


1956

## Student Handbook 1956-1957

Ouachita Baptist College

Follow this and additional works at: <http://scholarlycommons.obu.edu/tiger>

 Part of the [Higher Education Commons](#), and the [Organizational Communication Commons](#)

---

### Recommended Citation

Ouachita Baptist College, "Student Handbook 1956-1957" (1956). *The Tiger: OBU's Student Handbook*. 22.  
<http://scholarlycommons.obu.edu/tiger/22>

This Book is brought to you for free and open access by the Archives and Special Collections at Scholarly Commons @ Ouachita. It has been accepted for inclusion in The Tiger: OBU's Student Handbook by an authorized administrator of Scholarly Commons @ Ouachita. For more information, please contact [mortensona@obu.edu](mailto:mortensona@obu.edu).

# STUDENT HANDBOOK

*A Handbook Primarily  
for New Students*

1956 - 57



## Ouachita Baptist College



Arkadelphia, Arkansas

# STUDENT HANDBOOK

*A Handbook Primarily  
for New Students*

1956 - 57



## Ouachita Baptist College



Arkadelphia, Arkansas

EDITED BY

THE STUDENT SENATE

## **PART I: Introduction to Ouachita**

Message from the Student Senate

College Calendar

Greetings from Dr. Ralph A. Phelps, Jr.

Greetings from Baptist Pastors.

Twenty Questions

Objectives of Ouachita College

Tiger Traditions

Tips to Freshmen

Student Leaders

Buildings and Grounds

## **PART II: Class Work**

Classes: Where and When

Classes: What You'll Need

In the Classroom

Studying

### **PART III: Extra Curricular Activities**

#### Organizations:

Religious

Student Societies

Honor Societies

Departmental Organizations

Musical Organizations

Athletic Organizations

Debate

Publications

Social Clubs

Sports:

1956 Football Schedule

Intramurals

1957 Basketball Schedule

### **PART IV: Regulations and Privileges**

For the Dining Hall

For the Dormitories

For the Library

### **PART V: Faculty Acquaintance**

### **PART VI: Songs and Yells**

**PART I: Introduction To Ouachita**  
**MESSAGE FROM THE STUDENT SENATE**

Dear Freshman:

The Student Senate of Ouachita Baptist College welcomes you to our campus. As you enter into the portals of higher learning, we hope to get acquainted with each of you personally and to aid in making your stay at Ouachita a pleasant and memorable one.

For seventy years Ouachita has served Arkansas. During this time several traditions have been established on her campus. It will be your privilege to share with us these traditions and activities of, what we consider, a great institution. With that privilege goes the individual responsibility of contributing your best in whatever you undertake here. Ouachita college life will become all that you expect it to be only if you help to make it so.

You will probably confront many bewildering problems and situations during the first few weeks of school. Don't over-look the "sweetness of the rose" when you get stuck by a "thorn." Time will solve many of your problems, but, in the meantime, it is our sincere hope that this booklet will be immediately helpful to you.

We do not claim to know all the answers, but we who have been over the hurdles and have spent here some of the most deeply satisfying years of our lives herewith offer a few suggestions for yourselves. We speak for the Ouachita that is ours, the Ouachita that will soon be yours.

The STUDENT SENATE

# COLLEGE CALENDAR

1956-57

## First Semester

September 3-4 \_\_\_\_\_ Orientation, all new students  
September 5, 8 a. m. to 5 p. m. - Registration, Freshmen  
September 5, 2 p. m. to 5 p. m. \_ Registration, Seniors  
September 6, 8 a. m. to 5 p. m. \_\_\_ Registration, Juniors  
and Sophomores  
September 7 \_\_\_\_\_ Classes Begin  
September 22 \_\_\_\_\_ Last Day to Register  
Last Date for Course Changes  
September 17-22 \_\_\_\_\_ Spiritual Emphasis Week  
November 21, 5 p. m. to November 26, 8 a. m. \_ Thanks-  
giving Holidays  
December 14, 5 p. m. to December 31, 8 a. m. \_ Christ-  
mas Holidays  
January 13-18 \_\_\_\_\_ Final Examinations

## Second Semester

January 21-22 \_\_\_\_\_ Registration  
January 23 \_\_\_\_\_ Classes Begin  
February 9 \_\_\_\_\_ Last Day to Register  
Last Date for Course Changes  
February 25 - March 1 \_\_\_\_\_ Religious Focus Week  
April 12 \_\_\_\_\_ Tiger Day  
April 19, 5 p. m. to April 23, 8 a. m. \_ Spring Holidays  
May 13-15 \_\_\_\_\_ Senior Examinations  
May 17 \_\_\_\_\_ Faculty Reception for Seniors  
May 19 \_\_\_\_\_ Baccalaureate Sermon  
May 20 \_\_\_\_\_ Commencement  
May 21-25 \_\_\_\_\_ Final Examinations



Dear Student:

Welcome to the Ouachita family!

In a relatively small group such as we have here, there is a great deal of similarity between the family relationship and that which we enjoy. We get to know each other quite well; and our joys, sorrows, and problems become mutual concerns. You need never feel lonesome; for there is always someone, student or faculty member, to share your free moments if you want companionship.

Just as in a family group, there are certain rights of others that must be respected. I believe that you will find the Golden Rule the best "regulation" we could possibly have.

Be sure to call on me if I can help in any way.

Cordially yours,

Ralph A. Phelps, Jr., President



## GREETINGS FROM BAPTIST PASTORS

Dear College Student:

At last you are in college—the dream of your lifetime. No greater joy can be yours unless it's the joy you will experience on your graduation day—the day you will become an "old grad" of Ouachita.

During your days on the campus, one of the finest Christian campuses in our state and all the other of the forty-eight, be friendly, both to the faculty and other students, smile, be alert, study hard, enjoy wholesome fun, but most of all remember the Master and follow in His steps in all your undertakings.

The First Baptist Church is most thankful for having the opportunity to minister to your spiritual needs during your college days. Let us be your friend while you are here.

John M. Pruitt  
Minister of Education  
First Baptist Church

Dear Fellow Student:

I believe you have made the wisest choice of your life in choosing Ouachita Baptist College. The Second Baptist Church and I want to extend a cordial invitation to you to come and be one of us during your stay here. We want our church to provide a warm spiritual atmosphere for your hours of worship. Please call on me any time I can be of any help to you with your problems. Our church bus will visit the campus three times weekly to furnish transportation.

Yours for a happy time at Ouachita  
Thomas W. Dove, Pastor  
Second Baptist Church

To All New and Returning Students:

The Third Street Baptist Church, located at Third

and Crawford Streets, extends you a hearty welcome to Ouachita College, and to make our church your church home while in Arkadelphia.

C. R. McCollum, Pastor  
Third Street Baptist Church

Dear Ouachitonian:

The beautiful campus of Ouachita will be your home now for four years — long enough to call it "home." We hope you will like your new home, its people, its traditions, and its churches.

The Park Hill Baptist Church is a new church, located at 2412 West Pine. We are striving to build on solid New Testament principles and to be a friendly church in every way.

We invite you to come and be a part of our fellowship. We will provide transportation to and from each Sunday service.

May your college days be profitable and pleasant in every way!

Yours in the Master's Service,  
Ivan Marks, Pastor

Park Hill Baptist Church

## TWENTY QUESTIONS AND ANSWERS

### 1. How Do I Add A Course?

Students who wish to add a course during the first two weeks of the semester must secure a Change of Enrollment Form from the Office of the Dean of Students.

The student will then take the Change of Enrollment Form to his advisor who will discuss the proposed change with him, indicate his approval or disapproval, state the reason for his action, and sign the form.

### 2. How Do I Drop A Course?

No student will be permitted to change his course of study except by permission from the Dean of Stu-

dents and the instructors concerned. After the lapse of three weeks no change in subject is permitted except in special cases and upon the payment of a fee of fifty cents. If at any time after the first three weeks, a student drops a course in which he is failing, he received an "F" as a permanent grade. In special cases a student may drop a course before the close of six weeks without a grade of "F" if he is passing at the time the course is dropped.

### **3. How Often May I Cut Class?**

It is assumed that a student's registration in the college indicated his intention to attend all meetings of his classes. However, it is recognized that absence is sometimes unavoidable. Students are permitted one unexcused absence for each semester hour's credit in a course, provided the instructor allows it. Excessive unexcused absences endanger a students' grades. Any student absent for any reason, excused or unexcused, for as much as 25% of the class sessions will receive no credit for the courses in which such absences occur. (For further details, see p. 38 of the 1956 catalog.)

Chapel attendance is required of each student unless excused for good reason by the Dean of Students. Unexcused chapel absences are penalized on this basis: first one, no demerits; second one, one demerit; third one, three demerits; fourth one, four demerits; each additional one, four demerits: Demerits assessed will be recorded in the student's permanent personnel folder. A student who accumulates twenty-five demerits during one school year will be subject to dismissal.

### **4. Where May I Borrow Money If I Need It To Continue In School?**

You may receive information on loan funds in the Business Office or Dean of Students' Office.

### **5. Where May I Obtain Information About Available**

## **Scholarships?**

From the office of the Dean of Students.

### **6. How May I Get A Part-Time Job While I Am A Student?**

Requests for application forms for student employment may be made in person or by mail to the Dean of Students.

### **7. How May I Get A Job When I Leave School?**

Job placement is handled by the Placement Bureau. Mr. Wayne Smith is in charge.

### **8. Where Shall I Find My Mid-Semester Grade Report?**

They will be mailed to you.

### **9. How Do I Get A Degree Plan?**

Your major professor or faculty advisor.

### **10. How May I Make The Honor Roll?**

The honor roll compiled at the end of a semester lists the names of students whose grade records are considerably above average. The minimum qualifying quality credit average is 2.5 or above. A special Presidential Citation goes to students who have a straight "A" or 3-point quality credit average. To be eligible for the honor roll, a student must not only have the stipulated quality credit average but also must be registered for at least twelve hours of academic courses and have no incomplete or failing grade for the semester.

### **11. Where Is The Lost And Found Department?**

The office of the Dean of Students.

### **12. What Are The Minimum and Maximum Class Load?**

The average is 16 hours per semester for regular students. A student carrying 18 or more hours must have written permission from the Dean of Faculty (See

### **13. Under What Condition May I Be Put on Scholastic Probation?**

A freshman will be placed on probation if at the end of his first semester the number of quality credits earned is less than half the number of hours for which he was enrolled that semester. Thereafter, a freshman or sophomore will be placed on probation if he fails to earn twelve semester hours and nine quality credits in a semester. A junior or senior will be placed on probation if he fails to earn as many as twelve semester hours and twelve quality credits in a semester.

### **14. Are Firearms Allowed On The Campus?**

No firearms are allowed on the campus.

### **15. How May I Determine My Classification?**

**Freshman Rank** — Students who have earned less than 28 hours of credit and 18 quality credits.

**Sophomore Rank** — Students who have earned 28 to 59 semester hours and 49 quality credits.

**Junior Rank** — Students who have earned 59 to 89 semester hours and 79 quality credits.

**Senior Rank** — Students who have completed more than 89 semester hours.

### **16. Where And When Do I Eat?**

You eat at the dining hall. The tentative schedule is below:

**BREAKFAST** — Monday through Friday, 7:00 to 7:30.  
Saturday and Sunday, 7:30 to 8:00.

**DINNER** — Monday through Friday, 11:30 to 12:30.  
Saturday, 12:00 to 12:30  
Sunday, 12:30 to 1:15

**SUPPER** — Monday through Saturday, 5:30 to 6:15.

No supper is served in the dining hall on Sundays. Students are given a sandwich and fruit at dinner.

### **17. Is Smoking Allowed In The Building?**

Smoking is prohibited in any building on the campus except in the dormitories and the bookstore. Women are not allowed to smoke anywhere on the campus.

### **18. What Will The Infirmary Cost Me?**

There is no additional charge for the services of the infirmary except in cases where surgery or expensive medicine is required.

### **19. How Are Freshman Officers Elected?**

The Senior class president will call a meeting of the Freshman class, and officers will be nominated from the floor. Election will be made by upraised hand. Be sure to attend.

### **20. Where May I Get Other Questions Answered?**

You may go to the Office of the Dean of Students for further information.

## **SOME OBJECTIVES OF OUACHITA COLLEGE**

1. To help students acquire knowledge which will enable them to understand better and to appreciate more the world in which they live.
2. To help students find themselves and their places in society.
3. To prepare students not only to make a better living, but to think better and live better for God and man.
4. To offer special training to students who want two or more years in a liberal arts college before entering a professional school.
5. To train teachers for positions in secondary and elementary schools.

6. To train ministers, missionaries, evangelistic singers, church secretaries, and other Christian leaders.
7. To create on the campus an atmosphere that will give students a desire to render civic, social, and religious services in whatever life work they may follow.
8. To help students master leading ideas and significant facts in the principal fields of knowledge with a view to the development of intelligent action.

## TRADITIONS

Ouachita has many traditions. Some of them can be written out and learned, others come by observation and participation. These traditions hold a large place in the heart of every student and former student of Ouachita.

**THE PRESIDENT'S RECEPTION TO NEW AND OLD STUDENTS** is given during the first week of school. Its purpose is to acquaint the faculty with the students, and the students with each other. It is usually rather formal.

**THE BLUFF** is just about as well known as Ouachita because of the constant association of the two names for recreation. (DeSoto is its real name). Hikes, weiner roasts, fish fries, etc., have a way of heading for the bluff or the pasture across the river from the college.

**HOME COMING** for old "grads" makes you feel like a real member of the Ouachita family and makes you a member of the Tiger clan.

**PROFANITY**, even in a mild form, is rare on the campus. This is so because of the Christian character

of the school, because almost all of the students are Christians who do not take the name of their God in vain. Profanity just doesn't sound good on a Christian's lip.

**MILITARY SPONSORS** are selected for the various military functions.

**TIGER DAY** is the day high school seniors visit the campus. Special activities are held all day for these visiting students.

**ALL CLASSES AND ORGANIZATIONS** have social events. Each class sponsors picnics, hay rides, parties, and other events.

**JUNIOR-SENIOR PICNIC** is an outstanding event of the year for these two classes. Most of them are sun-burned for a week afterward.

**STUDENT ELECTIONS** are held each year in April. Freshman elections are held in the fall. Ouachita politics makes the national presidential election look like kindergarten!

**FRIENDLINESS** is the rule rather than the exception at Ouachita. Aristocrats are not often found on our campus.

**PEP MEETINGS** are the backbone of school spirit during the sports season — so forget about that high school team back home — you're a Tiger now!

**COMMENCEMENT** is the climax of the college year, when the seniors get their sheepskins and go out alone to face the cruel world.

**THE JUNIOR MINSTREL** is usually given in the spring to help raise money for the Junior-Senior picnic.



**THE FACULTY-SENIOR BASKETBALL GAME** is one of the top-notch laugh events of the year. The seniors are handicapped — usually with skirts.

**TWIRP SEASON** is a week set aside each year by the Student Senate. It means, "The Woman Is Requested to Pay." Girls must perform the courteous acts usually performed by the boys, i.e., asking for dates, holding doors, carrying books, etc.

**THE ALMA MATER, "OUACHITA"**, has grown to be sacred to all Ouachitonians. Always stand at attention when it is being sung. Boys should remove their hats. The words to "Ouachita" are among the first things learned at college — and the last to be forgotten.

**THE MARBLE TIGER** has become a tradition at Ouachita. It has weathered many storms of rain, sleet, snow, and PAINT, but Ouachitonians are proud of the fact that throughout all these battles its head remains unbowed.

**THE OUACHITA SPIRIT**, also known as the Tiger Spirit, occupies a great place deep in the heart of every loyal Ouachitonian. Its ingredients include devotion, pride, loyalty, and the spirit of Christian friendship. It will become part of you — and you part of it.

**THE HALLOWEEN CARNIVAL** is an annual event sponsored by the Junior Class. This night the "spooks" are really out.

### T I P S

2. Attend every class every time.
1. Be on time all the time.
3. Attend Chapel and all religious activities.

4. Learn your Alma Mater. Stand whenever it is played or sung.

5. Talk over your problems and difficulties with your counselor and teachers.

6. Use the library. It is your workshop, not a loafing place. Observe the golden rule of silence.

7. Learn all you can of Ouachita. Know its history, and support and talk O.B.C. wherever you go.

8. Meet all bills promptly. Establish a reputation for meeting your obligations. If you can't meet them exactly on time, be sure to go and explain to those in charge. They will appreciate it and have more confidence in you.

9. Go to all the games. Support the team. Be fair in your cheering. Give the other team a hand.

10. Make friends. Know everyone on the campus and let everyone know you. Make a habit of speaking to everyone you meet on the campus — that is a part of the Ouachita Spirit.

11. Keep the campus, buildings, rooms, and surroundings clean and beautiful.

12. Remember, regardless of your high school record — you're just a Freshman at Ouachita. If you have outstanding abilities, others will soon find them out without your advertisement.

13. Young men may wear T-Shirts and trunks when appearing on the campus in any athletic event. Young women are not to wear shorts except on the tennis court or in Physical Education classes.

## STUDENT LEADERS FOR 1956-57

### Student Association Officers

President \_\_\_\_\_ John Mason Clem

1st Vice President \_\_\_\_\_ Freddie Mills

2nd Vice President \_\_\_\_\_ Chaiho Kim

Secretary \_\_\_\_\_ Carolyn Royal

Treasurer \_\_\_\_\_ Jerry Stewart

President of Senior Class \_\_\_\_\_ Dennis Dodson

President of Junior Class \_\_\_\_\_ Paul Fitzgerald

President of Sophomore Class \_\_\_\_\_ Joe Howerton

President of Freshman Class \_\_\_\_\_ To Be Elected

President of BSU Council \_\_\_\_\_ Jim Berryman

President of YWA \_\_\_\_\_ Margie Witherington

Editor of "Signal" \_\_\_\_\_ Bill Hinds

Co-Business Managers of "Signal" \_\_\_\_\_ Billy Goff  
John Dolby

Co-Editors of "Ouachitonian" \_\_\_\_\_ Nancy Lenderman  
Elma Lee White

Business Manager of "Ouachitonian" \_\_\_\_\_ Eugene Herndon

Senior Cheer Leaders \_\_\_\_\_ Jim Buckner  
Joyce Pannell

## THE BUILDING AND GROUNDS

The Ouachita College Campus is on a high elevation overlooking the Ouachita River. As soon as landscaping is completed, the Ouachita College Campus will be one of the most beautiful in the South.

**THE J. R. GRANT ADMINISTRATION BUILDING** houses all administration offices of the college.

**MITCHELL HALL** serves as an auditorium and music conservatory. It is located just south of the Mansion and will seat 1,000 people — including you on chapel days.

**C. HAMILTON MOSES SCIENCE HALL** is a completely modern fireproof building set aside for learning of wonders of God's material universe.

**ERNEST BAILEY HALL** is a major classroom building on the northeast part of the campus. It houses five departments: Home Economics, Commerce, English, History, and Foreign Languages.

**THE GYMNASIUM** stands on the northwest corner of the campus. This building serves as the center of the physical education department and the school of Military Science. "Tention!"

**THE RILEY LIBRARY**, of modern functional architectural design, situated behind the Mansion, is air-conditioned for summer comfort and has built-in floor coils to make the building more servicable during the winter months.

**THE DINING HALL AND ART BUILDING** stands on the North side of the campus. Chow is served on the first floor. The second floor is utilized by the departments of art and religion. You may never take art but you'll find where this building is — if you ever get hungry!

**THE LITTLE THEATRE**, containing auditorium, offices, and classrooms, is situated on the northeast corner of the campus. Nearly all the Speech Department productions are produced here.

**THE STUDENT CENTER** is located on the southeast corner of the campus. The first floor consists of a large play room, a Snack Bar, and ladies' lounge. The second floor has a spacious lounge, prayer rooms, and offices (for BSU and Student Senate.) It also has an apartment.

**THE HOME MANAGEMENT HOUSE** is a two-story structure on the south side of the campus. It is used by home economics students.

**THE COLLEGE BOOKSTORE** is a popular gathering place for students in the center of the campus where they may purchase books and "incidentals." It also houses a branch post office and sandwich and soft drink counter. Here's where you get that much needed money from home.

**CANNON INFIRMARY** is the place that you don't want to go; however, it's there if needed, and a trained nurse is always in charge.

**CONE-BOTTOMS HALL** is a fireproof dormitory for girls. It is on the southwest side of the campus. On each of the three floors the rooms are divided into suites of two with bath between. The lobby is usually the home of those men who are going "steady."

**TERRAL-MOORE HALL** is the two-story, 40 room girls' dorm on the west side of the campus used by freshmen women. Remember this location well, men, you'll be going there often.

**JOHNSON HALL** is the building on the northwest corner of the campus. It is a "twin" to Terral-Moore.

**NORTH DORM** for men is on the east side of the campus and will accommodate about 100 boys.

**CONGER HALL** is the boys' dormitory located on the east side of the campus. It houses 38 men and is modern in every detail.

**O. C. BAILEY HALL** is a new dormitory for men. It has just been completed, and is being used for the first time this year.

**THE MANSION** is the Old President's Home which is located in the center of the campus. It is used temporarily as a dormitory for men.

**NORTH CAMPUS.** Forty-three apartment units are located one-half mile north on Highway 68. These quarters are available for married students.

## PART II

You've all been thoroughly exposed to the tortures of a formal education in public schools; however, you'll find that things are somewhat different in college. The two big variations will be the greater emphasis on lectures and the much heavier burden of outside reading to do and papers to write. You'll be more on your own, you'll get less individual attention, and you'll find that how much you get out of it is all up to you. Ouachita has much to offer. If you do your part you'll discover — and it will probably be a new sensation for many of you — that this business of acquiring an education can be quite fascinating.

### WHERE AND WHEN

Most of your classes will meet in Bailey Hall or in Hamilton Moses Hall. Your other classes will meet in the Little Theatre, the Dining Hall, Mitchell Hall, or the Gym. All Fine Arts classes meet in Mitchell Hall, where in due time, all the music students develop "practice room stoop," an affliction similar to "telephone booth squat."

Classes begin at 8 a. m. They end at ten minutes before the hour and begin on the hour throughout the day. Labs are held in the afternoon and vary in length. All academic sessions are over by 5:30 p. m. Regular classes are held two, three, or four days a week Monday through Friday. Saturday is the day to loaf — or study, if you've got that theme to write.

### WHAT YOU'LL NEED

Now that we've got you to class, here's what you'll need with which to operate. In brief, — something with which to write and something in which to write. The

something with which you write may be either a pen or pencil, but if you prefer the pencil you'll probably be sorry weeks or months later when those notes you need to study turn out to be only black smudges. In what to write is an open question. One faction argues for a single looseleaf notebook; others find a separate spiral-bound book for each class more satisfactory. But we can say with some assurance that it's a great mistake to try to use any kind of an undersized notebook.

## IN 'THE CLASSROOM

While you are in the classroom, it will be the prof who does most, if not all, of the talking. College classes cover a great deal more material, and they cover it much more quickly than did the classes you've been used to. Professors find it necessary to summarize and hurry through much of the material covered in class. Some will parallel the reading they assigned; others will supplement it. Your notes must be brief if you hope to keep up with what's going on, but they must be meaningful to you. You'll have to locate that happy medium between notes so sparse that they lose their meaning within a few hours, and a frantic attempt to take the lectures down verbatim, a procedure that will leave you with shattered nerves but no coherent notes.

You will, in most cases, get some chance to ask questions in the classroom, but such time is limited, so don't waste it by quibbling over trifles. If you can't get complete satisfaction during the class period, see your prof after class. If you have very much to talk about, ask him for an appointment. All faculty members have regular office hours, during which time they are available for conference with you. They'll be glad to answer your questions, but don't count on just dropping in if you expect to get far. Make an appointment.



## STUDYING

We have no intention of trying to tell you how to study. In the end you are the only one that has the right answer for your own studying needs. But we will throw in a word of warning. Too much studying can be as dangerous as too little. Grinding until 4 a. m. won't do much toward putting you in good shape for that 8 a. m. history exam. Learn to get as much as you can. Get some sleep. Have some fun. You'll do better.

The college catalog says that students are expected to study two hours for every hour in class. Forget it! Some classes require much less; some take a great deal more. After a few weeks you'll be able to tell just your time accordingly.

Where to study? Your dorm will have certain quiet hours during which you should be able to concentrate on your work — if your roommate is willing to do likewise. But beware of bull session. Every dorm has its quota of those who will drop in at the drop of a hat, or even a small-sized cap. If you find yourself drifting into too many such sessions, try the library. You'll be spending a good bit of time there anyhow.

Whether or not it was true in high school, you may as well realize right now that success in college rests on a lot of work. Unless you're one in a million, you study — or you don't stay. Those who get high grades are not, strangely enough, considered dull or strange. That notion is one that you can pack away with your high school yearbook. And beside it lay the idea that you'll make straight "A's" here on the basis of your reputation as a positive genius in high school.

It doesn't work that way at Ouachita because everyone is in the same boat. All are outstanding students, the kind of competition that won't be scared by the fact that you never dropped below an A at Plughole High.

## PART III EXTRA-CURRICULAR ACTIVITIES ORGANIZATIONS

### Religious

**THE BAPTIST STUDENT UNION** is an organization which includes every student on the campus, provided he joins at least one of the religious organizations in the local church or on the campus. Its purpose is to co-ordinate the actions of all the religious organizations and to be a connecting link between the student and the local church. The policies of the group are determined by an elected B.S.U. Council, which meets once each week. The B.S.U. promotes Religious Emphasis Week on the campus each year and sponsors the vesper services on the campus each evening.

**THE COLLEGE Y. W. A.** meets bi-monthly either in the Student Center or in circles in the dorms. The policies and year's program are outlined by an elected YWA Cabinet.

**THE LIFE SERVICE BAND** meets bi-monthly in the Little Auditorium in Mitchell Hall. Its purpose is to train students in social welfare and mission work.

**THE MINISTERIAL ASSOCIATION** is composed of ministerial students of Ouachita Baptist College. It meets bi-monthly for the purpose of rendering programs in keeping with the devotional, intellectual, and pastoral duties of its members.

**THE OUACHITA WOMAN'S MISSIONARY SOCIETY** is an organization composed of married women and older single women on the campus.

**THE VOLUNTEER BAND** is composed of all mission volunteers. This group meets bi-monthly in the basement of Mitchell Hall.

## OTHER RELIGIOUS ACTIVITIES

1. Students are expected to attend and take part in church-worship. All the churches welcome students to Sunday School Classes, especially for them. The Baptist Training Union meets each Sunday evening and college unions are provided. Help make Christianity collegiate at Ouachita this year.

2. Vesper Services is held each week-day immediately after supper. Each student is urged to attend this service, which has meant so much to Ouachitonians in past years.

3. It is not uncommon to find a group in dormitory rooms at prayer. Feel free to join them, but if you do not, be courteous enough to leave them alone.

## STUDENT ASSOCIATION

The Student Association is the organization of all regularly enrolled students in Ouachita. The Senate is the representative body of the Association. Establishment of student self-government has proved to be a milestone in campus activities. The association aspires to achieve close harmony among students and the faculty. The president of the student body acts as master of ceremonies at each chapel program and makes public all announcements or the decisions which are passed on from the faculty or from the students.

## HONOR SOCIETIES

**ALPHA CHI** is a National Honor Society. A student must possess a 2.5 grade point average to be eligible for membership.

**ALPHA PSI OMEGA** is the National Dramatic Fraternity. A total of three hundred points is necessary for membership, and these are usually attained only by Juniors and Seniors. Honor points are given for acting, directing, play writing and any committee work pertaining to a dramatic production. The Honorable Prompter of the case is Mrs. Gene Rudolph.

**THE MATH SOCIETY** was instituted to stimulate an interest in and an appreciation for mathematics. For membership a student must have fifteen quality credits earned in various math courses. Dr. Seward is the sponsor.

**ALPHA KAPPA** is the honorary sociological society. It was organized for the express purpose of developing congenial relationships between sociology majors and other sociology students.

**SIGMA TAU DELTA** is a National English Fraternity which has as its purpose the encouragement of creative writing and the stimulation of a keener interest in literature. Ouachita has the only Chapter in Arkansas. English majors who have a "B" average the first two years in college are eligible for membership. Dr. Doster is sponsor.

**PERSHING RIFLES** is a national military organization for students in basic course military science. Their officers come from the advanced course, but all active members must be in either first or second year of military science. Membership is limited to those who are in the upper part of their military class and who have high grade averages in all subjects.

**WHO'S WHO AMONG STUDENTS IN AMERICAN UNIVERSITIES AND COLLEGES** is believed to be the only means of recognition for honor students devoid of initiation fees and dues.

## **DEPARTMENTAL ORGANIZATIONS**

**THE COLHECON CLUB** is composed of those whose area of concentration is in home economics. This club is a wide-awake body and contributes much to the social life of the campus.

**THE COMMERCIAL CLUB** is composed of students whose area of concentration is business or secretarial science. The purpose of the club is to promote the Commerce Department and to help students find positions in the business world after graduation. Mr. Edmondson and Miss Orr are the sponsors.

**THE ECONOMICS CLUB** is composed of students whose area of concentration is economics.

**J. R. GRANT CHAPTER OF FUTURE TEACHERS OF AMERICA** is an organization of students preparing to be teachers.

**THE INTERNATIONAL RELATIONS CLUB** has as its purpose the study of current international development and the establishing of congenial feeling among various members of that department. Miss Gardner is the sponsor.

**OMICRON GAMMA IOTA** is a club made up of veterans. Dr. R. A. Coppenger is the sponsor.

**THE CHEMISTRY CLUB** is a revision of the old science club which became inactive several years ago. Purpose of the organization, which meets bi-monthly,

is to stimulate interest in chemistry. Dr. Provine is the sponsor.

**THE BIOLOGY CLUB** was organized in the spring of 1948. The purpose of the club is to promote interest in biology and to promote fellowship among biology students. Dr. Muncie is the sponsor.

**OUACHITA PLAYERS** is an organization by the Speech Department. The club presents three or four major productions each year. Try-outs for the club are held at the beginning of each year. Mrs. Rudolph is the sponsor.

## MUSICAL ORGANIZATIONS

**THE COLLEGE CHOIR** is one of the most active organizations on the campus. Try-outs are held at the first of each school year and practices are held on Monday, Tuesday, Wednesday, and Thursday afternoons. Frequent trips to various parts of the state are made to give sacred concerts. Each spring the choir makes an extended tour through the South giving concerts in many cities. Mr. Scott is the director.

**THE TREBLE CLEF CLUB** is an all girls choir directed by Miss Lyon. They make frequent tours and give a concert each year.

**THE GLEEMEN** is the all male choir. It is directed by Mr. Scott.

**THE BAND** is open to all students who have had previous band instrument training. It plays for campus activities and athletic events. Scholarships are granted to band members.

**REPERTOIRE** is held each Monday afternoon.

**LITTLE SYMPHONY** plays for various occasions on the campus.

**THE STRING QUARTET** is composed of Jerry Carter, Nancy Woodell, Miss Helen Lyon, and Jim Maxwell. They play for various concerts.

**RECITALS.** Graduating students in voice, piano, violin, or organ, are required to present a formal recital. Outstanding students may appear as assistants in senior recitals.

**VARIOUS QUARTETS AND TRIOS** are organized each year, and are under the supervision of the voice instructor. These groups accompany college officials on field trips.

## **ATHLETIC ORGANIZATIONS**

**THE "O" ASSOCIATION** contains the lettermen of Ouachita sports. In this organization, general problems of Ouachita sports are handled in such a way as to benefit the whole school.

**THE ROTC RIFLE CLUB** is sponsored by the Military Department. This organization is composed of a limited number of men, who are on the Rifle Squad. Members must be of desirable character and possess leadership ability. The Ouachita Rifle Team won the First Governor's Cup Match in Little Rock in 1951. The Tigers were runner-up in 1952.

## **DEBATE**

Ouachita has the Arkansas Beta Chapter of Pi Kappa Delta, the largest debating fraternity in the world. Our debaters hold membership in the fraternity and are entitled to wear the insignia of the order. Mr. Holt is the sponsor of the Debate Team.

## PUBLICATIONS

**THE OUACHITONIAN** is the annual pictorial survey of college life as the students see it. The Ouachitonian contains about three hundred pages, and is beautifully bound.

**RIPPLES** is a quarterly literary publication, made up of contributions by students interested in creative writing, and edited by a student staff.

**SIGNAL**, a bi-monthly newspaper published by the students. Ample space is given in this paper for reports of the various activities of the college. The student subscription to this paper is included in the tuition.

## SOCIAL CLUBS

Ouachita has six social clubs, three for men and three for women. Their activities include banquets, picnics, and "fellowship". These social clubs have only a remote resemblance to fraternities or sororities in that they have no national connections, and all activities are in keeping with the principles of Christian conduct. There is some small expense connected with these clubs, i. e. dues, banquets, etc., but the close friendships that are formed more than offset the disadvantages. All club members wear the distinctive dress of their clubs on Wednesday.

**THE EEE CLUB** was organized in 1936, and is the oldest girls' club on the campus. The members are to be high-principled, broadminded, wholesome and trustworthy girls, whose purpose is to live lives with worthwhile objectives.

**W. C. F. CLUB** seeks women with the highest type of character as members. They may be identified by their blue and white dress on Wednesdays. The WCF was organized in 1927.



**GAMMA PHI** was organized March 2, 1944. The primary purpose is to advance its members in general along the fourfold lines of physical, intellectual, social, and spiritual progress.

**SIGMA ALPHA SIGMA** has been one of the most active clubs on the campus, seeking always to improve relations between students, and to improve the social life of the students in general.

**RHO SIGMA, OR "RED SHIRTS"**, was organized in 1935. To promote and foster a better spirit of school loyalty, to encourage constant extra-curricular activities on the campus are among the many purposes of this club.

**BETA BETA**, organized in 1941, is one of the most active of the men's clubs. The purpose of the club shall be to break down any existing social barriers on the campus, and to promote better social relations among the entire student body. It shall definitely be committed to the advancement of the members and of the student body in general along the four-fold line of physical, intellectual, social, and spiritual progress.

## **SPORTS**

In 1952 Ouachita dedicated to conduct all sports in the future on a non-subsidized basis, that is, as an amateur program. The students approved this action before a final decision was made. Only a short time later the entire Arkansas Intercollegiate Conference adopted a partial non-subsidized program.

Ouachita strives for excellence in both intercollegiate and intramural sports. The objective is for all students to participate in some sport, as well as to understand and enjoy spectator sports. Ouachita is a member of the Arkansas Intercollegiate Conference. Its

teams compete in football, basketball, baseball, track, tennis, and golf:

All students are encouraged to participate in intramural or intercollegiate sports. Such participation enriches personality by developing desirable attitudes toward health, social-mindedness, sportsmanship, competition, cooperative effort, institutional loyalty, and other values and skills that carry over into later life.

School athletics involves much more than mere competition with others in the different sports. Athletic programs help build and maintain strong and healthy bodies. They contribute liberally to a healthy mental outlook. And, most of all, they help mold the character of the individual. It matters little who wins, but it does matter very much how you have played the game.

### FOOTBALL SCHEDULE

Sept. 22	Millsaps	There
Sept. 29	College of the Ozarks	Here
Oct. 6	ASTC	There
Oct. 13	Austin College	Here
Oct. 20	Arkansas A and M	There
Oct. 27	Mississippi College	Here
Nov. 3	College of the Ozarks	There
Nov. 10	ASTC	Here
Nov. 17	Open	
Nov. 24	Arkansas A and M	Here

**THE INTRAMURAL PROGRAM** at Ouachita offers competition in every major sport. Trophies are awarded to outstanding teams and individual stars.

Facilities are available for:

Soccer—gymnasium

Track—athletic field

Archery—gymnasium

Handball—gymnasium

Softball—athletic field

Golf—Country Club

Basketball—gymnasium

Football—athletic field

Badminton—gymnasium

Volley ball—gymnasium

Hiking—almost anywhere

Ping-pong—gymnasium or Student Center

Tennis—east of Dining Hall or north of Cone-Bottoms  
Hall

Horse Shoes—west of Dining Hall

## BASKETBALL SCHEDULE

Dec.	4	East Texas B. C.	Here
	6	Louisiana College	Here
	7	Millsaps College	Here
	13	Delta State	There
	14	Millsaps College	There
	15	Louisiana College	There
Jan.	5	East Texas B. C.	There
	7	Ark. A & M	There
	12	Hendrix	Here
	22	Ozarks	There
	25, 26	Memphis Naval Air Sta.	There
	29	State Teachers	Here
Feb.	1	Ark. College	There
	4	Ark. A & M	Here
	8	Hendrix	There
	12	Ozarks	Here
	15	Ark. College	Here
	22	State Teachers	There

## PART IV

### REGULATIONS AND PRIVILEGES

While your first impression may be that your life at Ouachita will be bound by a million rules and regulations, it won't take long for you to discover that it just isn't so. There are lots of rules, sure, but most of them will never annoy you. Many prescribed actions would seem only reasonable to you, rule or no rule. Rather than getting all heated up over some petty restriction, try to picture any society existing without such restraints and to realize that the rules are necessary instruments for maintaining order and harmony among over 600 students living in close contact under the constant pressure of a strenuous academic life. And if you want just one rule, maintain Christian conduct and you'll always be safe.

### DINING HALL

Meal time will be one of the most enjoyable periods of the entire college day. Here you will not only consume hundreds of pounds of chicken, roast beef, green beans, and English peas, but you'll catch up on all the latest campus gossip. However, to make the dining hall as pleasant as possible these regulations have been set up:

1. Always take your place at the foot of the line.
2. Be orderly at all times and avoid loud talking or yelling in the dining hall.
3. It's customary for men to wear dress shirts, coats, and ties for Sunday noon and Wednesday evening meals. Women wear their "Sunday dresses".

4. Visit with dining hall employees only after they are off duty. They have a job to do.

5. Be friendly. Engage in conversation at the table.

6. Food is not to be taken from the dining hall.

7. Come to the dining hall neatly dressed.

8. You'll find that most upper classmen say Grace silently before eating and ask to be excused before leaving the table. Follow their example.

## **DORMITORY**

We won't attempt to give you dormitory regulations. These will be given in your dormitory. However, remember that all dormitory rules are designed to help you and they have no other purpose. You are no longer in a private home, but living among a community of students that must have conditions most conducive to Christian friendliness, study, and sleep .

## **LIBRARY**

The Ouachita Library is a laboratory for every department of the college. It serves both students and faculty. Remember the Golden Rule of silence.

The Library is open on Monday, Tuesday, and Thursday from 8:00 a. m. to 5:30 p. m., and from 7:00 p. m. to 10:00 p. m. On Wednesday and Friday the schedule is 8:00 a. m. to 5:30 p. m. On Saturday the Library is open from 8:00 a. m. to 12:00 noon.

Maybe this looks like a complicated schedule but you'll learn it soon enough, since you'll spend a considerable portion of your time there.

All books from the stacks may be checked out for

two weeks and should be called for at the loan desk by filling out a white card. You'll be charged two cents a day for overdue books. Reserve books are those set aside by faculty members for special study by their classes. They may be called for at the loan desk by filling out a blue card. These books may be used on a two hour basis or during the last hour of the evening may be checked out overnight and must be returned by 9:00 a. m. the following day. A fine of ten cents an hour is charged for overdue reserve books.

Students may use the reading room, where all general reference books, such as indexes, dictionaries, and encyclopedias, are shelved. A reference book has an "R" before the call number. Bound periodicals are located on the lower shelves in the reading room.

Students may borrow records for language study at the charging desk and will listen to them in the room provided for that purpose.

Faculty members and students may reserve rooms in the library for conferences or special study groups. Do this at the charging desk in advance.

The Loan (Charging) Desk is in the reading room near the card catalog. An attendant will be at the desk during library hours. Books in the stacks are checked out here. To borrow a book the student must fill out a call slip (a white one for books in the stacks and a blue one for books on reserve), giving the complete call number, the name of the author, the title of the book, and the student's name and bookstore box number. The date the attendant stamps on the date due slip shows when the book is to be returned. Books are subject to recall if needed for reserve.

## THE OUACHITA FACULTY

The following is a list of the Ouachita Faculty. As new students it will be your privilege to find out that your teachers not only desire to teach you, but they also want to know you as a friend. Learn this list of names, get to know the faces (associating the names correctly), and speak to them by name when you pass them on the campus. Not only is this courteous, but it will help to acquire you new friends

NAME	ADDRESS	PHONE
Allen, Milford		
Allen, Mrs. Milford		
Armstrong, Major Clare H., Jr., B. S.	1305 12th Street	1004
Ashburn, Hazel Ann, M. S.	130½ 5th Street	1011-W
Barnett, Mrs. J. R.	610 Pine Street	671
Beard, Mrs. Ruby E.	Johnson Hall	1220
Black, Mrs. Jett, M. S. E.	1217 4th Street	732
Blackmon, George Truett, Th. M.	617 Hickory Street	412
Bowden, Evelyn Bulloch, M. M.	1306 5th Street	467-J
Carter, J. L.	1307 5th Street	49



Conner, Mrs. Charles, B. S.	1205 Cutley	205
Coopenger, Raymond A., Ph. D.	1215 Evans	1929
Crawford, Frances, B. A., B. M.	1326 Riverside Road	328-W
Daily, Ralph Custer, Ph. D.	Amity Road	1136-J-1
Doster, William Clark, Ph. D.	1415 Center	888-J
Drummond, Boyce A., M. A.	1404 Phillips	647-J
Edmondson, James H., M. A.	1310 5th Street	1011-J
Elledge, Mrs. O. L., B. S.	7th and Hickory	391-W
Eldridge, Gail		
Garner, Ruby Lois, M. A.	1.06 5th Street	467-J
Gary, Eli, M. D.	1330 9th Street	1047
Hamm, Mrs. Ted, R. N.	Infirmery	1220
Holiman, Fay, M. A.	400 Cherry	690
Holt, Dennis, M. A.	Route 2, Bismarck	
Hudson, Mrs. Laura	O. C. Bailey Hall	1220
Jones, Kathryn, M. A.	1215 5th Street	520-W

Jones, Mrs. Tom, M. S.	1319 7th Street	391-J
Kennedy, Mrs. Ruth	North Dorm	907
Luck, James		1454
Lyon, Helen, M. A.	1315 7th Street	368-W
McCarty, Clark W., Ph. D.	1211 Pine	1250-W
McClain, Joseph T., Th. D.	Ouachita Hills	1384
Moore, Mrs. G. F.	Cone-Bottoms Hall	1220
Mundie, Joseph Ryland, Ph. D.	620 Pine	6-J
Oliver, Victor L.	North Campus	174
Orr, Betty, M. S.	925 12th Street	1229
Phelps, Ralph A., Jr., Th. D.	Ouachita Hills	1190
Provine, Eugene Almarine, Ph. D.	310 Cherry	365-W
Queen, Virginia, M. M.	1315 7th Street	368-W
Quick, W. Randolph, M. A.	1400 7th Street	309-J
Raybon, Phares H., M. A.	420 Cherry	467-R
Redden, Joseph E.	Ouachita Hills	1307

Jones, Mrs. Tom, M. S.	1319 7th Street	391-J
Kennedy, Mrs. Ruth	North Dorm	907
Luck, James		1454
Lyon, Helen, M. A.	1315 7th Street	368-W
McCarty, Clark W., Ph. D.	1211 Pine	1250-W
McClain, Joseph T., Th. D.	Ouachita Hills	1384
Moore, Mrs. G. F.	Cone-Bottoms Hall	1220
Mundie, Joseph Ryland, Ph. D.	620 Pine	6-J
Oliver, Victor L.	North Campus	174
Orr, Betty, M. S.	925 12th Street	1229
Phelps, Ralph A., Jr., Th. D.	Ouachita Hills	1190
Provine, Eugene Almarine, Ph. D.	310 Cherry	365-W
Queen, Virginia, M. M.	1315 7th Street	368-W
Quick, W. Randolph, M. A.	1400 7th Street	309-J
Raybon, Phares H., M. A.	420 Cherry	467-R
Redden, Joseph E.	Ouachita Hills	1307

## OUACHITA SONGS

Ouachita, we sing thy praises,  
Thy beauty, thy power, thy fame,  
Each loyal heart upraises  
A cheer to thy glorious name.

O-U-A-C-H-I-T-A

Here's good luck to Ouachita  
May all her skies be gay,  
Give a cheer for Ouachita  
A loud hip-hip-hooray.

O-U-A-C-H-I-T-A

Ouachita, thy sons and daughters  
We'll carry thy flag unfurled;  
And none shall e'er surpass thee

O-U-A-C-H-I-T-A

Here's good luck to Ouachita  
May all her skies be gay.  
Give a cheer for Ouachita  
A loud hop-hip-hooray.

O-U-A-C-H-I-T-A.

## OUACHITA YELLS

Amo, Amas, Amat  
We'll make those \_\_\_\_\_ trot,  
We'll raise the dust  
We'll win or bust  
Am, Amas, Amat.

Boom! Boom! Boom! Boom!  
Boom! Boom! Boom! Boom!  
Ki-yi-yi-yi, Ki-yi-yi-yi,  
We're on the warpath,  
We're on the warpath,  
Oh-oh-oo! (Indian yell) 'Tigers!  
Boom! Boom! Boom! Boom!  
Boom! Boom! Boom! Boom!  
Ki-yi-yi-yi, Ki-yi-yi-yi,  
We're on the warpath  
We're on the warpath  
Oh-oh-oo! (Indian yell) (Opposing team's name) Ugh!

Be-bo skee-wat-en-dat-en  
I've been eatin' dough!  
Skee-de-bee, Skee-de-bo,  
Come on, 'Tigers, let's go.

The team got in a huddle,  
The captain lowered his head,  
They all got together,  
And this is what they said:

(Sing)

Ya' gotta F-I-G-H-T  
Ya' gotta F-I-G-H-T

(Chant)

Ya' gotta fight, ya gotta win,  
Ya' gotta beat \_\_\_\_\_