


1959

## Student Handbook 1959-1960

Ouachita Baptist College

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# Student Handbook



# Ouachita Baptist College

*Arkadelphia, Arkansas*

1959 - 60

# Student Handbook

A BOOK DESIGNED TO GIVE STUDENTS A HELPING HAND AT  
OUACHITA BAPTIST COLLEGE, FROM FRESHMEN ORIENTA-  
TION THROUGH SENIOR GRADUATION, PUBLISHED BY THE  
DEAN OF STUDENTS.

# Words of...



Dear Ouachitonian:

As a member of the student body at Ouachita, you are privileged to be a part of the finest group in the world. In a sense, this group is a family; and as a member of the family you have certain privileges and responsibilities which you must fulfill in order to make this experience a happy one for yourself and those around you.

In any form of group living, certain rules and traditions are necessary in order to have a smoothly functioning social situation. This handbook contains the accumulated knowledge of many years of experience in group living on a Christian campus as ours; and, while we would not pretend that the rules are perfect, we do believe that they will bring the greatest happiness to the greatest number if followed.

Rules in a school have to take into account the individual student, wishes of parents, desires of the denomination which owns the school, pronouncements of the trustees, customs of the community, and the general public's concept of what is to be expected in a college such as ours. All of these have been considered in preparing this handbook.

If I can ever help personally to make your stay at Ouachita more pleasant or profitable, do not hesitate to call on me.

Sincerely your friend,  
Ralph A. Phelps, Jr.  
President

# ... Welcome



Welcome to Ouachita!

We have been looking forward to your arrival on the campus. Ouachita is known for the friendly and helpful spirit of the faculty and student body. You will want to help carry on this tradition by doing your part to make Ouachita an even better and friendlier school.

We believe you learn to live well by living well. The regulations in this book are designed to protect your rights and the rights of all the other Ouachita students. Life at Ouachita will be happier for all if we abide and live by the policies outlined herein.

The office of the Dean of Students is ready at any time to help you with your problems. Please feel free to come by and call on me if I can help you in any way.

J. W. Cady  
Dean of Students

## *Administrative Officers*

Ralph A. Phelps, Jr., M.A., Th.D	President
James H. Edmondson, M.A.	Vice-President
Ralph E. Kirkman, Ed.D	Dean of Faculty
James W. Cady, Ed.D	Dean of Students
Frances M. Crawford, B.A., B.M.	Registrar
James Orr, B.A	Business Manager
Michael Carozza, B.A.	Director of Public Relations

## *Administrative Staff*

Jane Quick, B.A.	
Laurie Rodgers	Secretaries to the President
Juanita McMillan Barnett, B.S. in L.S.	Librarian
Anna Lillian Yeoman, B.S.E.	Assistant Librarian
J. W. Kennedy, M.D.	Physician
Hazel Hamm	Infirmery Supervisor
Vester Eugene Wolber, Th.D	Director of Extension
Claude Sumerlin, M.A.	Director of News Bureau
Michael Carozza, B.A.	Director of Placement
Ina S. Morgan	Resident Counselor, Johnson Hall
Ruby Beard	Resident Counselor, Cone-Bottoms Hall
Nannie Mae Mocre	Resident Counselor, Terral-Moore Hall
Georgia Fay Bowers	Resident Counselor, Conger Hall
Ruth Kennedy	Resident Counselor, North Dorm
Mary Troxell	Hostess of Student Center
Homer Lee Moore, B.A.	Bookstore Manager
Mrs. Charles Connors	Dietitian

# College Calendar

## Fall Semester, 1959

September 4, 5	Faculty Seminar
September 7, 9 a.m.	Matriculation of all new students
September 7, 8	Testing of all new students
September 9	Counseling of all students
September 10	Registration of Seniors and Freshmen
September 11	Registration of Juniors and Sophomores
September 14	Classes to begin
September 25	Last day to register and last day for changes in registration
October 2	Students planning to graduate in May should check degree plans in Registrar's Office
October 5-9	Spiritual Emphasis Week
November 2-5	Mid-semester Examinations
November 25, 5 p.m.—30, 8 a.m.	Thanksgiving Vacation
December 18, 5 p.m.—January 4, 8 a.m.	Christmas Vacation
January 18-21	Final Examinations

## Spring Semester, 1960

January 22, 9 a.m.	Matriculation of all new students
January 22, 23	Testing of all students
January 25	Counseling of all students
January 26	Registration of Seniors and Freshmen
January 27	Registration of Juniors and Sophomores
January 28	Classes to begin
February 12	Last day to register and last day for changes in registration
February 15	Students planning to graduate in August should check degree plans in Registrar's Office
February 29—March 4	Religious Emphasis Week
March 14	Last day for filing application for May graduation
March 14-17	Mid-semester Examinations
March 25	Tiger Day
April 14, 5 p.m.—19, 8 a.m.	Spring Vacation
May 16-19	Senior Examinations
May 22	Commencement
May 23-26	Final Examinations

## Summer, 1960

June 6—July 8	First Summer Term
June 18	Last day for filing application for August graduation
July 11—August 12	Second Summer Term
August 12	Summer Commencement

## *The Ouachita Faculty*

The following is a list of the Ouachita Faculty. As new students it will be your privilege to find out that your teachers not only desire to teach you but they also want to know you as a friend. Learn this list of names, get to know the faces, and speak to them by name when you pass them on the campus. Not only is this courteous, but it will help you to acquire new friends.

Name, Department, Office, Resident and Phone Number in that Order:

- Allen, Dr. Milford, History, D-52, 905 Pine, CH 6-6693
- Allen, Mrs. Wanza Lou, Home Ec., B-101, 905 Pine, CH 6-6693
- Armstrong, Major C. H., Military, Gym, 1305 12th St., CH 6-4684
- Barnett, Mrs. Juanita, Librarian, Riley Library, 610 Pine St., CH 6-4153
- Beard, Mrs. Ruby, Res. Coun. Cone Bottoms, Box 165, OBC, CH 6-4531
- Black, Mrs. Martha V., English, B-109, 1217 4th St., CH 6-4214
- Blackmon, Dr. George T., Religion, D-56A, 617 Hickory, CH 6-2544
- Bowden, Miss Evelyn, Music, M-200, 1306 5th St., CH 6-5270
- Bowers, Mrs. Georgia Fay, Res. Coun., Conger, OBC, CH 6-4531
- Breitenberg, Capt. E. H., Military, Gym, OHA, CH 6-2726
- Brett, Mrs. Joan E., English, HM, 1304½ 5th St.
- Burrows, Mr. Robert, English
- Cady, Dr. James W., Dean of Students, Grant-1st Fl., OHA, CH 6-4000
- Carter, Mr. J. L., 1307 5th St., CH 6-2293
- Carozza, Michael, Public Relations, Grant-2nd Fl.
- Coppenger, Dr. R. A., Rel. and Phil., D-60, OHA, CH 6-4025
- Crawford, Miss Frances, Registrar, Grant-1st Fl., 1326 Riverside,  
CH 6-2418
- Daily, Dr. R. C., History, B-209, Route 1, CH 6-2087
- Donnels, Mr. Elliott, Edu. and Psy., M-204, 422 Cherry, CH 6-4635
- Edmondson, Prof James H., Bus. & V. Pres., Grant-2nd Fl., 1310 5th St.  
CH 6-2119



Eighmy, Mr. John Lee, History, Route 1, Arkadelphia, CH 6-6971  
 Elledge, Mrs. Frances, Home Ec., B-101, 619 Hickory, CH 6-5142  
 Evans, Don, Economics  
 Gardner, Miss Lois, Modern Lang., B-109, 1308 5th St., CH 6-2208  
 Gill, Mrs. Barbara, PE, Gym, 530 Ouachita St., CH 6-4530  
 Gill, Mr. Bobby, PE, Gym, 530 Ouachita St., CH 6-4530  
 Hamn, Mrs. Hazel, Infirmary Supv., Infirmary, CH 6-4531  
 Holiman, Miss Fay, Humanities, B-112, 1304 5th St., CH 6-4104  
 Holt, Prof. Dennis, Speech, L. Theatre, OHA, CH 6-5168  
 Jones, Miss Kathryn, Math, HM-214, 1215 5th St., CH 6-4718  
 Jones, Mrs. Mary, Home Ec., B-105, 1317 7th St., CH 6-2398  
 Kajihiro, Mr. Eddie, Physical Science  
 Kennedy, Mrs. Ruth, Res. Coun., Box 607, North Dorm., CH 6-4434  
 Kennedy, Dr. J. W., Physician, 1008 Pine (Ph. CH 6-4571)  
 1543 12th St., CH 6-4195  
 Kirkman, Dr. Ralph, Dean of Faculty, Grant-2nd Fl., OHA, CH 6-2428  
 Lauberte, Miss Emma, Humanities  
 Luck, Dr. James, Music, M-205, OHA, CH 6-5145  
 Lyon, Miss Helen, Music, M-300, 1315 7th St., CH 6-2960  
 McBeth, Mr. Francis, Music, M-9, 711 9th St., CH 6-2302  
 McCarty, Dr. Clark, Physics, Chem., HM-104A, 122 Pine St., CH 6-4443  
 Moore, Mrs. Nannie Mae, Res. Coun., Terral- Moore Hall  
 Moore, Mr. Homer, Bookstore Manager  
 Morgan, Mrs. Ina, Res. Coun., Johnson, OBC, CH 6-4531  
 Mundie, Dr. J. R., Biology, HM-201, 620 Pine, CH 6-2227  
 Nelson, Dr. Horace, Ed. & Psy., M-201, OHA, CH 6-5217  
 Nutt, Jesse, History, 209 Cherry  
 Oliver, Mr. V. L., Biology, HM-201, OHA, CH 6-5166  
 Orr, Miss Betty, Sec. Science, B-200, 925 12th St., CH 6-4834  
 Orr, Mr. James, Business Off., Grant-1st Fl., 700 10th St., CH 6-4693  
 Pennington, Mr. Donald J., Speech, L. Theatre, 1549 12th St., CH 6-4424  
 Phelps, Dr. R. A., Jr., President, Grant-2nd Fl. OHA, CH 6-4833  
 Provine, Dr. E. A., Chem., HM-101, 310 Cherry, Ch 6-2587  
 Queen, Miss Virginia, Music, M-10, 1315 7th St., CH 6-2960

Quick, Prof., W. R., Sociology, HM-216, Box 628, OBC, CH 6-4076  
Rasberry, Miss Betty Jo, Eng. & Phil., D-50, 1320 6th St., CH 6-2818  
Raybon, Prof. Phares, Art, D-53, 420 Cherry, CH 6-4310  
Riley, Dr. Robert, History, Grant-2nd Fl., OHA, CH 6-5126  
Rodgers, Capt. Paul, Military, Gym, W. Pine Rd., CH 6-5205  
Rodgers, Coach R. D., PE, Gym, 1324 9th St., CH 6-4375  
Sanford, Hermon, English, 1513 13th, CH 6-6503  
Scott, Mr. David, Music, M-9, OHA, CH 6-5219  
Seward, Dr. D. M., Math, HM-214, OHA, CH 6-5178  
Simmons, Miss Erma, English, B-212, 1304½ 5th St., CH 6-4320  
Sumerlin, Claude, News Bureau, 1128 6th Street  
Sutley, Dr. Cecil, Religion, D-58, 214 Caddo, CH 6-2847  
Tedford, Dr. Thomas, Speech, L. Theatre, 6th and Ouachita, CH 6-5889  
Thomas, Mrs. Hazel, Home Ec., B-100, 511 Hardin, CH 6-4159  
Troxell, Mrs. Mary, Hostess of Student Center,  
Box 549, OBC, CH 6-4531  
Vining, Coach Bill, PE, Gym-101, OHA, CH 6-4594  
Watkins, Coach Lamar, PE, Gym, 900 McNutt, Apt 1, CH 6-9973  
Williams, Mr. Sherwin, Bus., B-200, 1531 Gresham, CH 6-4382  
Wolber, Dr. Vester E., Religion, D-54, 1401 18th St., CH 6-4547  
Wright, Miss Maude, Education, M-203, 1315 7th St., CH 6-5867  
Yeoman, Dr. C. A., Education, M-202, OHA, CH 6-5183  
Yeoman, Mrs. C. A., Asst. Librarian, Riley Library, OHA, CH 6-5183

## *Student Association Officers*

President	-----	Dick Norton
1st Vice President	-----	Nan Spears
2nd Vice President	-----	Doyle Herndon
Secretary	-----	Marcia Bowden
Treasurer	-----	Al Hamilton
President of Senior Class	-----	Hunter Douglas
President of Junior Class	-----	Ray Riley
President of Sophomore Class	-----	Jim Campbell
President of Freshman Class	-----	(To Be Elected)
President of BSU Council	-----	George O'Neel
President of YWA	-----	Nanette Webb
Editor of Signal	-----	Joe Downs
Business Manager of Signal	-----	James Tyson
Editor of the Ouachitonian	-----	Gene Dolby
Co-Business Manager of The Ouachitonian	-----	Jim Massey
Senior Cheer Leaders	-----	Beth Butler, Judy Ray

## *Registration*

Registration problems are almost inevitable. Don't let them bother you. There are many details and registration takes time. It is important that you be patient and careful. These suggestions will be helpful.

1. Attend all orientation meetings—both in mind and body. It is important that you understand and correctly follow registration instructions.
2. Take your conference with your faculty advisor seriously. The conference period is designed to help you work out your class schedule and chart your course for the future. Planning early will save worry later.
3. Ask questions about anything that isn't clear to you. Remember, everyone on the campus wants to help you!
4. Register at the time assigned you.
5. Hang on to your registration materials.
6. Dress comfortably; be sure to take your fountain pen and pencil.
7. If you have received a grant-in-aid or a scholarship, be sure to check by the Dean of Students Office before you pay your fees.
8. Smile.

# Scholarship

## YOU SHOULD STUDY:

1. Because study is the most challenging part of college life . . . meet that challenge!
2. Because you are entering the final preparation for life's work and your success in life will probably be determined by what you make of it.
3. Because you came to college to learn things you cannot learn elsewhere; to learn will require effort on your part—study!
4. Because people will admire a person who studies and proves himself capable and reliable in the classroom.
5. Because the marks of studiousness—good grades—will open many doors that will otherwise be shut to you, such as honorary organizations, departmental organizations, the honors paid to the students by the college, and the top jobs that you will seek after graduation. Don't kid yourself: employers look for applicants that can show good college records.
6. Because study will discipline your mind and body to the more difficult tasks that face you in life.
7. Because accomplishment in the classroom will lead to a feeling of self-confidence that will be an asset through life.

## STUDY HABITS

Although others have tried, they have failed to figure out more than twenty-four hours in the day. Getting the most out of college will depend on how you use these hours. You can find time to do all you want to do if you plan your time, and if you follow good study habits. Why not try these:

1. Get and keep your health by eating well-balanced meals and sleeping the desirable minimum—usually seven to eight hours a night. One usually learns very little from studying after 11:30 p. m.

2. Do first thing first. Stay up with your assignments; you can be ahead of your schedule and that of your professor.

3. Read for meaning. If the book is yours, keep it and mark the important facts. Take notes as you read. **GET THE ESSENTIAL FACTS.**

4. Listen to the lectures. Take accurate, concise notes. Do not write the exact words of the professor; write what he says in brief form in your own words. Keep your notes dated, in order, and together for each subject. Then there'll be less cramming before finals.

5. Attend class! Your regular attendance is essential to good grades.

## **CLASS ABSENCES**

1. Regular and punctual class attendance is expected of all students.
2. Do first things first. Stay up with your assignments; you can send to their respective instructors.
3. A student who is failing a course because of class absences will be reported immediately to the Dean of Students.
4. If absences continue and prove to be the cause of failure in the course in which the student is reported, he will be dropped from the course with a grade of F upon the recommendation of the instructor.
5. Any student whose class absences cause him to fail in a sufficient number of courses may be withdrawn from the college at any time during a semester.
6. A record of class attendance will be kept by the instructor and included in the semester report to the Registrar.

## **STUDENT LOAD**

Don't overload yourself. The normal load for students is fifteen hours each semester plus physical education and library service.

## **SCHEDULE CHANGES**

When you change your mind about your course of schedule, sometimes you can change your schedule. But you have to be early and you have to follow directions. See your catalogue.

## **GRADE AVERAGE**

- A Scholastic achievement at Ouachita is indicated by these symbols: is equivalent to three quality credits per semester hour and denotes excellence, the quality of work expected of superior students doing their best work.
- B is worth two quality credits per semester hour and indicates better than average work.
- C is worth one quality credit per semester hour and indicates average but satisfactory work of the average student.
- D carries no quality credits and indicates passing but unsatisfactory work.

- F** indicates failure to achieve a passing quality of work. An "F" may not be removed from the record. It may be offset only by taking the course regularly in class again.
- I** indicates that a student's required work is incomplete and is given at the discretion of the instructor for good and sufficient reason. A grade of "I" automatically becomes "F" unless the deficiency is made up during the student's next semester of residence; in no case may it be made up after one year.
- W** indicates that student withdrew officially from the College or that he obtained permission from the Registrar to withdraw from a course after the normal three-week period for changing courses.
- WF** indicates that student withdrew officially from the course at a time when he was failing.

### **PROGRESS REPORT**

At the end of each semester or summer term, reports of grades made by minor students are sent to parents by the Registrar. In addition the Registrar receives from the faculty at mid-semester each semester a report on all grades made by students up to that time. Reports on these grades are mailed to students and to parents of minor students as soon as possible after they are received by the Registrar.

### **DEAD WEEK**

In order to provide time for review, the seven days preceding the semester examinations are designated "dead week." During this week and examination week the college calendar is closed. Student organizations do not hold meetings on social affairs. Written examinations except those covering daily assignments are not given. Themes, notebooks, and term projects will not be assigned during dead week, but students may turn in those previously assigned.

### **SCHOLASTIC PROBATION**

You came to college in order to get an education and ultimately a degree. Since it takes at least 124 semester hours and 124 grade points to earn any degree at Ouachita, a student should make 16 semester hours and 16 grade points in order to finish on schedule. The student who makes less each semester is not up to standard.

Wise students avoid getting on probation in the first place, but the student who does fail should study the rules concerning probation as given in the college catalogue. If he is still uncertain about his status, he should see the Dean.

## *The Buildings And Grounds*

Twenty permanent red brick buildings house the college in a beautiful setting along the banks of the Ouachita River. Our college is one of the most beautiful in the South.

**THE J. R. GRANT ADMINISTRATION BUILDING** houses all administrative offices of the college.

**MITCHELL HALL** serves as an auditorium and music conservatory. It is located on the south side of the campus and will seat 1,000 people—including you on chapel days.

**C. HAMILTON MOSES SCIENCE HALL** is a completely modern fireproof building set aside for learning of the wonders of God's material universe.

**EARNEST BAILEY HALL** is a major classroom building on the northeast part of the campus. It houses five departments: Home Economics, Commerce, English, History and Foreign Languages.

**THE GYMNASIUM** stands on the northwest corner of the campus. This building serves as the center of the physical education department and the school of Military Science. "Tention!"

**THE RILEY LIBRARY**, of modern functional architectural design, situated in the center of the campus, is air conditioned for summer comfort and has built-in floor coils to make the building more serviceable during the winter months.

**THE OLD DINING HALL** stands on the North side of the campus. The first floor is now used for classrooms. The second floor is utilized by the departments of art and religion.

**THE LITTLE THEATRE**, containing auditorium, offices, and classrooms, is situated on the northeast corner of the campus. Nearly all the Speech Department productions are produced here.

**THE HOME MANAGEMENT HOUSE** is a two-story structure on the south side of the campus. It is used by home economics students.

**THE STUDENT CENTER** is a popular gathering place for students where they may purchase books and "incidentals." It also houses a branch post office and sandwich and soft drink counter. Here's where you get that much needed money from home.

**CANNON INFIRMARY** is the place that you don't want to go; however, it's there if needed, and a trained nurse is always in charge.

**CONE-BOTTOMS HALL** is a fireproof dormitory for girls. It is on the southwest side of the campus. On each of the three floors the rooms are divided into suites of two with bath between. The lobby is usually the home of those men who are going "steady."



**TERRAL-MOORE HALL** is the two-story, 40 room girl's dorm on the west side of the campus used by freshmen women. Remember this location well, men. You'll be going there often.

**JOHNSON HALL** is the building on the northwest corner of the campus. It is a "twin" to Terral-Moore.

**NORTH DORM** is on the east side of the campus and will accomodate 120 men.

**CONGER HALL** is a men's dormitory located on the east side of the campus. It houses about 70 men and is modern in every detail.

**O. C. BAILEY HALL** is a new dormitory housing 150 men.

**NORTH CAMPUS.** Forty-three apartment units are located on-half mile north on Highway 67. These living quarters are available for married students.

**OUACHITA APARTMENTS.** These two apartment buildings include 16 modern apartments.

**MINISTERIAL COTTAGES.** Nine, two bedroom frame cottages circle the outfield of the college baseball diamond. These are primarily for ministerial students with families.

**BIRKETT WILLIAMS HALL** is the new Dining Hall across the street from the gymnasium. Complete with latest food serving devices and air conditioned, the building will accommodate 1200 students at a meal.

**LAKESIDE DORMITORY** is a new dormitory for men located behind the Infirmary and on the banks of the campus lake. This dormitory houses 80 men.

**BLAKE DORMITORY** is a new dormitory for women located behind Terral Moore dormitory and houses 48 sophomore girls.

**RUTH LAMB MEMORIAL POOL** is the enclosed swimming pool built as an addition to the gymnasium. The pool is used for physical education classes and recreational swimming.

**OUACHITA STABLES** are located on the north end of the farm. Riding horses are available on small rental fees for recreational riding.

**A. U. WILLIAMS FIELD** is the Ouachita athletic field north of the campus buildings. The field accommodates the baseball, track, and football intercollegiate sport activities.

## *Traditions*

Ouachita has many traditions. These traditions hold a large place in the heart of every student and former student of Ouachita.

**THE FACULTY RECEPTION FOR NEW STUDENTS** is given during the first week of school. Its purpose is to acquaint the faculty with the students, and the students with each other.

**THE BLUFF** is just about as well known as Ouachita because of the constant association of the two names for recreation. (DeSoto is its real name). Hikes, weiner roasts, fish fries, etc., have a way of heading for the bluff or the pasture across the river from the college.

**HOMECOMING** for old "grads" makes you feel like a real member of the Ouachita family and makes you a member of the Tiger clan.

**PROFANITY**, even in mild form, is rare on the campus. This is so because of the Christian character of the school, because almost all of the students are Christians who do not take the name of their God in vain. Profanity just doesn't sound good on a Christian's lip.

**MILITARY SPONSORS** are selected for the various military functions.

**TIGER DAY** is the day in the spring of the year when high school seniors visit the campus. Special activities are held all day for these visiting students.

**ALL CLASSES AND ORGANIZATION** have social events. Each class sponsors picnics, hay rides, parties, and other events.

**JUNIOR-SENIOR PICNIC** is an outstanding event of the year for these two classes. Most of them are sunburned for a week afterward.

**STUDENT ELECTIONS** are held each year in April. Freshman elections are held in the fall. Ouachita politics make the national presidential election look like kindergarten!

**FRIENDLINESS** is the rule rather than the exception at Ouachita. Aristocrats are not often found on our campus.

**PEP MEETINGS** are the backbone of school spirit during the sports season. Support your Ouachita athletic teams — you're a Tiger now-

**COMMENCEMENT** is the climax of the college year, when the seniors get their sheepskins and go out alone to face the cruel world.

**THE FACULTY-SENIOR BASKETBALL GAME** is one of the top-notch laugh events of the year. The seniors are handicapped — usually with skirts.

**TWIRP SEASON** is a week set aside each year by the Student Senate. It means "The Woman Is Requested to Pay." Girls must perform the courteous acts usually performed by the boys, i.e., asking for dates, opening doors, carrying books, etc.

**THE ALMA MATER, "OUACHITA,"** has grown to be sacred to all Ouachitonians. Always stand at attention when it is being sung. Boys should remove their hats. The words to "Ouachita" are among the first thing learned at college — and the last to be forgotten.

**THE MARBLE TIGER** has become a tradition at Ouachita. It has weathered many storms of rain, sleet, snow, and PAINT, but Ouachitonians are proud of the fact that throughout all these battles its head remains unbowed.

**THE OUACHITA SPIRIT,** also known as the Tiger Spirit, occupies a great place deep in the heart of every loyal Ouachitonian. Its ingredients include devotion, pride, loyalty, and the spirit of Christian friendship. It will become part of you — and you part of it.

**THE HALLOWEEN CARNIVAL** is an annual event sponsored by the Junior Class. This night the "spooks" are really out.

**HENDERSON STATE TEACHERS COLLEGE,** located just across the ravine, has been the focal point of friendly rivalry through the years. In recent years much has been done to improve relations between student bodies of the two schools, and it is hoped that this improvement will continue until athletic relations can be resumed between the colleges.

## *Regulations And Privileges*

These regulations and privileges are based on the assumption that "the greatest good for the greatest number" is essential if more than 900 students are to live in the academic community of Ouachita.

### **GENERAL RULES**

1. The conduct of all Ouachitonians both on and off the campus must be in keeping with the Christian principles of Ouachita. Smoking is prohibited in any building on the campus except in the dormitories and the bookstore. Women are not allowed to smoke anywhere on the campus.
2. The use or possession of alcoholic beverages by Ouachita students is strictly forbidden. Violation of this regulation will make the student subject to immediate dismissal from school.
3. Gambling in any form is prohibited on the campus.
4. Firearms are not allowed on the campus.
5. Hazing is strictly forbidden. Violation of this rule is punishable by suspension or expulsion.
6. Chapel attendance is required of each student unless excused for good reason by the Dean of Students. Unexcused chapel absences are penalized on this basis: first one, no demerits; second one, one demerit; third one, three demerits; fourth one, four demerits; each additional one, four demerits. Demerits assessed will be recorded in the student's permanent folder. A student who accumulates twenty-five demerits during one school year will be subject to dismissal. A student who accumulates fifty demerits during the four years of college will be subject to automatic dismissal from the college.
7. Swimming in rivers is strictly forbidden.
8. Dormitory rooms must be cleaned and beds made by 12:00 noon daily.
9. Students living in off-campus housing must follow the same standards of conduct as those living on campus.
10. Any act of vandalism against the property of Ouachita or Henderson State Teachers College is punishable by dismissal from school.
11. Dancing on the campus is contrary to rules and traditions of the school .

## DINING HALL

Meal time can be one of the most enjoyable periods of the entire college day. Here you will not only consume hundreds of pounds of chicken, roast beef, green beans, and English peas, but you'll catch up on all the latest campus gossip. However, to make the dining hall as pleasant as possible these regulations have been set up:

1. Always take your place at the end of the line.
2. Be orderly at all times and avoid loud talking or yelling in the dining hall. Food must never be thrown, even as a joke.
3. It's customary for men to wear dress shirts, coats, and ties for Sunday noon meals. Women wear their "Sunday dresses."
4. Visit with dining hall employees only after they are off duty. They have a job to do.
5. Be friendly. Engage in conversation at the table.
6. Food is not to be taken from the Dining Hall.
7. Come to the dining hall neatly dressed.
8. You'll find that most students offer thanks silently before eating and ask to be excused before leaving the table.
9. The dining hall schedule is as follows:

### Monday through Friday:

Breakfast	7:00 a.m. to 8:00 a.m.
Lunch	11:30 a.m. to 1:00 p.m.
Dinner	5:30 p.m. to 6:30 p.m.

### Saturday:

Breakfast	7:30 a.m. to 8:00 a.m.
Lunch	11:30 a.m. to 12:30 p.m.
Dinner	5:30 p.m. to 6:00 p.m.

### Sunday:

Breakfast	7:30 a.m. to 8:00 a.m.
Dinner	12:30 p.m. to 1:15 p.m.

### 10. Guest meals are as follows:

Breakfast	50c
Lunch	75c
Sunday Dinner	\$1.00

## **DORMITORY**

Remember that all dormitory rules are designed to help you and that they have no other purpose. You are no longer in a private home, but living among a community of students who must have conditions most conducive to Christian friendliness, study, and sleep. Refer to "Words for Women" and "Matters for Men."

## **LIBRARY:**

The Ouachita Library is a laboratory for every department of the college. It serves both students and faculty. Remember the Golden Rule of silence.

Library Schedule:

Monday, Tuesday, Thursday and Friday: 8:00 a.m. to 10:00 p.m.

Wednesday: 8:00 a.m. to 7:00 p.m.

Saturday: 8:00 a.m. to 2:00 p.m.

All books from the stacks may be checked out for two weeks.

You will be charged five cents a day for over due books. Reserve books are those set aside by faculty members for special study by their classes. They may be called for at the loan desk by filling out a blue card. These books may be used on a two hour basis or during the last hour of the evening may be checked out overnight and must be returned by 9:00 a.m. the following day. A fine of ten cents an hour is charged for overdue reserve books.

Students may use the reading room, where all general reference books, such as indexes, dictionaries, and encyclopedias, are shelved. A reference book has an "R" before the call number. Bound periodicals are located on the lower shelves in the reading room.

Students may borrow records for language study at the charging desk and will listen to them in the room provided for that purpose.

Faculty members and students may reserve rooms in the library for conferences or special study groups. Do this at the charging desk in advance.

The Loan Charging Desk is in the reading room near the card catalog. An attendant will be at the desk during library hours. Books in the stacks are checked out here. To borrow a book the student must fill out a call slip (a white one for books in the stacks, and a blue one for books on reserve), giving the complete call number, the name of the author, the title of the book, and the student's name and bookstore box number. The date the attendant stamps on the date due slip shows when the book is to be returned. Books are subject to recall if needed for reserve.

## *Extra . Curricular Activities*

**THE BAPTIST STUDENT UNION** is an organization which includes every student on the campus, provided he joins at least one of the religious organizations in the local church or on the campus. Its purpose is to coordinate the actions of all the religious organizations and to be a connecting link between the student and the local church. The policies of the group are determined by an elected BSU Council, which meets once each week. The BSU promotes Religious Emphasis Week on the campus each year and sponsors the vesper services on the campus each evening.

**THE COLLEGE Y. W. A.** meets bi-monthly either in the Student Center or in circles in the dorms. The policies and year's program are outlined by an elected YWA Cabinet.

**THE LIFE SERVICE BAND** meets bi-monthly in the Little Auditorium in Mitchell Hall. Its purpose is to train students in social welfare and mission work.

**THE MINISTERIAL ASSOCIATION** is composed of ministerial students of Ouachita Baptist College. It meets bi-monthly for the purpose of rendering programs in keeping with the devotional, intellectual, and pastoral duties of its members.

**THE OUACHITA WOMAN'S MISSIONARY SOCIETY** is an organization composed of married women and older single women on the campus.

**THE VOLUNTEER BAND** is composed of all mission volunteers. This group meets bi-monthly in the basement of Mitchell Hall.

### **OTHER RELIGIOUS ACTIVITIES**

1. Students are expected to attend and take part in church worship. All the churches welcome students to Sunday School Classes especially for them. The Baptist Training Union meets each Sunday evening and college unions are provided.

2. Vespers are held each week-day immediately after supper.

3. It is not uncommon to find a group in dormitory rooms in prayer. Feel free to join them; but if you do not, be courteous enough to leave them alone.

### **STUDENT ASSOCIATIONS**

The Student Association is the organization of all regularly enrolled students in Ouachita. The Senate is the representative body of the Association. Establishment of student self-government has proved to be a milestone in campus activities. The association aspires to achieve close harmony among students and the faculty. The president of the student body acts as master of ceremonies at each student sponsored chapel program.

## HONOR SOCIETIES

**ALPHA CHI** is a National Honor Society. A student must possess a 2.5 grade point average to be eligible for membership.

**ALPHA PSI OMEGA** is the National Dramatic Fraternity. A total of three hundred points is necessary for membership, and these are usually attained only by Juniors and Seniors. Honor points are given for acting, directing, play writing and any committee work pertaining to a dramatic production.

**THE MATH SOCIETY** was instituted to stimulate an interest in and an appreciation for mathematics. For membership a student must have fifteen quality credits earned in various math courses.

**ALPHA KAPPA** is the honorary sociological society. It was organized for the express purpose of developing congenial relationships between sociology majors and other sociology students.

**SIGMA TAU DELTA** is a National English Fraternity which has as its purpose the encouragement of creative writing and the stimulation of a keener interest in literature. Ouachita has the only Chapter in Arkansas. English majors who have a "B" average the first two years in college are eligible for membership.

**KAPPA DELTA PI** is a National Education Fraternity. The motive of the organization is to encourage high professional, intellectual, and personal standards and to recognize outstanding contributions to education. To this end it shall invite to membership such persons as exhibit commendable personal qualities, worthy educational ideals, and sound scholarship.

**PERSHING RIFLES** is a national military organization for students in basic courses of military science. Their officers come from the advanced course, but all active members must be in either first or second year of military science. Membership is limited to those who are in the upper part of their military class and who have high grade averages in all subjects.

**WHO'S WHO AMONG STUDENTS IN AMERICAN UNIVERSITIES AND COLLEGES** is the means whereby students are recognized for their academic ability and outstanding student leadership.

## DEPARTMENTAL ORGANIZATIONS

**THE COLHECON CLUB** is composed of those whose area of concentration is in home economics. This club is a wide-awake body and contributes much to the social life of the campus.

**THE COMMERCIAL CLUB** is composed of students whose area of concentration is business or secretarial science. The purpose of the club is to promote the Commerce Department and to help students find positions in the business world after graduation.

**THE ECONOMIC CLUB** is composed of students whose area of concentration is economics.



**STUDENT NATIONAL EDUCATION ASSOCIATION** is the W. S. Johnson Chapter of the SNEA at Ouachita Baptist College. The purpose of the organization is to develop among college students preparing to be teachers an understanding of the teaching profession through participation in the work of local, state, and national education associations.

**THE INTERNATIONAL RELATIONS CLUB** has as its purpose the study of current international development and the establishing of congenial feeling among various members of that department.

**OMICRON GAMMA IOTA** is a club made up of veterans.

**THE CHEMISTRY CLUB** is a revision of the old science club which became inactive several years ago. Purpose of the organization, which meets bi-monthly, is to stimulate interest in chemistry.

**THE BIOLOGY CLUB** was organized in the spring of 1948. The purpose of the club is to promote interest in biology and to promote fellowship among biology students.

**OUACHITA PLAYERS** is an organization by the Speech Department. The club presents three or four major productions each year. Try-outs for the club are held at the beginning of each year.

## **MUSICAL ORGANIZATIONS**

**THE COLLEGE CHOIRS**, The Ouachita Singers and the Choral Society, are two of the most active organizations on the campus. Try-outs are held at the first of each school year and practices are held on Monday, Tuesday, Wednesday, and Thursday. These choirs travel to various parts of the state representing Ouachita Baptist College. Each spring The Ouachita Singers make an extended tour through the South giving concerts of sacred music in many cities.

**THE TREBLE CLEF CLUB** is an all girls choir. They make frequent tours and give a concert each year.

**THE GLEEMEN** is the all male choir.

**THE BAND** is open to all students who have had previous band instrument training. It plays for campus activities and athletic events.

**LITTLE SYMPHONY** plays for various occasions on the campus.

**RECITALS.** Graduating students in voice, piano, violin or organ, are required to present a formal recital. Outstanding students may appear as assistants in senior recitals.

**VARIOUS QUARTETS AND TRIOS** are organized each year, and are under the supervision of the voice instructor. These groups accompany college officials on field trips.

## **ATHLETIC ORGANIZATIONS**

**THE "O" ASSOCIATION** is composed of the lettermen of Ouachita sports. In this organization, general problems of Ouachita sports are handled in such a way as to benefit the whole school.

**THE ROTC RIFLE CLUB** is sponsored by the Military Department. This organization is composed of a limited number of men who are on the Rifle Squad. Members must be of desirable character and possess leadership ability. The Ouachita Rifle Team won the First Governor's Cup Match in Little Rock in 1951. The Tigers were runner-up in 1952.

## **DEBATE**

Ouachita has the Arkansas Beta Chapter of Pi Kappa Delta, the largest debating fraternity in the world. Our debaters hold membership in the fraternity and are entitled to wear the insignia of the order.

## **PUBLICATIONS**

**THE OUACHITONIAN** is the annual pictorial survey of college life as the students see it. The Ouachitonian contains about three hundred pages, and is beautifully bound.

**RIPPLES** is a quarterly literary publication, made up of contributions by students interested in creative writing, and edited by a student staff.

**THE SIGNAL** is a bi-monthly newspaper published by the students. Ample space is given in this paper for reports of the various activities of the college. The student subscription to this paper is included in the fees.

## **SOCIAL ENGAGEMENTS**

The social calendar is made at the beginning of the school year. Any necessary changes must be approved by the Dean of Students as far in advance as possible.

All plans for social affairs including time, place, sponsors, etc., must be approved by the Dean of Students at least one week before the event.

## **SOCIAL CLUBS**

Ouachita has seven social clubs, four for men and three for women. Their activities include banquets, picnics, and "fellowship." These social clubs have only a remote resemblance to fraternities or sororities in that they have no national connections, and all activities are in keeping with the principles of Christian conduct. There is some small expense connected with these clubs, i.e. dues, banquets, etc. All club members wear the distinctive dress of their clubs on Wednesday.

**THE EEE CLUB** was organized in 1936, and is the oldest girls' club on the campus. The members are to be high-principled, broad-minded, wholesome and trustworthy girls, whose purpose is to live lives with worthwhile objectives.

**W. C. F. CLUB** seeks women with the highest type of character as members. They may be identified by their light blue and navy dress on Wednesdays. The WCF was organized in 1942.

**GAMMA PHI** was organized March 2, 1944. The primary purpose is to advance its members in general along the fourfold lines of physical, intellectual, social, and spiritual progress.

**SIGMA ALPHA SIGMA** has been one of the most active clubs on the campus, seeking always to improve relations between students, and to improve the social life of the students in general.

**ALPHA OMEGA ETA.** The purpose of this club is to encourage Christian fellowship on the campus and to bind its members by honor to live as Christian gentlemen.

**RHO SIGMA, OR "RED SHIRTS"**, was organized in 1935. To promote and foster a better spirit of school loyalty, to encourage constant extra-curricular activities on the campus are among the many purposes of this club.

**BETA BETA** organized in 1941, is one of the most active of any men's clubs. The purpose of the club shall be to break down any existing social barriers on the campus, and to promote better social relations among the entire student body. It shall definitely be committed to the advancement of the members and of the student body in general along the fourfold line of physical, intellectual, social, and spiritual progress.

## **SPORTS**

Ouachita strives for excellence in both intercollegiate and intramural sports. The objective is for all students to participate in some sport, as well as to understand and enjoy spectator sports. Ouachita is a member of the Arkansas Intercollegiate Conference. Its teams compete in football, basketball, baseball, track, tennis, and golf.

All students are encouraged to participate in intramural or intercollegiate sports. Such participation enriches personality by developing desirable attitudes toward health, social-mindedness, sportmanship, competition, cooperative effort, institutional loyalty and other values and skills that carry over into later life.

School athletics involves much more than mere competition with others in the different sports. Athletic programs help build and maintain strong and healthy bodies. They contribute liberally to a healthy mental outlook, and help mold the character of the individual. It matters little who wins, but it does matter very much how you have played the game!

## *Football Schedule 1959-60*

September 26	— Millsaps .....	There
October 3	— Arkansas State Teachers .....	Here
October 10	— Austin College .....	There
October 17	— Arkansas A & M .....	Here
October 23	— Southwestern of Memphis .....	Here—2 P.M.
October 31	— College of the Ozarks .....	Here
November 7	— Southern State .....	There
November 14	— Arkansas Tech .....	There
November 20	— Hendrix .....	There
November 26	— Delta State Teachers College .....	Here—2 P.M.

**THE INTRAMURAL PROGRAM** at Ouachita offers competition in every major sport. Trophies are awarded to outstanding teams and individual stars.

Facilities are available for:

- Socker—Athletic field
- Track—athletic field
- Archery—gymnasium
- Handball—gymnasium
- Softball—athletic field
- Golf—Country Club
- Basketball—gymnasium
- Football—athletic field
- Badminton—gymnasium
- Volley ball—gymnasium
- Hiking—almost anywhere
- Ping-pong—gymnasium or Student Center
- Tennis—east of old Dining Hall or west of Terral-Moore and Johnson Halls
- Horse Shoes—east of Dining Hall
- Riding—Ouachita Stables

## *Basketball Schedule 1959.60*

November 30 — Millsaps .....	There
December 1 — Mississippi College .....	There
December 4 — Southern State .....	There
December 8 — Arkansas Tech .....	Here
December 11 — A & M .....	Here
December 14 — Hendrix .....	There
December 16-17 — Southwestern .....	There
January 5 — Ozarks .....	Here
January 8 — Harding .....	There
January 12 — Tech .....	Here
January 14 — East Texas Baptist College .....	There
January 15 — Louisiana College .....	There
January 16 — Delta State .....	There
January 22 — Arkansas College .....	Here
January 26 — Southern State .....	There
January 29 — State Teachers .....	There
February 2 — A & M .....	There
February 5 — Hendrix .....	Here
February 9 — Ozarks .....	There
February 12 — Harding .....	Here
February 13 — East Texas Baptist College .....	Here
February 16 — Tech .....	There
February 18 — Louisiana College .....	Here
February 20 — Delta State .....	Here
February 23 — Arkansas College .....	There

# Words For Women

## **CLOSING HOURS**

Closing hour is 10:00 p.m. every night except Friday and Saturday nights, when it is 11:30 p.m.

## **QUIET HOURS**

Quiet is expected in the halls from 8:00 p.m. to 7:00 a.m. on school nights, with reasonable quiet during telephone hours. On Friday and Saturday nights reasonable quiet is expected after 11:30 p.m.

## **TELEPHONE CALLS**

Local telephone calls will not be received or made in residence halls between 8:00 p.m. and 10:00 p.m. Sunday through Thursday. Calls are not to be made or received from 11:00 p.m. to 7:00 a.m. Pay telephones are reserved for outgoing long distance calls. Telephone calls, unless of an emergency nature, are not permitted during study hours.

Girls must be fully clothed or wear a housecoat to the phone. Telephone calls should be limited to three minutes.

## **ROOM FURNITURE**

Furniture and mattresses may not be removed from a dormitory room without prior permission of the resident counselor. Your resident counselor must approve any change before it is made.

## **CLOTHING**

Residents do not come to the dormitory office between 8:00 a.m. and 10:00 p.m. on school days, 9:00 a.m. and 10:00 p.m. on Sundays, 8:00 and 11:00 p.m. on Friday and Saturday, unless they are fully dressed.

## **OUT OF TOWN TRIPS AND OVERNIGHT PERMISSION**

A general Permission Form, which is sent to the parents of all students, should be filled out, signed, and returned directly to the Resident Counselor. Failure to fill out and return this form indicates that the student must obtain written permission or permission by telephone from home for every out-of-town or off-campus overnight visit. Whether the student has general or special permission for an out-of-town trip, she must make application to the Resident Counselor by noon on the day of the departure giving destination, time of departure and return, mode of travel, and person with whom she is traveling.

Transportation must be arranged for out-of-town trips so that the student is able to return to the dormitory by closing time. Sign in immediately from all absences.

### **TRIPS HOME**

When a girl goes home and returns to the college, she must sign out as usual. Return to the dormitory must be made by the regular closing time, unless prior permission has been received from the Resident Counselor.

### **CHURCH ATTENDANCE**

Ouachita students are encouraged to attend local church services on Sunday and Wednesday evenings.

### **SOCIAL ENGAGEMENTS**

Dates are welcomed in residence halls from 4:00 p.m. until dinner Monday through Saturday nights; they may return after dinner and remain until 8:00 p.m. Students may have 11:30 privileges on Friday and Saturday nights.

### **SIGNING OUT**

All girls are required to sign out before they leave the campus. After 6:00 p.m. they are required to sign in the dormitory office whenever they leave the building.

When returning to the campus from out of town, students must report to dormitories immediately upon arrival in Arkadelphia. Students will be expected to be in the dormitory at regular closing hours unless definite arrangements have been made.

### **LATE PERMISSION**

Late permission for special events must be obtained before 5:00 p.m.

After out-of-town trips a student is expected to return not later than the closing hour. If she must be late she must notify the counselor unless permission has been obtained previously.

### **GUESTS**

Students may have female guests in their rooms on weekends with permission of the resident counselor.

Guests of students may be entertained in the dormitory guest room provided arrangements are made with the dormitory counselor. A charge of \$ .50 per person each night is made for the use of the room. Students are responsible for seeing that their guests comply with the house regulations.

Room check will be made nights at 11:00 p.m. except on Friday and Saturday, when it will be at 12:00 midnight. Every girl must be in her room at this time.

### **ELECTRICAL APPLIANCES**

Residents are permitted to have lamps, irons, coffee makers, radios, and pop corn poppers in their rooms provided the cords and connections are safe. Residents are not permitted to use hot plates, grills, or toasters. There shall be no cooking in the rooms.

### **SERENADES**

Students are expected to turn out their lights during serenades and to respond only by applauding or singing.

## **WANT BOOK**

On the desk at the dormitory is a book marked "Want Book," in which girls are requested to report ill-working door knobs, windows, radiators, faucets, etc.

## **ANIMALS**

No animals or pets of any kind are allowed in the residence halls.

## **CLEARANCE SLIPS**

When a girl moves from a dormitory, either during the semester or at the end of the semester, she must receive a signed clearance list from the dormitory counselor and present this clearance slip to the Dean of Students' Office. This is necessary whether or not a student is planning to receive a room deposit refund. If said clearance slip is not received from the Counselor and presented to the Dean of Students' Office, the \$10.00 room deposit may be forfeited.

Your clearance slip will contain the following items:

1. Lavatories must be clean.
2. Window sills, mopboards, and ledges must be clean.
3. Venetian blinds must be dust-free.
4. Closets, stationary and portable, must be clean and free of decorations and waste.
5. Desk and dresser drawers are to be empty and clean.
6. Floors are to be swept and mopped.
7. All beds — bunk or single — are to be assembled properly.
8. Walls and doors are to be free of pictures and signs.
9. Walls, floors, and doors are to be free of unnecessary scars and blemishes.
10. The room key must be returned to the dormitory counselor.

## **RESERVING ROOMS FOR NEXT SCHOOL YEAR.**

Students already in residence may reserve accommodations for the next year, provided they do so by May 1; thereafter, housing is accessible for old and new students on the same basis. No housing considered reserved until reservation fee is paid.

If you desire to reserve a room for the next year, you should secure a room reservation card from your dormitory counselor. The counselor must sign the card, signifying her acceptance of your reservation in her dorm. This card must then be filed in the office of the Dean of Students before such reservation is final.

## **RIDING**

No student may ride in cars or airplanes unless permission from the parents is on file in the office of the Resident Counselor. Girls are not permitted to ride more than five miles from Arkadelphia unless permission has been specifically granted by the Dean of Students.



## GENERAL CONDUCT RULES

1. Students of the Women's Division are expected as responsible, mature members of the College community to conduct themselves at all times so that their actions will not reflect unfavorably upon the College.
2. Smoking, gambling, and dancing are against all rules and campus traditions.
3. Attendance at Sunday night shows is not permitted.
4. Young women may not go to the dining hall or class rooms with hair rolled up.
5. Shorts may be worn in the dormitories, on the tennis courts, and in the gym. Blue jeans and slacks may be worn in the dormitories, in laboratories with permission of teachers, and in appropriate outdoor activities; they may not be worn to town. Good taste in dress is expected of all students, and this principle will determine the propriety of other forms of dress on specific occasion.
6. Demerits may be assessed by the Dean of Students for any abuse of privilege or for any conduct that infringes upon the rights and privileges of others.

## WHAT IS A "CAMPUS?"

1. A "campus" may be assessed by the Dean of Students. The recommendations of the Resident Counselor and/or the Women's Council are taken into consideration in the assessing of a "campus" by the Dean of Students.
2. Girls on a "campus" are not allowed to leave the campus for any reason except for church services or emergency and then must be accompanied by a council member with permission of the Resident Counselor.
3. Must not have any conversations with men either directly or indirectly except "hello" when passing. (Teachers excepted.)
4. Denied privileges of all campus activities (vespers excepted.)
5. Must be in the dormitory by 7:15 p.m. (weekends included.)
6. A total of 16 minutes late in the dormitory after normal closing hours, without prior permission, automatically results in a "campus".
7. A "campus" is equal to 15 college demerits.

# Matters For Men

## MATTERS FOR MEN

In order to provide a pleasant home for you and more than 350 other men in Ouachita College men's dormitories, these "Matters for Men" are presented.

1. Quiet in the dormitories is expected from 8:00 p.m. until 7:00 a.m. on Sunday, Monday, Tuesday, Wednesday, and Thursday. Quiet is expected from 11:30 p.m. to 7:00 a.m. on Friday and Saturday nights.
2. Freshmen are expected to be in their rooms by 11:00 on school nights; upper classmen are expected to be in their rooms by 11:30 p.m. All men must be in by 12:00 p.m. other nights.
3. Men must sign out with the Resident Counselor before leaving the city in order that they may be reached in case of an emergency.
4. Women visiting the men's dorms will be restricted to the lounge or the resident counselor's apartment, except when accompanied by the Resident Counselor or member of the immediate family of the men students.
5. Men may have male guests provided there is room. Before a guest spends the night, arrangements must be made with the Resident Counselor. The host is responsible for the actions of his guests.
6. College furniture and mattresses must not be removed from any room without prior permission from the Resident Counselor. Students are responsible for damage to room and furniture beyond normal wear and will be charged accordingly. Scotch tape, thumb tacks, and nails are not to be driven into or placed on the plaster or walls of the rooms.
7. Please tell your Resident Counselor about any repairs that need to be made in your rooms. Leaky faucets, ill-working doors, windows that will not lock, and other faulty equipment should be reported to the Resident Counselor in order that she may request the repairs.
8. Local telephone calls will not be received or made between 2:00 and 4:00 p.m. on Sunday, nor between 8:00 p.m. on Sunday, Monday, Tuesday, Wednesday, and Thursday. Calls are not to be made or received from 11:00 p.m. to 7:00 a.m. Emergency calls will be received at any hour, but your friends are urged not to call between 10:00 p.m. and 7:00 a.m. Pay

telephones are reserved for outgoing long distance calls. Telephone calls are not permitted from 8:00 p.m. to 10:00 p.m. Sunday through Thursday. Men must be fully clothed or wear robes to the phone. Telephone calls should be limited to three minutes.

9. In buildings where an intercom system is used, the general rules for quiet hours are in force.
10. Firearms are not permitted in the dormitories or elsewhere on the campus. They must not be fired on or near the campus.
11. Musical instruments may not be played in the dormitory without permission of the Resident Counselor.
12. Gambling and drinking will not be permitted by students enrolled in Ouachita College. Dancing on the campus is strictly forbidden.
13. Violators of these regulations will be subject to demerits and/or dismissal from school.
14. Pets may not be kept in or at dormitories.
15. Students whose driving is reckless may have their cars banned from the campus.

#### **CLEARANCE SLIPS**

When a man moves from a dormitory, either during a semester or at the end of the semester, he must receive a signed clearance slip from his dormitory counselor and present this clearance slip to the Dean of Students' office. This is necessary whether or not a student is planning to receive a room deposit refund. If said clearance slip is not received from the Counselor and presented to the Dean of Students' Office, the \$10.00 room deposit may be forfeited.

The clearance slip will contain the following items:

1. Lavatories must be clean.
2. Window sills, mopboards, and ledges must be clean.
3. Venetian blinds must be dust-free.
4. Closets, stationary and portable, must be clean and free of decorations and waste.
5. Desk and dresser drawers are to be empty and clean.
6. Floors are to be swept and mopped.
7. All beds — bunk or single — are to be assembled properly.
8. Walls and doors are to be free of pictures and signs.
9. Walls, floors, and doors are to be free of unnecessary scars and blemishes.
10. The room key must be returned to the dormitory counselor.

### **RESERVING ROOMS FOR NEXT YEAR**

Students already in residence may reserve accommodations for the next year, provided they do so by May 1; thereafter, housing is accessible for old and new students on the same basis. No housing is considered reserved until reservation fee is paid.

If you desire to reserve a room for next year, you should secure a room reservation card from your dormitory counselor. The counselor must sign the card, signifying her acceptance of your reservation in her dorm. This card must then be filed in the office of the Dean of Students before such reservation is final.

## *Ouachita Alma Mater*

Ouachita, we sing thy praises,  
Thy beauty, thy power, thy fame,  
Each loyal heart upraises  
A cheer to thy glorious name.  
O-U-A-C-H-I-T-A

Here's good luck to Ouachita  
May all her skies be gay.  
Give a cheer for Ouachita  
A loud hip-hip-hoorah.  
O-U-A-C-H-I-T-A

Ouachita, thy sons and daughters  
We'll carry thy flag unfurled;  
And none shall e'er surpass thee  
The Queen of the college world.  
O-U-A-C-H-I-T-A

Here's good luck to Ouachita  
May all her skies be gay.  
Give a cheer for Ouachita  
A loud hip-hip-hoorah.  
O-U-A-C-H-I-T-A

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# Student Handbook

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