

1-30-1970

January 29, 1970

Arkansas Baptist State Convention

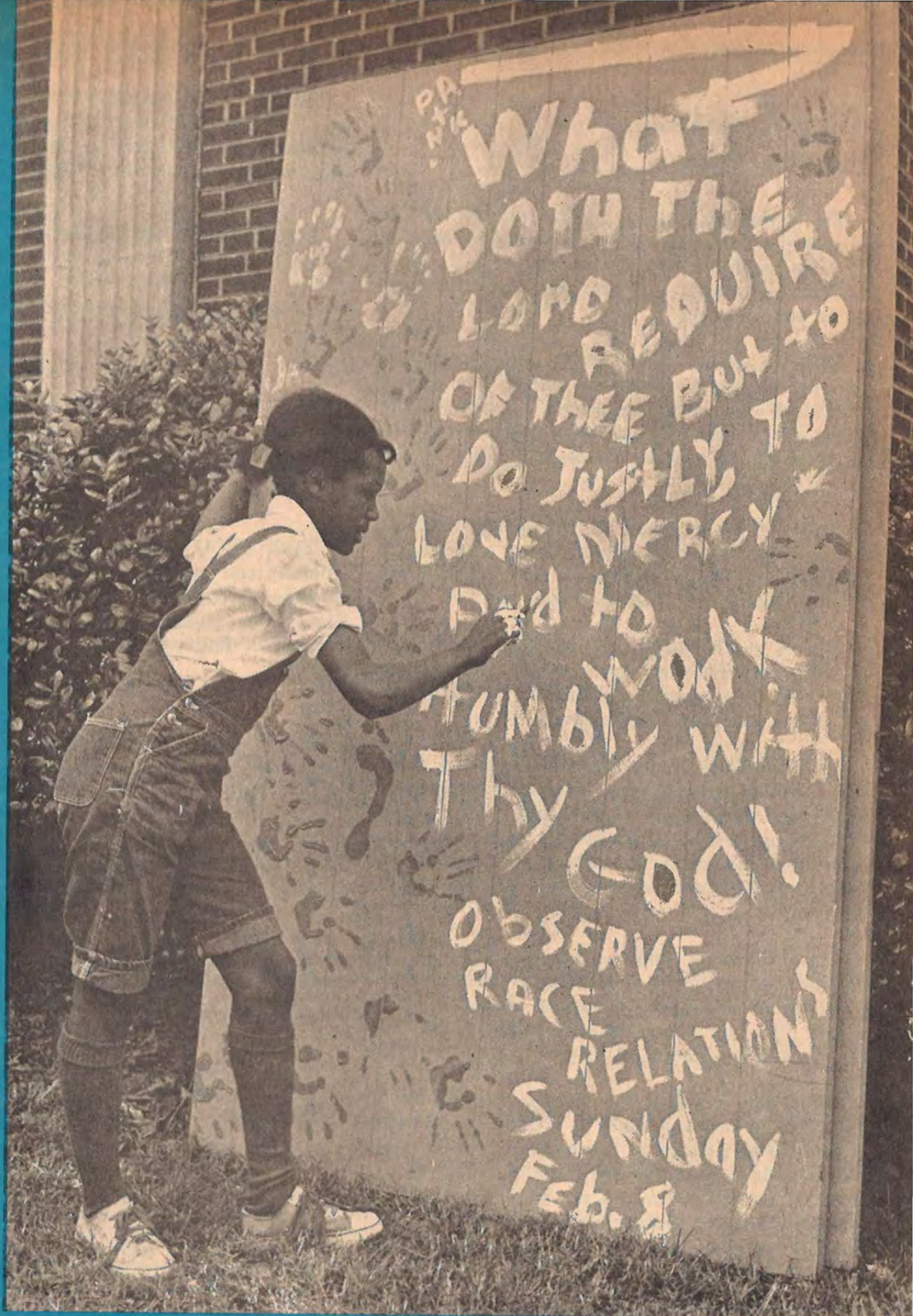
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Arkansas Baptist

newsmagazine

JANUARY 29, 1970

Fag addict

The young wife occupying the window seat in jet seat panel No. 12, of which I had the seat on the aisle, confided to me that she was "expecting," as she sought to adjust her seat to a more comfortable angle.

Being a proud grandfather, my sympathies went out to the mother-to-be and to her unborn child. So I was greatly concerned, the moment our plane was in the air and the no-smoking sign switched off, to see the young lady light herself a cigarette.

Smoking for anybody is bad enough, with all that it does to induce cancer, heart attacks, etc. But it is especially dangerous for the helpless, unborn children of smoking mothers.

For a mother-to-be, the sad effects of her smoking may not show up for years. But for her little one, its prospects of being born healthy and sound are dampened immediately.

The ill effects of nicotine on a fetus are many. Not the least of these is the greatly increased possibility of miscarriage, premature birth, or the child being still-born. Since this is a well-established medical fact, how can any expectant mother take so great a risk with a little life entrusted to her?

Parenthood — and grandparenthood — are blessed estates. There is nothing greater than the privilege of being an instrument of God to bring a new life into being. Except, perhaps, the tremendous stewardship of responsibility it entails.

Postlude: I asked the lady to permit me to read this to her. She heard it with an encouraging "You are so right!" at frequent intervals. Then she explained that she only smoked when under great stress. She said that she was going home to attend her dying mother—who had been a heavy smoker for years and was now in the last stages of lung cancer.

And she smoked two more cigarettes as we talked!

Erwin L. McDonald

FOUR RAZORBACK team members will give their testimonies at a grid banquet this weekend in Little Rock, and will be featured in the worship services at Immanuel Church. See page 5.

ANDREW M. HALL resigns as pastor of First Church, Fayetteville, and ABN loses a columnist. Read about the Halls' plans and see Mrs. Hall's last "Feminine Intuition" column on page 6.

GRAND AVENUE Church, Ft. Smith, has given an airplane for missionaries to use in their work in Rhodesia. Story and picture are found on page 7.

THE SECOND in a series of columns on denominational primacy is written this week by the Executive Secretary of the Arkansas Baptist State Convention. Dr. Ashcraft explores the financing of Baptist schools in "I must say it" on page 4.

RACE RELATIONS Sunday, Feb. 8, is the subject of this week's cover. See page 4 for details on the event.

A MESSAGE for Baptist World Alliance Sunday is carried on page 8.

Arkansas Baptist newsmagazine

Volume 69 No. 5
January 29, 1970

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Opinions expressed in editorials and signed articles are those of the writer. Member of Southern Baptist Press Association, Associated Church Press, Evangelical Press Association.

Abbreviations used in crediting news items: BP Baptist Press; CB Church Bulletin; DP Daily Press; EP Evangelical Press; LC Local Correspondent; AB Associational Bulletin; EBPS European Baptist Press Service.

The Christian response to the President's call

Baptists—and Christians generally—should find themselves challenged by President Nixon's State of the Union address.

Christians are admonished by the Scriptures to support and respect earthly government, recognizing that we are "citizens of two kingdoms." It is for our own benefit, as well as in the interest of putting our best feet forward as Christians, to be law-abiding people who involve ourselves in the interest of good government.

Good citizenship in the final analysis involves—as does Christianity—a minimum of selfishness and a maximum of concern for the well-being of others. Since Christianity, we Baptists believe, roots in the experience of being born again through allegiance to Christ and calls for a dedication to Christ-like living and serving, Christians should be top citizens of the country.

No one should have to tell a Christian to keep his premises clean, to be considerate of others when disposing of waste, etc.

In this day of greatly increased crime in the streets and on private and public premises, no law-abiding person should have cause to fear God-

fearing men and women. On the other hand, criminals should know that Christians will give their full support for law enforcement and in the interest of justice for all.

But after governmental forces have done all they can to protect the people as a whole against the self-seeking and lawless ones, the church will continue to have the most vital assignment on earth—that of bringing men and women into the proper relationship with God, with other people, and with themselves.

Saving our own skins in this day of environmental pollution, crime infestation, and war would not qualify as proper motivation for Christians to engage in evangelistic effort. But there is no denying the fact that any community—yes, even the world—is a little better and a little safer every time one person is won to Christ.

The call of the President for all of us to bestir ourselves in behalf of good stewardship as American citizens is in complete harmony with our highest aspiration as Christians. We cannot afford the sin luxury of remaining inactive and indifferent to our everyday duties as citizens.

Church attendance decline in 1969

Last year, church attendance was down by 7 percent among United States adults over what it was in 1958, according to the Gallup Poll.

According to a recent survey by GP, 42 percent of adults across the nation attended church in a typical week of 1969 as compared with 49 percent in 1955 and 1958.

For whatever comfort it might give Baptists, the fall-off was twice as great among Roman Catholics as among Protestants. But Catholic adults still attended to the tune of 63 percent last year as compared with 37 percent for Protestant adults.

In 1958, 74 percent of Catholics attended, as compared with 43 percent of Protestants.

The greatest decrease was among young adults, of all faiths. In 1959, the percent of those from 21 to 29 years of age who went to church in a typical week was 15 points lower than in 1958. Last year, for persons 30 to 49 years of age, attendance was down 6 percent, and for those 40 and older, the decline was 4 percent.

Thirty-two percent of Protestant young adults went to church in an average week last year as compared with 39 percent in the over-30 category. Comparable Catholic figures for these categories were 51 to 70 percent.

Whatever can be done to increase the church-involvement—and church attendance—of church members should be mutually beneficial not only for the churches and the church members, but for society as a whole.

Local church councils are caught in the middle by their middle-of-the-road stands on social issues and are finding themselves in difficulty all across the nation.

This is the appraisal of Raymond Jennings, pastor of First Baptist Church, Berkeley, Calif. He said that "the conservatives are disenchanted with the councils' social-action stands, and the social action groups are turned off because they're tired of getting nothing but resolutions and no real action."

Clabe Hawkins sez:

"Pride goeth before destruction, and an haughty spirit before a fall" (Prov. 16:18).

Accordin' to all th' different versions of th' Scriptures, this applies alike to ever'body. Only th' (per)versions excuses us Southern Baptists.



Poster painted for Race Relations Sunday

Decatur, Ga.—It all began with 40 teen-agers from the Oakhurst Baptist Church here, a homemade billboard, and a scripture verse.

The members of Oakhurst's youth choir were given the scripture theme for the 1970 Race Relations Sunday—which is Micah 6:8—to discuss. Their assignment—to express the meaning of the scripture on a huge billboard to be erected in front of their church.

The young people were divided into four groups, each group being given a section of the verse to study. Before the evening was over, sketches were complete in preparation for painting the billboard the following day.

At the close of the day, after the poster was completed, the teen-agers walked across the busy street to look at their handiwork. As they stood there, they discussed the meaning of Micah 6:8 for their lives—not necessarily an everyday event!

Of course, another result of their work is that the finished product became the poster for the 1970 Race Relations Sunday emphasis for Southern Baptist churches.

February 8 is the suggested date on the denominational calendar. More than 7,500 churches—if it is a normal year—will observe the emphasis in various ways. Many will use the resource materials provided free by the

I must say it!

Denominational primacy —the Baptist schools

People usually get what they pay for. They never get more than they pay for. They must determine what they want, how much they want it and if the price is right they buy it. Christian education is on the block. We can have it in quality and quantity but there is a price tag attached.

There is nothing cheap about any enterprise which bears the endorsement of God because there is nothing cheap about the blood of Christ. Christian education is related to the atonement. There is, therefore, no bargain counter from which we can purchase it. It is a costly commodity but we can survive with nothing less.

God owns the universe and all that is in it. He possesses some things in a peculiar way, for these things have been dedicated unto him by his people in sincerest worship. God loves to call his own the churches, colleges, seminaries and other institutions which have in good faith been dedicated to him and his eternal designs. God looks to these institutions for leaders and most of his leaders come from these special institutions.

Our denomination cannot excel nor can we even survive without these health-giving schools. Our only question seems to be, are we willing to go first class and pay the difference? There are no second-class fares with God, no second-class merchandise.

The government has sought every avenue to extend funds to church-owned schools. We will see most church-related schools accept this, and one day they will be placed under private boards losing their identity with their respective denominations and also their identity with the atonement. God does not really own very much in this world in the peculiar sense in which his people have dedicated such to him.

We should never give away a school which belongs to God nor share its control with any government, good or bad, because governments are not commissioned to promulgate the atonement with public funds. There is a difference between education and Christian education. Many of us are ready to buy. One man's opinion, but I must say it! —Charles H. Ashcraft, Executive Secretary

Missionary notes

Miss Sandra Wisener, Southern Baptist missionary journeyman formerly assigned to Nigeria, will complete her two-year term of service as a nurse at the missionary orientation center in Callaway Gardens near Pine Mountain, Ga. (address; P. O. Box 535, Pine Mountain, Ga. 31822). Born in Mobile, Ala., Miss Wisener lived in Warren and Fort Smith, Ark., while growing up. She was employed by the Foreign Mission Board in 1968.

The people speak—

On 'Mission 70'

I am a young ministerial student attending Southern Baptist College in Walnut Ridge, Ark. I am completely ashamed to think that our denomination could stoop so low as to have an appalling spectacle of the world such as 'Mission 70.' What is wrong with our denominational leaders that something like this could even take place?

"Hello World" sounds like something from a nightclub. The worship of the saints centered around the preaching of God's Word accompanied by the singing of "hymns, psalms, and spiritual songs" is still relevant. We might not have to go to the world to satisfy our spiritual appetite.

If we Southern Baptists must stoop to such as this to reach our young people—I Want Out! If psychedelic lights, loud rock music, and dancing, which convey very little or no redemptive truth, are more relevant than the verbal declaration of the simple truth of God's Word, then it seems to me we are in the wrong business. We might as well turn the ministry of the church over to the entertainers.

An interested preacher of the Gospel—Ken Jerome, Box 297, College City, Walnut Ridge, Ark. 72476

Share the Saviour



Home Mission Board and the Christian Life Commission. Perhaps many other young people's groups will be "turned on" by expressing the meaning of Micah 6:8 via a "paint-poster experience."—Story and photographs by Floyd A. Craig, Christian Life Commission

Christian Razorbacks to speak at L.R. grid dinner

annual Immanuel Church football banquet Saturday night (Jan. 31) at 6 o'clock, and will be featured Sunday morning (Feb. 1) in the regular worship service of the church.

Four hundred high school football players from the Little Rock area are expected to attend the banquet. Tickets are being distributed to the gridsters through the local chapters of the Fellowship of Christian Athletes, Dr. Vaught said.

In addition to the church service, the athletes will speak in the Young Peoples department of the Sunday School of Immanuel Church, Sunday morning at the opening of the Sunday School hour.

All four of the visiting Razorbacks are active in the University of Arkansas chapter of the Fellowship of Christian Athletes.

On the invitation of Pastor H. D. McCarty of University Church, Fayetteville, who serves as chaplain of the FCA, three of them gave their personal testimonies at the University Church the next day after the Arkansas-Texas game.

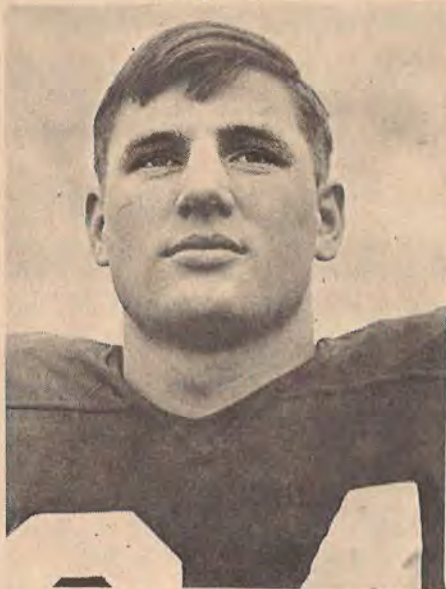
Said Powell: "Since inviting Christ into my life last year, I've experienced meaningful life through knowing Christ personally. . . Texas won the game and is No. 1, but that will fade with the years. The victory I've gained through Jesus Christ will last for eternity."

Said Burnett: "I became interested in the Bible study groups we were having at the dorm with Pastor McCarty. After just one session I realized it was Jesus Christ that I needed. I asked him to come into my life and direct it for me because it was plain to see I wasn't doing too well myself. That was ten months ago, and since that time I've been a new person. I've got a long, long way to go, but at least now I'm an infant in the spiritual world instead of never having been born."

Said Montgomery: "This fall the Razorbacks were off to an undefeated season, and I should have been the happiest person on the team. But something was missing. For some reason I wasn't happy. Then, over a time span of a few weeks, I began to really think about the things I had heard all my life but had never paid much attention to. I was driven to think about God's love and the many promises Jesus made for finding a more abundant life. After talking to my pastor and some of my Christian brothers in our weekly Bible study group I realized that the missing link in my life was Jesus Christ.

"I had asked him to come into my life many times and nothing ever took

(Continued on page 6)



MR. POWELL



MR. MONTGOMERY



MR. KERSEY



MR. BURNETT

TOP: Cliff Powell (left) and Bill Montgomery. BOTTOM: Rick Kersey and Bill Burnett.

Four members of the University of Arkansas Razorback football squad that came within one point of tying the University of Texas Longhorns for first place in the nation will speak this week-end at Immanuel Church, Little Rock, W. O. Vaught Jr., pastor, has announced.

They are: Bill Burnett, All-Southwest Conference tailback from Bentonville who has another year with the Razorbacks and who is already the all time leading rusher and ball carrier for U of A;

Cliff Powell, All-American, All-Southwest Conference linebacker from Eudora, who is president of the Razorback chapter of the Fellowship of Christian Athletes;

Rick Kersey, All-Southwest Conference defensive lineman from Conway, who suffered an injured knee in the game with Texas but who is expected to be back in action next season; and

Bill Montgomery, who as a junior quarterback in the season just closed, held the all-time passing record for the Razorbacks. He is from Carrollton, Tex.

The grid quartet will speak at the

Razorbacks

(From page 5)

place. Then one night while lying in bed I asked him again. I must have meant it in the right way because something happened.

"It sounds unbelievable to say that my whole life has changed course, but it has. I am still too much of the sinner I used to be, but for the first time in my life Jesus Christ is by my side lending me a helping hand and showing me the way to a richer, happier, and more abundant life."

Hall resigns for Florida pastorate

Andrew M. Hall, pastor of the First Church, Fayetteville, since August, 1953, has resigned to accept the pastorate of First Church, Delray Beach, Fla.

Delray Beach is located in the fast-growing Gold Coast section, midway between West Palm Beach and Ft. Lauderdale, Fla.

Dr. Hall will conclude his service at the Fayetteville church on Feb. 8, the tenth anniversary of entering the new sanctuary of the church, considered to be one of the most beautiful and spacious in Arkansas.

Dr. Hall and his wife, the former Harriet Grant, are natives of Little Rock and graduates of Ouachita University, where Mrs. Hall's father, J. R. Grant, served as president for 16 years and where her brother Daniel Grant, will begin serving as president on Feb. 1.

The Halls' daughter, Mrs. Andrea Savage, teaches English at the University of Arizona, where her husband, Stan, is working on his doctorate in biochemistry. Their son, Grant, is a senior at the University of Arkansas and is married to the former Julie Nelson of Little Rock.

During his pastorate in Fayetteville, Dr. Hall served on the Executive Board of the Arkansas Baptist State Convention, and served as president of the board of the Southern Baptist Radio and Television Commission. He has also served as president of the Fayetteville Rotary Club and the Fayetteville Ministerial Alliance.

Mrs. Hall served last year as president of the Southern Baptist Ministers' Wives and for the last five years has been a columnist for the Arkansas Baptist Newsmagazine. She was currently serving on the Executive Board of the Arkansas Baptist State Convention.

Approximately 5,600 members united



Feminine intuition

by Harriet Hall

From the Ozarks to the ocean

About a year ago my husband and I had the privilege of taking our first winter vacation near Daytona Beach, Fla. Little did I dream that a year later we would be making plans to live at Delray Beach, Fla., just a little further south on that same Atlantic ocean. Here is a paragraph I wrote at that time:

"We found an expanse of natural beach and sat for some time to watch the ocean as it neared high tide. The waves sent piles of white foam rushing toward us . . . then falling back to gently wash the shore line. It was relaxing to watch the peck-peck-pecking of the sandpipers and listen to the lonely cry of the seagulls. I believe one of the most restful things one can do is spend some time at the seashore. All the cares of the world are at least momentarily washed away in the ebb and flow of the ocean."

Moving from Fayetteville may prove to be such a traumatic experience for us that we will need to get quickly over to that ocean again and let the waves wash out the strain of sorting out the 16-year accumulation of "things."

I want to take this opportunity to thank all of you who have been so kind to comment favorably on this column. I want to express my deep appreciation to our editor who invited me in 1965 to do this column "for three months." He has been kind enough to let me write on subjects of my own choosing, and for this reason I can truthfully say it has been among the most enjoyable writing I have ever done. I'm sure there were times when some incident was too close to home to be of great interest to others, but you have been indulgent and faithful readers and I am deeply grateful for the friends I have made through the Newsmagazine. I hope you will come to see us in Florida—but not all at one time! Our new home will be "just a stone's throw" from the Atlantic ocean. I will miss the pines, maples, and oaks, but will enjoy the palm trees and orange, grapefruit, mango, and kumquat trees at our new home.

Mrs. Estelle McMillan Blake, who taught at Ouachita for many years, used to have the YWA girls close their meetings with the Mizpah benediction, so I will use it to conclude this column. "May the Lord watch between thee and me, while we are absent one from another."



Dr. and Mrs. Hall

with Fayetteville First Church during the ministry of Dr. Hall, 800 by baptism.

Dr. Hall said, in presenting his resignation: "It is hard to describe the emotional pull in our hearts in making the decision to leave, this congregation with whom we have worked so long, but the challenge of the new work at this stage of our lives indicated that we should accept it."

From the churches

First Church, Arkadelphia, has ordained eight men to be deacons. New members of the deacon board are Eddie Danner, Thelbert Elder, Ben Gray, Julian McNeely, Robert Nelson, L. C. Nichols, Phares Raybon, and A. B. Wetherington. Ordination ceremonies were held Jan. 11.

Bob Santifer and Edward Apps were ordained deacons by Beech Street Church, Texarkana, on Jan. 8.

Caudle Avenue Church, Springdale, has ordained Charles Allred a deacon. Raymond H. Reed, pastor of the church, preached the sermon for the ceremony, held during a worship service.

Three men have been elected to be ordained deacons by First, Gravel Ridge. Loris Williams, Troy Love, and Bill Alexander will bring the number of deacons serving the church to eight. Bill Brown is interim pastor.

Church gives plane to aid Rhodesians

RICHMOND—Grand Avenue Church in Ft. Smith has given an airplane to the Southern Baptist Foreign Mission Board here to be used in medical and evangelistic work in Rhodesia.

H. Cornell Goerner, the board's secretary for Africa, received a check for \$28,000 as the final payment on the plane. The church, with a membership of about 1,700 had previously made a \$1,000 down payment.

Clifford L. Palmer, pastor of the church, spent a week in the Sanyati-Gokwe area of Rhodesia last September. Traveling overland with the missionaries to their various places of duty, he observed that a plane would facilitate their work.

Gokwe, an underdeveloped region with a population of 115,000 is across a river from Sanyati, location of a Baptist hospital. Lives have been saved in emergencies when a plane was on hand to fly patients from Gokwe to Sanyati, but the Baptist missionaries have formerly had use of a plane only three days every two weeks.

Goerner estimates that a day's trip over difficult roads and trails will be shortened to an hour by plane. (BP)



GOERNER THANKS CHURCH FOR CHECK: H. Cornell Goerner, holding a check for \$28,000, dictates a letter of appreciation to Grand Avenue Church, Fort Smith. The check is final payment for an airplane the church has donated for Southern Baptist missionaries to use in medical and evangelistic work in Rhodesia. Goerner is secretary for Africa for the Southern Baptist Foreign Mission Board. (BP Photo) by W. Robert Hart

1969 Ouachitonian gets high rating

The 1969 *Ouachitonian*, yearbook of Ouachita University, has been designated as one of 17 colleges and universities in the United States to receive a first-class rating in the offset yearbook division of the 35th annual Columbia Scholastic Press Association contest.

Entries were drawn from 1,276 colleges, universities, senior and junior high schools from 47 states, the District of Columbia, Canada, Philippines, Guam, Singapore, Turkey and Korea.

Only one other Arkansas college was listed among the winners. The *Scroll*, of State College of Arkansas, Conway, was awarded a medalist rating, the highest given by the CSPA.

Other first-class books included those from Georgia Tech, Wisconsin State University, Northern Illinois University and schools in Nebraska, Oklahoma, North Carolina, Maine, Tennessee, Kentucky, Indiana, and Michigan.

Editor of the prize-winning *Ouachitonian* was Mrs. Ken Parker, who graduated last June.

Glen McNeal is the 1970 editor and W. D. Downs Jr. serves as adviser.

Allgood to Batesville

West Church, Batesville, has called Larry Allgood as youth director and assistant to the pastor. He succeeds



MR. ALLGOOD Tom Roberts, who resigned to become pastor of the Opelio Chapel Church. Mr. Allgood is a graduate of Batesville High School and Southern College, and has attended Southwest College, Bolivar, Mo. He will be a student at Arkansas College. He is married to the former Connie Carnett, also of Batesville.

Clarence Hill moves

Clarence Hill has resigned his position as minister of music at Lake Hamilton Church after five years there. He has accepted a call to the same post at Harvey's Chapel Church.

Revivals

Bethany Church, North Little Rock, Jan 12-18; Ed Walker, evangelist, Louis Jefferies, singer; 78 rededications, 1 profession of faith, 1 for baptism. Odie Chapman, pastor.

Trinity Association 'M' Night leader

Trinity Association led the state with 735 in attendance at "M" Night held the first of December, 1969. There were 30 churches represented, and there were 25 pastors and 17 directors present.

Liberty Association was a close second, with 732 in attendance; 35 churches represented, and 31 pastors and 32 directors present.

Mt. Zion Association ranked third, with 452 in attendance.

Total attendance for the state was 9,929.

A message for Baptist World Alliance Sunday, February 1

To Fellow Believers in Every Land:

Baptist World Alliance Sunday returns with its reminder of the worldwide fellowship which is ours in the family of Baptists. Worshipping in our own meeting places throughout the world we give ourselves in meditation and prayer for the deepening of faith and loyalty to Christ, for the enlarging of our hearts in Christian love, and for the strengthening of our wills to Christian service.

Paul described our blessed fellowship in the words, "One Lord, one faith, one baptism, one God and Father of all" (Ephesians 4:5, 6). He spoke of our mutual responsibility when he wrote, "Bear ye one another's burdens and so fulfill the law of Christ" (Galatians 6:2). He gave us also the blessed news of Christian hope and mission, "God was in Christ reconciling the world unto himself" (II Corinthians 5:19).

Reconciled to God in Christ and reconciled together in divine principle, we recognize we are yet separated by deep divisions in world society. We recognize the importance to Christ and his kingdom of minority groups in hostile environments. We recognize the sadness of divisions that separate groups of our family one from the other. We recognize the pain and suffering inflicted for conscience sake. We recognize the grief and physical suffering of those who are victims of war and natural catastrophe. We turn in earnest prayer to the sovereign Lord for his help and mercy, his guidance and comfort.

"Reconciliation Through Christ," has been chosen as the theme for the 12th Baptist World Congress, meeting in Tokyo, Japan, July 12-18, 1970.

Reconciliation is more than a matter of slogans and banners. It requires transformed lives. It is more than an emphasis for the Congress in Tokyo. It is an imperative for the world.

Josef Nordenhaug, the late beloved general secretary of the Baptist World Alliance 1960-69, reminded us that reconciliation with God is at the heart of the gospel. God is not just the God of nature, but the God of history. His redemptive purpose came into focus in the incarnation, the cross, and the resurrection of Jesus Christ.

To become fully reconciled to God we must also be reconciled with our fellow men. This then is our mission, as a fellowship of Baptist believers, to demonstrate the righteousness and love of God revealed in Christ, and to call upon the people of every nation to be reconciled to God.

Now may the God of peace make us perfect in every good work to do his will through Jesus Christ, to whom be glory forever and ever.

William R. Tolbert, Jr., President
Robert S. Denny, General Secretary
C. Ronald Goulding, Associate Secretary
Frank H. Woyke, Associate Secretary
Baptist World Alliance

Deaths

Versil Crenshaw

NASHVILLE—Versil Stuart Crenshaw, an employe of the Southern Baptist Sunday School Board for 25 years died here Jan. 10 following a brief illness. Memorial services were conducted at Belmont Heights Church, Nashville, with burial in Charlottesville, Va. A native of Virginia, Crenshaw, 64, attended the University of Virginia, Charlottesville, and Southern Seminary, Louisville. From 1944 to 1963, he served



MR. CRENSHAW

as director of intermediate work in the board's church training department. For the past seven years he had worked as a consultant in the general administration section of that department.

Prior to joining the board's staff, he served as associate and field worker for 19 years in the Training Union department of the Baptist General Association of Virginia. He also served three years as director of Training Union work in the Albemarle (Va.) Association. He wrote extensively for the "Training Union Magazine" published by his department and contributed articles to other denominational publications. (BP)

Meadows to Paris

R. C. Meadows is the new music-youth director at First Church, Paris. He attended Southern State College



MR. MEADOWS

and holds a degree in religious education from Southwestern Seminary. Mr. Meadows has served churches at Van Buren, Alma, Webb City, Tex., Irving, Tex., and Ft. Smith. He comes to the church from Richey Street Church, Pasadena, Tex. Mr. Meadows began his service with the Paris Church Jan. 18.

Mr. Meadows is married and has four children.

Webb is ordained

Dan Webb has been ordained to the ministry by Temple Church, Crossett. He has been called as pastor of Union Hill Church, Engles, Ark.

Mr. Webb, who owns a supermarket in Crossett, has served as a deacon for 15 years and has taught Sunday school.

His questioning was led by Andy O'Kelley, pastor of the church. Mr. Webb's brother, Ermon, preached the message and gave the charge.

Whitlock to Imboden

James Whitlock has been called to serve as pastor of Imboden Church. Mr. Whitlock comes to the church from Batavia Church, Harrison.

He is a graduate of Southern College and Southwest Baptist College at Bolivar, Mo. He has pastored churches at Maynard and Viola.

Alton Bittle

Heber Springs Municipal Judge Alton Bittle, 70, a former county judge, died Jan. 15.

Mr. Bittle was a lawyer and a sheriff and clerk for Cleburne County.

He was a member of First Church, the Arkansas Bar Association and the Heber Springs Chamber of Commerce and was a Mason.

Surviving are his widow, Mrs. Pearl Todd Bittle; two daughters, Miss Doris Bittle of Missouri and Mrs. Dorene Wood of Louisiana; two brothers, W. C. Bittle of Quitman and Bynum Bittle of Timbo (Stone County); two sisters, Mrs. Helen Walls of Washington and Mrs. Nell Badders of Quitman, and two grandchildren.

Arkansas students graduate at seminary

LOUISVILLE, Ky.—Three students from Arkansas were awarded degrees from the Southern Baptist Theological Seminary here during the Jan. 23 commencement exercises. The Arkansas students were among more than 120 students who received degrees from the seminary during winter graduation.

J. C. Bradley of West Helena was awarded the Doctor of Education degree. He is a 1955 graduate of Ouachita Baptist University.

Little Rock graduate Herbert McClellan Chafin Jr., was awarded the Master of Divinity degree. He is a 1966 graduate of Southwestern at Memphis in Memphis, Tenn.

Donald R. Trammel of Monette was awarded the Master of Religious Education degree. He is a 1964 graduate of Arkansas State University.

During the commencement exercises, held in the Alumni Memorial Chapel on the seminary campus, Clifton J. Allen, retired editorial secretary of the Sunday School Board of the Southern Baptist Convention and a 1928 graduate of Southern Seminary, delivered the commencement address.



MR. CHAFIN



MR. TRAMMEL



MR. BRADLEY



MR. MADDUX

Dale Maddux named college representative

Dale Maddux, Clio, Mich., was recently appointed to the position of field representative and director of recruitment of Southern Baptist College, Walnut Ridge.

Mr. Maddux served as associational missionary for the Current River and

Problems of the Christian life

Pendulums

BY T. B. MASTON

Retired professor of Christian Ethics
Southwestern Seminary

Old fashioned clocks such as a grandfather clock have pendulums. The pendulum swings back and forth with a regular rhythm. If it stops swinging the clock stops.

The word "pendulum" is also used to refer to a change, a movement, or a rhythm of thought and conviction. For example, in the political area there tends at times to be movement back and forth from conservative to liberal and from liberal to conservative. In politics as well as in other areas people may swing too far or continue in one direction too long. After a period of time, however, the pendulum usually swings in the opposite direction. When the latter happens it serves as a corrective.

The same type of movement or swinging back and forth is evident in areas other than political. For example, this kind of movement is seen at times in churches and denominations.

For example, there has been a swinging of the pendulum among Southern Baptists in recent years. This has resulted from a deepening conviction that we have neglected some significant aspects of the Christian life and of the Christian gospel. One aspect that many are convinced has been badly neglected is a compassion for people as such and a concern for the conditions that touch and influence their lives. This deepening social concern has become almost a flood tide among Southern Baptists in recent months.

Sometimes pendulums as correctives swing too far. There is no evidence so far that this is true of the swing of Southern Baptists toward social con-

Gainesville Associations with headquarters at Corning, prior to going to Michigan seven years ago to work in pioneer mission work under the Home Mission Board of the Southern Baptist Convention. He is a graduate of Ouachita University, Arkadelphia, and Southwestern Seminary, Ft. Worth, Tex.

Mr. Maddux will be working with high school counselors, parents, pastors, and board members in assisting students to enter Southern Baptist College, Dr. H. E. Williams, president of the college, has announced.

Southern Baptist College attracts more than 1,200 students each year. This year her student body lists people from 15 states and six foreign countries.

cern. If a few people here and there tend to go too far and to neglect the traditional emphases of our churches and our denomination let us be patient with them. Pendulums frequently seem to have a built in corrective. Most of those who may go too far will tend after a while to move back to a balanced emphasis.

The latter, a balanced emphasis, is what Southern Baptists want and need. It is what we must have if we are to continue to provide a vital dynamic ministry to both the spiritual and social needs of men. We must retain our emphasis on bringing men into a vital, life-changing union with the resurrected Christ, but we must also have a genuine concern about the daily needs of those men. The latter means a concern for the society in which they live, the conditions that surround them and inevitably affect the development and the expression of their life in Christ.

The latter means, among other things, that we as individual Christians, as churches, as a denomination, or as denominational agencies will not be afraid to get involved in the problems of people and in the problems that plague our world.

W. A. Criswell, the President of the Southern Baptist Convention, has expressed something of this idea as follows: "We ought to be willing to get involved with the perplexities and frustrations of people around us. Jesus involved himself in the world."

Dr. Criswell in another statement stressed the kind of balance Southern Baptists need to maintain. His words were as follows: "We are entering a new emphasis—that of faith and works, of soul-winning and soul sensitivity. God is in this." Statements like these may represent the moving of a pendulum as a corrective but they are not an "overswing" or an "overcorrective."

Dr. McClanahan on Virginia program

John H. McClanahan, pastor of First Church, Pine Bluff, was a featured speaker at the annual Virginia State Evangelism Conference Jan. 12-14, at First Church, Roanoke, Va.

Dr. McClanahan spoke twice, on "The Call to Regeneration" and on "Compassion for the Poor," and served as a resource person in a conference on "Reaching Out Through the Church."

Your state convention at work

Brotherhood

Challenges of the 70s to be featured for Baptist Men

Baptist men from over the state are scheduled to meet on March 6-7. The meeting will be held at Calvary Church, Little Rock.

The theme for the meeting will be "Baptist Men and Missions in the 70s." Emphasis will be given to "Baptist Men and Personal Witnessing," "Baptist Men and Mission Action in the Church Community," "Baptist Men and Stewardship of Time, Stewardship of Abilities, and Stewardship of Money."

Time will be given to a discussion of Baptist men meeting every-day problems that will confront us in the 70s. The meeting will feature good singing, as only men can sing, special music by the Ouachita Singing Men, and featured soloists.

Baptist Men, as a unit of the Brotherhood program of missionary education and involvement in mission action, have a tremendous job to do in meeting needs for mission outreach in the church community. Never before have

there been greater challenges to men or more opportunities for service than at the beginning of the decade of the 70s.

There are many areas of need that only mission action led by men can reach and accomplish. Unless men are led to accept the challenge and trained to meet the responsibility, many of the areas will go untouched and many people will go unreached.

The meeting for Baptist Men will be a time of inspiration for the task before us, information on how to get the job done, and fellowship and prayer together for the power of the Spirit to guide us. Laymen and pastors should join together and have a good attendance from every church in the state.

More information regarding the meeting will be mailed to Brotherhood directors, Baptist Men's presidents, and pastors soon. Make plans now to attend the meeting on March 6-7.—C. H. Seaton

Beacon lights of Baptist history

Sensitive insight

BY BERNES K. SELPH, TH.D.
PASTOR, FIRST CHURCH, BENTON

Those with sensitive insight and concern have been used of God throughout history to help others find their place in his kingdom. Joshua Gilbert, member of the Oliver Street church, New York City, proved to be one of these.

This large-souled, honest, straightforward man was interested in a young Christian lawyer who had recently established his practice in the city. One day, in 1826, Everett voiced his concern to a young preacher friend, William Hague. "Come," said he, one evening, "Let us walk, I pray you, and call on Mr. Williams at his law-office. I am firm in the belief that, though he would become a great lawyer, grace long ago touched his heart, and that he ought to abandon the law business, and enter upon the ministry of the gospel. I wish to convince him that it is his duty to do so. Now, I know that he will plead the other side against me; and I desire you to be with me, and help me all that you can."¹

The two made their way to the office and were cordially welcomed. Mr. Gilbert made a long evening of it. His argument bore fruit and time justified his perception.

Williams left his practice of law for the ministry. His purity of rhetoric, clearness of reasoning, and brilliance of style made him a leader among the gifted speakers of his day. He produced his works from a well trained and well stored mind, furnished by the great libraries of New York and his own choice selection of more than 10,000 volumes.² Colleges and seminaries invited him to teach but his love for the ministry kept him in the pastorate. He did not engage in any debates nor discuss any subject in the newspapers. He found satisfaction of expression in the pulpit and pastoral ministry.

¹William Hague, *Life Notes or Fifty Years' Outlook*, (Boston, Lee and Shepard Publishers, 1888) p.49-50

²William Cathcart, *The Baptist Encyclopaedia* (Louis H. Everetts, Philadelphia, 1888) Vol. 1., p1255

VBS state clinics planned

"Learning How God Works" is the theme for V B S 1970. All new materials are available for Nursery, Beginner, Primary, Junior, and Intermediate departments.

Opportunity will be provided for everyone to become acquainted with these new materials. Associational teams will receive help at the State, VBS Clinic, Feb. 10, 1970 at the Pulaski Heights Baptist Church, 2200 Kavanaugh, in Little Rock. These associational teams will conduct associational clinics for local church VBS workers later this Spring.



In the State Clinic, for associational teams, the writers of the new materials will lead the age group conferences. Some attention will be given to preparing associational team members for leading their own conferences.

Associational superintendents of missions, and associational Sunday school superintendents will keep these facts in mind as they plan for the State Clinic:

- 1) Coffee and Donuts at 9:00
- 2) Meeting begins at 9:30
- 3) Everyone bring sack lunch
- 4) Provision made for pre-school children
- 5) Adjournment time is 3:00 p.m.

Mr. Arthur Burcham, Baptist Sunday School Board, Nashville, Tenn., and author of the new VBS yearbook, will lead the general officers conference.

We will do more when we plan more. Now is the time to start. Bring full teams to the state clinic. Plan for one or more of the best associational clinics ever. VBS is worthy of our best efforts in planning and conducting.—Don Cooper, Sunday School Department

OBU registration

Ouachita University registration for the spring semester was held this week.

The last day to register or to add a course is Feb. 11. The last day to drop a course is Feb. 18.

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Books To Be Taught

Administering Church Training
 Adults in Church Training
 Youth in Church Training
 Children and Church Training
 Preschoolers At Church

* For Leadership and Members Age 18 and Above

Association	Date	Association	Date
Arkansas Valley	Sept. 14-17	Gainesville	Aug. 31-Sept. 3
Ashley	Oct. 26-29	Green Co.	Aug. 17-20
Bartholomew	Oct. 5-8	Harmony	Oct. 19-22
Benton Co.	April 20-23	Hope	Nov. 2-5
Black River	Feb. 23-26	Independence	April 27-30
Boone-Newton	Oct. 19-22	Liberty (2)	Oct. 12-15
Buckner	April 27-30	Little Red River	April 6-9
Caddo River	Sept. 14-17	Little River	April 13-16
Calvary	Aug. 31-Sept. 2	Mississippi Co. (2)	Aug. 24-27
Calvary	Sept. 21-24	Mt. Zion	Aug. 31-Sept. 3
Centennial	Sept. 28-Oct. 1	North Pulaski	April 20-23
Central	Sept. 8-11	Pulaski	Sept. 28-Oct. 1
Concord (2)	Nov. 2-5	Stone-Van Buren-Searcy	April 6-9
Conway Perry	Feb. 23-26	Tri-County	Sept. 28-Oct. 1
Current River	Aug. 24-27	Tri-County	Oct. 5-8
Dardanelle-Russellville	Aug. 17-20	Trinity	Sept. 14-17
Delta	March 2-5	Washington-Madison	April 13-16
Faulkner	March 23-26	White River	June 15-18

One-Night Conferences In These Associations

Carroll Co.	Aug. 31
Big Creek	Sept. 1
Rocky Bayou	Sept. 3
Van Buren	Sept. 4



**CHURCH
 TRAINING
 PROGRAM**

To make a difference...TRAIN
It's the Christlike thing to do.

SBC Radio-TV Commission shows growth in all areas

FORT WORTH—The Southern Baptist Radio and Television Commission here has reported statistical increases in almost every area of its work during 1969, prompting the commission's director, Paul M. Stevens to call it "a cause for rejoicing throughout the Southern Baptist Convention."

At the end of the year, the commission was producing and syndicating a total of 2,750 radio and television programs weekly, an increase of nearly 300 programs. Most of the increases were in the area of radio programming, Stevens said.

Biggest advances were made by two new programs introduced by the commission during the year, he said.

"Powerline," a teen music program with commentaries on teenage life from a Christian perspective, was distributed to 287 stations across the nation. This program was started in February of 1969.

A music program for country-western fans called "Country Crossroads" reached 134 stations after being introduced in October before "budgetary limitations" forced a halt to its expansion, Stevens said.

Religious news programs, prepared especially by and for 14 state conventions, increased from 315 radio stations in 1968 to 426 at the end of 1969.

"Radio spots represent another new type of programming with which the commission made great inroads in 1969," said Stevens. Thousands of discs and tapes on such themes as drug abuse, highway safety, church attendance, and Christmas were distributed to radio stations throughout the nation, he said.

Syndicated television production of such programs as "The Answer" series, the "Jot" cartoons, and "The Adams Spots" was held to a slight increase by a shortage of funds, Stevens said, but network cooperative productions more than doubled.

During 1969, the commission produced 9½ hours of programs televised nationally in cooperation with three networks—the American Broadcasting Co., the Columbia Broadcasting System, and the National Broadcasting Co. In 1968, the total was four hours of such nationally televised programs.

The networks also agreed to experiment with religious musicals for the

first time in 1969, Stevens noted. Such musical programs involved "The Centurymen," a new 100-voice singing group of Southern Baptist ministers of music; the "Texas Boys Choir," and a Baylor University group performing for the first time on national television a Christian folk musical called, "Tell It Like It Is" (NBC-TV, Feb. 1, 1970).

An upsurge of audience response also was noted during 1969, Stevens said. "Jot," the five-minute television color cartoon for children, prompted more than 200,000 letters, many of them from children. "Powerline" and "Country Crossroads" accounted for an increase of more than 1,200 letters per month.

Stevens observed that another significant expansion occurred in the area of mail follow-up, with "scores of persons" being won to Christ through such efforts.

He noted that a prominent pastor and personal counselor, J. P. Allen of Fort Worth's Broadway Baptist Church, had joined the commission staff full time primarily because of recent expansion of the agency's evangelistic outreach on the air and through the mails. (BP)

Brooks Hays heads Good Neighbor Council

Former United States Representative Brooks Hays, 71, of Russellville, was sworn in Friday of last week as chairman of the North Carolina Good Neighbor Council at Raleigh, N. C.

Hays, head of the Wake Forest University Ecumenical Institute at Winston-Salem, N. C., and a former president of the Southern Baptist Convention, was appointed to the post by North Carolina Governor Robert Scott. Hays will remain in the Wake Forest post.

Hays replaces acting chairman Dr. James Taylor, a Negro educator and-retired dean of North Carolina Central University at Durham. The Council's only previous chairman, David S. Coltrane, died last July.

The Council, which has been in existence for seven years, was made a statutory agency last year by the North Carolina legislature.

The multi-racial Council is a trouble-shooting body that works with local human relations commissions to encourage nondiscriminatory policies in

Christian response to integration is urged

COLUMBIA, S. C.—Noting increased tensions to public school desegregation in some areas, the Christian Life and Public Affairs Committee of the South Carolina Baptist Convention called on Baptists and all Christians to express "Christian attitudes" in the face of school integration.

In a statement adopted at its quarterly meeting here, the committee noted that Baptists through the years have received much from the education of their youth in public schools and that there has been strong support for a public school system to provide education for all youth.

"We urge, therefore, that all Baptists be aware of these traditions and our responsibilities for the future of the public schools of our state," the committee said.

The statement commended administrators, teachers, and students who are striving diligently to create wholesome conditions of personal relationships in the public schools.

It urged all Christians in the state to "express Christian attitudes in personal relationships and to show responsible citizenship in the support of those seeking to strengthen public education."

The statement observed that a major point of Baptists' recent Crusade of the Americas, a hemispheric evangelistic campaign, was for "establishing true moral and spiritual bases for the betterment of mankind's economic, social, and physical welfare.

"Certainly, our support of public education and our acceptance of every individual as a person to be treated with dignity are crucial steps toward that objective of world evangelism," the committee said. (BP)

business, high schools, colleges and local governments. The Council employs white, black, and Indian field workers.

Hays called the chairmanship of the Council "one of the most important and significant enterprises of my life" and said that he would follow a policy of "firmness, with brotherly love, under the law."

The 20-member Council operates on a \$150,000 annual budget and has a full-time salaried director, Fred, Cooper, who was reappointed by Scott.

Christian writers' conference set

LOUISVILLE, Ky.—A Christian writers' conference featuring four well-known religious authors will be held on the Southern Seminary campus March 19 through 21.

Participation is by application.

The program is sponsored by the Christian Writers Council and will feature Floyd Thatcher, former editor with Zondervan and Cowman and now senior editor of Word Books; Keith Miller, author of the two best-sellers "Taste of New Wine" and "The Second Touch"; Bluford Hester, executive secretary of the Television, Radio and Audio-Visuals Department of the Presbyterian Church, U. S. A.; and Charlie Shedd, author of the best-sellers "Letters to Karen", "Letters to Phillip", and "The Stork Is Dead".

"HIS LAND," the newest Billy Graham church film is now being scheduled for showing here in the state. For information write or call:

Richard D. Boggan
World Wide Pictures
P. O. Box 9327
Little Rock, Arkansas 72209
Ph. 562-4247

Home Mission Board names church loan field worker

ATLANTA—The Southern Baptist Home Mission Board, in a meeting here, elected a staff member for its church loans division, approved a status change for a missionary couple, and appointed three career missionaries.

Bob M. Stidham, a staff member of the Michigan state convention, was elected field representative in the Division of Church Loans.

Mr. and Mrs. George E. Shore were approved for the new position of associational directors of youth and family services, in the Pilot Mountain Association of Winston-Salem, N. C.

Mr. and Mrs. Harry Moratto will continue to direct youth and family services in Wichita, Kan., as full missionaries, and Roddy Lee Kersey will become a pastoral missionary in Rock Island, Ill.

Stidham, now assistant to the executive secretary of the Baptist State Convention of Michigan, will assume his new position on March 1. His responsibilities will include counseling and instructing churches applying for loans, appraising property and building plans, and serving delinquent loans in an assigned area.

Stidham is a native of Hodges, Ala., but was educated in Michigan in the area of business studies. He was previously employed by the Ford Motor Company as a systems analyst and by Alexander Hamilton Life Insurance Company.

Shore will serve under the department of Christian Social ministries. A native of Winston-Salem, he was pastor of Crestwood Baptist Church there before his appointment. He has had three other pastorates in North Carolina. He received his training at Duke University and Southeastern Seminary, Wake Forest, N. C.

Mrs. Shore, the former Louise Simmons, will serve with her husband. She is also a native of Winston-Salem. The couple has two children.

Harry Moratto has been director of youth and family services in Wichita, Kan., since 1968 as an associate missionary.

A Gainesville, Fla., native, Moratto was educated at Howard Payne College, Brownwood, Tex., and Golden Gate Seminary, Mill Valley, Calif. He had been pastor of churches in California and Kansas.

Mrs. Moratto was appointed to serve with her husband. The mother of four children, she is originally from Healdton, Okla., and graduated from Okla-

homa Baptist University and Golden Gate Seminary. She has been editor's assistant on the Baptist Digest, the Kansas Baptist paper.

Kersey will be a pastoral missionary in Rock Island, Ill. He has been pastor of Bethel Church in Niles, Mich., and four other churches in Michigan, Texas, and Oklahoma.

He is a native of Canton, Okla., and is a graduate of Northeastern State College and Southwestern Seminary. (BP)

Dehoney, Landry to teach at seminary

LOUISVILLE—Wayne Dehoney, former president of the Southern Baptist Convention, and Sabin P. Landry, professor of religious education at Southern Seminary, will offer courses in evangelism at the seminary here while a successor is sought to fill the seminary's Billy Graham Chair of Evangelism.

Kenneth L. Chafin, the first professor to occupy the endowed chair, was named director of evangelism for the Southern Baptist Home Mission Board in December.

Plans are also underway for Billy Graham to be on the campus during the semester for dialogue with students and faculty. In addition, many seminarians will participate in the school of evangelism to be conducted in Knoxville, Tenn., during Graham's crusade there.

Dehoney, who is pastor of Walnut Street Church in Louisville, Kentucky's largest congregation, brings to the interim assignment a broad experience in evangelism including service as North American co-ordinator of the Crusade of the Americas project.

While president of the Southern Baptist Convention in 1964, Dehoney had talked with Graham about the possibility of helping establish a chair of evangelism at Southern Seminary, and it was Dehoney who brought Chafin and Graham together in an initial discussion at Graham's home in Montreat, N. C. A \$500,000 endowment campaign followed Chafin's election to the chair in 1965, with Dehoney leading the special gifts program of the campaign.

Landry has for many years taught a course in evangelism directed to the professional needs of the minister of education. While Chafin's successor is sought, this course will be expanded to include students from the school of theology as well. (BP)



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Arkansas Baptist State Convention

CONTRIBUTIONS REPORT

**Total Cash Contributions Received in Office of Executive Secretary of
Executive Board of the Arkansas Baptist State Convention During the Months of
January 1—December 31, 1969**

Notify Dr. Charles H. Ashcraft, 525 West Capitol, Little Rock, Arkansas, if any errors are found in this report.

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
ARKANSAS VALLEY											
Barton	\$1,943.39	\$ 206.69	Pea Ridge 1st	3,737.35	986.80	Woodland Heights	733.00	120.75	Raynor Grove	3.95	4.60
Brickley	13.43	61.93	Pleasant Hill	197.78	59.53	Total	32,247.22	11,329.43	Rocky Point	251.46	
Brinkley 1st	7,049.90	2,644.27	Rogers 1st	14,889.16	1,584.62	BUCKNER					
Chatfield	328.59	88.46	Siloam Springs 1st	13,262.08	3,244.74	Abbott	142.01		Rose Bud	325.25	305.70
Clarendon	2,287.15	368.86	Sugar Creek	294.47	37.17	Bates	99.84	28.61	Royal Hill	20.00	
Elaine	8,689.52	909.72	Sulphur Springs 1st	135.91	26.35	Calvary, Waldron	217.09	44.37	Searcy 1st	17,697.80	2,905.36
Friendship	419.62	65.00	Sunny Side	1,264.35	190.11	Cauthron	100.00		Searcy 2nd	613.63	169.40
Helena 1st	9,786.63	1,818.15	Trinity, Rogers	164.01	42.44	Cedar Creek	55.00		Temple, Searcy	957.59	166.00
Hughes	5,000.00	2,436.52	Twelve Corners	160.29	46.40	Clarks Chapel	163.59		Trinity, Searcy	1,553.69	348.96
Lambrook	689.58	97.57	Park Street Mission	55.00		Dayton			Tupelo	120.00	159.50
Lexa	1,485.63	575.40	Total	68,757.30	21,143.46	Denton			Union Valley	125.28	
Marianna 1st	12,848.00	1,970.02	BIG CREEK			Evening Shade	345.36	39.73	West Point	163.92	30.00
Marvell	2,200.00	694.77	County Line	24.00		Fellowship	844.81	600.90	White Lake		
Monroe	374.10	36.00	Elizabeth	22.00		Hartford 1st	1,407.89	345.24	Total	44,023.78	12,740.77
Moro	635.20	445.52	Enterprise	79.83	50.00	Haw Creek	555.78		CAREY		
North Side, Helena	35.00		Flora			Hon	128.00		Bearden 1st	1,899.48	239.62
Pettys Chapel	56.17		Gum Springs	33.00		Huntington	342.27	45.50	Bethesda		30.00
Rehobeth	72.00	50.00	Hardy	460.96	105.95	Ione	366.46	5.95	Calvary, Camden	500.00	175.00
Snow Lake			Mammoth Spring	428.56	101.27	James Fork	386.22	125.15	Dalark	155.51	
Turner	929.32	54.00	Mt. Calm			Long Ridge	138.24		Eagle Mills	20.00	25.00
West Helena	13,863.17	3,194.60	Mt. Zion	72.13		Mansfield	2,690.58	420.47	Faith	627.00	50.00
West Helena 2nd	3,456.18	1,339.53	Saddle			Midland	710.95	10.00	Fordyce 1st	18,450.00	5,677.56
Total	73,162.60	17,057.01	Salem	447.29	60.36	New Home	80.00		Hampton	3,475.94	251.50
ASHLEY											
Calvary, Crossett	206.40	47.50	Spring River	490.04	55.44	New Providence	44.34		Harmony, Thornton	18.00	
Corinth A	744.38	231.75	Viola	343.00	181.43	Parks	204.80	178.65	Holly Springs		
Crossett 1st	38,740.61	3,952.57	Total	2,400.81	554.45	Pleasant Grove No. 2	95.63		Manning	277.52	50.00
Crossett 2nd	228.01		BLACK RIVER			Pleasant Grove No. 3	95.63		New Hope	390.32	170.95
Eden	45.00		Alicia	452.47	92.36	Rock Creek	76.07		Ouachita	117.92	49.00
Fellowship	523.35	201.00	Amagon	60.00		Shiloh			Prosperity	370.10	85.00
Fountain Hill	997.94	1,863.56	Banks			Temple, Waldron	329.08		Shady Grove	53.37	
Gardner	474.00		Black Rock	1,602.03	251.82	Union Hope	15.00	50.00	South Side, Fordyce		100.25
Hamburg 1st	12,950.65	1,045.45	Campbell Station			Waldron 1st	7,791.70	1,811.72	Sparkman	4,855.00	1,047.26
Jarvis Chapel	120.00	25.00	Clear Springs			West Hartford	406.54	431.22	Thornton	761.84	134.00
Magnolia	1,262.12	203.93	College City	1,331.70	682.23	Winfield	174.75		Tinsman	184.05	
Martinville	121.98		Diaz	460.00		Total	17,912.00	4,137.51	Tulip Memorial	100.30	15.00
Meridian	109.10		Grubbs	457.50	133.65	BUCKVILLE			Willow	99.60	33.00
Mt. Olive	4,337.34	993.71	Horseshoe	6.50		Aly			Miscellaneous		100.00
Mt. Pleasant	90.00	102.25	Hoxie	780.00	71.95	Cedar Glades	53.16		Total	32,543.55	8,233.14
North Crossett	1,684.58	824.08	Imboden	1,393.57	334.05	Mt. Tabor	93.00		CAROLINE		
Sardia			Immanuel, Newport	1,842.00	680.25	Mountain Valley	305.96	68.99	Austin Station	1,213.11	267.12
Shiloh	333.77		Jacksonport	322.71		Rock Springs	234.31	32.34	Baugh's Chapel	979.50	
Temple	5,473.39	639.77	New Hope No. 1, Black Rock	339.91	185.00	Total	686.43	96.83	Biscoe	503.00	133.61
Unity			New Hope No. 2, Hardy	141.19		CADDO RIVER			Brownsville	278.71	120.00
Total	63,442.64	9,630.59	Newport 1st	12,219.71	1,449.47	Amity	411.05	133.73	Cabot 1st	8,152.42	1,385.61
BARTHOLOMEW											
Antioch	40.00	20.00	Old Walnut Ridge	194.60	135.00	Big Fork	60.00	168.10	Caney Creek	1,182.70	
Cominto	24.00		Pitts	21.81		Black Springs	60.00		Carlisle	7,934.98	1,309.89
Corinth B	153.93	5.85	Pleasant Ridge	5.00	3.00	Caddo Gap	60.00		Chambers	24.00	82.49
Eagle Lake	47.77		Pleasant Valley	27.47	10.00	Glenwood	2,446.30	381.29	Cocklebur	216.47	96.50
Ebenezer	804.06	188.50	Ravenden	331.08	183.14	Hill Side	45.00		Coy	1,428.15	519.58
Enon	385.25		Sedgewick	156.00		Little Hope			Cross Roads		100.00
Florence	72.00		Smithville	979.66	401.82	Mt. Gilead	193.12		Des Arc	5,261.87	457.19
Hermitage	418.85	45.10	Spring Lake	110.00	82.45	Mt. Ida	3,088.12	1,646.38	De Valls Bluff	300.00	17.00
Immanuel, Warren	5,147.63	1,028.48	Swifton	197.26	339.16	Mt. Olive	75.00		England 1st	6,586.58	1,943.79
Ladelle	44.65		Tuckerman	840.00	339.16	Murphy	40.00		Hazen	3,068.58	781.93
Macedonia	180.00		Walnut Ridge 1st	2,200.67	2,861.45	Norman	859.59	705.73	Humnoke	189.62	
Marsden	16.00		White Oak			Oak Grove			Immanuel, Carlisle	143.15	381.72
Monticello 1st	7,364.57	4,441.04	Total	32,668.58	8,094.06	Oden	529.97	275.00	Keo	658.43	320.23
Monticello 2nd	3,244.72	502.90	BOONE-NEWTON			Penel Bluff	394.21	11.10	Lonoke	9,579.04	3,011.22
North Side, Monticello	648.75	112.75	Alpena	159.17	217.05	Pine Ridge	35.00		Mt. Carmel	2,035.78	476.27
Old Union	29.65	30.15	Batavia	580.17		Refuge	91.00	25.42	New Hope	147.31	30.00
Pleasant Grove	55.00		Bear Creek Springs	697.12	99.75	Sulphur Springs	157.43	99.09	Oak Grove	100.00	14.74
Prairie Grove	60.00		Bellefonte	150.00		Total	8,485.79	3,415.86	Old Austin	495.96	137.75
Saline	10.76		Boxley	55.00	319.36	CALVARY			Pleasant Hill	136.82	34.00
Selma	122.53		Burlington	191.65	100.00	Antioch	270.00	300.00	Steel Bridge	264.17	129.00
Union Hill	40.00		Cassville	94.04		Augusta 1st	6,394.33	2,854.95	Toltec	3,327.03	592.39
Warren 1st	17,970.18	2,416.74	Deer	224.63	64.00	Beebe 1st	2,143.00	1,425.00	Ward	1,246.09	141.68
West Side, Warren	768.78	33.23	Eagle Heights	3,074.00	983.23	Bethany	72.00		Wattensaw	657.79	132.63
Wilmar	402.84	275.30	Elmwood	99.89	30.00	Central, Bald Knob			Mt. Spring Mission	320.45	
South Side Mission	547.79		Emmanuel, Harrison	82.00	110.40	Cotton Plant 1st	3,489.86	429.85	Myrtle Street, Mission		
Total	38,544.71	9,094.49	Everton	155.33		Crosby	1,750.00	375.00	Miscellaneous		100.00
BENTON											
Bentonville 1st	7,722.93	2,918.87	Gaither	55.00		Eel Hope	240.00		Total	56,890.81	12,716.34
Center 1st	830.00	585.50	Gaithers	343.23	113.30	Good Hope	234.00	178.00	Berryville	4,050.73	1,398.15
Central Avenue, Bentonville	547.47	279.15	Harrison 1st	19,535.15	7,109.11	Grace	96.19		Blue Eye	250.00	
Decatur	2,080.70	589.43	Hopewell	176.43	25.89	Gregory	484.13	349.90	Eureka Springs	1,662.00	326.61
Garfield	190.93	226.50	Jasper	1,809.99	465.68	Griffithville	30.00	57.50	Freeman Heights	2,797.83	529.81
Gentry	6,760.44	4,242.10	Lead Hill	404.96	252.66	Higginson	162.50	17.60	Grandview	711.85	167.73
Gravette	3,250.79	446.16	New Hope	330.94	200.00	Hunter	886.54	166.01	Green Forest	2,928.18	513.82
Gum Springs	713.31	470.03	Northvale	2,044.82	723.00	Judsonia	679.50	116.85	Omaha	425.79	146.00
Harvard Avenue	4,263.68	1,967.16	Oregon Flat	450.99	251.35	Kensett	1,990.00	645.50	Rock Springs	319.50	23.00
Highfill	1,477.76	346.75	Osage	131.90	50.00	Liberty	1,101.34		Rudd Mission	132.58	
Immanuel, Rogers	8,439.41	2,251.56	Parthenon	323.22	14.86	McCrary	1,173.40	1,087.93	Total	13,278.46	3,105.14
Lakeview	896.23	274.10	South Side, Lead Hill			McRae	430.00	380.53	CENTENNIAL		
Lowell	879.57	40.77		120.27	33.34	Midway	72.87		Almyra	7,771.12	1,570.48
Mason Valley	444.12	194.02	Union	122.19	21.00	Morrow			De Witt	4,101.46	1,835.83
Monte Ne	1,099.56	95.00	Valley Springs	109.50	23.00	Morton	145.75	113.66	East Side, De Witt	605.00	174.16
			Western Grove	48.63		Mt. Hebron	216.48	41.00	Gillett	32.42	25.22
						Paneburn	403.19	13.87	Gillett 1st	198.69	26.31
						Patterson	58.05	43.00	Hagler		25.00
						Pleasant Grove	299.85	61.00	North Maple	558.85	89.62
						Pleasant Valley	60.00		Reydell	199.18	257.33

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
South Side, Stuttgart	2,352.66	578.00	Enterprise	630.89	117.20	Arkansas City	2,008.84	1,347.87	Rock Hill	-----	-----
St. Charles	1,281.05	265.00	Excelsior	437.56	73.04	Aults	-----	-----	Stanford	180.00	-----
Stuttgart 1st	18,000.00	5,498.78	Ft. Smith 1st	44,787.98	12,677.20	Bayou Mason	413.78	-----	Sonewald	4.00	-----
Tichnor	76.40	213.25	Glendale	953.12	33.95	Bellaire	1,212.05	668.75	Third Avenue	-----	-----
Aberdeen Mission	41.17	22.93	Grand Avenue	33,067.72	13,226.20	Boydell	26.00	-----	Unity	180.00	-----
Miscellaneous	-----	240.00	Grayson	-----	-----	Chickasaw	634.49	69.16	Vines Chapel	27.00	-----
Total	35,217.50	10,819.91	Greenwood 1st	3,893.00	1,797.00	Collins	260.00	3.00	Walcott	1,889.83	30.00
	CENTRAL		Hackett	286.76	133.25	Conick	5.00	20.00	Walls Chapel	52.80	-----
Antioch	562.87	165.01	Haven Heights	3,760.44	683.35	Daniel Chapel	4,933.78	2,105.17	West View	776.75	222.48
Bauxite	666.21	61.75	Highway 96	-----	-----	Eudora	4,400.00	1,749.53	Total	37,690.26	7,259.48
Benton 1st	24,154.47	5,899.75	Immanuel, Ft. Smith	11,781.44	2,957.58	Gaines	35.00	25.00	HARMONY		
Bryant 2nd	493.43	64.60	Jenny Lind	1,839.44	247.97	Halley	-----	-----	Alzheimer	2,625.23	173.74
Buie	148.60	3.50	Lavaca 1st	5,820.58	1,617.71	Jennie	974.89	220.00	Anderson Chapel	48.00	-----
Calvary, Benton	4,306.94	918.10	Magazine	1,387.22	159.54	Jerome	100.00	33.89	Bethel	-----	-----
Central, Hot Springs	7,836.10	7,053.13	Memorial	130.00	66.80	Kelso	700.00	829.62	Centennial	5,280.83	606.60
Emmanuel, Hot Springs	393.20	250.68	Mixon	351.84	198.50	Lake Village 1st	4,424.52	1,087.13	Central	8,027.91	312.75
Fairdale	456.06	364.09	Mt. Harmony	25.00	-----	McArthur	105.38	-----	Dollarway	191.19	-----
Faith	152.06	-----	Mt. Zion	25.00	14.41	McGehee 1st	13,208.56	2,502.70	Douglas	572.81	132.10
Gilead	179.12	-----	North Side, Charleston	759.59	170.61	Montrose	220.00	372.00	Dumas 1st	9,607.93	2,893.10
Grand Avenue, Hot Springs	5,630.30	177.65	North Side, Ft. Smith	491.30	287.23	New Hope	1,210.19	100.00	East Side	2,600.69	59.05
Gravel Hill	494.49	63.20	Oak Cliff	3,707.24	1,214.28	Omega	274.03	-----	Forrest Park	3,735.00	1,284.54
Harveys Chapel	1,303.65	318.24	Palestine	179.76	172.58	Parkdale	240.00	22.25	Gould	1,196.73	522.40
Highland Heights	-----	-----	Paris 1st	8,417.40	1,024.67	Portland	1,988.21	766.45	Grady	285.93	27.50
Hot Springs 1st	4,238.88	1,677.96	Pine Log	10.00	-----	Rossmere	110.00	8.00	Greenlee Memorial	-----	-----
Hot Springs 2nd	16,333.35	2,931.11	Ratcliff	398.99	-----	Shiloh	393.93	-----	Hardin	2,440.23	309.89
Jessieville	427.84	3,524.85	Roseville	45.00	-----	South McGehee	2,443.19	151.70	Hickory Grove	104.00	25.00
Lake Hamilton	850.56	1,167.40	Rye Hill	288.45	182.63	Temple	1,333.26	-----	Humphrey	1,017.75	500.00
Lakeshore Heights	-----	-----	Seranton	391.21	50.60	Tillar	1,332.04	1,112.03	Immanuel, Pine Bluff	-----	-----
Lake Side	1,484.32	1,091.91	South Side, Booneville	668.18	223.25	Watson	315.78	123.05	Kingsland	689.44	167.12
Lee Chapel	1,081.95	32.94	South Side, Ft. Smith	14,306.20	1,773.84	Wilnot	1,322.15	1,100.47	Lee Memorial	4,168.53	389.71
Lonsdale	242.84	-----	Spradling	1,842.50	742.40	North Side Mission	350.00	373.63	Litwood	1,196.11	388.53
Malvern 1st	4,061.54	786.05	Temple	1,063.72	512.86	Miscellaneous	79.18	-----	Matthews Memorial	-----	-----
Malvern 3rd	6,594.94	1,444.18	Towson Avenue	2,115.87	605.27	Total	45,432.19	14,288.40	North Side, Star City	-----	-----
Memorial	1,832.53	479.22	Trinity, Ft. Smith	3,081.54	1,002.74	Beryl	963.23	341.08	Oak Grove	685.95	78.50
Mill Creek	-----	-----	Union Hall	-----	-----	Bono	23.00	-----	Oakland	596.30	25.00
Mountain Pine	1,990.89	868.22	Vesta	-----	-----	Brumley Chapel	361.08	61.00	Pine Bluff 1st	37,813.48	9,975.84
Mt. Vernon	101.29	-----	Windsor Park	2,087.12	868.91	Cadron Ridge	399.96	178.25	Pine Bluff 2nd	7,261.26	5,635.20
Old Union	438.82	156.50	Total	169,572.78	50,198.75	Conway 1st	11,861.83	2,463.44	Plainview	181.69	15.00
Owensville	865.00	-----	CONWAY-PERRY	-----	-----	Conway 2nd	15,210.05	1,694.67	Plum Bayou	46.50	-----
Park Place	11,253.33	2,431.70	Adona	55.00	53.00	Emmanuel, Conway	36.00	-----	Rankin Chapel	103.35	89.71
Pearcy	191.50	87.50	Bigelow	154.13	60.00	Enola	79.21	18.74	Rison	4,550.00	1,737.01
Piney	3,398.79	1,214.13	Casa	300.00	60.00	Formosa	-----	200.00	Shannon Road	145.89	-----
Pleasant Hill	536.57	191.60	Harmony	-----	491.23	Friendship	216.07	-----	South Side, Pine Bluff	-----	-----
Rector Heights	116.19	63.50	Houston	69.83	-----	Happy Hollow	82.78	25.00	Star City	30,494.06	5,285.25
Ridgecrest	180.00	208.50	Morrilton 1st	5,775.00	2,512.49	Harlan Park	960.14	432.81	Sulphur Springs	1,799.28	471.67
Riverside	609.59	213.30	Nimrod	134.22	125.00	Holland	186.96	35.67	Wabbaseka	5.00	40.00
Salem	494.42	195.93	Perry	-----	-----	Mayflower	430.00	122.00	Watson Chapel	5,983.54	1,409.93
Sheridan 1st Southern	312.18	201.52	Perryville	460.00	216.74	Mt. Vernon	216.48	178.60	Yorktown	625.00	196.00
Shorewood Hills	859.31	199.39	Pleasant Grove	37.50	-----	New Bethel	78.68	181.02	Green Meadows Mission	-----	-----
Trinity, Benton	3,845.44	354.98	Plumerville	791.48	1,939.72	Oak Bowery	880.01	156.76	Total	161,119.27	39,741.95
Trinity, Malvern	1,553.10	503.67	Solghachia	18.00	21.00	Pickles Gap	3,065.17	257.14	HOPE		
Vista Heights	128.44	-----	Stony Point	6.00	-----	Pleasant Grove	462.00	222.25	Anderson	508.00	284.00
Walnut Valley	457.78	113.60	Thornburg	387.11	118.25	South Side, Damascus	-----	-----	Arabella Heights	1,171.26	471.60
Total	115,233.53	35,863.80	Union Valley	104.01	-----	Union Hill	535.45	132.63	Beech Street	12,000.00	4,171.24
	CLEAR CREEK		Total	8,197.28	5,537.43	Wooster	75.00	25.00	Bronway Heights	1,520.00	365.64
Alma 1st	6,172.67	1,248.91	CURRENT RIVER	-----	-----	Total	36,389.62	6,781.38	Calvary, Hope	2,993.97	890.86
Cass	22.00	-----	Biggers	704.44	169.45	GAINESVILLE	-----	-----	Calvary, Texarkana	-----	-----
Cedarville	393.27	187.02	Calvary, Corning	852.43	579.10	Brown Chapel	61.74	-----	Canfield	6,344.87	897.94
Central, Aklus	4.00	-----	Columbia Jarrett	-----	16.35	Emmanuel, Piggott	-----	-----	Central, Magnolia	300.00	193.98
Clarksville 1st	5,776.38	1,139.97	Corning	3,135.96	1,780.37	Greenway	110.27	64.95	Doddridge	55.00	-----
Clarksville 2nd	278.23	22.08	Hopewell	283.19	257.82	Harmony	370.99	121.95	Evergreen	45.00	-----
Coal Hill	264.13	10.00	Moark	498.71	24.52	Holly Island	25.00	-----	Fouke 1st	1,001.38	271.00
Concord	1,088.03	581.51	Mt. Pleasant	160.86	33.47	Knobel	126.33	-----	Fukon	700.00	32.00
Dyer	370.97	105.78	New Hope	-----	-----	New Hope	231.00	18.00	Garland	5.00	-----
Hagarville	96.42	68.00	Oak Grove	263.50	35.00	Nimmons	1,052.88	643.82	Genoa	161.53	-----
Hartman	148.00	-----	Pettit	72.00	20.00	Peach Orchard	75.00	144.75	Guernsey	116.00	5.00
Kibler	2,981.52	1,285.06	Pocahontas	3,129.68	1,088.15	Piggott	45.00	-----	Haley Lake	55.00	-----
Lamar	873.15	53.88	Ravens Springs	93.08	23.22	Rector	6,001.21	2,596.36	Harmony Grove	200.00	-----
Mountainburg	514.39	179.90	Reece Ridge	10.00	10.00	St. Francis	5,989.14	1,335.64	Hickory Street	350.00	150.00
Mulberry	1,648.76	569.60	Reyno	952.67	146.50	Tipperary	252.00	5,128.16	Highland Hills	1,678.29	892.93
Oak Grove	2,437.00	543.61	Shannon	719.95	258.55	Total	209.95	-----	Hope 1st	20,791.00	4,859.14
Ozark	6,064.79	1,431.88	Shiloh, Corning	180.00	28.00	GREENE	14,540.51	-----	Immanuel, Magnolia	-----	-----
Ozone	65.00	-----	Shiloh, Pocahontas	-----	-----	Alexander	358.70	67.88	Immanuel, Texarkana	280.00	100.60
Rudy	56.25	15.62	Success	569.49	207.97	Beech Grove	25.00	38.00	Lewisville 1st	5,922.56	1,015.59
Shady Grove	292.67	73.76	Witts Chapel	799.95	115.89	Bethel Station	48.00	92.00	Macedonia No. 1	86.87	-----
Shibley	248.97	21.75	Total	12,425.86	4,744.66	Big Creek	18.00	-----	Macedonia No. 2	250.00	150.00
Spadra	-----	-----	DARDANELLE-RUSSELLVILLE	-----	-----	Brighton	100.00	-----	Mandeville	40.00	-----
Trinity, Alma	-----	-----	Atkins	1,430.26	270.59	Browns Chapel	647.66	644.76	Memorial	1,808.77	304.25
Trinity, East Mt. Zion, Clarksville	-----	-----	Bakers Creek	228.10	-----	Calvary, Paragould	-----	-----	Mt. Zion	260.28	300.00
Union Grove	216.53	21.00	Bluffton	72.45	-----	Center Hill	1,507.45	255.80	Piney Grove	269.81	-----
Uniontown	320.15	262.66	Danville	1,129.80	1,098.77	Clarks Chapel	766.58	191.70	Pisgah	104.74	22.10
Van Buren 1st	18,375.42	2,918.78	Dardanelle	2,340.82	1,184.25	Delaplaine	300.00	108.67	Red River	338.34	-----
Van Buren 2nd	278.83	66.14	Dover	276.82	35.00	East Side, Paragould	100.08	15.66	Rocky Mound	18.00	-----
Webb City	870.91	438.58	East Point	514.36	202.54	Fair View	3,841.77	868.02	Sanderson Lane	210.55	201.50
Woodland	100.00	75.00	Fair Park	262.78	10.00	Finch	72.00	162.00	Shiloh Memorial	936.13	100.33
Batson Mission	292.24	105.00	Grace Memorial	165.00	-----	Fontaine	442.33	-----	South Texarkana	80.00	188.22
Jamestown Mission	3.80	-----	Havana	131.66	64.06	Immanuel, Paragould	24.00	-----	Spring Hill	353.86	-----
Miscellaneous	-----	120.00	Hopewell	36.00	-----	Lafe	48.00	-----	Stamps 1st	5,097.96	1,050.84
Total	50,406.49	11,533.49	Kelley Heights	303.51	68.80	Lake Street	60.00	-----	Sylverino	240.00	174.65
	CONCORD		Knoxville	355.69	29.50	Light	312.00	67.36	Tennessee	385.00	-----
Barling	944.48	271.20	London	543.02	34.00	Marmaduke	714.94	214.75	Trinity, Texarkana	3,585.06	988.64
Bethel	-----	-----	Moreland	51.15	-----	Mounds	259.46	14.40	Troy Be'el	5.00	-----
Bloomer	60.00	15.00									

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
Calvary, Batesville	9,154.67	2,891.21	Central, Mineral Springs	1,726.45	620.55	Providence	118.88	-----	Pulaski Heights	57,151.18	7,456.46
Cord	497.89	67.00	Chapel Hill	32.75	13.75	Rowes Chapel	225.00	44.43	Reynolds Memorial	1,800.00	-----
Cushman	84.17	95.39	Columbus	190.94	-----	Srawfloor	275.27	38.75	Ridgecrest	-----	200.15
Desha	520.75	81.52	De Queen 1st	11,939.21	4,561.24	University	545.71	37.00	Roland	437.55	130.00
East Side, Cave City	416.55	31.96	Dierks	741.00	208.83	Walnut Street	19,408.37	2,124.91	Rosedale	557.06	516.07
Emmanuel, Batesville	749.10	150.87	Foreman	1,414.72	333.96	Westvale	222.16	75.00	Shady Grove	591.00	-----
Floral	1,257.53	295.30	Hicks	311.42	89.33	Wood Springs	114.84	17.80	Shannon Hills	592.00	113.79
Marcella	132.76	32.53	Horatio	360.00	396.96	Total	98,493.48	23,817.57	Sheridan 1st	5,114.75	1,022.94
Mt. Zion	132.97	-----	Kern Heights	505.16	433.83	NORTH PULASKI	-----	-----	South Highland	14,193.74	5,484.56
Pilgrims Rest	392.65	207.15	Liberty	45.29	-----	Amboy	12,808.08	2,927.53	Sunset Lane	3,859.25	925.57
Pleasant Plains	304.85	291.11	Lockesburg	1,032.89	893.60	Baring Cross	25,682.68	4,878.90	Tyler Street	97.55	530.83
Rehobeth	329.50	101.75	Lone Oak	-----	-----	Bayou Meto	2,265.57	189.75	University	637.34	230.15
Rosie	867.47	43.09	Mt. Moriah	5.00	-----	Berea	1,353.65	637.34	Vimy Ridge	461.92	385.47
Ruddell Hill	1,402.11	128.40	Murfreesboro	1,539.47	730.61	Bethany	946.94	263.50	Wakfield 1st	120.00	112.66
Salado	105.03	49.07	Nashville	8,271.68	1,845.75	Calvary, North Little Rock	6,471.27	1,481.32	Welch Street	1,310.41	937.72
Sulphur Rock	161.02	62.00	New Home	10.00	-----	Cedar Heights	1,606.47	303.61	West Side, Little Rock	-----	240.00
West Batesville	7,609.84	3,130.13	Oak Grove	351.39	106.40	Central, North Little Rock	7,999.92	1,513.15	Woodlawn	3,118.94	921.88
White River	147.84	-----	Ogden	162.50	38.73	Chapel Hill	1,339.59	486.15	Woodson	434.64	-----
Total	29,297.55	10,603.54	Ozan	50.00	-----	Crystal Valley	25.00	120.83	Miscellaneous	-----	20.00
LIBERTY	-----	-----	Ridgeway	1,701.71	224.46	Forty-Seventh Street	-----	-----	Total	304,106.36	107,464.33
Buena Vista	489.06	18.00	Rock Hill	194.65	61.04	Grace	4,160.89	198.05	RED RIVER	-----	-----
Caledonia	220.50	150.00	State Line	72.76	43.53	Gravel Ridge	1,485.08	31.52	Anchor	222.49	30.10
Calion	1,287.40	76.40	Washington	340.00	239.93	Graves Memorial	2,668.31	292.35	Antoine	187.26	111.96
Calvary, El Dorado	433.28	46.05	Wilton	199.74	10.00	Harmony	168.84	200.00	Arkadelphia 1st	16,000.04	5,231.21
Camden 1st	27,329.34	7,463.42	Winthrop	238.25	2.00	Highway	814.63	998.82	Arkadelphia 2nd	7,082.09	1,483.99
Camden 2nd	2,511.53	618.70	Miscellaneous	5.00	-----	Hilltop	190.35	-----	Beech Street, Gurdon	-----	4,979.08
Chidester	570.46	74.00	Total	39,450.95	14,659.86	Indian Hills	4,365.60	1,211.48	Beirne	872.03	853.74
Cross Roads	2,003.00	-----	MISSISSIPPI	-----	-----	Jacksonville 1st	9,722.03	2,396.80	Bethel	183.54	409.83
Cullendale 1st	15,158.96	1,475.10	Armored	4,749.48	189.68	Jacksonville 2nd	2,448.08	380.98	Bethlehem	158.87	15.00
East Main	6,309.16	1,386.80	Bothany	305.08	-----	Levy	23,155.80	2,076.35	Boughton	132.00	-----
Ebenezer	3,611.55	755.17	Black Water	324.55	57.26	Marshall Road	2,409.96	487.95	Caddo Valley	60.00	57.00
El Dorado 1st	31,528.40	20,647.32	Blytheville 1st	33,807.09	3,352.29	Morrison Chapel	241.77	94.90	Cedar Grove	141.12	59.04
El Dorado 2nd	14,311.50	3,121.07	Brinkley Chapel	120.00	38.50	North Little Rock 1st	7,250.00	1,322.54	Center Point	180.00	83.50
Elliott	3,661.30	494.33	Brown Chapel	333.63	48.90	Oakwood	45.00	-----	Curtis	838.68	112.00
Felsenthal	49.01	65.94	Calvary, Osceola	1,120.26	189.14	Park Hill	32,118.51	4,873.54	De Gray	517.40	15.00
Galliee	449.57	627.78	Central, Dyess	529.40	91.18	Pike Avenue	6,400.77	1,624.91	East Whelen	23.40	-----
Grace	1,443.32	321.46	Clear Lake	750.00	904.15	Remount	349.45	75.00	Emmet	60.00	-----
Harmony	729.61	21.35	Cole Ridge	746.60	31.25	Runyan	451.54	77.18	Fairview	-----	-----
Hillside	1,095.00	151.00	Cross Roads	256.16	-----	Rushwood	2,323.16	454.10	Harmony Hill	301.44	54.68
Huttig	2,645.98	1,078.98	Dell	851.27	842.20	Sixteenth Street	326.10	22.50	Hollywood	153.55	50.00
Immanuel, El Dorado	12,427.07	3,877.78	East Side	198.16	-----	Stanfill	39.00	-----	Lakeview	12.00	-----
Joyce City	2,352.67	242.32	Emmanuel, Blytheville	412.11	38.06	Sylvan Hills	1,757.17	1,054.61	Marbrook	95.64	-----
Junction City	2,978.11	765.07	Etowah	68.33	-----	Zion Hill	550.76	147.52	Mt. Bethel	180.00	-----
Knowles	284.59	-----	Fairview	7.26	-----	Cherokee Village Mission	275.00	178.00	Mt. Olive	30.00	-----
Lapile	29.17	337.22	Gosnell	561.90	55.49	Total	165,870.97	32,101.20	Mt. Zion	96.00	-----
Lawson	459.66	53.00	Joiner	681.97	132.44	Acorn	311.01	100.00	Okolona	410.00	105.00
Liberty	326.07	35.80	Keiser	683.58	66.73	Bethel	800.98	52.19	Park Hill	1,093.28	476.35
Louann	99.73	9.81	Leachville	5,920.00	937.15	Board Camp	222.40	240.62	Prescott 1st	2,619.43	977.13
Maple Avenue	3,953.43	573.26	Leachville 2nd	209.81	-----	Calvary, Mena	525.54	35.00	Reader	89.98	-----
Marrable Hill	810.65	356.63	Luxora	825.00	278.65	Cherry Hill	159.83	-----	Richwoods	1,501.05	177.25
Midway	348.00	68.00	Manila 1st	5,156.27	623.25	Concord	1,326.79	282.00	Shady Grove	60.00	-----
New London	179.50	13.21	Marys Chapel	230.17	28.08	Dallas Avenue, Mena	275.00	189.50	Shiloh	269.34	248.93
Norphlet	6,204.25	1,144.11	New Harmony	72.00	-----	Gillham	224.67	118.03	South Fork	84.00	68.63
Park View	3,379.65	446.22	New Liberty	1,458.82	212.78	Grannis	254.17	177.73	Sycamore Grove	94.93	-----
Philadelphia	462.57	-----	New Providence	1,569.00	500.89	Hafield	120.00	-----	Third Street	898.95	361.60
Smackover	11,032.56	1,325.90	Nodena	60.00	-----	Hatton	13.31	-----	Unity	200.00	29.00
South Side, El Dorado	949.92	43.81	Number Nine	180.00	45.35	Lower Big Fork	13.31	-----	Whelen Springs	147.34	-----
Stephens	8,240.31	1,853.28	Osceola 1st	12,978.22	2,997.62	Mena 1st	13,951.02	4,707.94	North Side Chapel	4.83	-----
Strong	4,692.61	1,500.00	Ridgecrest	220.00	74.20	New Hope	164.53	-----	Total	39,659.56	12,162.10
Sylvan Hills	86.00	102.09	Rosa	-----	-----	Salem	52.74	195.16	ROCKY BAYOU	-----	-----
Temple, Camden	628.53	257.32	Tomato	-----	-----	Two Mile	56.15	-----	Ash Flat 1st	195.00	87.00
Temple, El Dorado	-----	-----	Trinity, Blytheville	3,062.09	381.40	Vandervoort	357.81	68.84	Belview	42.00	20.00
Three Creeks	824.23	300.86	Wardell	166.00	20.00	Westmoreland Heights	10.00	25.00	Boswell	449.04	129.25
Trinity	3,655.94	742.27	Wells Chapel	51.75	-----	Wicks	286.89	137.27	Calico Rock	-----	-----
Union	3,690.06	220.00	West Side, Manila	950.45	160.00	Yocana	284.21	-----	Dolph	-----	-----
Urbana	298.59	227.50	Whitton	473.90	12.75	Miscellaneous	19,693.39	6,688.40	Evening Shade	230.00	52.59
Victory	373.67	200.25	Wilson	6,847.25	1,056.50	Total	6,688.40	-----	Finley Creek	72.00	-----
Village	1,094.42	283.60	Woodland Corner	247.29	39.06	PULASKI	-----	-----	Franklin	60.00	26.07
Wesson	618.17	18.00	Yarbro	1,201.05	188.50	Alexander	959.03	145.04	Guion	72.00	-----
West Side	10,231.63	1,749.40	Memorial Chapel	873.49	-----	Arch View	2,219.19	228.99	Melbourne	1,200.00	878.50
White City	25.00	-----	Total	86,392.52	13,732.22	Baptist Tabernacle	13,427.58	1,689.77	Mt. Pleasant	96.12	-----
Wildwood	218.73	31.00	MT. ZION	-----	-----	Barnett Memorial	260.00	22.30	Myron	41.00	-----
Cook Street Mission	128.37	132.00	Alsop	8.01	-----	Brookwood	369.31	180.83	Oxford	55.00	12.00
Total	197,179.73	55,879.38	Bay	1,902.38	844.70	Calvary, Little Rock	16,861.66	6,714.93	Sage	272.78	82.73
LITTLE RED RIVER	-----	-----	Behabara	323.97	87.62	Crystal Hill	2,313.00	499.57	Sidney	370.35	216.72
Arbanna	85.00	-----	Black Oak	788.39	436.49	Douglasville	1,516.02	557.11	Sylamore	34.87	59.20
Brownsville	52.18	-----	Bono	335.58	100.00	East End	1,601.55	25.50	Wiseman	68.50	50.00
Center Ridge	70.00	30.45	Bowman	515.47	27.07	Forest Highlands	9,114.23	3,495.67	Zion Hill	86.00	10.00
Concord	401.86	7.00	Brookland	355.85	145.30	Forest Tower	176.44	-----	Total	3,344.66	1,624.08
Harris Chapel	-----	-----	Buffalo Chapel	16.14	-----	Gaines Street	10,553.52	3,036.09	STONE-VAN BUREN-SEARCY	-----	-----
Heber Springs 1st	6,564.64	1,916.22	Caraway	224.79	91.21	Garden Homes	798.22	205.75	Clinton	3,137.50	469.75
Lone Star	2.25	-----	Cash	546.00	-----	Geyer Springs	13,326.00	1,171.35	Halfmoon	39.15	-----
Mt. Olive	1.00	-----	Central, Jonesboro	18,995.83	2,798.68	Green Memorial	1,211.94	291.24	Leslie	968.34	444.40
Mt. Zion	28.63	20.00	Childress	1,294.63	384.42	Hebron	5,968.72	1,496.13	Marshall	3,578.18	600.71
New Bethel	67.50	-----	Dixie	130.00	-----	Holly Springs	-----	-----	Morning Star	59.86	-----
Palestine	413.89	248.35	Egypt	382.68	-----	Immanuel, Little Rock	67,500.00	38,999.64	Mountain View	2,163.31	772.00
Pleasant Ridge	72.25	14.62	Fisher Street	2,208.78	236.48	Ironton	1,489.60	288.81	New Hopewell	116.22	-----
Pleasant Valley	18.00	-----	Friendly Hope	534.82	141.56	Life Line	13,744.39	1,404.01	St. Joe	229.19	20.38
Post Oak	60.00	-----	Jonesboro 1st	28,076.07	10,509.79	Little Rock 1st	15,025.00	9,323.83	Snowball	22.17	-----
Quitman 1st	41.44	211.34	Lake City	2,061.11	1,197.08	Little Rock 2nd	19,615.16	11,620.86	Zion	118.72	38.56
South Side, Heber Springs	466.49	-----	Lansford	704.67	159.00	Markham Street	6,611.85	4,674.32	Timbo Mission	123.63	60.00
West Side, Heber Springs	1										

Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated	Churches	Cooperative Program	Designated
Fair Oaks	866.05	150.00	Corners Chapel	881.30	201.95	Sandley Memorial	80.00	20.70	Low Gap Mission	18.80	
Fitzgerald	1,217.34	211.63	East Side, Trumann	59.27	41.47	Total	1,713.06	365.53	Total	70,726.77	26,253.10
Forrest City 1st	23,769.55	4,046.88	Faith	81.18	76.25	WASHINGTON-MADISON					
Forrest City 2nd	1,088.34	116.30	Fisher	684.15	190.70	Berry Street	1,785.00	89.91	Bruno	100.19	23.50
Fortune	37.50		Freer	322.10		Bethel Heights	142.62	269.96	Cotter 1st	1,117.55	585.43
Gladden	80.00	50.00	Greenfield	647.25	333.51	Black Oak	156.00	100.00	East Oakland	55.00	42.00
Goodwin	358.01	15.20	Harrisburg 1st	3,316.12	1,234.79	Brush Creek	1,048.58	265.64	East Side	1,229.41	240.16
Harris Chapel	240.00	34.00	Lebanon	462.46		Calvary, Huntsville			Flippin	607.02	205.00
Hydrick	24.00		Lepanto	3,325.32	1,064.13	Caulde Avenue	1,364.63	456.78	Gassville	130.00	73.86
Ingram Boulevard	1,593.00	875.22	Maple Grove	137.86		Combs	30.00		Hopewell	667.78	85.00
Jericho			Marked Tree	1,100.00	450.20	Elkins	60.00		Lone Rock	58.90	18.79
Madison	40.00	23.10	McCormick	25.00		Elmdale	8,036.91	2,060.77	Midway	1,423.85	341.05
Marion	3,183.22	730.25	Neals Chapel	381.05		Farmington	1,315.70	419.43	Mountain Home	5,458.67	2,462.14
Mays Chapel			Neiswander	124.00	149.15	Fayetteville 1st	15,776.72	9,194.06	New Hope	271.34	
Midway			Pleasant Grove	1,247.34	12.50	Fayetteville 2nd		36.00	Norfolk 1st	152.13	
Palestine	128.00	136.00	Pleasant Hill	160.79		Fayetteville	101.19		Oak Grove		
Parkin	3,920.80	996.29	Pleasant Valley	212.34	851.71	Hindsville	83.50		Peel	43.14	
Pine Tree	66.99	80.26	Providence	287.72	52.19	Huntsville	965.91	34.00	Pilgrims Rest	108.00	
Shell Lake	63.50	50.32	Red Oak	24.00		Immanuel, Fayetteville			Pyatt	268.08	
Tilton		76.00	Rivervale		6.98	Johnson	1,853.87	965.86	Summitt	111.03	
Togo	716.52	211.60	Spear Lake		347.10	Kingston	1,181.43	126.44	Tomahawk	103.00	
Turrell	637.04	84.03	Trumann 1st	340.77	315.40	Liberty	297.19		Whiteville	144.00	124.30
Union Avenue	25.99	140.24	Tyronza 1st	5,140.45	20.00	Lincoln	421.58	92.50	Yellville	1,934.75	596.32
Vanderbelt Avenue			Valley View	355.84		New Hope	1,962.51	590.52	Arkana Mission	19.43	
Vandale	568.85	160.13	Waldenburg	50.54		Oak Grove	15.00	4.00	Big Flat Mission	44.43	
West Memphis 1st	31,818.82	4,431.08	Weiner	660.00	85.00	Prairie Grove	587.05	56.46	Bull Shoals Mission	118.24	55.00
West Memphis 2nd			West Ridge		5,467.28	Providence	623.73	394.76	Eros Mission	75.73	
	912.86	128.74	Total	23,152.25		Ridgeview	335.41	20.12	Hill Top Mission	204.44	126.20
Wheatley	24.00	768.44	VAN BUREN			Silent Grove	1,677.32	240.00	Rea Valley Mission	86.14	
Widener	15.00		Bee Branch	243.66		Sonora	246.66		Total	14,542.30	4,978.25
Wynne 1st	11,527.16	2,308.44	Botkinburg			South Side, Fayetteville	84.00		Miscellaneous—		
East Baptist Mission			Corinth	61.83		Springdale 1st	190.06	5,367.65	CHURCHES NOT BELONGING TO LOCAL ASSOCIATIONS		
	298.96	7.50	Friendship	328.60		Sprink Valley	465.20	157.67	Russellville 1st,	Russellville	
Total	95,383.36	19,680.91	Lexington	118.65	332.77	Sulphur City	492.32	242.00	Total	4,382.83	1,126.96
TRINITY			Lee Dee	20.00	9.43	University	1,883.33	4,456.75	Miscellaneous Contributions		
Anderson-Tulley	97.41	20.17	Plant	121.60	6.20	West Fork	687.39	137.76	Grand Total		
Bethel	36.00	50.00	Pleasant Valley			Winslow	1,104.86	448.71	\$2,500,716.69 \$705,169.84		
Black Oak	341.89	113.41	Rupert	282.59		Greenland Mission	362.25				
Calvary, Harrisburg	600.00	320.65	Seotland	66.35							
			Shady Grove	110.35	196.25						
			Shirley	329.43							

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Baptist beliefs

An interesting interlude

BY HERSCHEL H. HOBBS

Pastor, First Baptist Church, Oklahoma City, Oklahoma,
past president, Southern Baptist Convention

"Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us . . . must one be ordained to be a witness with us of his resurrection"—Acts 1:21-22.

This valley (Acts 1:15-26) couched between the mountain peaks of the Ascension and Pentecost is slargely overlooked. Yet it is fraught with meaning.

Matthias was chosen to replace Judas among the apostles, not because of Judas' death but because of his apostasy. The twelve apostles were not be an authoritative body through the centuries. No effort was made to replace James after his martyrdom (Acts 12:1f.). Nor any other apostle at his death insofar as the record shows. This special office passed away with the death of the last of the apostles by the end of the first century.

Note that Peter claimed no special authority from Jesus to appoint someone to fill this vacancy. He was a leader but not the head of the apostles. Furthermore, note that this vacancy was not filled by the apostolate alone. There were "about an hundred and twenty" disciples present. Peter spoke to all, and evidently all had a part in the proceedings.

Three qualifications for an apostle were set forth: he must have been with Jesus during His earthly ministry (v. 21), be an eyewitness to the resurrection (v. 22), and be chosen by the Lord (v. 24).

While the group acted, they regarded their decision as being the Lord's. Two men were nominated. After the prayer they cast lots. In this case they probably cast their votes. The winner, Matthias, was "numbered" or enrolled among the apostles. Matthias is not mentioned after this (v. 26) in the New Testament.

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The Ideal of the University, by Robert Paul Wolff, Beacon, 1969, \$5.95

A self-styled radical, the author, a member of the philosophy department at Columbia University, felt an "irritated uneasiness" after the student rebellion on the Columbia campus in the spring of 1968. This book is made up of lectures he gave at the University of Wisconsin in 1969, in which he reacts to the student revolt.

Pocket of Pebbles, by Charles R. Hembree, Baker, 1969, \$2.95

A careful study of Paul's list of the fruits of the Spirit (Gal. 5:22, 23) provided the inspiration for the writing of this book. The author helps the reader to uncover not just pebbles, but gems of rare beauty, in God's word.

The Challenge, Sermons from Madison Square Garden, by Billy Graham, Doubleday, 1969, \$4.50

Evangelist Graham delves into the Scriptures to find answers for widespread problems of boredom, loneliness, racial strife, and of international war.

The Mystery of Iniquity, by F. J. Huegel, Bethany, 1968, \$2.50

A retired minister who served as chaplain in World War I, Mr. Huegel gives a fresh exploration here into the deep mysteries of the conflict of the ages—the warfare between God and Satan.

The Gospel According to St. John, by Dagobert D. Runes, Philosophical Library, \$2.75

The message of Jesus is offered here "without adulteration by hate and revulsion against the people of the Savior."

The Journey That Men Make, by James Armstrong, Abingdon, 1969, \$3.50

Author Armstrong sees "the journey that men make" as being the painful emerging from self-awareness to an ever-expanding commitment of other-centered love and personal involvement.

Soka Gakkai, Japan's Militant Buddhists, by Noah S. Brannen, John Knox, 1968, \$5.50

Through aggressive mass-conversion tactics, Soka Gakkai (Society for the Creation of Value) campaigns to "exterminate all false religion" and to help everyone "achieve happiness now." Its strongly nationalistic political arm,

Komeito (Clean Government Party), appeals to the little man lost in the gap between the capitalistic interests of the Liberal Democrats and the big labor interests of the Socialists.

The Last Years of the Church, by David Poling, Doubleday, 1969, \$4.95

The author feels that the traditional church, which he sees as looking "upon the world with the appearance of a Federal Reserve Bank, staffed by uniformed guards who suspiciously peer at humanity from behind stained glass that is bullet proof, fool proof and compassion proof," is doomed. But he feels that "the last years of the church as we know it" are a prelude to something closer to ignition than committal—"not a backfire, but an explosion." And "the fallout," he says, "will be just great."

Names and Titles of Christ, Francis H. Derk, Bethany, 1969, \$3.95.

Here is a rare combination of a reference work and a devotional book. It will serve as a sourcebook for pastors, providing background material and bases for a sermon series.

Bless This Mess, and Other Prayers, by Jo Carr and Imogene Sorley, Abingdon, 1969, \$2.50

In everyday language, the authors have produced a book of prayers for everyday needs.

Twentieth Century Prophecy, Jeane Dixon and Edgar Cayce, by James Bjornstad, Bethany, 1969, \$2.95

This is about two persons who have contributed much to the current interest in the psychic, the supernatural, and the mystical. "Are they authentic prophets of God?" is a question many have asked. The author gives his answer.

Biblical Numerology, by John J. Davis, Baker, 1968, \$3.95

This is a basic study of the use of numbers in the Bible. It is designed for the Bible student's reference library and for use in seminary classrooms.

New Directions in Biblical Archaeology, Edited by David Noel Freedman and Jonas C. Greenfield, Doubleday, 1969, \$6.95

In twelve essays, scholars explore the tremendous factual impact of recent discoveries and the effect of the theories and models they produce upon our knowledge of the biblical world and of our civilization.

Furnace of the Lord, by Elisabeth Elliot, Doubleday, 1969, \$4.95

Here are the antagonisms, the rivalries and hatreds which have risen from the conflict of different faiths in Jerusalem. The author attempts to explain the dilemma of the Holy City today.

Making All Things Human, by Melvin E. Schoonover, Holt, Rinehart, Winston, 1969, \$4.95

This is the inspiring story of how God used a young minister confined to a wheelchair to save an East Harlem, New York, church and exert a tremendous leadership in the crises of poverty, redevelopment, and community control of schools.

Banquet and Party Book, by Joe Holbert, Word, 1969, \$4.95

Here are 42 socials spelled out in detail: room, stage, and table decorations; menus and refreshments; programs; games and activities. Also included are suggestions for making simple and inexpensive decorations.

One World, One Lord, One Witness, Edited by C. E. Bryant, 1969, \$3

This is the official report of the 7th Baptist Youth World Conference, held in Berne, Switzerland, July 22-28, 1968.

The Creative Theology of P. T. Forsyth, edited by Samuel J. Mikolaski, Eerdmans, 1969, \$6.95

The selections from Forsyth's writings chosen for this volume serve to introduce the reader to the major themes of this Free Church English theologian who lived 1848-1921.

Christian Beliefs and Anti-Semitism, by Charles Y. Glock and Rodney Stark, Harper and Row, \$8.50

This book questions the role played by contemporary Christian teachings in the shaping of attitudes toward the Jews. It is a study of the effect religion presently has on prejudice. And, the authors state, many of the available clues are contradictory.

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Music boxes

BY THELMA C. CARTER

The tinkling, bell-like sounds of music boxes are enchanting to hear. Who can forget "The Magic Flute" and "Over the Rainbow" as they are played by a small music box?

Long ago, kings and noblemen, along with famous statesmen, musicians, and composers, paid great sums of money for rare and beautifully carved and painted music boxes. People were proud of the music boxes in their homes. Some were gilded metal, rosewood, painted enamel, and rock crystal. Some music boxes were designed with valuable gems.

Napoleon owned many music boxes. Some were made in the form of statues, powder boxes, sewing boxes, jeweled watches, and figures of birds and butterflies. Portions of the beautiful compositions of Mozart, Bach, Beethoven, and Brahms were favorite tunes on music boxes during Napoleon's time. These compositions are still favorites today on music boxes.

Music boxes were first made by Swiss watchmakers in the nineteenth century. The boxes operated much like a watch. A mainspring was wound by a handle or key. A small steel piece with "teeth" furnished the notes at the cylinder as the box played. Tiny pins on the cylinder played the tune. Some music boxes played several tunes. Others played only one tune.

Today music boxes with a special historical background are valued at many thousands of dollars. Valuable collections of antique music boxes are found all over the world.

Someone has described music boxes as man's way of collecting, in a small container, the sounds of nature. Birdsong, singing winds, and the mysterious sounds of ocean waves are often reproduced.

Once you hear a music box, you'll never forget the haunting beauty of its melody.

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Gift from the Czar

BY MURRAY T. PRINGLE

The situation was most embarrassing. One moment they had been two well-dressed travelers journeying along a road in Russia. They had entered a small woods. When they emerged on the other side a few minutes later, they were clad in nothing but their underwear. The travelers had been held up and robbed of everything else.

In spite of himself, Jonah Hanway, the famous English explorer, couldn't help laughing at the funny sight of his companion. The rather stout gentleman was striding indignantly over the mountain road in his underclothes and was fuming with indignation at being so rudely handled.

"Oh, don't laugh!" he said. "You look just as funny to me. Oh, those rascals!"

"I daresay I do look funny," Hanway nodded, "but it could have been worse. They didn't kill us. I do wish the thieving scoundrels had left my gift from the czar. I'm afraid I shall never get another."

"Never mind your present!" was the snappish reply. "Fool thing! Never could understand what it was good for in the first place. May I remind you, Jonah, that we are a long way from Persia? Now what are we going to do?"

Jonah Hanway rubbed his chin and gazed ruefully at his companion.

"Yes, that is a bit of a problem, isn't it? Well, come! Let us find a village and food, shelter and clothing. From there we shall send a message to St. Petersburg and have the matter straightened out."

That scene took place in the year 1743. Hanway had just concluded a special mission for the British Crown to the court of St. Petersburg. He was on his way from Russia to Persia when the robbery occurred.

As the men neared a village, Hanway gave a happy cry and grabbed up something from the roadside. It was his gift from the czar, the one the robbers had taken.

"Well," said Hanway's friend, "even thieves don't want the silly thing!"

When Hanway returned to England, he caused quite a stir with his strange gift. It looked like a small tent on a pole. As he walked about London with it, so many people asked him for a "weather protector," as he called it,

that he went into business, manufacturing and selling hundreds of them.

It wasn't until 1772 that America first saw this weather protector. In that year a man bought one from a sailor just in from foreign ports. Opening it, the man held it over his head and walked proudly down the streets of Baltimore, Maryland. What a commotion it caused! Horses reared and bolted at the strange sight, women screamed, and children ran and hid.

Gradually people discovered that this object was a splendid thing for keeping hot sun off their heads and rain off their clothing. Today the czar's gift to Jonah Hanway, which his friend had once called a silly worthless contraption, is used by millions of people all over the world. We don't call them weather protectors any more. Nowadays we call them umbrellas.

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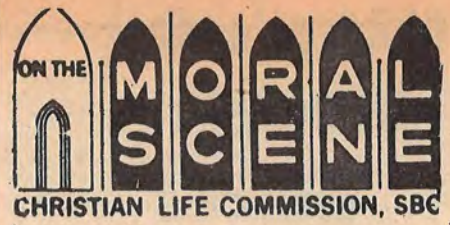
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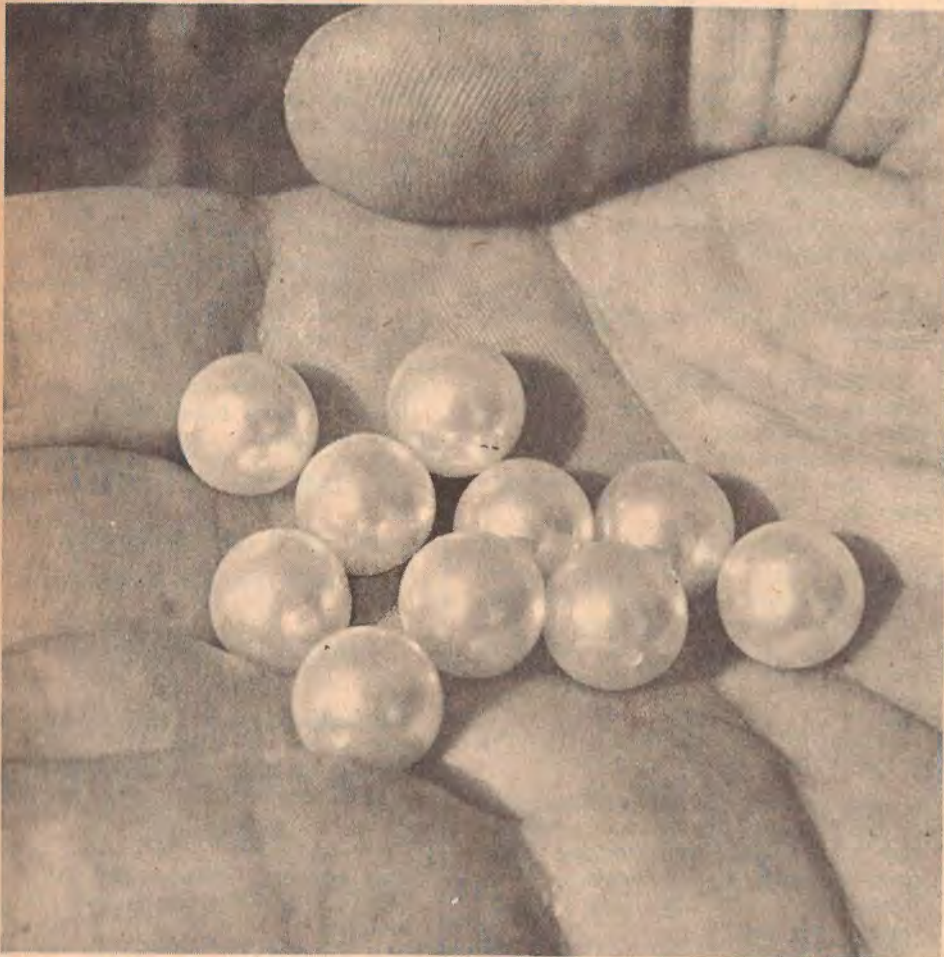
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Shell digging was big here



An occasional valuable pearl from fresh water clams is a bonus of 'shell digging'.

Most of the Arkansas lakes and streams have a variety of fresh water clams usually called 'mussel shells'. Gathering these shells, called 'digging', has at various times been important to the state's economy.

In the early part of this century up into the late 40's shells were used for making button blanks and there were several button factories in the state. Most of the button blanks were transformed into pearl buttons at Muscatine, Iowa. Plastics completely eliminated that market.

In the mid 50's 'shell digging' took a sudden upsurge and by 1968 was a million dollar a year business with over two thousand finding at least part-time employment in the business. This time most of the Arkansas shells were shipped to Japan, where spherical slug were ground and emplanted into oysters to become the nucleus of cultured pearls. Now this market seems to be declining rapidly.

Its anyone's guess as to if and when another use will once again change Arkansas mussel shells into sought after items of commerce and 'shell digging' will again flourish in the state.

Twenty-three orders of nuns at 200 Louisiana Catholic schools have served notice on a conference of bishops meeting there that they will not teach in other than fully integrated schools. Mother Johnette Putnam, OSB, a leader in drawing up the policy statement for more than 1,000 nuns, said Catholic schools are "being used as a haven for segregationists in some areas." She said, "Our study discovered that 6,700 students had transferred from public schools in the parishes or from schools outside the parishes to Catholic schools this semester. This says to us that if they did transfer, our schools are acceptable to segregationists." (Louisville Courier-Journal, Jan. 17, 1970)

The birth rate for the United States is at the lowest point in history, a University of Wisconsin population expert says. Dr. Norman Ryder said the American birth rate dropped 35 percent over the past 11 years, and the pace of decline exceeded that of the great depression of the 1930s. "In 1957 the birth rate was at a peak of 25.3 per 1,000 people, one of the highest peaks since World War I," Ryder said in a news release. "In 1968 the rate dropped to 17.4, an all-time low." During the same period the average family size went from 3.3 to 2.8 children per family, he said. (The Nashville Tennessean, Jan. 14, 1970)

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No place for sin

BY DR. L. H. COLEMAN, PASTOR,
IMMANUEL CHURCH, PINE BLUFF

Life and work
Feb. 1, 1970
Romans 6:1-23

Basically there are two great themes in the Bible: how to be saved and how to live after one is saved.

We dealt with the first of these great themes in the first three lessons of this quarter (found in the earlier chapters of the books of Romans). This is the second of five lessons dealing with "What It Means to Be Saved."

Paul contends that a great difference will exist between the life of the lost person and that of the saved. Certainly, one's attitude and relationship to sin are basic.

Dead to sin (Rom. 6:1-3)

Paul raises an important question, "Shall we continue in sin?"

What is the relationship of the Christian to sin? The emphasis in all the Biblical revelation is that a saved person's habit of life should be away from sin. Paul discusses salvation as seen in the moral consequences of redemption, which will interpret itself in righteous living. Holy living is illustrated in Chapter 6, in the metaphors of baptism and slavery.

Note in verse 3 that we are "baptized into his death." We have a distinct identification in the death of Christ. Our old relationship to sin is

If we had not died with Christ, there would be no meaning to baptism, for this act symbolizes our death to sin

If we had not died with Christ, there would be no meaning to baptism, for this act symbolizes our death to sin and burial of the "old man." Yet, today when many are baptized this thought never occurs to them! There is plenty of room for much teaching and preaching of this great truth.

Newness of life (Rom. 6:4, 5)

Baptism means more than death to sin and burial of the old life; we are raised to newness of life. We are raised up, into the resurrection of Christ. We are alive to God and his service. Our tongue should be raised up to talk in newness of life; our feet should be raised up to walk in newness of life.

Unless holy, righteous living follows after one's conversion he has never really been converted. "The glory of the Father" (v. 4) is brought to bear upon

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the newness of life as the guarantee of its certainty and the very dynamic of its realization. We have union with Christ in his death and resurrection. How real is your resurrection to spiritual life?

Life under grace (Rom. 6:6-14)

The old man is contrasted with the new man (cf. Col. 3:9, 10). If there is no difference in our manner of living before and after our conversion experience, do we have the genuine article? The answer is obvious. The Christian puts off the old man. He is a new creature in Christ Jesus.

Once a man with a terrible record prior to his conversion stated in a testimony service (What ever happened to such services, anyway?): "Dear Lord, I'm not what I ought to be; Dear God, I'm not what I want to be; but, praise God, I'm not what I used to be."

Literally a transformation takes place in our lives because of our relationship with Christ.

Please note that after a person is saved he still possesses his fleshly, carnal, sinful, adamic nature. The flesh wars against the spirit. Never let it be said that Satan leaves one after one is saved. The reverse is true. Satan seemingly works harder to get the believer to do wrong. All Christians experience an inner conflict. The Christian has the resource through the power of the Holy Spirit to overcome temptation, defeat Satan, and conquer sin. Deliverance is found in Christ.

Please re-read verses 12-14. Sin is present in our members and ready to reign as king if permitted. Sin is ready to take control through submitting to the lusts and desires of the flesh. Every believer is ordered to reject the reigning of sin or the obeying of the desires of the body. But we have died with Christ. We reckon ourselves dead because we participated in Christ's death.

Therefore, we refuse sin's lordship or dominion. We are dead to sin, justified from sin, and living in another sphere or level of living entirely! All this is possible through the grace of God. We

are saved by God's grace and kept in righteousness by God's grace.

The Christian and sin (Rom. 6:15, 16)

Having discussed the metaphor of baptism, Paul emphasizes the metaphor of slavery. The Christian is a slave—either to God or Satan. The bond-slave of Christ has been set free—free from the bondage and enslavement of sin and Satan. We are not free to do as we please. We are to please Christ. Satan's wages are death (see v. 23) and Christ's wages are the free gift of eternal life.

Conclusion:

The emphasis of this chapter is one that is needed desperately today. We think so lightly of sin. It appears that nothing is wrong anymore. Sin abounds, even with professing Christians! This ought not to be so.

Next week we shall continue in our study of the book of Romans (law vs. grace.)

Abraham

Obedient to his Lord's command,

He left his own birthplace
And journeyed to a distant land

To found a mighty race.

Though Pagans, fierce, were
in the way

That he must travel through,
His Lord was with him every day

And told him what to do.

To follow God he was content
For he trusted in his care.

His journey done, he pitched
his tent
And built an altar there.

They say the eyes of Faith
are blind,

But we've no need of sight;
For the faithful ones will always find

It leads their steps aright.

—Carl Ferrrell

Jesus teaches of judgment

By VESTER E. WOLBEN
Religion Department
Ouachita University

International
Feb. 1, 1970
Matthew 13:24-43

Jesus spoke to a large outdoor audience and related an allegorical parable in which he employed an extended series of metaphors. Later, in the house, his disciples asked him to explain the parable and he did. He pulled the parable apart and labeled the various symbols; then left to us the simple task of reconstructing the parable, using the meaning instead of the symbols.

Here is the reconstructed parable with the symbols replaced by their meaning:

The Son of Man (Jesus) planted sons of the kingdom (righteous people) in the world. Afterwards, the devil planted sons of the evil one (evil-doers) in the world. When the righteous ones began to bear fruit, there were the evil-doers also among them.

Christ's angels came to him and said, "Did you not plant righteous people in the world? How did these evil-doers get here?" Christ said, "The devil has done this." The angels said, "Would you like for us to go down and gather up the evil-doers?" But he said "No, lest in gathering up the evil-doers you destroy the righteous also. Let both grow together until the end of the world, and at that time I will tell the reaping angels to gather out of the kingdom all of the evil-doers and all causes of sin, and burn them. Then men will weep and gnash their teeth. But gather the righteous ones into heaven where they will shine like the sun in the kingdom of their Father."

The problem of moral evil

The parable raises an intellectual problem—the origin of moral evil in the world.

1. The presence of moral evil in the world calls for an explanation. Moral evil is not self-generated. Wicked designs are drawn up by wicked minds.

2. Jesus attributes the origin of moral evil to the work of the devil. (1) He did his work secretly (at night in the parable). (2) His products were imitators of the good. The weeds were similar to wheat, perhaps a degraded strain of wheat, and looked like wheat. It was not until the wheat began to bear fruit that the presence of the false wheat was recognized. (3) His nefariousness was intentional. He secretly and intentionally planted evil-

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doers in order to hamper the production of righteousness and in order to produce wickedness.

Co-existence of good and evil

The parable teaches that good and evil are intermingled in the world. Moral evil is so deeply implanted in human nature and in society that it cannot be eradicated, but must be permitted to grow alongside the good.

To an uninvolved angel it might appear quite simple to swoop down and destroy the wicked, but Jesus explained otherwise. On the moral axis positive goodness is available only to those who seek it, and negative goodness (evil) can be avoided only by those who shun it.

Also, in resisting the good one is made bad, and in resisting the bad one moves in the direction of the good. If man is to be held to account for his conduct, he must be morally free to make choices; and if character is to be attained, it must be hammered out in a moral order.

It might be said then that if there is to be a moral plane on which moral choices are made, sin is inevitable. But even if moral evil is inevitable it need not be sanctioned and pampered like the sacred cows and rats of India which are given free range to forage and feed at will. Jesus came into the human order to overcome and put down sin; and

when he went away, he left orders for us to continue the campaign.

Judgment will come

Moonologists are now saying that the moon is older than the earth. I asked a scientist how the moon ever got into orbit around a body younger than it is and he said, "God put it there." I told him I believed that but I wish he would supply a few more of the details. They are working on it and have already found some amazing details. It would seem that if the earth has captured and set in almost perfect orbit a vast body such as the moon, and has produced under divine guidance a race of men capable of going to that moon and determining its age, we ought to be able to get moral evil under control on earth. I sometimes get the feeling that we are not working as hard on our moral projects as we are on our science projects.

The parable teaches that although God cannot afford to interfere with human freedom by destroying the wicked, he does have on his calendar a time for adjudication when he will set things right. At the end of the world, the angels will gather up the evil-doers and burn them. Whatever may have been his exact meaning, he could hardly have meant literal fire which consumes. The fire which the New Testament talks about does not exhaust itself, and men who are burned in it are not consumed.

Hell is rough. Otherwise Jesus would not have painted so harsh a picture. Moral men do not make exaggerated and distorted statements and let them stand. The significant fact is that Jesus never backed away from such teaching but let it be.

Also, at the end of the world Christ's righteous ones will be gathered into heaven and preserved. There they will "shine like the sun" in the Father's kingdom. Brightness, joy, and excitement reign supreme.

In this parable Jesus left the clear impression that hell is a bad place, for nasty people; and heaven is a good place, for godly people. The parable looks at life from the viewpoint of heaven as though men were not free; but in next Sunday's lesson, we will see from other teachings of Jesus how bad people can be transformed into good people. That's where grace enters.

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 torate p6; Hill, Clarence to Harvey's Chapel p7.
 M—Mission 70, letter condemning p4; moving
 to Florida (FI) p8; Meadows, R. C. to Paris
 p8; Maddux, Dale, is college representative p9.
 R—Razorbacks to speak at Immanuel Church,
 Little Rock, p5.
 S—Smoking, dangers to the unborn (PS) p2;
 schools, Baptist (IMSI) p4.
 W—Whitlock, James to Imboden p8.

January 18, 1970

Church	Sunday School	Training Union	Ch. Adms.
Arkadelphia, Shiloh	18	10	
Berryville, Freeman Heights	52	25	
Booneville, First	188	151	
Camden			
Cullendale	376	69	1
First	422	62	
Crossett, Mt. Olive	244	103	
El Dorado			
Caledonia	40	26	
Ebenezer	156	61	
Trinity	176	59	2
Forrest City, First	358	70	
Ft. Smith, First	675	202	
Greenwood, First	224		
Hampton, First	112	27	1
Helena, First	238	93	1
Hope, First	461	126	
Jacksonville			
First	888	91	
Marshall Road	226	115	
Lake Hamilton	106	18	
Little Rock			
Archview	129		
Geyer Springs	528	216	
Magnolia, Central	561	208	
Marked Tree			
First	158	38	
Neiswander	95	41	
Martinville	39	14	
Monroe	67		
Monticello			
Northside	100	46	
Second	280	77	
North Little Rock			
Gravel Ridge	126	76	1
Highway	120		
Levy	289	20	5
Sixteenth St.	81		
Paragould, East Side	226	87	
Paris, First	300	95	8
Pine Bluff			
Centennial	238	86	
First	720	135	8
Green Meadows	73	23	2
Second	182		2
Springdale			
Berry Street	38	80	
Elmdale	237	103	
First	233	47	
Van Buren, First	188	73	
Jesse Turner Mission	13		
Chapel	29		
Warren			
First	377	77	
Southside Mission	60	29	
Westside	78		

Precarious purchase

At a professor's housewarming, it was apparent to all of us that his luxurious new house, located in an exclusive neighborhood, was in the higher price bracket. In fact, one of the guests wondered out loud just how a university professor could afford such a lay-out.

"You will observe," explained the professor, "that this house is built on a prominent bluff—and it is being paid for the same way."

Baby talk

Little Margaret, just home from church, asked her father when their new baby would talk.

"Not for about two years," he said. "Tiny babies can't talk."

"Oh, yes they can," said Margaret. "The Bible says so. Our teacher read us the story of Jacob, and it said Jacob cursed the day he was born."

Know-it-all

A mountaineer and his 10-year-old son came down to a big city for the first time. The boy was thunderstruck by what he saw, and asked countless questions, not a single one of which his father could answer. Finally, the boy said, "Paw, I'm sorry if I'm so dumb. Hope you don't mind me asking all these fool questions."

"Go right ahead, son" said his father heartily. "That's the only way you'll ever learn things."

One reason why romance lasted longer in the old days was that the bride looked much the same after washing her face.

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In the world of religion

Moral guidelines adopted for California schools

LOS ANGELES—A conservative, fundamentalist statement was turned down and a moderate, non-religious statement adopted by the State Board of Education as it chose the first moral guidelines for California public schools.

There would have been no religious content at all in the guidelines except for last-minute amendments forced by noisy, placard-carrying members of the overflow audience at the hearings.

The amendments read: "For many Americans, from the beginning until now, the dominant religious and moral influence has been the Judeo-Christian heritage and its Biblically derived teachings. The educational task should include recognizing these historical sources of morality and evaluating fairly the various approaches to moral life held by different segments of our society."

In addition, the board inserted a sentence stating that the public schools do have a role to play in teaching "moral and spiritual values" by "supplementing" the home and religious institutions.

The guidelines were written by a citizens committee headed by Donn Moomaw, pastor of Governor Ronald Reagan at Bel-Air Presbyterian Church.

Search organized for Noah's ark

LOS ANGELES—A \$1 million expenditure has been organized here to try melting a frozen lake on Mt. Ararat in Turkey in hopes of finding the remains of Noah's Ark.

Ralph E. Crawford, president of Search Foundation, Inc., of Washington, D. C. told a news conference here that several pieces of hand-tooled wood more than 4,000 years old had been found in an ice pack near the 14,000-foot level on the 17,000-foot mountain in northeast Turkey near the Soviet Border.

Search Foundation will set up a base camp this spring and begin studying ways to melt a 100-by-450-foot glacier covering the find, in the summer of 1971.

The prow of a ship was allegedly viewed jutting from the Mt. Ararat ice pack in 1840 by avalanche workers. Commercial pilots since then have reported sighting a ship-like shadow in the ice near the top of the barren, treeless mountain (EP)

David A. Hubbard, president of Fuller Theological Seminary, was one of the principal authors of the Moomaw document. Hubbard said the report attempts to "represent the citizens of all the state, rather than any one faction or point of view."

The board turned a deaf ear to impassioned exhortations of conservative groups wanting to adopt a set of Protestant fundamentalist principles authored by Edwin Klotz. But members did vote to designate the Klotz report as background or bibliographical material for the adopted document. (EP)

Carver Mission names missionaries

ATLANTA, Ga.—The Rev. and Mrs. Henry Hungerpiller and their children sailed to Liberia at year's end as the first white couple serving abroad under the Carver Foreign Mission.

The assignment of the Hungerpillers will be to help upgrade the level of training at the mission's Bible Institute in Monrovia, Liberia.

Carver Foreign Mission was founded 14 years ago to provide a field of service for Negro mission candidates who were not generally accepted by other agencies at that time. The mission is separately organized but closely affiliated with Carver Bible College here. Hungerpiller's brother, William, is president of the school and a member of the mission board. Both are natives of Ellery, S. C. (EP)

TITHE TO TELL



'Great imposter' appears again—as Baptist pastor

FRIDAY HARBOR, Washington—The pastor of San Juan Baptist Church in this town northwest of Seattle is known by the 30-member congregation as Fred W. De Mara, D.D.

He is also the subject of a 1959 movie titled "The Great Imposter" and of a book by the same title.

His congregation is only vaguely aware that their pastor is a legend elsewhere. When asked about his career, in which he posed as Lt. Joseph Cyr, a surgeon aboard a Canadian warship during the Korean war; Brother John, a Trappist monk; schoolteacher Martin Godgart; Prison Warden Benjamin W. Jones, and a Los Angeles skid row evangelist, Pastor DeMara refuses to reply. A church official answers for him: "No comment."

Gale Waldrop, one of the church leaders and a member of the pulpit committee which invited him, spoke of Dr. DeMara as "real dedicated." The church generally accepts an account written for him and published in the Friday Harbor Journal. The account ends: "Reverend DeMara received the Lord Jesus Christ as his personal Saviour in 1958 and has been in full-time Christian service ever since."

Ray Ruppert, religious editor of The Seattle Times, observed that "time alone will tell—since Dr. DeMara isn't talking—whether this is the real man who has finally found a niche in which he can be contented." (EP)

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