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August 2, 1934

Arkansas Baptist State Convention

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# The Arkansas Baptist

Vol. XXXIII

LITTLE ROCK, ARK., THURSDAY AUGUST 2, 1934

Number 30

## STOP, LISTEN, AND THINK, GIRLS, ABOUT SMOKING

By Justa Lee Allen

Mary and her brother Bob had just seated themselves at a table in a city cafe. Suddenly a sweetish sickening odor greeted Mary's nostrils. Lifting her eyes from the menu-card to the booth directly in front of them, they rested on the face of a young girl about her own age, and she was smoking. Even in the smaller town where Mary lived it was not uncommon to see women and girls smoke; but there was something about this golden-blond girl's delicately carved, almost frail, features, which held Mary's attention. When, at the end of the first thirty minutes, the girl in the booth had lighted her third cigarette, Mary appealed to Bob:

"What do you think of smoking for women, Bob? Somehow, I can't get used to it. It doesn't seem right for women to smoke."

"Why not?" Bob wanted to know. "Aren't women individuals? And as such, haven't they as much right to smoke as men? Surely, Mary, after all the arguments you have put up for women's rights, you are not going to try to set up a separate standard for women about smoking?"

"N.no," hesitated Mary. "But somehow it seems worse for a woman than for a man to smoke?"

"But why?" persisted Bob.

Why, indeed? Mary finally concluded that Bob was probably right. If she couldn't give a better reason than that smoking seems worse for women, she would better say nothing at all. Yet Mary still wished that women would not smoke.

A few weeks later a lecture was announced in the church for women and girls only. Mary went, hoping that something helpful might be said on the subject of smoking. And the topic was not neglected.

The lecturer said with emphasis that he disliked the order of cigarette smoke. And that, with the women helping to make the air blue, it was difficult to find a public place any more where a meal could be eaten in peace. Furthermore, he declared smokers to be most selfish—never considering the discomforts their smoke gives to others. His final plea was that women, being the mothers of the race, should not

## THE TEMPEST

We were crowded in the cabin;  
Not a soul would dare to sleep:  
It was midnight on the waters,  
And a storm was on the deep.

'Tis a fearful thing in winter  
To be shattered by the blast,  
And to hear the rattling trumpet  
Thunder, "Cut away the mast!"

So we shuddered there in silence,  
For the stoutest held his breath,  
While the hungry sea was roaring,  
And the breakers threatened death.

And as thus we sat in darkness,  
Each one busy in his prayers,  
"We are lost!" the captain shouted,  
As he staggered down the stairs.

But his little daughter whispered,  
As she took his icy hand,  
"Isn't God upon the ocean,  
Just the same as on the land?"

Then we kissed the little maiden,  
And we spoke in better cheer;  
And we anchored safe in harbor  
When the morn was shining clear.

Copied from McGuffey's Fourth Reader.

smoke and, thereby, lose their influence for good.

Again Mary went away puzzled. Her question still remained unanswered.

But Mary determined that she would find the answer if there were one. She knew what she would do. She would get Doctor Blake's opinion. She would learn what smoking does for women's health.

Doctor Blake was an eye, ear, nose and throat specialist. He had done graduate work in the great medical university in Vienna, Austria and as Mary knew, as a physician was considered as fine as the best. Mary wouldn't mind asking Doctor Blake's opinion about anything, for she had known him for years.

Mary's opportunity to ask her question came sooner than she had expected. The very next day Doctor Blake was called into her home because of some throat trouble of her small brother. When he was ready to leave she accompanied him to the door on her mother's request. On the way downstairs Mary remem-

bered her unanswered question. Now was her opportunity.

"Doctor Blake," Mary began, just as they had reached the foot of the stairs, "will you tell me, please, your own personal opinion about smoking for girls?"

The specialist turned to Mary and said emphatically, "I am decidedly opposed to smoking for women and girls. I am so opposed to it that if I should hear that my daughter, who is in college, were smoking, I would go all the distance of four hundred miles just to give her a whipping."

Mary almost smiled at that remark, but she didn't, because of the serious look on the father's face. Suddenly his expression changed to one of pride as he added, "But my daughter does not smoke.

"However," he continued, "when she was last home, she told me she is considered somewhat of a prude by many of her college mates because she doesn't indulge in the practice of smoking.

"Mary," there was a hurt look in the tall doctor's eyes, "it is a real  
(Continued on page 6)

## SNAP SHOTS FROM THE BOTTOMS' BAPTIST ORPHANAGE

Good news to our many friends:

By the grace of God and through the cooperation of the Baptists of Arkansas we are glad to report that for the year of 1934 it will not be necessary to send your orphanage any canned fruits, jelly, or preserves or dried fruits, nor molasses syrup, as we have sufficient amount of these on hand to last until the fall 1935. We will need feed stuff, such as corn, hay, dairy, and hog feed, also sugar beans and things of such nature.

Before any church or association does send us a carload of supplies, please advise Mr. Pugh, superintendent, at Monticello at least two or three weeks in advance of the contemplated time of shipment that he may make the necessary arrangements with the railroad company for free transportation, as the railroad company has requested that all communications for free transportation should be made through the Bottoms' Baptist Orphanage's office.

We are glad to report that the present financial outlook of Arkansas is very good indeed as reflected in the following statements of cash received for the past six months: Our income for January was \$763.07; for February \$821.93; March \$799.07; April \$618.39; May \$759.98; June \$660.57. However this amount will not balance the amount of our budget of \$12,000.00 as authorized by the State Convention at El Dora, do.

We have mailed out over three hundred letters to churches of the state that our records did not show as having contributed since January 1, 1934. It may be possible that your church has contributed through the Baptist Headquarter's office, as we receive a blanket check from them each month for all donations designated for the orphan's home. May I suggest that you send your donation direct to the orphanage as we make a complete report to Bro. Bridges each month for our receipts.

We have a number of cases of whooping cough at the present time. No doubt that before the summer is over the number will be greatly augmented.

With every good wish we are respectfully, Bottoms' Baptist Orphanage, C. R. Pugh, Superintendent.

# THE ARKANSAS BAPTIST

Official Paper of Arkansas Baptist Churches.

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J. I. COSSEY Editor and Manager  
408 Federal Bank Bldg.

## Tidings That Tell

**PASTORS LISTEN TO ME.** Do you know that you can get **THE ARKANSAS BAPTIST** free for one whole year by sending us **FOUR NEW SUBSCRIBERS.** Make you a list of good prospects and go out after at least four new subscribers. If you get 8 new ones we will let you send the paper to some friend free.

**J. ERNEST COX, UNION CHURCH,** Near Harrison reports: Brother E. F. Simmons from Second Church, Conway, preached for us in a two weeks meeting, which closed Sunday night, July 22. We had 16 additions to the church, ten of them by baptism.

**THE BAPTIST MESSAGE,** Louisiana State paper, says: "It is said that 92 per cent of our present day Baptist leaders were educated in our Baptist colleges."

"He who adopts no high standards is the only one who never fails."

"The highest delights are often found by turning the back on inviting by-paths and facing cold duty."

"Know your goods; know that the price is right; know that your goods are good goods and will sell; know that you can sell them, and you will never deram of price cutting." No christian ever made a greater mistake than when he did something to cheapen his religion. We will never sell religion to the world if we keep on making it easier and easier to get and keep. You can't get religion unless **YOU** are willing to give up the world and you can't enjoy it unless you put your best into it.

**JOHN KILBURN** has been elected to succeed Troy V. Wheeler, as State Evangelist. Brother Wheeler has accepted the call of the First Baptist Church, Russellville. Brother Kilburn will probably begin his new work about August 1st.

"Look on the bright side of things. Nothing so paralyzes enthusiasm as pessimism."

J. F. Tull of England is preaching

in a revival at McCrory and John Imrie is leading the singing.

The editor of this paper is to assist Pastor L. C. Langley and his people at El Paso in a revival beginning August 12. We will spend each Monday in this office getting material together for the paper. We ask your prayers that we may have a great meeting.

J. E. Clouch of Mississippi, formerly of Arkansas, is now in a revival meeting with pastor Ernest F. Simmons and the Mt. Sidon church near El Paso.

**BROTHER E. F. SIMMONS** has resigned as pastor of the Second Baptist Church, Conway. He has wrought well in that church for many years. He will continue to pastor rural churches in reach of his home near Mt. Vernon in Faulkner County.

"The church member who is on the level is not easily upset"

**LEE NICHOLS** of Booneville is in his third meeting this summer out in the oil fields of Oklahoma with Robert Seals, a former Arkansas boy. Last week Brother Nichols preached six days at Unity church in Conway County, Arkansas. There were 24 conversions, 22 additions. T. W. Hays is the pastor for fourth time. Brother Lee says: "It is a great joy to see sinners surrender to the Lordship of Christ."

**A. R. KIRSCHKE,** Zion Hill Baptist Church on number 5 highway North of North Little Rock will start a revival the third Sunday in August. Brother L. O. McCracken of Cabot will do the preaching.

**LOYAL PRYOR,** Woodlawn Church, reports one conversion Sunday, August 6. Pastor Pryor baptized 3 last Sunday afternoon. Homer B. Reynolds of Baptist Tabernacle will be with us in a revival meeting beginning next Monday, August 6.

**BAPTIST TABERNACLE** had six additions Sunday, 3 being for baptism. There were two conversions. Pastor Homer Reynolds closed a meeting at Biddle Church Sunday, there being 33 additions to the church, 23 being for baptism, all adults except 3.

**LEVY REVIVAL CONTINUES.** Up to date there have been 25 conversions in the Blaylock meeting.

**HARMONY BAPTIST CHURCH,** Route 4, North Little Rock, starts revival third Sunday in August with M. L. Moser doing the preaching according to A. R. Kirschke.

**MISSIONARY E. D. ESTES:** "I have just returned from my father's funeral in Mississippi. I was with Roland Church Sunday morning and with First Church, Little Rock for the evening service. I am to be

with Liberty church this week. Brother E. J. A. McKinney will assist in that meeting.

**A. P. BLAYLOCK, FIRST BAPTIST, LITTLE ROCK** reports 3 admissions, one being for baptism. The revival at Levy goes well.

"Pulling your weight is as much your job in church life as it is when you are canoeing. Don't let someone else do your part. Pay your church first."

**THEY LANDED SAFELY.** The big **THREE** from Arkansas. They cabled the news back. Doctors H. L. Winburn, Otto Whittington and Calvin B. Waller have landed in South Hampton. They will be broussing around sight seeing before The Baptist World Alliance meets in Berlin on August 9th. Dr. B. V. Ferguson and Perry F. Webb have been gone for two weeks.

**L. L. JORDAN** has just closed a good meeting at Bisco with 12 professions, 11 baptized and 8 additions by letter. W. R. Vestal of Carisle did the preaching. Vestal preaches the old time gospel. "On Monday beginning the meeting the W.M.U. gave the pastor and wife a wedding anniversary present, a \$2 piece dinner set, they started the meeting with love and respect for their pastor. There were 250 Bible readers during the meeting.

**P. A. STOCKTON** recently closed a meeting at Somerville, Tenn., in which he did the singing. There 40 conversions, 24 being added to the church. The preaching was done by Floyd Chaffin, pastor who is a Senior in Union University at Jackson. Brother Stockton met Chaffin 6 years ago in a meeting at Wilson, Arkansas. He was a dancing, card playing christian but in that meeting he was called to preach. Brother Stockton is now in a meeting at Mulberry with C. C. Roberts doing the preaching.

**C. E. PATCH** is the new pastor at Wynne, having moved there from Tennessee about 15 weeks ago. He is a subscriber to The Arkansas Baptist. We welcome him to the Arkansas fellowship.

**H. F. VERMILLION** is pastor at Melbourne. He has just closed a six day meeting at Knob Creek, a pastorless church near Melbourne, with several conversions and reclamations and ten additions to the church. He is at present in a revival at Melbourne. He will continue in revivals until the middle of September.

**H. E. KIRKPATRICK** writes from Minden, La., A Parish-wide revival has just closed in which Harry O. Anderson did the preaching at C. L. Randall led the singing. All the churches in Webster Parish Association united in the meeting. There were 78 additions to the Minden church and a number added to the

other churches in the Parish. Brother Kirkpatrick has recently held meetings in Huttig and Mena. He says the Mena revival was victorious. Standfill is doing a great work in those mountains.

**THE FIRST BAPTIST CHURCH SHREVEPORT, La.,** led that state in gifts to the cooperative program for the first six months of the year and First Church, Minden, of which H. E. Kirkpatrick is pastor, came second.

**F. G. DODSON,** supply pastor at Bentonville, writes: The Ozark Evangelistic Party closed their meeting Sunday with 51 additions to the church. We are well satisfied with the work of this party and want them to return. D. H. Truhitte, pastor North Side Baptist Church, Neesho, Mo., did the preaching. K. L. Sutter, Carthage, Mo., led the singing and his brother O. L. Sutter was pianist.

**S. A. WILES OF STRONG** recently assisted his brother M. E. Wiles in a revival at Curtis. The singing and young People's work was conducted by Lowell Queen of DeQueen. There were over 50 children in the Junior choir, and over 200 people read the Bible daily during the meeting. It was necessary to have two services each Sunday night to preach to all the people who came. Five people were saved at the first service and the first crowd prayed while Brother Wiles

# Tom M. Mehaffy

Unopposed Candidate for Re-election as Associate Justice of the Supreme Court of Ark

Subject to Democratic Primary

August 14th

MEET  
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Little Rock, Ark.

repeated his sermon on "The Second Coming of Christ." There were 30 additions to the church during the meeting and most of them were for baptism. The pastor, M. E. Wiles, was given an old fashioned pounding grocery shower at the close of the meeting and the Brother S. A. Wiles, who did the preaching was paid well for his services. The Curtis people love their pastor who has been there five years. He has done a big work as pastor and the people flock to the church to hear him preach. It pays to stay.

DR. L. M. SIPES will begin a revival at Strong with S. A. Wiles the first Sunday in August. The pastor, S. A. Wiles, will go to Columbus for his second meeting with that church. This will make the sixth meeting in which Brother Wiles has done the preaching since the Southern Baptist Convention.

JOE H. HANKINS OF CHILDRESS, TEXAS says nice things about the paper. Thank you Brother Hankins. We appreciate encouraging words. It takes a lot of them to keep a fellow fighting these days. Brother Joe is beginning his sixth year at Childress and they have busy years and profitable years as the results will show. He has baptized 759 people into that church and recived 746 other additions, in a town of 7,000 people.

THE SOUTHERN BAPTIST RELIGIOUS EDUCATIONAL ASSOCIATION will have it's annual meeting at the Southwestern Seminary, September 4 to 6, 1934. N. R. Drummond, Oklahoma City, is president of the organization. This program is especially designed to meet the needs of the paid workers, such as educational directors, the Baptist Churches in the Southwest.

MRS. W. W. GILL OF JUDSONIA WRITES: Brother Kelley left Sunday afternoon to assist Dr. J. S. Rogers in a meeting. Ross Edwards, a Ouachita student, preached at the evening service and brought a good message. Tuesday, of this week, an all day rally will be held at our church by the young people of this County. Despite the hot weather, the attendance on all our services continues good.

Dr. T. W. Croxton, Head of the Bible Department in Ouachita College, has been called as pastor of the First Baptist Church, Monticello. We do not know his decision.

ROLAND LAWRENCE just closed a 12 day meeting at Lincoln with pastor H. R. Jackson doing the preaching. There were 12 additions to the church. Brother Jackson has been pastor at Lincoln six months. Brother Lawrence was to have gone to Rison July 29th, but the meeting was postponed which leaves him with an open date until August 19.

PRESIDENTS OF W. M. S. over the state would do a good piece of

mission work by getting subscriptions for THE ARKANSAS BAPTIST. You will get your paper free for one year when you send us 4 new subscribers. Any person in your church may get their paper free for one year by sending us \$4.00 to pay for four new subscribers. Make up a list of four good prospects and go out after them. Do it right now.

PASTOR ELMER J. KIRKBRIDE is in Sulphur Springs, Texas at the bed side of his father who is seriously ill. We trust Brother Kirkbride's father will recover. The brotherhood will be in prayer for the family in this hour of distress.

DR. MAXFIELD GARROTT filled the pulpit at both services Sunday at the First Baptist church, Booneville. Pastor Lee Nichols is holding a revival at Davenport, Okla.

H. STOCKTON reports for the Second Baptist Church, Monticello. Dan Durham of San Narcos, Texas did the preaching in our meeting, which resulted in 37 additions, 27 being for baptism. There were 4 young men surrendered to the ministry, 8 others for special religious work, and \$230.00 was raised to erect an addition to the church building.

H. M. HOWARD WRITES: The Lord being willing we will start an arbor meeting, August 12, at Clark's Saw Mill Camp. in southeast corner of Clark County about 10 miles from Arkadelphia.

M. F. LANGLEY WRITES FROM WALNUT RIDGE: I was with Brother Barnett two weeks at Imboden. He is one of the best yoke fellows I have ever worked with. His people love him and he is doing fine work with all four of the churches in the western district of Lawrence County. There were 3 additions by baptism and one by letter, others were saved who did not unite with the church. The people certainly know how to entertain a visiting preacher.

W. H. HORN AND J. B. RUTH recently closed a meeting at New Liberty, Blytheville. There were 71 conversions and 80 additions to the church. Brother Horn is pastor. Brother Ruth did the preaching.

L. D. EPPINETTE of Ashdown just closed a meeting at Hicks school house, near Ashdown, with 7 additions, 3 baptized at close of meeting. He began a meeting with Pastor J. M. Holman at Ogden next which resulted in 17 additions, 16 being for baptism. Just closed first 6 months at Ashdown. He has received more than 100 additions to churches in Little River County, more than 85 being for baptism, 7 was received in the Ashdown church. This pastor is real missionary as every pastor in Arkansas should be.

EVANGELIST B. B. CRIMM is in the third week of a revival at

Malvern. There were approximately 4,000 heard the message Sunday night on "Am I my brother's keeper." Four calls have brought 75 people into the altar, so far in the meeting. Business men are closing their places of business for the morning services. Never before has Malvern been so stirred and we believe this is the beginning of a better day in Malvern.

PASTOR LEE NICHOLS has recently conducted a series of revival meetings, last week at Unity church north of Plummerville. The membership of 11 was increased to 27. He is now in a revival at Davenport, Oklahoma. Milo Hackett is in a meeting at Glendale, five miles west of Booneville, to date, there have been 7 conversions and one man surrendered to preach. Brother C. E. Bryant, Jr., supplied for Milo Bryan at Hackett Sunday. Robert Skinner, a graduate of Ouachita College in this year's class, is B. T. U. director in Booneville church.

B. F. LILLY WRITES FROM MURFREESBORO: Just closed a fine meeting at Pleasant Ridge church, Big Fork, Ark. Harold W. Lavender, 16 year old boy evangelist of Wilmot, Arkansas was our visiting preacher. Several preachers had a part in the meeting. Mrs. G. H. Ward of Murfreesboro had charge of the young people's work and there was an average attendance of 58. There were 15 conversions, 14 baptized, 2 by letter and the membership received.

REV. ALFRED CARPENTER, field manager of the Building and Loan Department of the Southern Baptist Convention for states west of the Mississippi River, has accepted the pastorate of the First Baptist Church in Blytheville.

tist Church in Blytheville.

His work as pastor of the Church there will begin on September 23, following his return from Berlin, Germany, where he is to attend the Baptist World Alliance.

Rev. Carpenter is a graduate of Oklahoma Baptist University at Shawnee, Oklahoma and of Southwestern Theological Seminary at Fort Worth, Texas.

Prior to his work with the Southern Baptist Convention, Rev. Carpenter held pastorates in Oklahoma and in Dallas, Texas, and for three years in Balboa Heights Baptist Church, Canal Zone.

Mrs. Carpenter, also a graduate of the Fort Worth Seminary, is a specialist in the work of children and young people. She will join Mr. Carpenter in the work in Blytheville immediately upon his return from his European trip.

While he is away Mr. Carpenter expects to visit the Holy Land, Egypt, and other places and countries of interest. On his trip he will represent the Associated Press and will be a special reporter for the Shawnee Daily Press and for the Courier News.

Since the resignation of Rev. Alfred Harwell last November to accept the pastorate of the First Baptist Church in Baronsville, Tenn., the Blytheville, Ark. Church has been without a pastor.

Already plans are being made for welcoming reception to be given Rev. Carpenter and Mrs. Carpenter upon their coming to the Church in September.

On last Sunday morning Rev. Carpenter preached in Blytheville and had six additions to the Church. —Written by W. M. Williams of Blytheville.

## Unanimously!!!



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**B. B. I. STRATEGY**

By J. Wash Watts, New Orleans, Louisiana

Within a period approximating a century and a half, Baptist life, flowing westward through Southern Baptist territory, has built up a Baptist empire. Those who sat in the Coliseum at Fort Worth, Texas, during the recent meeting of the Southern Baptist Convention, and saw the crowd that gathered to hear Dr. Truett deliver his Spurgeon Centennial address, a crowd—including those who could not get in—estimated by police at twelve to thirteen

thousand must realize that we have in this territory a Baptist empire.

Yet, this great tide of Baptist life has flowed around a large country in Southern Louisiana, and left it, as a whole, unevangelized. This is one of the chief reasons why the Baptist Bible Institute is located in New Orleans. It is in a mission field. It touches missions, it practices missions. It is in a very real sense a missionary agency. Missionary strategy is foremost in its founding and in its progress.

There is another element, however, to be put side by side with this. No great host can remain united in spirit and activity without great teaching and training agencies. Our numbers can become a menace if we do not have these centers for the preparation of leaders and have them so placed as to minister to all parts of the territory.

This is another chief reason why the Baptist Bible Institute is located in New Orleans. It is so arranged as to minister to a great section of Southern Baptists as our other seminaries cannot. It must needs give, for the sake of this section, the highest type of training. Educational strategy is, therefore, a foremost ideal in its work.

In accepting such ideals the Institute is of course following in the footsteps of those who have gone before it. This ought to add confidence concerning the wisdom of its course.

**THE MID-WEEK SERVICE**

It is apparent that one of the handicaps of modern aviation is the peril of running out of fuel. The gasoline tanks will take the aviator just so far. In time of fog or storm, great demands are made upon the engine and the mileage is reduced.

Our lives are like a "hop-off" from one point to another. Our "air-line" is from Sunday to Sunday. One may

make a successful flight if the fuel holds out. Energy stops when the fuel is consumed. A "nose-dive" into the ocean is always imminent.

The mid-week prayer service furnishes us with fuel for an assured landing. It is the port in mid-seas where we may rest for repairs. It is the place where we "take on power" for the remaining days of the week. Why risk the dangers, when there is a "place of safe retreat?"—Bulletin, First Baptist Church, Los Angeles.

T. S. KIRKBRIDE passed away Monday, July 30 at 6:30 P.M. at his home in Sulphur Springs, Texas. He was the father of Elmer J. Kirkbride of First Baptist Church, Batesville. May God bless the bereaved family in this time of great sorrow. They have our prayers and sympathy.

R. C. OTERY Writes of a good day at Remount Sunday with four additions for baptism, 84 in Sunday School and 28 in B. Y. P. U.

**Elect**

# CARL E. BAILEY

Attorney General



CARL E. BAILEY

**WHY?**

Does not my opponent after spending 10 years as Attorney General ask for another term on his own merits?

**Where Is His Record?**

His one published excuse for asking for a sixth term is his personal dislike for me. I believe the people want officials who are able and efficient and who can submit themselves upon their own records. That is why your next Attorney General will be

**Carl E. Bailey**

Political Adv.



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**ELECT  
EARL PAGE  
State Treasurer**

**AND END THE CRIMINAL WASTE OF PUBLIC FUNDS**

My opponent, who has been in the office of State Treasurer for twelve years, eight as Deputy and four as Chief, is asking for another two years upon the following absurd claim:

"A change in the State Treasurer during the bond refunding operations would be very detrimental to the best interests of the State.

For the information of those who may have accepted the mis-statement of Mr. Leonard as having been made in good faith, and not for the purpose of gaining votes on false pretenses, I quote in full Section 13 of Act 11 of the second extraordinary session of the 49th General Assembly, which clearly disproves his statement:

SECTION 13. All obligations authorized hereby shall be signed with the facsimile or lithographed signature of the Governor and Secretary of State, and by the manual signature of the Treasurer of State, or his deputy, and sealed with the Great Seal of the State. The coupons, if any, attached thereto, shall be signed with the facsimile signature of the Treasurer of the State.

"DELIVER OF THE OBLIGATION SO EXECUTED SHALL BE VALID, NOTWITHSTANDING ANY CHANGE IN SUCH OFFICERS OCCURING AFTER THEIR EXECUTION."

I would especially impress upon the voters the last clause of the above Section of the law. I commend the legislature for having anticipated that there would be a change in the State Treasurer, and providing against any complication in such event. The legislature had the good judgment to see into the future and know that the people would, for ample reasons, make a change in the State Treasurer.

**EARL PAGE IS QUALIFIED AND COMPETENT**

I have never sought an office for which I was not qualified. My record is an open book. My honesty and ability have never been questioned. Can my opponent truthfully say as much?

When I am elected your State Treasurer I promise that the State shall not lose thousands of dollars of tax money already paid by the taxpayers by accepting bad checks in settlements and issuing the State's receipt therefor, as has been the case in the administration of my opponent. My name will not be appearing in litigation and court procedures as a result of my official or unofficial actions as has been the case of my opponent as recorded in the court records and reported in the daily press from time to time.

DO NOT VOTE FOR ME BECAUSE OF PHYSICAL HANDICAP  
ELECT ME BECAUSE I AM BEST QUALIFIED FOR THE OFFICE

**EARL PAGE**  
CANDIDATE FOR STATE TREASURER

Pol. Adv.

**SOCIAL SERVICE REPORTS**

Arthur J. Barton, Chairman

It has been the purpose of the Social Service Commission from year to year to make its annual report a really worth while document. I hope in some measure we have succeeded in this. At any rate we have felt greatly encouraged by the reception given the report by the Convention and the many many kind things said about the report. Perhaps the report submitted at Fort Worth is the best the Commission has ever made. It is full of facts and makes a rather complete survey of the present situation as to prohibition and other matters. It is just now from the press in pamphlet form. Five thousand copies have been printed and a goodly supply has been sent to each State Secretary in the bounds of the Convention.

From year to year many brethren in preparing reports on prohibition and various phases of social service for their District Associations and State Conventions have made generous use of these annual reports. Let all who desire a copy of the report write immediately to his State Secretary.

If any should desire additional copies for distribution let him write to Arthur J. Barton, Chairman, 1810

**RIGHT WRONGS NO ONE  
A FAIR PLAY ACCEPT-  
ABLE BY EVERY ONE**



**LUTHER W.  
ADAMS**

For Re-Election

**County & Probate  
Clerk**

**DESERVING ANOTHER  
TERM**

A vote for Luther Adams will be an endorsement of a young man who has demonstrated his ability to serve HONORABLY, EFFICIENTLY and COURTEOUSLY in public office.

LUTHER has earned the hearty support of those who know him. Let's elect Luther and keep good honest and efficient service prevailing in the County Clerk's office.

Your support earnestly solicited

**Luther W. Adams**

For Re-Election

August 14

Pol. Adv.

Market Street, Wilmington, N. C.

Some brethren have urged that we have a large supply of additional copies printed. Estimates have been furnished by the printer and I find that additional copies can be supplied for 5c each. If a sufficient number of orders should come in I should be very glad to have the printer run off an additional supply.

The District Associations are now beginning and I am sending this word to the brethren everywhere in order that they may avail themselves in so far as they may wish and for whatever help they may be able to derive from what I hope they will find a very helpful document.

The report is published also, of course, in the Southern Baptist Convention Annual. Each person having a copy of the Annual would have the report at hand.

**BOOK REVIEWS**

ALL BOOKS MAY BE ORDERED  
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THE BAPTIST BOOK STORE  
716 MAIN STREET LITTLE ROCK

**BOOK REVIEW**

Biblical Backgrounds, J. McKee Adams, Ph.D., Baptists Sunday School Board, Price \$3.75.

Dr. Adams, Professor of Biblical Introduction at the Southern Baptist Theological Seminary, has given in this book the results of ten years study, much of it firsthand. It is not a book of history, although much of it is history. The author takes up the various lands of the Bible, and so pictures them, that the reader feels that he is seeing those lands through the eyes of the writer. No one can help having a deeper appreciation of the Bible and Bible lands after reading this book. It is truly an addition to Biblical literature.

M. F. Langley.

**THE CONVENTION CALENDAR**  
Dr. H. L. Winburn, Arkadelphia,  
Arkansas

"I have known B. B. rather intimately. I was a trustee of the institute for many years, and came to love it and its work deeply. The love abides." Thus writes Dr. H. L. Winburn to President W. W. Hamilton.

He continues, "You are winning the favor of the brethren all over the Convention territory. Your appeal is fine, direct and exceedingly worth while. I wish I could help you more. The financial situation is such with us that we cannot do much in extras for a while, but we will get back to it again some day."

Dr. Winburn in his letter expresses his confidence in the calendar plan of acquainting our Baptist people with their institutions and causes, if followed up consistently through the years. B. B. I. is allotted July Southwestern is given August, and Louisville Seminary is assigned September. The Senior B. Y. P. U.'s have a program concerning each of these great schools during this quarter, and our young people are

the ones specially who should know about our educational institutions.

Husband: "We've had this car for years and never had a wreck."

Wife: "You mean we've had this wreck for years and never had a car."—Presbyterian Magazine.

Teacher: "Willie, give the definition of home."

Willie: "Home is where part of



**ELLIS FAGAN**

Candidate For

**STATE SENATOR**

Pulaski & Perry Counties

Pol. Adv.

the family wait while the others are using the car."



**BOB PARRISH**

Of Lake Village  
Chicot County

Candidate For

**State Auditor**

If elected I promise an economical efficient and honest administration. I am now serving my tenth consecutive year without opposition as Circuit and Chancery Court Clerk of Chicot County. Your help will be greatly appreciated.

Political Adv.

**I Promise Continued Efficient Faithful  
Service**



**D. D. GLOVER**

Candidate For

Re-Election To

**CONGRESS**

Sixth Congressional District



**A RECORD I AM PROUD OF:**

1. Have not missed a roll call.
2. Voted for economy and reduction of taxes.
3. Voted to revalue gold and silver.
4. Voted to reduce tariff rates.
5. Voted to aid Agriculture and Schools.



**Your Support Will be Highly Appreciated**

Pol. Adv.

## CLEAR CREEK NEWS

The revival fires are burning in this association. Already we find some fine work has been done by the pastors and their own meetings are over and they are out helping in other fields.

Concord Baptists are in the midst of their revival. Rev. Silas Haley is conducting the revival.

Rev. John Bassinger of Rudy is holding a revival at Oak Grove. Large crowds are attending the services.

Associational Missionary C. C. Roberts and Evangelistic Singer P. A. Stockton of Little Rock are in a tent revival at Mulberry.

Rev. A. P. Elliff is to begin a revival at Ozark first of August.

Raymond Taylor begins a meeting July 29 at Mountainburg.

Associational Missionary C. C. Roberts goes to Clarksville after his Mulberry revival to help Rev. L. C. Tedford in a soul winning campaign. Bro. Roberts has a large tent and he is making great use of it this summer.

Cedarville Baptists are in a great revival with Raymond Taylor of Van Buren (A Ouachita Student) doing the preaching. His grandfather, Rev. E. W. Johns is one of the pioneer preachers of this section. Bro. Johns is seventy-five years of age, but is active in the work and is helping his grandson in a great way. It was my happy privilege to be with them one night this last week and there were twelve professions of faith at that service.

Cedarville Baptists do not have a house to worship in but they are doing a fine work. Recently two lots were donated to the church in the forks of the highway. The best place in all the community for a church building. Last week a group of members met and began to break ground for a new church building. They plan to construct a building of native stone. It will be a long and difficult task for there are only a few Baptists in that section. There is a consolidated school there without a church building of any denomination. Hundreds of people live in walking distance of the church. It is a Baptist opportunity and responsibility. The church is being built by outside donations. We read of mountain boys and girls who need help in other states, but here is a community in the Ozarks which need our help.

O. J. Chastain.

STOP, LISTEN AND THINK  
GIRLS, ABOUT SMOKING

(Continued from page 1)  
hardship—a handicap—for a girl to be called a prude in the circle in which she must move. But," he added, "I would rather my daughter be handicapped a little now than a great deal later on.

"You asked me, Mary, to give you my personal opinion about girls smoking, but I am going to do more than that, I am going to quote now some statements from Dr. Ed Rutin, the famous physician at the head of

the great medical school in Vienna, Austria.

"He says there has been more than a fifty per cent increase of tuberculosis in Europe since the close of the World War. The greatest increase is found in girls between the ages of fifteen and twenty-five years. For a long time the physicians of Europe couldn't account for such a great increase in tuberculosis in so short a time. But now, after years of study and investigation, they have decided that the great increase in tuberculosis in Europe since the World War is due to the fact of the great increase of cigarette smoking by women and girls in Europe since the World War.

"And," the specialist looked out of the window and said, as though he had forgotten Mary was present, "tuberculosis is increasing in America, too, and so is cigarette smoking."

"But tell me, Doctor Blake," begged Mary, "just what is the connection between tuberculosis and women smoking?"

"Everything we inhale," the doctor explained, "affects the air passages, even the lungs. The lung capacity of a woman is only a little more than half that of a man of the same weight. That means—what is your weight, Mary, about one hundred pounds? That means your lung capacity is just about that of a seven- or eight-year-old boy."

A vision of a delicate, golden-blond girl in a city cafe came to Mary's mind. She was smoking her third cigarette within thirty minutes, and her lung capacity no bigger than—

"Do—do women generally smoke as much as men?" Mary stammered.

"A moderate woman smoker is, indeed, a rare thing," replied the specialist. "The average woman smoker will smoke three times as many cigarettes in a day as will the average man."

"There is a reason for that," said the doctor. "A woman is more delicately constructed in every way than a man. The effect of the nicotine upon her highly organized nervous system makes her go to extremes. Women smokers become uncontrollably nervous, irritable, wrecks! They are just not made to stand it.

"Oh," he continued, "they won't notice it so much at first but later it gets them all." Then he related to Mary some recent pitiful cases which had come to him for help—men and women.

"I couldn't do much for those"

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concluded the doctor, "Cigarettes constantly take out of the system that which is not replaced. It is like the farmer who constantly takes from his soil and does not rebuild the soil with fertilizer. After awhile he has to move to another farm. But—boys and girls can't get another body," he said sadly.

"Of course," encouraged Mary, "cigarettes are habit-forming."

"Very. And what is worse, once it gets a real hold on one, it is a habit which very, very few can break."

"To think," mused Mary after the specialist had gone, "that smoking just seemed worse for girls. Well, Bob needn't think he has me stopped on the 'smoking argument.' I have never thought that cigarette smoking was so good for boys and I still say it is worse for girls. And when I tell it to Bob next time, it will be in the words of Dr. Ed Rutin of the Vienna University. And—I think Bob will be as glad to know the truth about cigarettes as I, else with his present ideas he might take a

wife who smokes, and that would be terrible—for Bob."—Young People.

## Secret of His Power

Mr. Spurgeon was often asked the secret of his power, and once when an American asked this question his answer was "My people pray for

On one occasion, Spurgeon, speaking said, "When I am gone all sorts of people will write my life; they will have some difficulty in accounting for the position God has given me. I can tell you of two reasons why I am what I am,"—he paused, and slowly added—"My mother and the truth of the message."

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DRUGGISTS

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JOHN JETER HURT, President.



"It's so old-fashioned to suffer—"

"I took Lydia E. Pinkham's Tablets for painful periods. I used to suffer severe pains in my back and had to stay in bed most of the day. Your Tablets were recommended by a friend. Since taking them I am greatly relieved of the pains."—Mrs. Caroline Newman, Route #1, Barboursville, West Virginia.

The modern woman can't be bothered with cramps. Periodic pain is not going to interfere with her normal activities if she can help it. *And she can.*

But even when she feels at her worst, she hesitates to try narcotics or habit-forming drugs or those pain killers which may work too rapidly. She knows that Lydia E. Pinkham's Tablets contain no narcotics. They relieve her discomfort without bringing on headaches, dizziness or other unpleasant after-effects. If she takes them in time she can usually escape the pain altogether because this medicine treats the cause of the trouble.

"It's so old-fashioned to suffer," says the modern woman. Silly, too, when Lydia E. Pinkham's Tablets cost only 50 cents.

At all Drug Stores.



Lydia E. Pinkham's Tablets  
The SAFE way to treat periodic pain

**1934 ASSOCIATION MEETINGS**

Below we give the time and place of meetings of the Associations in Arkansas that cooperate with our State Convention, in-so-far as we have the information.

- August 29th: Washington County, Winslow at 10 a.m.
- August 30th: Benton County, Rogers at 10 a.m.
- August 30th: Carroll County, Blue Eye, Mo., at 10 a.m.
- August 30th: White River, Whiteville Church, near Gassville, at night.
- September 4: Crooked Creek, Valley Springs, at night.
- September 12th: Current River, Biggers at 10 a.m.
- September 12th: Mississippi County, Fairview Church at Whisp, at 10 a.m.
- September 12: Little Red River, Where? Hour?
- September 13th: White County, Searcy, at 10 a.m.
- September 13th: Clear Creek, Mulberry, at 10 a.m.
- September 20th: Tri-County, Marion, at 10 a.m.
- September 20th: Arkansas Valley, Marianna, at 7:00 p.m.
- September 21st: Stone County, Lexington, at 10 a.m.
- September 27th: Concord, Booneville, at 10 a.m.
- September 27th: Caddo River, Forest Hill Church, near Glenwood, at 10 a.m.
- September 27th, Caddo River, Forest Chapel Church, near Mena, at night.
- October 5th: Big Creek, Mammoth Spring,
- October 5th: Buckner, James Fork Church, near Hartford, at 10 a.m.
- October 8th: Pualski County, First, North Little Rock, at 7:30 p.m.
- October 9th: Harmony, Ohio Street Church, Pine Bluff, at 10 a.m.
- October 10th: Little River, Mineral Springs, at 10 a.m.
- October 11th: Hope, College Hill Church, Texarkana, at 10 a.m.
- October 11th: Central: Lake Hamilton Church, at 10 a.m.
- October 16th: Mt. Zion, Lepanto, at 10 a.m.
- October 16th: Red River, DeGray Church, at 10 a.m.
- October 16th: Liberty, Second Church, El Dorado, at 7:30 p.m.
- October 17th: Bartholomew, Flat Creek Church at Fountain Hill, at 10 a.m.
- October 18th: Delta, Where? What hour?
- October 24th: Faulkner County, Pleasant Grove Church, near Conway, at 10 a.m.
- October 25th: Independence, Rehobeth Church at Moorfield. What hour?
- October 25th: Caroline, Where? What hour?
- October 30th: Greene County, Childress Chapel Church, near Paragould, at 10 a.m.
- October 31st: Black River: Where? What hour?
- November 22nd: Monore County, Carendon, at 9:30 a.m.

It will be noted that in some instances only partial information is given. Please help us to correct.

Gainesville, Searcy County, Aransas County, Rock Bayou, Woodruff, County, Carey, Fourche Valley and Russellville, Dardanelle Associations are not on the list, help us to complete this list.

B. L. Bridges  
E. J. A. McKinney

**HELPING TO LIFT THE LOAD**

By Mrs. R. C. Rudesill,  
State Hospital Chairman.

When a heavy load is to be lifted, a hard task to be performed, we are always grateful for assistance either great or small, and so we are expressing our deep appreciation for the gifts that have come to the Baptist State Hospital that have helped so wonderfully in a material way in carrying the burden of caring for the sick who are without means. In addition, these gifts have inspired hospital workers to renewed zeal, to greater activity in this great cause.

Some have given to the Hospital Charity Fund, some have sent in packages of much needed linen, others jars of fruit and vegetables, home canned, while others have contributed to the housefurnishing fund. Many have sent tray cards, fresh fruit, flowers, scrap books, vases, etc. There are many organizations that have a part in all these gifts.

Churches, Sunday Schools, Womans Missionary Societies, Y. W. A's., G. A's, B. Y. P. U's, and individuals are all represented in the offerings received, and we are thankful beyond words for the gifts and for the expressions of love and sympathy for our hospital work.

Lack of space forbids a detailed report, but the following towns over the state have sent in gifts: Amity, Arkadelphia, Atkins, Barton, Bald Knob, Bauxite, Beebe, Beech Grove, Belleville, Bellevue, Belton, Bentonville, Bierne, Booneville, Boyden, Bradley, Brinkley, Carlisle, Cash, Clarksville, Childress Chapel, Corning Conway, Danville, Datto, Des Arc, Dierks, El Dorado; Enon; Eudora, Fayetteville, Fort Smith, Greenway, Gum Springs, Hamburg Harrisburg, Harrison, Helena, Hermitage, Hope, Hot Springs; Huttig; Hulbert; Houston, Ink; Jacksonville; Jonesboro, Judsonia; Lake City, Lake Village, Leachville, Lepanto, Light; Little Rock (12 churches in vicinity), Lonoke, Luxora, Magnolia, Malvern, Manila, Marked Tree; Monticello; Morrilton, McCrory, Nashville, Natural Steps, New Liberty Beryl, Newport, Nall's Memorial, Oak Bower, Ola, Old Austin, O'neal, Omaha, Odgen, Osceola; Ouachita, Ozark,

Ozan, Paragould, Perry, Portland, Rector; Ravenden Springs; Rock Hill, Roland; Rogers; Rosboro; Russellville, Searcy, Scranton, Smackover, Siloam Springs, Springtown, Stanford, Star City, Strong, Stuttgart, Texarkana, Tuckerman, Tyronza, Warren, Wickes, Winthrop, Wynne.

The total of these gifts in dollars and cents was not a huge sum, and has been spent over and over in charity in the hospital, but we are looking forward to the day when our charity fund and other gifts will increase to such an extent that the doors of this great institution will never be closed to any of God's children in need of help.

**POINTED PARAGRAPHS**

By F. E. Calvert

A good resolution is a good resolution only carried out.

Some people act a fool while others are saved necessity.

A man may be poor but honest, and he may always remain poor.

Some reformers need reforming.

The fellow who starts out to revolutionize the world has a big job.

Having the world by the tail is not always a good tailhold.

True love is like the stock market. It has its ups and downs.

As long as there is life there is hope—and breath.

If age doesn't bring wisdom it is a failure.

With man life is a gamble; with a lamb it is a gambol.

The best investments are not always those with money dividends.

The wisdom of this world never made a man wise unto salvation.

Success is ninety percent knowing how and ten percent doing it.

Charity that begins at home and stops there is not charity.



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Removes Dandruff—Stops Hair Falling—Imparts Color and Beauty to Gray and Faded Hair  
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**Kills All Insects**

FLIES, Mosquitoes, Bed Bugs Moths and Larvae. Full pint for 25 cents. A real bargain size bottle of Toxi-Gas on sale at your dealers.—Ask for it by name —

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Little Rock, Arkansas

Some men grow old before they are aged.

No man is so mean as his enemy thinks he is.

Love which finds no expression is abortive.

All the bridges we crossed before we got to them were not there.

The easiest thing to borrow is trouble—and the most profitless.

Most always the sorriest donkey brays loudest.

Adam was the first successful business man. He lent the Lord a rib and got it back with compound interest.

He is an unfortunate man who is obliged to laugh at his own jokes.

The devil is always pleased when he can get a church member to think he is too tired to go to church.

When the devil goes to church with a woman he points out the fine hats her neighbor is wearing, but never says a word about the good sermon.

One of the hard things to get along with is prosperity. It has spoiled some mighty fine men.

Fools may rave and rant but wise men can hold their peace and do it gracefully.

Don't expect too much from your friend. It might work him too hard.

Ignorance is bliss only to those who are ignorant. The balance suffer.

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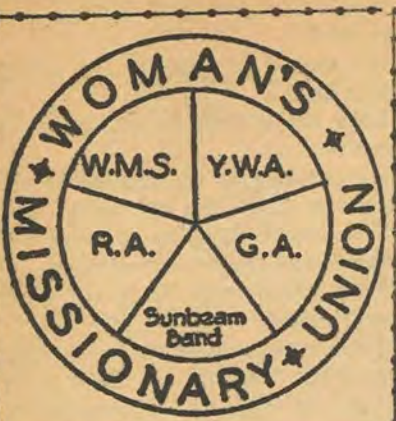
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 Mrs. J. L. Hawkins, Recording Secretary.  
 Mrs. W. D. Pye, Corresponding Secretary-Treasurer and Editor.  
 Miss Margaret Hutchison, Young People's Secretary.

**W. M. U. CAMPS FOR YOUNG PEOPLE**

As this copy is being prepared the G. A. girls have just closed a very successful camp at Ferncliff, 17 miles west of Little Rock. Eighty two girls and counselors and eight faculty members attended the camp which was most successful from the standpoint of spiritual development and missionary information. When this paper is received the R. A. camp will be drawing to a close. These summer outings with a religious atmosphere make for Christian development of our sons and daughters. A full report of all three camps will be given later.

**CAN WOMEN HELP IN HUNDRED THOUSAND CLUB MOVEMENT?**

By Mrs. A. U. Boone, Tenn.

It is generally agreed now that there is but one way by which our denominational debts are to be paid and that is by cooperation in the Hundred Thousand Club Movement. In this way the members of our churches, who are willing, can cooperate to the point of success.

Members of the Woman's Missionary Union are in position to help tremendously in this new undertaking. Much is going to depend on them and their constant and conscientious efforts.

We can help by joining the Club ourselves. Many women can do this, perhaps most of them, without a very great sacrifice. The giving of one extra dollar each month may work a hardship with some and may be impossible with others, but it will be practicable and feasible with most of them.

We can help in the home. Oftentimes the husband, or some other member of the family, can be persuaded to share this burden and this joy.

We can help in our various societies and circles. Every one has some influence. Many a woman has induced another to join a club or subscribe for a paper or magazine or make some purchase of which

there had been no thought before. We are considered good talkers and advertisers.

Let us be sure to know all there is to know about this movement. Let us understand it, keep it constantly in mind and pass on the strong points. Let this be done as we would recommend some good method of housekeeping, some attractive recipe or some worth while movement in our community.

What do you say, Women? Shall we get busy and do it?

**MISS MARGARET HUTCHISON ON LEAVE OF ABSENCE**

On Wednesday, July 18, the local members of the W. M. U. Executive Board met in a called meeting. At the meeting the Finance Committee presented the following recommendations which were adopted unanimously:

"Since a crisis has arisen in the health of Miss Margaret Hutchison, which makes it necessary for her to have a leave of absence for some weeks in order that she may have the proper medical attention and physical relaxation, and since Miss Hutchison has served Woman's Missionary Union so faithfully for more than five years with less than one week off on sick leave during that time, we, the members of the Finance Committee, recommend the following:

(1) That Miss Hutchison be given a leave of absence for a period of two months, if necessary, in order that she may have medical care and rest necessary to regain her full physical strength.

(2) That this leave of absence shall begin immediately and the responsibility of the three Camps which begin Friday be placed in Miss Elma Cobb, who shall have the camps which has always been exercised by the State Young People's Secretary.

(3) That the Corresponding Secretary, Mrs. W. D. Pye, be given permission to secure any additional help necessary to conduct the Camps properly, and also to carry on the work in the office during Miss Hutchison's absence.

(4) That the Corresponding Secretary be relieved of any extended field work until Miss Hutchison is physically able to resume her usual responsibilities, in order that she may conduct the office work of both officers in an efficient manner, and that the Associational Superintendents be notified regarding the change in the proposed Autumn itinerary."

We know that her friends will sympathize with Miss Hutchison and that you will pray with us for her recovery. She expects to be in the Baptist Hospital in Little Rock until about August 1, after which she hopes to go to her home at 840 Anni-ston Street, Shreveport, Louisiana, for a rest.

We are sorry that we cannot now plan for very much fall field work, but since we do not know just how soon Miss Hutchison can return to

take up her usual duties, it will be impossible to make any extended trips out in the near future. There is so much work in the office that it will take all the time of the Corresponding Secretary, with the part time assistance of Miss Elma Cobb, to keep that part of the work in order. Please pray with us that we shall be given grace in time of need, and the strength necessary to take care of this emergency.

Meddlesome people never run out of a job.

To be truly great is to be ignorant of it.

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**Ed F. McDonald**

Secretary of State

Candidate for Re-Election

Running on His Own Merits  
 Courteous, Efficient

Ed. F. McDonald is a former student of the University of Arkansas; his three children are graduates of this institution.

ED F. McDONALD seeks reelection on his qualifications and official record.

Born and reared in Grant County.

Educated in the Public Schools of the State.

Served as Sheriff and Clerk of Grant County.

**REFUNDING**

The Act recently passed by the General Assembly providing for the refunding of the State's indebtedness is one of the most important and far-reaching pieces of legislation enacted in many years and is doing more to restore the credit of our State than any other one thing.

ED F. McDONALD set up the present records and is therefore in a position to render prompt and efficient service as the Secretary of the Board.

It is most important that the Secretary of State be TRAINED in the minute details of the department. He must also be qualified, both by education and general experience, if this department is to function properly and be conducted in an efficient and courteous manner.

In this appeal to my Brethren I assure you your support and influence will be highly appreciated.

ED. F. McDONALD

Pol. Adv.

**The Man Who Keeps His Word!**

**D. D. TERRY**

For

Re-election to

**CONGRESS**

Fifth Arkansas District



Last year David D. Terry outlined his platform and the people of the Fifth District liked it and Mr. Terry well enough to send him to Congress. There he has kept his word. The Speaker of the House of Representatives said in Little Rock recently that Mr. Terry's "record is absolutely perfect." A man who votes as he thinks right, a man who supported President Roosevelt on every issue, he is asking re-election to continue his work begun last spring at Washington for the business man, the working man, the school teacher and the farmer.

Pol. Adv.

# DEPARTMENT OF SUNDAY SCHOOL & B. Y. P. U.

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OBSERVE

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Secretary and Editor  
MRS. GRACE HAMILTON  
Office Secretary

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## SUNDAY SCHOOL ATTENDANCE

Sunday, July 29, 1934

First — Fort Smith	916
First — Little Rock	635
Tabernacle — Little Rock	429
First — Booneville	401
Fayetteville	387
First — Paris	376
Second — Little Rock	376
First — Springdale	370
First — Van Buren	265
South Highland, Little Rock	214
First — Norphlet	201
Levy	150'
Manila	130
Remount	84
Hebron, R.F.D. Little Rock	75
Zion Hill	71
Woodlawn — Little Rock	57

## B. Y. P. U. ATTENDANCE

First — Fort Smith	252
First — Little Rock	221
First — Norphlet	176
First — Paris	171
First — Van Buren	165
Tabernacle — Little Rock	163
First — Springdale	93
Levy	75
Fayetteville	74
South Highland — Little Rock	68
Woodlawn — Little Rock	66
Manila	57

## PARAPHRASES ON ASSOCIATIONAL SUNDAY SCHOOL WORK

J. N. Barnette

Administration Department, Baptist Sunday School Board  
Organize a Sunday School

How many churches in the association without Sunday schools? Why not see that these churches have Sunday schools? As a rule the churches without Sunday schools are without many opportunities to hear the gospel preached and, of course, have no opportunity to study the Bible as a church.

In most of these communities the people are willing for a Sunday school to be organized. Find some interested individuals and start with them and make plans for getting a Baptist Sunday school started at once.

Also there are many communities without Baptist churches. Organize a Baptist Sunday school in all such place. See that capable leadership is provided and stand by such schools until the local Baptists have been enlisted, developed and placed in charge.

## All Association-wide Enlargement Campaign

Are you planning for an association-wide enlargement campaign this summer or fall? If not, may I suggest that you get in touch with your state Sunday school secretary and

see if plans can be made to have one? If you had an enlargement campaign last year, plan for an association-wide training school this year. Ask your state Sunday school secretary to assist you.

## Standard Sunday Schools

When you lead the pastors and superintendents to use the Standard of Excellence as a program for their schools, you are helping them to do better work. Keep the Standard before them in each one of your meetings. A personal word, an explanation of some point a word of encouragement may and will help.

## Standard Association This Year?

Why not? At least twenty-five associations should meet all of the requirements this year. They will if the associational officers lead them to do it. The people are willing, ready, and even anxious. Lead on and they will follow.

## CHRISTIAN LIFE CONFERENCE, Ridgecrest

The week of August 12-19 is "Christian Life Conference" week at Ridgecrest and is under the general direction of the church administration Department of the Baptist Sunday School Board. The program is a most excellent one. We mention a few of the speakers who will appear on this program, each one is an outstanding personality in his particular field. We hope a number of our folk will avail themselves of this opportunity to hear this group of outstanding Southern Baptist leaders. Some of the speakers are as follows: Dr. P. E. Burroughs, Nashville, Tennessee; Dr. Clay I. Hudson, Nashville, Tennessee; Mrs. J. Fred Scholfield, General Song Leader; Dr. J. O. Williams, Business Manager, Baptist Sunday School Board, Nashville, Tennessee; Dr. I. J. VanNess, Executive Secretary, Baptist Sunday School Board, Nashville; Dr. Wallace Bassett, Pastor, Cliff Temple Baptist Church, Dallas, Texas; Dr. Fred F. Brown, Pastor, First Baptist Church, Knoxville, Tennessee; Dr. John L. Hill, Book Editor, Baptist Sunday School Board; Dr. Charles W. Daniel, Pastor, First Baptist Church, Richmond, Virginia and Dr. J. Clyde Turner, Pastor First Baptist Church, Greensboro, North Carolina.

Emily: "Daddy is so pleased to hear you are a poet."

Don: "Fine, He likes poetry, then"

Emily: "Not at all, But the last boy friend of mine he tried to throw out was an amateur boxer."

## Sunday School Lesson

By HIGHT C. MOORE

August 5, 1934

Elisha Helps The Needy  
I Kings 4:1-44

Ten miracles are connected with the name of Elisha, the prophet: The parting of the Jordan after the translation of Elijah; the healing of the water at Jericho; the supply of water for the army in Moab; the increase of the widow's oil; the restoration of the Shunammite's son to life; the feeding of a hundred men; the cure of Naamans leprosy; the smiting of Gehazi with leprosy; the smiting of the invading Syrians with blindness at Dothan; and the revival of the dead man by touching Elisha's bones.

Two of these miracles we study today and both present the prophet as helper of the needy. The increase of the widow's oil reminds of the unwasting meal of the widow of Zarephath while Elijah refueged in her home. The multiplication of the loaves and grain anticipates our Lord's feeding of the 4,000 with seven loaves and of the 5,000 with five barley cakes and two small fishes.

1. The Oil was Increased to relieve the poverty of a widow. Note five things: (1) Need. The needy person was a woman. She was a widow. She was the widow of a prophet. She had two children. She was destitute having among her household utensils but a single pot containing a little oil. She was in debt. She was about to lose her children by sale into slavery for under Jewish law (Leviticus 25: 39) an insolvent debtor and his family could be sold into slavery till the year of jubilee. (2) Prayer. In her need the woman cried out her anguish. She came to the prophet, for who can help like one under high religious impulse? She felt sure of his sympathy and was not disappointed. She gave the brief and simple statement of her distress. She received instant answer in his look and in his words. Let her tell him quickly what he could do for her. What were her resources? The depth of her need is shown in her reply that she had only a pot or cruse of oil in the house. (3) Command. The prophet gave the good woman four very definite things to do: Go and borrow many empty vessels from all the neighbors; then go in her own house with her sons and shut the door; then pour out from her cruse of oil into all the vessels she had assembled whether large or small; and finally set to one side every vessel that she had filled with oil. (4) Obedience. Was the prophet's command singular and mysterious? Did it seem foolish for her to obey it literally and in detail? On the contrary she believed implicitly the prophet's word. She had faith in God and in the man of God. Her obedience was therefore exact and immediate. She delayed not

nor left undone the minutest detail. (5) Sufficiency. Faith and obedience had their reward. Every vessel that could be borrowed was full to the brim before the oil stayed. The widow had obeyed instructions so far and was now ready for further command. She reported to Elisha and he told her what now to do. Let her go and sell the oil in a market that was at hand and ready to pay a good price. Then let her pay the entire debt she owed. After that she and her sons could live on the remainder until better days.

2. The Meal Was Multiplied to relieve the hunger of a hundred men. Note five things: (1) The Famine. There was at this time a dearth in the land (verse 38), this being one of the thirteen famines mentioned in the Bible. As an evidence of the scarcity of food there appeared at the prophet's quarters a hundred hungry men, the number probably being exact or possibly a round figure. (2) The Food. From Baal-Shal'sha, a place mentioned only here but probably a part of or adjoining Mount Ephraim, came a devout worshiper with his offering of first fruits. If Elisha was living in a sanctuary such as Gilgal the first fruits would be presented there (Continued from page 13)



**BERNIE HOFF**

For

**County Clerk  
FIRST TERM**

You can give your full support to Bernie Hoff with every confidence that his duties will be honestly and efficiently performed.

His record as a civic leader in his community having been active in every civic and charitable movement as well as church and social work is due special consideration.

His record in the only public office he has ever held has proven this. It is to your interest to urge his election for his **FIRST TERM as COUNTY CLERK.**

Political Adv.

Total Contributions Received in Office of General Secretary of Executive Board
Arkansas Baptist State Convention, Little Rock, During Second Quarter
April 6, 1934 to July 5, 1934, Inclusive

Table with columns: Church & Association, Pastor, Co-operative Program Receipts, Designated Receipts. Includes sub-sections: ARKANSAS COUNTY ASSOCIATION, ARKANSAS VALLEY ASSOCIATION, BARTHLOMEW ASSOCIATION, CADDO RIVER ASSOCIATION, CAREY ASSOCIATION, CAROLINE ASSOCIATION, BLACK RIVER ASSOCIATION, BUCKNER ASSOCIATION, CENTRAL ASSOCIATION, CLEAR CREEK ASSOCIATION, CONCORD ASSOCIATION, CROOKED CREEK ASSOCIATION.

Church & Association	Pastor	Co-operative Program Receipts	Designated Receipts	Church & Association	Pastor	Co-operative Program Receipts	Designated Receipts
Prospect	G. V. Logan			Elliott	A. M. Herrington		40.05
Union	J. Ernest Cox	10.25		Felsenthal	D. A. Crawford		
Valley Springs	G. E. Lafferty			Galilee	L. J. Tucker		
Walnut Grove	Jess Martin	4.18		Huttig, First	E. L. Douglas	88.88	
White Oak				Junction City	J. P. Durham		6.00
<b>CURRENT RIVER ASSOCIATION</b>				Knowles Chapel	E. N. Burns		
Biggers	L. F. Bain	8.22		Lawson	M. F. Swilley, Jr.	8.29	
Corning	J. S. Compere			Liberty	D. A. Crawford		
Hopewell	Knox Belew			Lone Oak	A. F. Muncy	5.90	
Moark	H. W. Johnston			Louann	A. F. Muncy		
Mt. Pleasant	A. B. Constantz			Midway	Bill Young		
New Home	H. W. Johnston			Norphlet	H. A. Turner	156.25	110.42
Oak Grove	J. A. Allison			Philadelphia	F. C. Purviance		
Pocahontas	F. W. Varner			Smackover	Geo. R. Wilson	40.29	16.60
Ravenden Springs	L. F. Bain			Strong	S. A. Wiles	15.00	12.28
Reyno	A. B. Constantz			Three Creeks	H. N. Snead		
Shiloh, Clay County	H. W. Johnston			Union	Jho. W. Kilburn		
Shiloh, Randolph County	J. A. Allison			Union Chapel	L. J. Tucker		
Success	H. W. Johnston	7.35		Union Saw Mill Camp	L. J. Tucker	1.00	
<b>DARDANELLE-RUSSELLVILLE ASSOCIATION</b>				Urbana	D. A. Crawford	26.00	
Atkins	V. C. Neal	6.26		Wesson	F. E. Canady		
Belleville		7.80		Joyce City, Mission	F. C. Purviance		
Blue Mountain	J. E. Poindexter			<b>LITTLE RED RIVER ASSOCIATION</b>			
Bluffton	J. E. Poindexter			Brownsville	Jno. C. James	1.00	
Cane Creek				Edgemont	N. S. Smith		
Centerville				Fairview			
Corinth	L. D. Williams			Floral		2.50	
Cross Roads	R. L. Loyd			Heber Springs	J. B. Hyde		
Danville	Opie Eskridge	4.75		Hiram			
Dover				Lone Star	C. W. Tapley	1.00	
Dardanelle, First	C. F. Wilkins	9.80	5.00	McJester	N. S. Smith		
Dardanelle, Second	R. L. Loyd			Mt. Olive	J. B. Hyde (Supply)		
Havana				New Bethel, Floral	Gus Poole		
Knoxville	J. H. Bennett			Old Mt. Zion	J. C. James		
London		1.00		Palestine	Pearson		
Macedonia No. 2				Pleasant Hill	Gus Poole		
Morrilton, First	L. R. Ashley	34.58		Pleasant Ridge			
Mt. Tabor	T. D. Frasur			Post Oak	R. A. James		
Mt. Vernon				Shiloh			
New Hope				<b>LITTLE RIVER ASSOCIATION</b>			
New Prospect	Chas. Finch			Ashdown	L. D. Eppinette		
Ola		3.50		Central, Mineral Springs	M. E. Wiles	6.50	
Piney				Columbus	M. E. Wiles	8.50	
Plainview				DeQueen	J. F. Queen	29.00	
Plumerville	J. S. Rogers	20.00		Dierks	Jno. W. Kilburn		
Pottsville	J. F. Rorex	8.00		Foreman, Calvary	O. D. Cobb		
Pottsville, First		1.00	3.00	Foreman, First			
Rover				Gillham	Chas. D. Potts		
Russellville, First		140.00	1.00	Horatio Liberty	Robert Naylor		
Russellville, Second				Lockesburg	O. D. Cobb	5.00	
Scottsville				Murfreesboro	A. F. Muncy		
Slover Creek				Nashville, First	Robert Naylor	23.05	29.00
Stafford				New Home, Belton	W. R. Chandler		
Unity	M. D. King			Ogden	J. M. Holman		
Whiteley				Ozan No. 1			3.00
<b>DELTA ASSOCIATION</b>				Ozan No. 2	Bingen	M. E. Wiles	3.00
Arkansas City	T. B. Sandifer	36.32		Washington		2.50	
Bartholomew				Winthrop			
Bellair	Guy F. Jenkins			Zion			
Bouff River				<b>MISSISSIPPI COUNTY ASSOCIATION</b>			
Collins	F. Somervell			Armored			
Dermott	J. E. Callaway	21.00		Blackwater			
Divine Chapel				Blytheville, First		150.00	
Eudora	T. C. Hart	20.00		Blytheville, Second			
Lake Village	H. B. Tilman	25.00	12.75	Blytheville, Calvary			
McArthur				Boynton			
Montrose	C. C. Young			Brown's Chapel	M. F. Cathright		
Mt. Pleasant	T. D. Douglas			Clear Lake	W. H. Horn		
McGehee	Guy F. Jenkins	40.00		Dell	E. Z. Newson		
New Liberty	Willie Linn			Keiser	Edgar Carney		
New Union				Leachville	A. G. Tally		
Omega	J. A. O. Russell	3.50		Luxora	R. A. Kimbrough	12.00	88.00
Parkdale				Manila	M. F. Gathright		
Portland	Joe Burgess			New Liberty	W. H. Horn		
Pleasant Ridge	W. J. Bell			Osecola	E. L. Cole		26.00
Tillar	Thos. W. Croxton			Wilson	J. T. Caughley		6.42
Wilmot	Joe Burgess		2.00	Well's Chapel	D. I. Holt	6.50	
<b>FAULKNER COUNTY ASSOCIATION</b>				<b>MONROE COUNTY ASSOCIATION</b>			
Bee Branch	T. W. Hayes	2.00		Brinkley	John L. Riffey	75.00	21.00
Black Fork				Clarendon	L. P. Fleming		
Bono				Central, Holly Grove	Jno. L. Riffey		
Brumley's Chapel				Wheatley	L. L. Jordon		
Cadron Ridge	P. E. Turner			Hickory Grove	L. L. Jordon		
Conway, First	E. P. J. Garrett	210.00	40.00	<b>MOUNT ZION ASSOCIATION</b>			
Conway, Second	E. F. Simmons			Bay	A. M. Smith		
Formosa	Claud Jenkins	6.82		Bethabara	H. A. Johnston		
Friendship	P. E. Turner			Bethel	E. Johnston		
Happy Hollow				Black Oak			
Harmony	A. P. Kirschke			Bono	W. G. Mathis		
Holland	G. E. Owen			Brookland	Joe Shaver	1.00	
Mayflower				Calvary, Mramaduke			
Mt. Vernon	L. C. Langley			Caraway	Joe Shaver		
New Liberty, Beryl	C. M. Miller			Cash	Tom Garrison		
Nutter's Chapel	G. E. Owen			Cherry Valley	A. M. Senter	4.00	
Oak Bowery	G. E. Owen	3.25		Deason Lake			
Pickles' Gap	P. E. Turner			Earle			2.00
Pleasant Grove	G. E. Owen	5.15		Egypt	L. G. Miller		
Quitman	Maurice Burnett			Elm Grove	H. A. Johnston		
Rosebud	W. V. Walls			Grubbs	Jesse Neal		
Star Gap	I. M. Polk			Hafer			
Sulphur	T. W. Hayes	4.20		Harrisburg	P. B. Kinsolving	6.30	
Union Hill	Claud Jenkins			Hickory Ridge		.50	
Wooster	Carlton Patton	5.75		Jonesboro, First	D. H. Heard	201.57	4.00
Vilonia	E. P. J. Garrett			Jonesboro, Fisher St.	Russell Phillips	42.00	
Unity	T. W. Hayes	10.20		Jonesboro, Walnut St.	Ralph Kerley	36.00	8.00
<b>FOURCHE VALLEY ASSOCIATION</b>				Lake City	O. C. Cooper		
Adono				Lepanto	A. T. Willis		
Bigelow	Hubert Johnston			Lunsford	G. D. Faulkner		
Casa	Sherrill			Maple Grove			
Cherry Hill	Floyd Guess			Marked Tree	L. C. Riley		
				Monette	W. D. Edwards		12.00
				Mt. Pisgah	A. P. Hamrick		
				Mt. Pleasant			
				Mt. Zion	Sam Wilcoxson	7.15	
				Nettleton	L. G. Miller	6.00	
				New Antioch	Malcolm Griffin		
				New Hope, Craighead Co.			
				Philadelphia		16.61	
				Pleasant Grove	J. A. Knight		
				Pleasant Hill			
				Popular Ridge			

Church & Association	Pastor	Co-operative Program Receipts	Designated Receipts
Shady Grove	W. G. Mathis		
Shiloh	J. M. Hitt		
Truman	C. L. Thompson	6.00	
Tyronza	J. P. Neel	60.00	2.00
Welner			
Lebanon	J. M. Hitt		
Vandale	A. M. Seater	2.00	
<b>OUACHITA ASSOCIATION</b>			
Alder Springs	J. T. Bowling		
Board Camp	J. M. Holman		
Concord	J. W. Bowen		
Cove	O. D. Bradshaw		
Free Center	O. D. Bradshaw		
Grannis		3.00	1.00
Hatfield	J. T. Bowling		
Mena	Taylor Stanfill		
Mountain Fork	J. T. Bowling		
Scenic Valley	J. T. Bowling		
Two Mile			
Vandervoort	O. D. Bradshaw		
Wickes	J. M. Holman		3.82
Yocana	Rud Moore		
Owen's Chapel	Clement		
<b>PULASKI COUNTY ASSOCIATION</b>			
Baptist Tabernacle	Homer B. Reynolds	145.08	115.64
Bellevue	A. Peterson	2.50	
Biddle, Little Rock	O. M. Adams	4.00	4.00
Central, Little Rock	M. L. Moser	63.15	
First, Little Rock	A. P. Blaylock	425.68	143.00
Immanuel, Little Rock	Otto Whitington	650.00	150.32
Pulaski Heights, Little Rock	L. M. Sipes	230.88	33.93
Reynolds Memorial, Little Rock	K. W. Griffith	6.55	3.00
Second, Little Rock	C. B. Waller	361.43	111.92
South Highland, Little Rock	E. J. A. McKinney	2.75	1.96
Woodlawn, Little Rock	Loyal Prior	16.70	3.00
Baring Cross, No. L. R.	M. A. Treadwell	92.57	
Central, No. L. R.	J. K. Jobe	2.50	
First, No. L. R.	T. L. Harris	123.00	70.00
Friendship	Perry Corder		
Hebron	Herbert Hamilton (Supply)	14.00	
Jacksonville	Joe Sullivan		
Ironton	Ralph Bishop		
Levy	O. A. Greenleaf	13.75	
Liberty			
Life Line	Raymond Strickland		
Nall's Memorial	R. W. Nall	6.00	4.41
Natural Steps	Garland Anderson		
Pine Grove	J. B. Crockett	7.00	
Pinnacle			
Pleasant Grove	Fred McDonald		
Plainvit	Aubrey Halsell		
Remount	R. C. Otey		5.00
Roland			
Holly Springs			
<b>RED RIVER ASSOCIATION</b>			
Arkadelphia, First	H. L. Winburn	453.00	22.00
Arkadelphia, Second	J. A. Overton	14.00	4.00
Beech St. Gurdon	A. B. Moses	37.20	
Bethlehem	W. F. Couch		
Blerne	Jno. Bledsoe		
Boughton	Jno. Bledsoe		
Caddo Valley	J. A. Overton		
DeGray	C. P. McCorkle		
Delight	J. A. Overton (Supply)		
Emmett	Joe Stiles		
Hollywood	Jas. Kelley	2.00	
Mt. Zion			
New Hope			
Okolona	T. W. Croxton		
Prescott	T. W. Croxton (Supply)		
Lakeview	Harvey Elledge		
Mt. Bethel	Calvin Hughes		
Pleasant Hill	Jno. D. Bledsoe		
Richwoods	C. P. McCorkle		
Shiloh	J. A. Overton	2.00	
Social Hill	E. L. Finch		
Sycamore Grove	Jno. D. Bledsoe		
Unity			
Vaden	M. D. O'Neal		
Whelen Spring	W. F. Couch	3.50	
Curtis	M. E. Wiles		
<b>ROCKY BAYOU ASSOCIATION</b>			
Anderson	R. J. Rimer		
Bellview	W. H. McCuiston		
Calico Rock			
Finley Creek	Hugh Cooper	2.50	
Janson View			
Knob Creek			
Melbourne	H. F. Vermillion		
Mt. Pleasant	H. F. Vermillion		
Rocky Bayou, Lunenburg	F. F. Weaver		
Saints' Rest	Hugh Cooper		
Sidney	W. E. Davis		
Zion Hill	W. H. McCuiston		
Guion	F. F. Weaver		
<b>SARCY COUNTY ASSOCIATION</b>			
Hickory Hollow			
Leslie			
Marshall	J. D. Rose		
Mt. Zion			
St. Joe		2.50	
Snowball			
Tomahawk			
Zion's Light			
Shady Grove	J. H. Colbert		
Campbell	J. H. Colbert		
Oxley	W. B. Marlott		
<b>STONE-VAN BUREN COUNTY ASSOCIATION</b>			
Bethlehem	Ray Nichols		
Big Springs, Newnata			
Blue Mountain	Herby Branscum		
Corinth, Mtn. View	R. A. Suggs		
Corinth, Van Buren Co.	J. D. Reeves		
Fox	T. W. Hayes		
Marcella		2.50	
Pleasant Valley			
Shady Grove, Stone Co.	Levi Balentine		
Shirley	Claud Jenkins	9.00	3.00
Timbo			
Lexington	W. B. Marlott	1.00	
Mtn. View, Shirley	Claud Jenkins		
Pee Dee	J. D. Reeves		
Pleasant Valley	Claud Jenkins		
Red Door			
Evening Shade	Guy Branscum		
Shady Grove, Van Buren Co.	J. D. Reeves		
<b>TRI COUNTY ASSOCIATION</b>			
Crawfordsville	F. W. Roth		
Forrest City, First	Grover Prince	93.34	
Harris Chapel			
Hulbert, West Memphis	W. Millard Pratt		
Hydrick	J. M. Hitt		
Levesque	A. B. Jones		
Marion	W. Millard Pratt	17.00	15.00
Mt. Pisgah	J. A. DuBois		
Parkin	Haynes Brinkley	13.45	
Wynne, First	C. E. Patch		4.00
<b>WASHINGTON COUNTY ASSOCIATION</b>			
Elm Springs			
Fayetteville First	J. T. Gillespie	50.00	64.69
Friendship	H. R. Jackson		
Prairie Grove	J. F. Parked		
Lincoln	H. R. Jackson		
Senora	J. H. Caldwell		
Springdale, First	Karl McClendon	54.18	51.00
Spring Valley	J. H. Caldwell	12.00	
Winslow	J. H. Mason		
Huntsville	J. H. Caldwell		
<b>WHITE COUNTY ASSOCIATION</b>			
Beebe	C. E. Lawrence	13.50	3.00
Bethany, Georgetown	W. B. O'Neal		
Central, Bald Knob	C. E. Lawrence	5.00	
Crosby, Armstrong Spring	L. C. Langley		
El Paso	L. C. Langley		
Griffithville	W. E. Corder		
Higginson	Henry Duncan	3.05	
Judsonia	W. M. Kelley	10.00	3.00
Kensett	C. E. Moffitt		
Liberty	W. D. Kilpatrick		
McRae			
Mt. Hebron			
Mt. Sidon	G. E. Owen		
Pleasant Valley, Sidon	W. V. Walls		
Royal Hill	Ernest Anderson		
Searcy, 1st	J. I. Cossey	62.04	2.00
<b>WHITE RIVER ASSOCIATION</b>			
Antioch, Filppin	Claud Crigler		
Arkana			
Blooming Grove			
Enford			
Cotter	Elmer F. Cox	7.35	
Hopewell	Claud Crigler		
Mountain Home	L. B. Traylor	9.00	
Mt. Pleasant, Gassville	Hugh Cooper		
New Athens			
New Hope			
Norfolk			
Oak Grove			
Pilgrim's Rest	Hugh Cooper		
Pleasant Grove			
Salesville			
Whiteville	Claud Crigler		
Yellville			42.00
Lone Rock			
Pleasant Hill, Bruno			
<b>WOODRUFF COUNTY ASSOCIATION</b>			
Augusta	Lloyd A. Sparkman	25.00	66.50
Cotton Plant	D. C. Mayo		
Hunter			
McCrory			
Pleasant Grove			
O'Possum Creek			
Raynor's Grove			
Tupelo	Jack Whitlow	6.00	
MISCELLANEOUS		7.00	
<b>GRAND TOTALS</b>		\$8,739.67	\$3,196.25

NOTE—Six hundred dollars of the amount listed in the "Designated Receipts" column as having been received from First Baptist Church at England, in Caroline Association, was realized by the sale of one diamond ring given by a member of this church, Mrs. B. A. Gray, in 1929, but the ring was not disposed of until recently.

**I HAVE TO LIVE WITH MYSELF**  
 E. A. Guest  
 I have to live with myself, and so  
 I want to be fit for myself to know.  
 I want to be able as days go by,  
 Always to look myself straight in  
 the eye  
 I don't want to stand with setting  
 sun  
 And hate myself for the things I've  
 done.

I don't want to keep on a closet  
 shelf  
 A lot of things about myself,  
 And fool myself as I come and go  
 Into thinking that nobody else will  
 know  
 The kind of a man I really am;  
 I don't want to dress myself up in  
 sham.

I want to go out with my head erect,  
 I want to deserve all men's respect:  
 But here is the struggle for fame  
 and pelf  
 I want to be able to like myself.  
 I don't want to look at myself and  
 know  
 That I'm bluster and bluff and empty  
 show.

I never can hide myself from me!

I see what others may never see;  
 I know what others may never know;  
 I never can fool myself, and so  
 Whatever happens I want to be  
 Self respecting and conscience free.

"So you love my daughter," said  
 the old man.  
 "Love her," the young man ex-  
 claimed passionately; "why, I would

die for her. For one soft glance  
 from those sweet eyes I would hurl  
 myself from a lofty cliff and perish  
 —a bruised mass on the rocks below,  
 but glad enough to have had a chance  
 to sacrifice myself in her name."

"Well, you can't have her," said  
 the old man. "I'm something of a  
 liar myself, and one liar is enough  
 in a small family like ours."

Rastus was looking for work, and  
 the employer was asking him the us-  
 ual questions.

"What is your name?"  
 "Erastus Jackson, suh."  
 "How o'd are you?"  
 "Ah is twenty-nine years, suh."  
 "Are you married?"  
 "No, suh; dat scar on my head is  
 where a mule done kicked me."

**SOBER-CAPABLE-FEARLESS-  
 IMPARTIAL**


The office of Prosecuting Attorney requires a sober, capable,  
 fearless and impartial lawyer. Tom Poe is a sober and capable  
 lawyer and he will be fearless and impartial in his dealings with  
 law violators.

**TOM POE**

FOR  
**PROSECUTING ATTORNEY**

Wm. T. Hammock, Campaign Manager

Political Adv.



**SUNDAY SCHOOL LESSON**

(Continued on page 9)

legally (Exodus 29:9) Otherwise the worshiper would carry out the spirit of the law presenting his gifts to the prophet rather than to the priest (Deuteronomy 18:4, 5). At any rate the gift consisted of twenty barley loaves and a sack of fresh

grain (wheat, barley, spelt and millet being locally grown) Barley flour was cheaper than wheat flour and was used also by the lad who had the five loaves which he gave to Jesus. (3) The Forecast. Confronted with hungry men the prophet told his servant to give unto the people that they may eat. The command was met by a question raising doubt as to whether the supply was adequate just as the disciples raised similar doubt (John 6:9). But the prophet reiterated his command and added a word from Jehovah: "They shall eat and leave thereof." (4) The Faith. The prophet had faith in God. The servant had faith in the prophet. Both had faith in the task assigned them. And then as now faith is the victory. (5) The Feast. The obedient servant set the twenty barley cakes and the limited amount of fresh grain before the hungry crowd. Each helped himself and all were amply nourished. After they had finished there was an abundance left. The word of the Lord came true. In fact the prophet did not perform the miracle but simply predicted the plenty that was available. And the word of the prophet came true because it was the word of God.

**Help the Needy**

(1) Help the Widow in Her Affliction. (2) Help the Fatherless in Their Distress. (3) Help the Hungry in Their Want. (4) Help the Poor to Independence. (5) Help by the Offer of Help. (6) Help by Utilizing Available Resources. (7) Help by Giving Something to Do. (8) Help by Opening the Door of Hope. (9) Help in Recognition of Service. (10) Help in Honor of God.

**Daily Readings**

- July 30 — Elisha Helps the Needy. II Kings 4:1-7.
- July 31 — Oppressing the Needy. Psalm 10:1-14.
- Aug. 1 — A Father to the Needy Job 29:1-17
- Aug. 2 — A Promise to the Needy.

- Philippians 4:15-23.
- Aug. 3 — Contributions for the Needy. I Corinthians 16:1-9.
- Aug. 4 — Sacrificing for the Needy. II Corinthians 8:1-9
- Aug. 5 — Helping the Needy. Psalm 41:1-4.

**ONE HUNDRED THOUSAND CLUB**

W. W. Hamilton, New Orleans, Louisiana

The Baptist Bible Institute has been able to reduce its bonded indebtedness by \$20,500,000. This has been accomplished with the funds from the Hundred Thousand Club, and from other funds given to B. B. I. for this purpose.

The receipts from the Hundred Thousand Club have been as follows: 1933, June \$6.86, July \$30.78, August \$77.17, September \$332.61 October, \$814.91, November \$1,179.96, December \$1,166.98. Then in 1934, January \$855.53, February \$1,104.27, March \$1,230.22. April \$1,605.50, May \$1,932.93, and June \$1,369.06, a total of \$11,706.58. The bonded indebtedness of B. B. I. has now been reduced to \$179,500.00. This does not include the second mortgage of \$73,900.00.

When the other fellow laughs at our jokes he is a good fellow. When he doesn't he's dumb.

**FURLOUGHS TO CONVICTS**

In a Recent Address, Governor Futrell said:

"In five instances where short furloughs were given, I made mistakes. One man was permitted to leave the penitentiary in order to undergo an operation which the doctor said was necessary to save his life. Another convict was given a furlough that he might visit his father who was not expected to live long. In still another case, a boy was permitted to see his mother during her last illness, and to attend her funeral. Then there was a fellow by the name of Rogers. He was given a ten day furlough. It was represented to me that he wanted an opportunity to provide his family a home, as they were about to be thrown out of the place where they were staying. His wife, who is a member of a prominent church, had told her sisters that the convict husband could secure a place if given a short opportunity. These four men failed to return to the penitentiary at the expiration of their permits. Another was given a furlough on the plea of his mother that they be allowed to spend Christmas together, it being her belief that it would be her last one on earth.

"With the exception of one, all of these prisoners have been recaptured.

"Probably 150 other short furloughs have been granted, and in every instance faith has been kept. It is easy to stand with the scowling throng and complain because mercy is given. I know that errors are made in the administration of our criminal laws. No one in the Governor's Office whose sensibilities still respond to the pleadings of suffering humanity can sit in a cushioned chair and turn a deaf ear to the mer and women who call in behalf of their loved ones. Few individuals are wholly bad, and even though a felon's stripes may be worn, somewhere, there is hope for a better day.

"As long as I remain Governor I shall not become insensible to the griefs and sorrows of those who are overwhelmed with misfortune. And when calm judgment directs that mercy ought to be given, I shall answer both to my critics and to my God. 'To err is human; to forgive is divine.'"

Political Adv.



**VAL E. MARTINEAU**

ASKS THE BAPTIST OF PULASKI COUNTY

Has Sheriff Branch given you the police protection you have paid for?

Has he enforced the laws he swore he would enforce?

Has he suppressed the bootlegging and gambling joints in your communities

**HIS RECORD IS THE ANSWER—HE HAS NOT!**

**VAL E. MARTINEAU**

Candidate For

**Sheriff and Collector**

Political Adv.

**It's Time for Terry**

AND A SANE AND SENSIBLE LEGISLATIVE PLATFORM! ADVOCATING

- 1—A full (9 month) school term for every child in the State!
  - 2—Stopping the diversion of school funds for other purposes!
  - 3—The repeal of existing laws and enactment of new laws permitting State and Local governments to receive Federal funds!
  - 4—A sound system of Old Age Pensions according to Federal Government Plan!
  - 5—Modern Probation laws!
  - 6—Paid guards for penal institutions. (No more convict guards).
  - 7—Social legislation in keeping with plan of National Recovery Administration!
  - 8—Pro-rata license fees for new automobiles!
  - 9—The strengthening of our insurance laws!
  - 10—Fair and equitable treatment of both labor and business!
  - 11—Maintenance of the Agricultural Extension Service.
- Our County Agents and Home Demonstration Agents have played a most important part in our National Recovery program . . . their work should continue without interruption!

Eleven Good Reasons Why Your Choice Should be

**WILLIAM E. (WILL) TERRY for REPRESENTATIVE**

If you don't know me ask your pastor!



Adv.

## LOVE'S WORK

By E. C. Lile

Love tells me of God's interest in this world of sin-loving people. It is all the product of his creative hand; and of course he has a selfish interest in it. He had no pleasure in the death of the wicked; so love tells me of his selfishness that could not get the joy and satisfaction from fallen men that he wanted until "he gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life." Sin made man sick unto death, and because of his awful condition and the awful suffering that sin laid upon him, God's love was awakened, and his peace disturbed, but Love arose to meet the need; and made the plan to save all who should be willing to live by Love's plan.

God had no pleasure in the death of the wicked so Love lead God's selfishness in to help the helpless, relieve the suffering and save the dying so that his displeasure in the death of the wicked might be removed, and that he might "see of the travail of his soul and be satisfied."

Selfishness is almost universally condemned, but because it is not properly understood. Had it not been for God's selfish desire for the pleasure of being with man, whom he made in his own likeness; he would have left him to perish in his corruption and sin.

Take away from me all of my selfishness; then I would have no desire to have a home for myself, or anyone else. I would not have any care for anything else. I would be blind to all suffering and deaf to all the cries of distress, I would care nothing for the groans of the sick and suffering. I would give no help to the helpless, their misery would give me no worry: I would be merciless to my fellow man, and pitiless to the dying. Selfishness is made miserable at the sight of suffering helpless, and is made into a "Good Samaritan." It pours oil into the wound and then binds it up.

Love is the great power that leads the wise from truth to truth, and from faith to faith, and from glory to glory. It never fails to do the work that is undertakes to do. It also, leads the fool from falsehood to falsehood, and from shame to shame, and never fails to sink the poor hater of righteousness into the bottomless pit of remorse and despair. It never fails.

Godly Love makes people great and honorable and worthy of being loved. It lifts the humble and meek up to the mountain top of a transfigured and glorified life; or if led by sin, it makes men little and despicable. It destroys the friendship of companions. It makes the traitor, and put the traitor's kiss upon the cheek of him who would be it's best friend. It does not hesitate to defame the purest who may chance to come near it. It is so repulsive that it drives all away, and forces itself to stand alone. This is perverted love; love that is turned and given to

Satan and his way of living. "Love never fails."

Love is the great power of the universe. "For God so loved the world that he gave his only begotten son" that he might have pleasure in the eternal life of all who would believe on him.

Love is the greatest Revelator in the world. What we would keep secret Love reveals. It reveals the kind and quality of my mind, and the channels in which I make it run. If my mind is in the low levels of thought, Love reveals it and tells the truth about it. If my mind is on the high planes, or climbing the mountain peaks of sublime thought, Love reveals it, and tells what I am after and why I want it. Love reveals the character and the high equality of my stewardship and it never makes a mistake. It tests me in the stewardship of my life, and tells whether I degrade it, or exalt it in righteousness. It tests my stewardship in the way I use my money; whether I pay my vows to my God, or ignore them, and give my money in exchange for the pleasures of sin. It tests my stewardship in the way I use pleasure and reveals the kind that pleases me most. It gives life in exchange for the pleasures of sin, and all of the shame that belongs to sin or, it gives my life in exchange for the pure pleasures of righteousness, and gets in addition, all of heaven's attending glories. "Love never fails."

I never indulge in sin only as I love sin, neither do I hunger after righteousness only as I love righteousness. Love never leaves me. The expression of it's thought, in word or action, tells of it's never failing truthfulness. It never tells a lie about me. If I am dishonest it tells the truth about me. If I am smeared with the polutions of all kinds of sin it tells the truth about me. It tells about every place where I have been and just what I did while there. It gives me no favor. It never tells a lie against me nor in my favor. It never hides anything. "It never fails."

O! Love! Love! Heartless, Merciless Love, Satanic Love that populates the infernal regions and gives to them vengeance, the revenge of Hell. It takes from God's hand the just administration of hell's torment upon the wicked, and leaves him just, and free of being the cause of the torments of hell; because the poor soul wanted to love the pleasures of sin rather than the joys of God's salvation.

The voice of love is sweet. It is so sweet that it soothes the aching heart, and quiets the troubled soul. It "casteth out all fear" so I may "fear not." It is kind, so I never fear a good man.

It "is not easily provoked,"—is not mad nor full of hate, and thinketh no evil, I have a perfect right to fear an evil, or mean man. The expression of it's countenance shows no marks of deception nor hate. It offers to me it's unfeigned friendship and begs, of me, mine. It has no shams. It invites me to give to it

my full trust and unbounded confidence.

When Peter denied his Love, his Love turned and looked upon Peter. The expression of that countenance struck Peter like a thunder bolt, and went through his heart like a sword. It was more than he could stand. The expression of Love's countenance, when he hurled a lie into his face, was never forgotten by Peter.

We are hurling our falsehoods, denials and our willful stubbornness against God, into the face of his love who died for us; and the time is coming when we too, like Peter, will have to weep and weep bitterly.

Love never leaves us alone. It leads us up, or it leads us down; but it never leads us only as we want to go, and are willing to be lead. For we go where it is most pleasant, and we love that which is most congenial to us, whether in the way to the infernal regions, or in the narrow way to heaven. "Love never fails."

It has been said that "hate is love turned over."

Yesterday I saw a man whose mouth was full of profane and filthy language. His feet were swift on the Broadway of sin. He went swiftly into the brothel. He lost no time getting into the gambler's den. He was drunken with strong drink. He was boastful and wanting to fight and his feet were swift to shed blood. His heart was full of deception and his tongue was a distributor of falsehood and a defamer of the upright. He was not ashamed to pay less wages than was necessary for the living of those who labored for him. He robbed the helpless and cared not for the hunger or the afflicted, the widows, and the orphans. He rejoiced in the ignorance and illiteracy of the people around him because they were a more easy prey for his grasp.

## STOP HEADACHES

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E. O. Heath, State Manager  
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815 Boyle Building  
Little Rock, Ark.

ing, voracious hands. He recognized not the rights of others only as he was forced to. In his dealings with men, honesty had no honorable place in his heart; but, in other people, who dealt with him, he made a loud demand that their honesty with him should be absolute. He talked religion and righteousness, only for revenue to himself. He abused churches, religion, preachers and church members, only that he might lead the wicked to believe that he was their friend. His was a perverted, depraved love, whose allegiance was sworn to sin and by it he was working his life out into sin. It is the same kind of love that a good man has, only that it is turned to sin, and is forced to get little or, no, pleasure from anything but sin.

Today this man is met on his way to ruin, by free, upright, clean Love which contrasted the difference between free, upright, clean Love and it's honor and glory, with the shame and dishonor of Love that is made a slave to sin. He was made to see the contrast between the pure and impure Love—a contrast as complete as that between life and death, or the putrifying corpse of a dead man on the one hand, and the body of a

666

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living healthy man on the other. The wonderful change took place in his heart. He turned his love over to God and a change—regeneration—took place in his heart and he is made a new creature. Before, he had no shame for his possession of the corruption of death; and today he is not ashamed to own the righteousness of Jesus Christ; and to possess a love that will be satisfied with anything but the best that God can give to a blood cleansed soul. It is the same Love, and the same man, only they are turned away from sin and are made clean by the cleansing blood from the cross.

**BAPTISTS AND BLIND BRIDLES**

M. H. Wolfe, Dallas, Texas

"Baptists will not work with blind brides on."—Dr. J. B. Gambrell.

About four years ago President Hoover congratulated all the people on the sound economic condition of America, and then went on to say that this country could never have another financial panic or economic depression. But before Mr. Hoover went out of office nearly everybody was broke and the bread lines reached from Maine to California.

Mr. Hoover's statement and the aftermath is a striking illustration of the past ten years operation of the "blind bride system" among Baptists. Dr. Gambrell's statement never flashed out more truth than it does today. In a nutshell, the "blind bride system" is a combination of those who refuse to see and those

who can't see beyond the nose.

History shows that during the past nineteen hundred years multitudes of Baptists would get together chew the rag, exercise that inalienable Baptist right of free discussion, then all vote together, do right, and drive on with the work of the kingdom.

The blind bridle system deprives the great common herd of Baptists of that religious liberty that constitutes the very foundation of Baptist faith and practice, and the result is, that about seventy per cent of the Baptists have quit supporting the denominational enterprises.

The vast host of Baptists believe there is safety in numbers and they cling to the open door policy that gives all Baptists equality, while the blind bridle system believes that small groups of Baptists off in a corner can best handle Baptist affairs without the risk of giving the masses inside information.

Most Baptists believe that the denominational organizations should be the servants of the Churches in saving the lost, while the blind bridle system uses the Churches to save the denomination.

The vast army of Baptists believe that our institutions should be used to promote missions and evangelism, while the blind bridle system used the missionary and evangelistic appeal to get money to operate the institutions.

Multitudes of Baptists believe that our denominational programs should be arranged with equal rights to all and special privileges to none, while the blind bridle system arranges the programs to suit its own schedules and uses the stamp of disloyalty on any who dare to protest.

If somebody dares start something that might get the Baptists out of the deep old rut and on to God's great highways and rescue the cause of Christ from its awful plight: the blind bridle system quietly passes the word around to kill the movement by ignoring it. Using the patented slogan "the movement is all right, BUT—" But what—it will save the cause of Christ, BUT—it will kill the blind bride system.

Nearly two years ago the Texas Baptist Voice launched a campaign to bring about Baptist Unity in Texas. It now seems there is no chance for Baptist Unity or Baptist progress until all of our denominational affairs are analyzed so we can start reconstruction on a safe foundation. For that reason, and for the sake of Christ's cause, we are willing to pay the cost of crucifixion and undertake the analysis. Christianity was born on the cross and has never made progress except by the way of the cross. There will be nothing personal in anything we do or say, but if there are feelings sticking out to get hurt, it's just too bad—that's all. We are not dealing in feelings but we are dealing in the eternal destiny of souls, and are responsible only to our Lord and Master for our conduct. Don't forget to pass this paper on to others as a Missionary enterprise.

**I'M DEPENDING ON HIM,**

By the Late J. A. Brown,  
Gospel Singer of Dallas, Texas  
"I've placed my life in Jesus' care,  
I'm depending on Him, I'm depending on Him,  
I trusted Him and left it there;  
I'm depending on Him to save.

Chorus—

On Christ my Advocate I lean,  
I broke God's law, He came between,  
He took my place, He bore my sin;  
I'm depending on Him to save.  
I'm depending on Him, I'm depending on Him,  
My hope is sure, my Heaven secure,  
I'm in His care, my trust is there;  
I'm depending on Him to save.

'Tis not by works that I have done,  
I'm depending on Him, I'm depending on Him.  
'Tis grace that saves through faith alone;  
I'm depending on Him to save.

I know Him whom I have believed,  
I'm depending on Him, I'm depending on Him,  
From whom this hope I have received;  
I'm depending on Him to save.

My service now's at His command,  
I'm depending on Him, I'm depending on Him;  
No power can pluck me from His Hand;  
I'm depending on Him to save."

**HIS NAME IS LOVE**

His name is Love, Most Holy Love,  
Deeper than deepest sea;  
Holy Love, and Gracious Love,  
Higher than heavens be.

His name is Love, Abounding Love,  
More wide than universe;  
Abounding Love, Abiding Love,  
More broad than sky and earth.

His name is Love, Infinite Love,  
Beyond all earthly keen;  
Infinite Love, Outpoured Love  
In mercy given men.

His name is Love, the Source of Love,  
In Jesus Christ shown full;  
The Source of Love, Strong King of Love,  
Incomprehensible.

Yes, He is Love, the God of Love,  
For all eternity . . .  
The God of Love, Great Heart of Love,  
And He has loved me!

Gwynn McLendon.

**LIFE**

Forenoon and afternoon and night—  
And day is gone—  
So short a span of time there is  
'Hwixt dawn and evensong.

Youth—middle life—old age—  
And life is past—  
So live each day that God shall say,  
"Well done!" at last,  
—Edward Bowland

**THE STORY OF AN ANVIL**

Last eve I paused before a blacksmith's door,  
And heard the anvil ring the vesper chime;  
Then looking in I saw upon the floor  
Old hammers worn with beating years of time.

"How many anvils have you used," said I,  
"To wear and batter all your hammers so?"  
"Just one," said he, and then with twinkling eye,  
"The anvil wears the hammers out you know."

And so I thought, the anvil of God's word,  
For ages skeptics' blows have beat upon;  
Yet, tho' the noise of falling blows is heard,  
The anvil is unharmed, the hammers gone.

**MY BACKYARD MOVIE**

I am sitting by my window  
What a movie I can see.  
It's the kind that takes no money,  
Yet it fills my soul with glee.

For my screen I have the tree tops,  
Peach tree, plum, persimmon, oaks  
In their boughs the black birds twitter  
And the blue jays tell their jokes.

In flits a thrush, a thicket birdie,  
And it's there he'll soon return;  
He will leave the noisy blue jays  
And their comp'ny he will spurn.

See the little topknot banty  
Scratching bugs with all her might  
If you'd learn to keep as busy,  
The depression you could fight.

Theres a chick, a naked broiler,  
Plump and broad and tall is he,  
He is growing, he is getting  
Ready for the ministry.

In this movie I am watching  
All the actors pure and clean;  
No divorce, no wild parties.  
No hi-jacking, nothing mean.

If you've got to see the movies,  
See the best, the most sublime.  
Nature's movies will not harm you,  
And they cost you not a dime.  
—Robert J. Smith in West Texas Baptist.

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and inflamed from sun,  
wind and dust, you can  
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★

**“EVERY  
PROMISE  
I MADE  
HAS BEEN  
CARRIED  
OUT”**

★

That statement, taken from an address delivered by Governor Futrell on July 2, means but little to the unthinking. But to the tax payers, the business and professional men of this State, the laborers, farmers and artisans who are concerned with the future, it represents the difference between governmental bankruptcy and workable solvency.

"I promised a fifty per cent reduction in automobile license fees," says the Governor. Well, you got it. That's all there is to that argument.

Again, he said: "I promised to cut the cost of government fifty per cent." That declaration was merged into a reality. Critics are wasting reams of paper and wearing out normal throats in an effort to prove that figures will lie, but you can't change the record with no better tool than a politician's selfish declaration, and the FACT remains.

The Governor promised to exert every effort to prevent lands in road improvement districts from being sold to satisfy holders of bonds. The Refunding Act of 1934 redeemed the State's good name, and solved a vexatious problem. Farmers and other property owners in the bonded counties need have no further fear of the road debt. A yearly saving of one million, three hundred thousand dollars was cut from the interest charge alone.

Offices not essential to public welfare were abolished, with annual savings of half a million dollars to the taxpayers.

The Pre-Audit Act was passed, as a result of which every bill presented for payment is "checked and double-checked" before a warrant is issued. In brief, the "leaks" have been stopped, and the State's business is now being conducted soundly and economically.

For the 1931-'32 fiscal year, appropriations made against General Revenue alone amounted to \$2,529,750.00. When it became apparent that Governor Futrell really intended to compel economy, the various departments were asked to make out requests based upon the smallest budget they could prepare, and in perfect good faith they reduced their estimates from \$2,529,750.00 to \$1,750,000.00. Even this was too high, and ONLY \$910,000.00 WAS APPROVED.

Of course, in producing results such as these, opposition of those who were in the habit of profiting through patronage soon manifested itself in noisy tones. You'll hear some of it along the way, and the fellow who hungers for the easy days will try to persuade you that "something ought to be done about it."

With Futrell in office for two more years, Arkansas will emerge from her spree of spending with checks and balances, and ample credit for business.

***Futrell Campaign Committee***