

1955

## Student Handbook 1955-1956

Ouachita Baptist College

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# ENT HANDBOOK

*A Handbook Primarily*

*for New Students*

1955 - 56



## Ouachita Baptist College



Arkadelphia, Arkansas

# STUDENT HANDBOOK

*A Handbook Primarily*

*for New Students*

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## Ozachita Baptist College



**Philadelphia, Arkansas**

EDITED BY

**THE STUDENT SENATE**

## **PART I: Introduction To Ouachita**

Message from the Student Senate

College Calendar

Greetings from Dr. Ralph Phelps

Greetings from Baptist Pastors

Twenty Questions

Objectives of Ouachita College

Tiger Traditions

Tips to Freshmen

Student Leaders

Buildings and Grounds

## **PART II: Class Work**

Classes: Where and When

Classes: What You'll Need

In the Classroom

Studying

## **PART I: Introduction To Ouachita**

Message from the Student Senate

College Calendar

Greetings from Dr. Ralph Phelps

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Twenty Questions

Objectives of Ouachita College

Tiger Traditions

Tips to Freshmen

Student Leaders

Buildings and Grounds

## **PART II: Class Work**

Classes: Where and When

Classes: What You'll Need

In the Classroom

Studying

### **PART III: Extra Curriculum Activities**

#### **Organizations:**

Religious

Student Societies

Honor Societies

Departmental Organizations

Musical Organizations

Athletic Organizations

Debate

Publications

Social Clubs

#### **Sports:**

1954 Football Schedule

Intramurals

1954 Basketball Schedule

### **PART IV: Regulations and Privileges**

For the Dining Hall

For the Dormitories

For the Library

### **PART V: Faculty Acquaintance**

### **PART VI: Songs and Yells**

## **PART I: Introduction To Ouachita**

### **MESSAGE FROM THE STUDENT SENATE**

Dear Freshman:

The Student Senate of Ouachita College welcomes you to our campus. As you enter into the portals of higher learning, we hope to get acquainted with each of you personally and to aid in making your stay at Ouachita a pleasant and memorable one.

For sixty-nine years Ouachita has served Arkansas. During this time several traditions have been established on her campus. It will be your privilege to share with us these traditions and activities of, what we consider, a great institution. With that privilege goes the individual responsibility of contributing your best in whatever you undertake here. Ouachita and college life will become all that you expect it to be only if you help to make it so.

You will probably confront many bewildering problems and situations during the first few weeks of school. Don't over-look the "sweetness of the rose" when you get stuck by a "thorn." Time will solve many of your problems, but, in the meantime, it is our sincere hope that this booklet will be immediately helpful to you.

We do not claim to know all the answers, but we who have been over the hurdles and have spent here some of the most deeply satisfying years of our lives herewith offer a few suggestions which may be useful to you in achieving these satisfactions for yourselves. We speak for the Ouachita that is ours, the Ouachita that will soon be yours.

The STUDENT SENATE

# COLLEGE CALENDAR

1955-56

## First Semester

September 5-6	.....	Freshman Orientation
September 7	.....	Freshman Registration
September 8	.....	Upperclassmen Registration
September 9	.....	Classes Begin
September 24	.....	Last Date for Course Changes
September 19-26	.....	Spiritual Emphasis Week
November 4	.....	Open-House for High School Students
November 9	.....	Nine-Weeks Grades Due
November 23	.....	5 p. m. to November 28, 8 a. m. Thanksgiving Holidays
December 16	.....	5 p. m. to January 2, 8 a. m. Christmas Holidays
January 16-20	.....	Final Examinations

## Second Semester

January 21	.....	Orientation, New Students
January 23	.....	Registration
January 24	.....	Classes Begin
February 10	.....	Last Date for Course Changes
March 5-9	.....	Religious Focus Week
March 28	.....	Nine-Week Grades Due
March 29	.....	5 p. m. to April 3, 8 a. m. Spring Holidays
April 20	.....	Tiger Day
May 14-16	.....	Senior Examinations
May 18	.....	Faculty Reception for Seniors
May 20	.....	Baccalaureate Sermon
May 21	.....	Commencement
May 21-25	.....	Final Examinations



Dear Student,

Welcome to the Ouachita family!

In a relatively small group such as we have here, there is a great deal of similarity between the family relationship and that which we enjoy. We get to know each other quite well; and our joys, sorrows, and problems become mutual concerns. You need never feel lonesome; for there is always someone, student or faculty member, to share your free moments if you want companionship.

Just as in a family group, there are certain rights of others that must be respected. I believe that you will find the Golden Rule the best "regulation" we could possibly have.

Be sure to call on me if I can help in any way.

Cordially yours,

Ralph A. Phelps, Jr., President

## GREETINGS FROM BAPTIST PASTORS

Dear Ouachitonian:

Welcome into the family! Those of us who are old grads think it is a right royal group. Belonging to the Ouachita line has brought thrills and happiness to literally thousands before you.

Ouachita College is enjoying a "new day" in her history. The freshness of the campus, the new buildings dotting the landscape, the friendliness of the faculty and student body testify to her vitality. You will help to keep it so. When smile, alertness, understanding and friendliness will be contagious. We want this college — your college — to be the friendliest Christian College in the world. Help us make it so.

The First Baptist Church is most thankful for having the opportunity to minister to your spirited needs during your college days. Let us be your friend while you are here.

David O. Moore, Pastor  
First Baptist Church

Dear New Student:

The Second Baptist Church wishes to congratulate you on your selection of Ouachita College. You will need a church home while in Arkadelphia and the Second Baptist Church, located at 12th and Center, extends to you a hearty welcome. Our church bus will visit the campus three times weekly to furnish transportation to all who wish to come.

Sincerely,  
S. M. Cooper, Pastor

To All New And Returning Students:

The Third Street Baptist Church, located at Third and Crawford Streets, extends you a hearty welcome to Ouachita College, and to make our church home your church home while in Arkadelphia.

C. R. McCollum, Pastor

Dear Ouachitonian:

The beautiful campus of Ouachita will be your home

how for four years — long enough to call it home.  
We hope you will like your new home, its people, its traditions, and its churches.

The Park Hill Baptist Church is a new church located at 2412 W. Pine. We are striving to build on solid New Testament principles and to be a Christian church in every way.

We invite you to come and be a part of our fellowship. We will provide transportation to and from our Sunday service.

May your college days be profitable and pleasant in every way!

Yours in the Master's Service  
Ivan Marks, Pastor  
Park Hill Baptist Church

## TWENTY QUESTIONS AND ANSWERS

### 1. How Do I Add A Course?

Students who wish to add a course during the first two weeks of the semester must secure a Change of Enrollment Form from the Office of the Dean of Students.

The student will then take the Change of Enrollment Form to his adviser who will discuss the proposed change with him, indicate his approval or disapproval, state the reason for his action, and sign the form.

### 2. How Do I Drop A Course?

No student will be permitted to change his course of study except by permission from the Dean of Students and the instructors concerned. After the first three weeks no change in subject is permitted except in special cases and upon the payment of a fee of ten cents. If at any time after the first three weeks a student drops a course in which he is failing, he receives an "F" as a permanent grade. In special cases a student may drop a course before the close of the semester without a grade of "F" if he is passing at the time the course is dropped.

### **May I Cut Class?**

It is assumed that a student's registration in the college indicates his intention to attend all meetings of his classes. However, it is recognized that absence is sometimes unavoidable. Students are permitted on unexcused absence for each semester hour's credit in a course, provided the instructor allows it. Excessive unexcused absence will lower a student's grades. Any student absent for any reason, excused or unexcused, for as much as 25% of the class sessions will receive no credit in the course in which such absences occur (For more details, see p. 38 of the 1955 college catalogue.)

Attendance is required of each student unless excused for good reason by the Dean of Students. Unexcused absences are penalized on this basis: first one, two demerits; second one, one demerit; third one, two demerits; fourth one, four demerits; each additional one, four demerits. Demerits assessed will be placed in the student's permanent personal folder. A student who accumulates twenty-five demerits during one school year will be subject to dismissal.

### **May I Borrow Money If I Need It To Continue in School?**

For more information on loan funds in the college, contact the Dean of Students' Office.

### **May I Obtain Information About Available Employment?**

Contact the office of the Dean of Students.

### **May I Get A Part-Time Job While I Am A Student?**

Application forms for student employment should be made in person or by mail to the Dean of Students.

### **May I Get A Job When I Leave School?**

Job placement is handled by the Dean of Students.

### **When Will I Find My Mid-Semester Grade Report?**

Your report will be mailed to you.

**9. How Do I Get A Degree Plan?**

Your major professor or faculty advisor.

**10. How May I Make The Honor Roll?**

Students with "A" are placed on the President's Honor Roll. Students with all "A's" and "B's" are placed on the Dean's Honor Roll. Students having a "B" average are on the Honor Roll.

**11. Where Is The Lost and Found Department?**

The Lost and Found Department is located in the Office of the Dean of Students.

**12. What Are The Minimum And Maximum Class Load?**

The average is 16 hours per semester for regular students.

A student carrying 18 or more hours must have written permission from the Dean of Faculty (See p.35 of College Catalog).

**13. Under What Condition May I Be Put On Scholastic Probation?**

A freshman will be placed on probation if at the end of his first semester the number of quality credits earned is less than half the number of hours for which he was enrolled that semester. Thereafter, a freshman or sophomore will be placed on probation if he fails to earn twelve semester hours and nine quality credits in a semester. A junior or senior will be placed on probation if he fails to earn as many as twelve semester hours and twelve quality credits in a semester.

**14. Are Firearms Allowed On The Campus?**

No firearms are allowed on the campus.

**15. How May I Determine My Classification?**

Freshman Rank — Students who have earned less than 28 hours of credit and 18 quality credits.

Sophomore Rank — Students who have earned 28

to 59 semester hours and 49 quality credits.

**Junior Rank** — Students who have earned 49 to 89 semester hours and 79 quality credits.

**Senior Rank** — Students who have completed more than 89 semester hours.

#### **16. Where And When Do I Eat?**

You eat at the dining hall. The tentative schedule is below:

**BREAKFAST**—Monday through Friday, 7:00 to 7:50.

Saturday and Sunday, 7:30 to 8:00.

**DINNER** — Monday through Friday, 11:30 to 12:30.

Saturday, 12:00 to 12:30.

Sunday, 12:30 to 1:15.

**SUPPER** — Monday through Saturday, 5:00 to 5:45.

No supper is served in the dining hall on Sundays. Students prepare their own supper or eat in town.

#### **17. Is Smoking Allowed In The Building?**

Smoking is prohibited in any building on the campus except in the dormitories and the bookstore. Women are not allowed to smoke anywhere on the campus.

#### **18. What Will The Infirmary Cost Me?**

There is no additional charge for the services of the infirmary except in cases where surgery or expensive medicine is required.

#### **19. How Are Freshman Officers Elected?**

The Senior class president will call a meeting of the Freshmen class and officers will be nominated from the floor. Election will be made by upraised hand. Be sure to attend.

#### **20. Where May I Get Other Questions Answered?**

You may go to the Office of the Dean of Students for further information.

## SOME OBJECTIVES OF OUACHITA COLLEGE

1. To help students acquire knowledge which will enable them to understand better and to appreciate more the world in which they live.
2. To help students find themselves and their places in society.
3. To prepare students not only to make a better living, but to think better and live better for God and man.
4. To offer special training to students who want two or more years in a liberal arts college before entering a professional school.
5. To train teachers for positions in secondary and elementary schools.
6. To train ministers, missionaries, evangelistic singers, church secretaries, and other Christian leaders.
7. To create on the campus an atmosphere that will give students a desire to render civic, social and religious services in whatever life work they may follow.
8. To help students master leading ideas and significant facts in the principal fields of knowledge with a view to the development of intelligent action.

## TRADITIONS

Ouachita has many traditions. Some of them can be written out and learned, others come by observation and participation. These traditions hold a large place in the heart of every student and former student of Ouachita.

**THE PRESIDENT'S RECEPTION TO NEW AND OLD STUDENTS** is given during the first week of school. Its purpose is to acquaint the faculty with the students, and the students with each other. It is usually rather formal.

**THE BLUFF** is just about as well known as Ouachita because of the constant association of the two names for recreation. (DeSoto is its real name) Hikes, weiner roasts, fish fries, etc., have a way of heading for the bluff or the pasture across the river from the college.

**HOME COMING** for old "grads" makes you feel like a real member of the Ouachita family and makes you a member of the Tiger clan.

**PROFANITY**, even in a mild form, is rare on the campus. This is so because of the Christian character of the school and because almost all of the students are Christians who do not take the name of their God in vain. Profanity just doesn't sound good on a Christian's lip.

**MILITARY SPONSORS** are selected for the various military functions.

**TIGER DAY** is the day high school seniors visit the campus. Special activities are held all day for these visiting students.

**ALL CLASSES AND ORGAIZATIONS** have social events. Each class sponsors picnics, hay rides, parties, and other events.

**JUNIOR-SENIOR PICNIC** is an outstanding event of the year for these two classes. Most of them are sun-burned for a week afterward.

**STUDENT ELECTIONS** are held each year in April. Freshman elections are held in the fall. Ouachita politics make the national presidential election look like kindergarten!

**FRIENDLINESS** is the rule rather than the exception at Ouachita. Aristocrats are not often found on our campus.

**PEP MEETINGS** are the backbone of school spirit during the sports season — so forget about that high school team back home — you're a Tiger now!

**COMMENCEMENT** is the climax of the college year, when the seniors get their sheepskins and go out alone to face the cruel world. The annual Alumni Luncheon is held on this day.

**THE JUNIOR MINISTREL** is usually given in the spring to help raise money for the Junior-Senior Picnic.

**THE FACULTY-SENIOR BASKETBALL GAME** is one of the top-notch laugh events of the year. The senior are handicapped — usually with skirts.

**TWIRP SEASON** is a week set aside each year by the Student Senate. It means, "The Woman Is Requested to Pay." Girls must perform the courteous acts usually performed by the boys, i.e., asking for dates, holding doors, etc.

**THE ALMA MATER, "OUACHITA"** has grown to be sacred to all Ouachitonians. Always stand at attention when it is being sung. Boys should remove their hats. The words to "Ouachita" are among the first things learned at college — and the last to be forgotten.

**THE MARBLE TIGER** has become a tradition at Ouachita. It has weathered many storms of rain, sleet, snow and PAINT, but Ouachitonians are proud of the fact that throughout all these battles its head remains unbowed.

**THE OUACHITA SPIRIT**, also known as the Tiger Spirit, occupies a great place deep in the heart of every loyal Ouachitonian. Its ingredients include devotion, pride, loyalty, and the spirit of Christian friendship. It will become part of you — and you part of it.

**THE HALLOWEEN CARNIVAL** is an annual event sponsored by the Junior Class. This night the "spooks" are really out.

### T I P S

1. Be on time all the time.
2. Attend every class every time.
3. Attend ~~Chapel~~ and all religious activities.

4. Learn your Alma Mater. Stand whenever it is played or sung.

5. Talk over your problems and difficulties with your counselor and teachers.

6. Use the library. It is your workshop, not a loafing place. Observe the golden rule of silence.

7. Learn all you can of Ouachita. Know its history, and support and talk O. B. C. wherever you go.

8. Meet all bills promptly. Establish a reputation for meeting your obligations. If you can't meet them exactly on time, be sure to go and explain to those in charge. They will appreciate it and have more confidence in you.

9. Go to all the games. Support the team. Be fair in your cheering. Give the other team a hand.

10. Make friends. Know everyone on the campus and let everyone know you. Make a habit of speaking to everyone you meet on the campus — that is a part of the Ouachita Spirit.

11. Help keep the campus, buildings, rooms, and surroundings clean and beautiful.

12. Remember, regardless of your high school record — you're just a Freshman at Ouachita. If you have outstanding abilities, others will soon find them out without your advertisement.

13. Young men may wear T-Shirts and trunks when appearing on the campus in any athletic event. Young women are not to wear shorts except on the tennis court or in Physical Education classes.

# STUDENT LEADERS FOR 1955-56

## Student Association Officers

President	.....	Dan Atkins
1st Vice President	.....	Billy Joe Hogue
2nd Vice President	.....	Jerry Leazure
Secretary	.....	Liz Ryburn
Treasurer	.....	Marilyn Shiver
President of Senior Class		Graydon Hardister
President of Junior Class		John Mason Clem
President of Sophomore Class		Russel B. azze:
President of Freshman Class		To be elected
President of B S U Council		John Wikman
President of Y .W. A.		Martha Smith
Editor of "Signal"		Mark Andrews
Business Manager of "Signal"		To be elected
Editor of "Ouachitonian"		Beth Howle
Business Manager of "Ouachitonian		To be elected
Senior Cheer Leaders		Charles Baker
		Ella Reed Blackmon

## THE BUILDINGS AND GROUNDS

The Ouachita College Campus is on a high elevation overlooking the Ouachita River. As soon as landscaping is completed, the Ouachita Campus will be one of the most beautiful in the South.

**THE PRESIDENT'S HOME** is a small two-story building located in the center of the campus. It is used temporarily as a dormitory.

**NORTH DORM** for men is on the east side of the campus and will accommodate about 100 boys.

**MITCHELL HALL** serves as a auditorium and music conservatory. It is located just south of the President's home and will seat 1,000 people — including you on chapel days.

**C. HAMILTON MOSES SCIENCE HALL** is a completely modern fireproof building set aside for learning the wonders of God's material universe.

**ERNEST BAILEY HALL** is a major classroom building on the northeast part of the campus. It houses five departments: Home Economics, Commerce, English, History, and Foreign Languages.

**THE GYMNASIUM** stands on the northwest corner of the campus. This building serves as the center of the physical education department and the school of Military Science. "Tention!"

**THE RILEY LIBRARY**, of modern functional architectural design, situated behind the President's home is air-conditioned for summer comfort and has built-in floor coils to make the building more serviceable during the winter months.

**THE DINING HALL AND ART BUILDING** stands on the North side of the campus. Chow is served on the first floor. The second floor is utilized by the departments of art and religion. You may never take art but you'll find where this building is — if you ever get hungry!

**THE LITTLE THEATRE**, containing auditorium, offices, and classrooms, is situated on the northeast corner of the campus. Nearly all the Speech Department productions are produced here.

**CONE-BOTTOMS HALL** is a fireproof dormitory for girls. It is on the Southwest side of the campus. On each of the three floors the rooms are divided into suites of two with bath between. The lobby is usually the home of those men who are going "steady".

**TERRAL-MOORE HALL** is the two-story, 40 room girls' dorm on the west side of the campus used by freshmen women. Remember this location well, men, you'll be going there often.

**JOHNSON HALL** is the building on the northwest corner of the campus. It is a "twin" to Terral-Moore.

**THE STUDENT CENTER** is located on the south-east corner of the campus. The first floor consists of a large play room, a Snack Bar, and ladies' lounge. The second floor has a spacious lounge, prayer rooms, and office (for BSU and Student Senate) and an apartment.

**THE HOME MANAGEMENT HOUSE** is a two-story structure on the south side of the campus. It is used by home-ec students.

**THE COLLEGE BOOKSTORE** is a popular gathering place for students in the center of the campus where they may purchase books and "incidentals." It also houses a branch post office and sandwich and soft drink counter. Here's where you get that much needed money from home.

**THE A. U. WILLIAMS STADIUM AND THE FIELD HOUSE** are located about 200 yards north of the gymnasium. Fight 'em, Tigers, Fight 'em!

**CANNON INFIRMARY** is the place that you don't want to go; however, it's there if needed, and a trained nurse is always in charge.

**NORTH CAMPUS.** Forty-three apartment units are located one-half mile north on Highway 67. These quarters are available for married students.

**CONGER HALL** is the boys' dorm located on the East side of the campus. It houses 48 men and is modern in every detail.

**THE MARBLE TIGER** is a landmark on the Ouachita campus that has survived many "paint jobs" and stood sentinel for many Ouachita victory cries.

**GRANT HALL** is the administration building. It houses all administration offices of the college.

## **PART II**

### **CLASS WORK**

You've all been thoroughly exposed to the tortures of a formal education in public schools; however, you'll find that things are somewhat different in college. The two big variations will be the greater emphasis on lectures and the much heavier burden of outside reading to do and papers to write. You'll be more on your own, you'll get less individual attention, and you'll find that how much you get out of it is all up to you. Ouachita has much to offer. If you do your part you'll discover—and it will probably be a new sensation for many of you — that this business of acquiring an education can be quite fascinating.

### **WHERE AND WHEN**

Most of your classes will meet in Bailey Hall or in Hamilton Moses Hall. Your other classes will meet in the Little Theatre, the Dining Hall, Mitchell Hall or the Gym. All Fine Arts classes meet in Mitchell Hall, where in due time, all the music students develop "practice room stoop," an affliction similar to "telephone booth squat."

Classes begin at 8 a. m. They end at ten minutes before the hour and begin on the hour throughout the day. Labs are held in the afternoon and vary in length. All academic sessions are over by 5 p. m. Regular classes are held two, three, or four days a week Monday through Friday. Saturday is the day to loaf — or study, if you've got that theme to write.

### **WHAT YOU'LL NEED**

Now that we've got you to class, here's what you'll need with which to operate. In brief — something with which to write and something in which to write. The something with which you write may be either a pen

or pencil, but if you prefer the pencil you'll probably be sorry weeks or months later when those notes you need to study turn out to be only black smudges. In what to write is an open question. One faction argues for a single looseleaf notebook; others find a separate spiral-bound book for each class more satisfactory. But we can say with some assurance that it's a great mistake to try to use any kind of an undersized notebook.

## IN THE CLASSROOM

While you are in the classroom, it will be the prof who does most, if not all, of the talking. College classes cover a great deal more material, and they cover it much more quickly, than did the classes you've been used to. Professors find it necessary to summarize and hurry through much of the material covered in class. Some will parallel the reading they assigned; others will supplement it. Your notes must be brief if you hope to keep up with what's going on, but they must be meaningful to you. You'll have to locate that happy medium between notes so sparse that they lose their meaning within a few hours, and a frantic attempt to take the lectures down verbatim, a procedure that will leave you with shattered nerves but no coherent notes.

You will, in most cases, get some chance to ask questions in the classroom, but such time is limited, so don't waste it by quibbling over trifles. If you can't get complete satisfaction during the class period, see your prof after class. If you have very much to talk about, ask him for an appointment. All faculty members have regular office hours, during which time they are available for conference with you. They'll be glad to answer your questions, but don't count on just dropping in if you expect to get far. Make an appointment.

## STUDYING

We have no intention of trying to tell you how to study. In the end you are the only one that has the right answer for your own studying needs. But we will throw in a word of warning. Too much studying can be as dangerous as too little. Grinding until 4 a. m., won't do much toward putting you in good shape for that 8 o'clock history exam. Learn to get as much as you can out of every hour of study but in addition learn to relax. Get some sleep. Have some fun. You'll do better.

The college catalog says that students are expected to study two hours outside of class for every hour in class. Forget it! Some classes require much less; some take a great deal more. After a few weeks you'll be able to tell just how demanding each course is going to be and allot your time accordingly.

Where to study? Your dorm will have certain quiet hours during which you should be able to concentrate on your work — if your roommate is willing to do likewise. But beware of the bull session. Every dorm has its quota of those who will drop in at the drop of a hat, or even a small-sized cap. If you find yourself drifting into too many such sessions, try the library. You'll be spending a good bit of time there anyhow.

Whether or not it was true in high school, you may as well realize right now that success in college rests on a lot of work. Unless you're one in a million, you study — or you don't stay. Those who get high grades are not, strangely enough, considered dull or strange. That notion is one that you can pack away with your high school yearbook. And beside it lay the idea that you'll make straight "A's" here on the basis of your reputation as a positive genius in high school. It doesn't work that way at Ouachita because everyone is in the same boat. All are outstanding students, the kind of competition that won't be scared by the fact that you never dropped below an A at Plughole Hi.

**PART III**  
**EXTRA-CURRICULUM ACTIVITIES**  
**ORGANIZATIONS**

**Religious**

**THE BAPTIST STUDENT UNION** is an organization which includes every student on the campus, provided he joins at least one of the religious organizations in the local church or on the campus. Its purpose is to coordinate the actions of all the religious organizations and to be a connecting link between the student and the local church. The policies of the group are determined by an elected B. S. U. Council, which meets once each week. The B. S. U. promotes Religious Emphasis Week on the campus each year and sponsors the vesper services on the campus each evening.

**THE COLLEGE Y. W. A.** meets by-monthly either in the Student Center or in circles in the dorms. The policies and year's program are outlined by an elected Y. W. A. Cabinet.

**THE LIFE SERVICE BAND** meets bi-monthly in the Little Auditorium in Mitchell Hall. Its purpose is train students in social welfare and mission work.

**THE MINISTERIAL ASSOCIATION** is composed of the ministerial students of Ouachita Baptist College. It meets by-monthly for the purpose of rendering programs in keeping with the devotional, intellectual, and pastoral duties of its members.

**THE OUACHITA WOMAN'S MISSIONARY SOCIETY** is an organization composed of married women and older single women on the campus.

**THE VOUNTEER BAND** is composed of all mission volunteers. This group meets bi-monthly in the basement of Mitchell Hall.

### **OTHER RELIGIOUS ACTIVITIES**

1. Students are expected to attend and take part in church worship. All the churches welcome students to Sunday School Classes, especially for them. The Baptist Training Union meets each Sunday evening and college unions are provided. Help make christianity collegiate at Ouachita this year.

2. Vesper Services is held each week-day immediately after supper. Each student is urged to attend this service, which has meant so much to Ouachitonians in past years.

3. It is not uncommon to find a group in dormitory rooms at prayer. Feel free to join them, but if you do not, be courteous enough to leave them alone.

### **STUDENT ASSOCIATION**

The Student Association is the organization of all regularly enrolled students in Ouachita. The Senate is the representative body of the Association. Establishment of student self-government has proved to be a milestone in campus activities. The association aspires to achieve close harmony among students and the faculty. The persons serving on the Senate are elected by the students. The president of the student body acts as master of ceremonies at each chapel program and makes public all announcements or the decisions which are passed on from the faculty or from the students.

## HONOR SOCIETIES

**PI KAPPA DELTA** is a National Forensic Fraternity. Debaters, orators, and extemporaneous speakers are entitled to membership and to wear the keys which are the insignia of the organization.

**ALPHA PSI OMEGA** is the National Dramatic Fraternity. A total of three hundred points is necessary for membership, and these are usually attained only by Juniors and Seniors. Honor points are given for acting, directing, play writing and any committee work pertaining to a dramatic production. The Honorable Prompter of the cast is Mrs. Gene Rudolph.

**THE MATH SOCIETY** was instituted to stimulate an interest in and an appreciation of mathematics. For membership a student must have fifteen quality credits earned in various math courses. The Sponsor is Dr. Seward.

**THE SIGMA TAU DELTA** is a National English Fraternity which has as its purpose the encouragement of creative writing and the stimulation of a keener interest in literature. Ouachita has the only Chapter in Arkansas. English majors who have a "B" average the first two years in college are eligible for membership. Dr. Emmons is sponsor.

**THE MUSIC GUILD** is an honor organization for students majoring or minoring in music. It is sponsored by members of the music staff.

**WHO' WHO AMONG STUDENTS IN AMERICAN UNIVERSITIES AND COLLEGES** is believed to be the only means of recognition for honor students devoid of initiation fees and dues.

## Departmental Organizations

**THE COMMERCIAL CLUB** is composed of students who major or minor in business or secretarial science. The purpose of the club is to promote the Commerce Department and to help students find positions in the business world after graduation. Mr. Edmondson is sponsor.

**THE INTERNATIONAL RELATIONS CLUB** has as its purpose the study of current international development and the establishing of congenial feeling among various members of that department. Miss Gardner is the sponsor.

**THE HOME EC CLUB** is composed of majors and minors in Home Economics. This club is a wide-awake body and contributes much to the social life of the campus.

**THE CHEMISTRY CLUB** is a revision of the old Science Club which became inactive several years ago. Purpose of the organization, which meets bi-monthly, is to stimulate interest in chemistry. Dr. Provine is sponsor.

**THE BIOLOGY CLUB** was organized in the spring of 1948. The purpose of the club is to promote interest in biology and to promote fellowship among biology students. Dr. Mundie is sponsor.

**OUACHITA PLAYERS** is an organization by the Speech Department. The club presents three or four major production each year. Try-outs for the club are held at the beginning of each year. Mrs. Rudolph is sponsor.

**FUTURE TEACHERS OF AMERICA** is an organization of students preparing to be teachers.

### **Musical Organizations**

**THE COLLEGE CHOIR** is one of the most active organizations on the campus. Try-outs are held at the first of each school year and practices are held on Monday, Tuesday, Wednesday, and Thursday afternoons. Frequent trips to various parts of the state are made to give sacred concerts. Each spring the choir makes an extended tour through the South giving concerts in many cities. Mr. Cecil is the director.

**THE TREBLE CLEFT CLUB** is an all girls choir directed by Mr. Scott. They make frequent tours and give a concert each year.

**THE GLEEMEN** is the all male choir. It is directed by Mr. Scott.

**THE BAND** is open to all students who have had previous band instrument training. It plays for campus activities and athletic events. Scholarships are granted to band members. Mr. Donnels is the sponsor and Dr. Cecil is the director.

**RECITALS.** Graduating students in voice, piano, violin, or speech are required to present a formal recital. Outstanding students may appear as assistant in senior recitals.

Various quartets and trios are organized each year, and are under the supervision of the voice instructor. These groups accompany college officials on field trips.

### **Athletic Organizations**

**THE "O" ASSOCIATION** contains the lettermen of Ouachita sports. In this organization, general problems of Ouachita sports are handled in such a way as to benefit the whole school

**THE ROTC RIFLE CLUB** is sponsored by the Military Department. This organization is composed of a limited number of men, who are on the Rifle Squad. Members must be of desirable character and possess leadership ability. The Ouachita Rifle Team won the First Governor's Cup Match in Little Rock in 1951. The Tigers were runner-up in 1952.

### **Debate**

Ouachita has the Arkansas Beta Chapter of Pi Kappa Delta, the largest debating fraternity in the world. Our debaters hold membership in the fraternity and are entitled to wear the insignia of the order.

## Publications

**THE OUACHITA SIGNAL**, a bi-monthly newspaper is published by the students. Ample space is given in this paper for reports of the various activities of the college. The student subscription to this paper is included in tuition.

**THE OUACHITONIAN** is the annual pictorial survey of college life as the students see it. The Ouachitonia contains usually not fewer than one hundred and sixty pages, and is beautifully bound.

**THE LINK**, the newest Ouachita publication, is issued by the B. S. U. It contains stories of B. S. U. activities on other campuses as well as at Ouachita.

**THE RIPPLE** is a quarterly literary publication, made up of contributions by students interested in creative writing, and edited by a student staff.

## Social Clubs

Ouachita has seven social clubs, for five men and three for women. Their activities include banquets, picnics, and "fellowship". These social clubs have only a remote resemblance to fraternities or sororities in that they have no national connections, and all activities are in keeping with the principles of Christian conduct. There is some small expense connected with these clubs. i.e. dues, banquets, etc., but the close friendships that are formed more than offset the disadvantages. All club members wear the distinctive dress of their clubs on designated days.

**GAMMA PHI**, the youngest women's social club on the campus was organized March 2, 1944. The primary purpose is to advance its members in general along the four-fold lines of physical, intellectual, social, and spiritual progress.

**E. E. E. CLUB** was organized in 1926 and is the oldest women's club on the campus. The members are to be high-principled, broadminded, wholesome, and trustworthy women, whose purpose is to live lives with worthwhile objectives.

**W. C. F. CLUB** seeks women with the highest type of character as members. They may be identified by their blue and white dress on Wednesdays.

**BETA BETA**, organized in 1941, is one of the most active of the men's clubs. Its purpose is to promote a spirit of brotherhood and cooperation between the ministerial and lay students.

**RHO SIGMA**, or "RED SHIRTS", was organized in 1935. To promote and foster a better spirit of school loyalty, to encourage constant extra-curriculum activities on the campus are among the many purposes of **RHO SIGMA**.

**SIGMA ALPHA SIGMA** has been one of the most active clubs on the campus, seeking always to improve relations between students, and to improve the social life of the students in general.

## **SPORTS**

1952 Ouachita dedicated to conduct all sports in the future on a non-subsidized basis, that is, as an amateur program. The students approved this action before a final decision was made. Only a short time later the entire Arkansas Intercollegiate Conference adopted a partial non-subsidized program

## FOOTBALL SCHEDULE

Sept. 24	Southeastern Oklahoma	Here
Oct. 1	L. R. J. C.	There
Oct. 8	Arkansas Tech.	There
Oct. 14	Ozark	Here
Oct. 22	Open	
Oct. 29	State Teachers	There
Nov. 5	Millsaps	There
Nov. 11	Arkansas A and M	Here
Nov. 19	Southern State	Here
Nov. 24	Hendrix	There

**THE INTRAMURAL** program at Ouachita offers competition in every major sport. Trophies are awarded to outstanding teams and individual stars.

Facilities are available for:

Soccer—gymnasium

Track—athletic field

Archery—gymnasium

Handball—gymnasium

Softball—athletic field

Golf—Community Club

Basketball—gymnasium

Football—athletic field

Badminton—gymnasium

Volley ball—gymnasium

Hiking—almost anywhere

Ping-pong—gymnasium or Student Center

Tennis—east of Dining Hall or north of Cone-Cottoms Hall

Horse Shoes—west of Dining Hall

## BASKETBALL SCHEDULE 1955-56

Dec.	2	Delta State	Here
	5	Austin College	There
	6	Okla. Baptist U.	There
	8	Beebe J. C.	Here
	13	Southern State	Here
	15	Delta State	There
	16	La. College	There
Jan.	5	La. College	Here
	7	Ark. College	Here
	9	Ark. A. & M.	There
	13	Ozarks	There
	20	Ark. Tech	Here
	23	L. R. J. C.	Here
	24	State Teachers	There
	28	Hendrix	Here
	31	Okla. Baptist U.	Here
Feb.	3	Southern State	There
	6	L. R. J. C.	There
	11	Ark. College	There
	14	A. & M.	Here
	17	Ozarks	Here
	21	Ark. Tech	There
	23	State Teachers	Here
	25	Beebe J. C.	There
	28	Hendrix	There

## PART IV

### REGULATIONS AND PRIVILEGES

While your first impression may be that your life at Ouachita will be bound by a million rules and regulations, it won't take long for you to discover that it just isn't so. There are lots of rules, sure, but most of them will never annoy you. Many prescribed actions would seem only reasonable to you, rule or no rule. Rather than getting all heated up over some petty restriction, try to picture any society existing without such restraints and to realize that the rules are necessary instruments for maintaining order and harmony among over 600 students living in close contact under the constant pressure of a strenuous academic life. And if you want just one rule, maintain Christian conduct and you'll always be safe.

#### DINING HALL

Meal time will be one of the most enjoyable periods of the entire college day. Here you will not only consume hundreds of pounds of chicken, turnip greens, and peanut butter pie, but you'll also catch up on all the latest campus gossip. However, to make the dining hall as pleasant as possible these regulations have been set up:

1. Always take your place at the foot of the line.
2. Be orderly at all times and avoid loud talking or yelling in dining hall.

3. It's customary for men to wear dress shirts, coats and ties for Sunday noon and Wednesday evening meals. Women wear their "Sunday dresses".

4. Visit with dining hall employees only after they are off duty. They have a job to do.

5. Be friendly. Engage in conversation at the table.

6. Food is not to be taken from the dining hall.

7. Come to the dining hall neatly dressed.

8. You'll find that most upper classmen say Grace silently before eating and ask to be excused before leaving the table. Follow their example.

## **DORMITORY**

We won't attempt to give you dorm regulations. These will be given in your dormitory. However, remember that all dormitory rules are designed to help you and they have no other purpose. You are no longer in a private home but living among a community of students that must have conditions most conducive to Christian friendliness, study, and sleep.

## **LIBRARY**

The Ouachita Library is a laboratory for every department of the college. It serves both students and faculty.

The Library is open on Monday, Tuesday and Wednesday from 8:00 a. m., till 5:30 p. m., and from 7:00 p. m., till 10:00 p. m., on Wednesday and Friday the schedule is 8:00 a. m. to 5:30 p. m., and on Saturday the library is open from 8:00 till 12:00 noon. Maybe this looks like a complicated schedule but you'll learn it soon enough, since you'll spend a considerable portion of your time there.

All books from the stacks may be checked out for two weeks and should be called for at the loan desk. You'll be charged two cents a day for overdue books. Reserve books are those set aside by faculty members for special study by their classes, and may be called for at the charging desk. These books may be used on a two hour basis or during the last hour of the evening may be checked out overnight and must be returned by 9:00 a. m. the following day. A fine of ten cents for the first hour and five cents for each additional hour is charged for overdue reserve books.

Students may use the reading room, where all general references books such as indexes, dictionaries, and encyclopedias are shelved. A reference book has an "R" before the call number. Bound periodicals are located on the lower reading room shelves.

Students may borrow records for language study at the charging desk and will listen to them in the room provided for that purpose.

Faculty members and students may reserve rooms in the library for conferences. Do this at the charging desk in advance.

The Loan (charging) Desk is in the reading room near the card catalog. An attendant will be at the desk during library hours. Books in the stacks are checked out here. To borrow a book the student must fill out a call slip, giving the complete call number, the name of the author, the title of the book, and the student's name and address. The date the attendant stamps on the date due slip shows when the book is to be returned. Books are subject to recall if needed for reserve.

### THE OUACHITA FACULTY

The following is a list of the Ouachita Faculty. As new students it will be your privilege to find out that your teachers not only desire to teach you, but they also want to know you as a friend. Learn this list of names, get to know the faces (associating the names correctly), and speak to them when you pass them on the campus. Not only is this courteous, but it will help to acquire you new friends.

Name	Address	Phone
Beard, Winston, M.A.	No. Campus Apt. 4	1066-J
Black, Mrs. Jet	1217 4th St.	732
Blackmon, G. T., Th.MD.	617 Hickory	412-J
Bowden, Evelyn, M.M	1306 5th St.	467-J
Conner, Mrs. Charles, B.S.	1205 Cutley St.	205
Coppenger, Raymond, Th.D., Ph.D		
Crawford, Frances, B.A.	1326 Riverside Road	228-W
Daily, R. C., Ph.D.	R. F. D. 1	1136-J-1 ☎
Donnels, Elliott H., M.Ed.	422 Cherry	
Drummond, Boyce A., M.A.	1404 Phillips	647-J
Gardner, Lois, M.A.	1306 5th St.	467-J
Gary, Eli, M.D	9th Street	1047
Holiman, Fay, M.A.	400 Cherry	690
Hudson, Mrs. Laura	Gonger Hall	1220
James, H. Preston, Ph.D.	211 Cherry	285-W
James, Mrs. H. Preston, B.A.	211 Cherry	285-W

Jones, Kathryn, M.A.	1215 5th St.	520-W
Jones, Mrs. Tom, M.S.	Home Management House	1220
Kennedy, Mrs, Ruth		
Lyon, Helen, M.A.	1315 7th St.	368-W
McCarty, Clark, W., Ph.D.	1211 Pine St.	1250-W
McClain, Joseph. Th.D.	Ouachita Hills	1030-R
Moore, Mrs. G. F.	Cone-Bottoms	1220
Mundie, J. R., Ph.D.	620 Pine St.	6-J
⊗ Oliver, Victor L., M.A.	Ouachita Farm	174
Orr, Betty, M.S.	925 12th St.	663-W
Phelps, Ralph A., Th.D	Ouachita Hills	1196
Provine, E. A., Ph.D.	310 Cherry	365-W
Pulley, David C., Ph.D.	3419 W. Capitol, Little Rock	MO-32343
Queen, Virginia, M.M.	1315 7th St.	368-W
Quick, W. Randolph, M.A.	1400 S. 7th St.	309-M
Reddin, J. E., M.A.		
Raybon, Phares H., M.A.	420 Cherry	467-R

Rodgers, R. D., B.A.	623 Caddo	1175-W
Rudolph, Mrs. Gene	400 Cherry	690
Scott, David, B. M., M.S.M.		
Seager, Daniel A., M.A	1300 10th St.	383-LM
Seward, D. M., Ph.D.	1323 Wilson	656-J
Shultz, J. W., M.A.	North Dormitory	809-M
Simmons, Erma, M.A.	1304½ 5th St.	575-R
Smith, Wayne, B. A., B.D.	Ouachita Hills	1220
Sutley, ,Cecil, D.A.E.	214 Caddo	40
Thomas, Mrs. A. H., M.S.	511 Hardin	612-J
Turner, Mrs. Cleve	Terral-Moore	1220
Vining, Bill, M.A.	1706 12th St.	621-W
Wright, Maude, M.M., M.A.	1315 7th St.	1190
Yeager, Orville, Ph.D.	6th and Ouachita	1332
Yeoman, C. A., Ph.D.	1310 5th St.	
Yeager, Mrs. Orville, B.M	6th and Ouachita	1332
Carter, J. L., B.A	1307 5th St.	49

## OUACHITA SONGS

Ouachita, we sing thy praises,  
Thy beauty, thy power, thy fame,  
Each loyal heart upraises  
A cheer to thy glorious name.

O-U-A-C-H-I-T-A

Here's god luck to Ouachita  
May all her skies be gay.  
Give a cheer for Ouachita  
A loud hip-hip-hoorray.

O-U-A-C-H-I-T-A

Ouachita, thy sons and daughters  
Will carry thy flag unfurled:  
And none shall e'er surpass thee  
The queen of the college world.

O-U-A-C-H-I-T-A

(Repeat Chorus)

### Our Fighting Tigers

(to the tune of "Swanee")

Tigers, how we love you,

How we love you!

Our fighting Tigers!

We'd give the world to see

You win a great—Big—V-I-C-T-O-R-Y!!

So Tigers, keep on fighting —

Keep on fighting —

Keep on fighting Tigers!

And when this game is over and through —

Remember we are all for you —

Rah, Rah, Rah, (and repeat)

## OUACHITA YELLS

Amo, Amas, Amat

We'll make those \_\_\_\_\_ trot,

We'll rase the dust

We'll win or bust

Amo, Amas, Amat

Boom! Boom! Boom! Boom!

Boom! Boom! Boom! Boom!

Ki-yi-yi-yi, Ki-yi-yi-yi

We're on the warpath,

We're on the warpath!

Oh-oh-oo! (Indian yell) Tigers!

Boom! Boom! Boom! Boom!

Boom! Boom! Boom! Boom!

Ki-yi-yi-yi, Ki-yi-yi-yi

We're on the warpath,

We're on the warpath!

Oh-oh-oo! (Indian yell) (Opposing team's name) Ugh!

Bo-bo skee-wat-en-dat-en

I've been eatin' dough!

Skee-de-bee, Skee-de-bo,

Come on, Tigérs, let's go.

The team got in a huddle,

The captain lowered his head,

They all got together,

And this what they said:

(Sing)

Ya' gotta F-I-G-H-T,

Ya' gotta F-I-G-H-T

(Chant)

Ya' gota fight, ya gotta win,

Ya' gotta beat \_\_\_\_\_!