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# Ouachita Baptist University Class Schedule, Summer 1987

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# Ouachita Baptist University Class Schedule



# Summer 1987

# OUACHITA BAPTIST UNIVERSITY

SUMMER SCHOOL SCHEDULE

FIRST SESSION - JUNE 8, 1987

SECOND SESSION - JULY 13, 1987 - AUGUST 13, 1987

# NOTICE TO ALL STUDENTS REGISTERING FOR EITHER TERM OF SUMMER SCHOOL

All classes will meet the afternoons of June 8 and July 13 according to the following schedule:

| 7:00  | A.M. | CLASS | MEETS | 1:00 - | 1:50 |
|-------|------|-------|-------|--------|------|
| 9:00  | A.M. | CLASS | MEETS | 2:00 - | 2:50 |
| 11:00 | A.M. | CLASS | MEETS | 3:00 - | 3:50 |
| 1:00  | P.M. | CLASS | MEETS | 4:00 - | 4:50 |

#### OUACHITA BAPTIST UNIVERSITY

#### SUMMER.SCHOOL SCHEDULE

#### FIRST SESSION

# JUNE 8 - JULY 9 1987

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CLASSES WILL MEET MONDAY THRU THURSDAY.

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| SEQ.<br>NUM. | CRS.<br>NUM. |        | TITLE            | TIME                        | ROOM   | INSTRUCTOR   |
|--------------|--------------|--------|------------------|-----------------------------|--------|--------------|
|              |              |        |                  |                             |        | - INDIAGOTOR |
| 1            | GNED         | 1023.0 | FRESH ENGL 1     | 7:00 - 8:50                 | MCC217 | STAFF        |
| 2            | GNED         | 1053.0 | O.T. SURVEY      | 9:00 - 10:50                | MCC205 | W. STEEGER   |
| 3            | GNED         | 1054.0 | LIFE SCIENCE     | 7:00 - 8:30<br>9:00 - 10:00 | MP203B | V. OLIVER    |
| 4            | GNED         | 1064.0 | PHYSICAL SCIINCE | 7:00 - 8:30<br>9:00 - 10:00 | MP209  | G. GOOD      |
| 5            | GNED         | 2043.0 | AMERICAN CIVIL   | 7:00 - 8:50                 | MCC206 | R. GRANADE   |
| 6            | GNED         | 2053.0 | WEST THOT&CULT   | 11:00 - 12:50               | TM112  | E. SLAVENS   |
| 7            | GNED         | 3033.0 | LIT/HUMANITIES   | 11:00 - 12:50               | MCC206 | STAFF        |
| *            |              |        |                  |                             |        |              |

DEPARTMENT OF BUSINESS ADMINISTRATION & ECONOMICS

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| 1,5             | BUAD    | 1023.0       | PERSONAL FINANCE  | 9:00 - 10:50                                 | L119                    | STAFF                            |
|-----------------|---------|--------------|---|--|-------------------------|----------------------------------|
| DEPARTM         | IENT OF | CHEMISTRY    |   |  |                         |                                  |
| 20              | CHEM    | 2004.0       | QUANT ANALYSIS<br>LAB                                       | 10:45 - 12:00<br>7:30 - 10:45                | MP211A<br>MP104         | A. NISBET<br>A. NISBET           |
|                 |         | í.           | *WILL MEET 5 DAYS PER W                                     | EEK.   |                         |                                  |
| DEPARTN         | MENT OF | COMMUNICATIO | DNS   |  |                         |                                  |
| 25<br>26<br>∵27 | COMM    |              | FUNDAMTL SPEECH<br>PUBLIC SPEAKING<br>TELEVISION PRODUCTN 1 | 11:00 - 12:50<br>1:00 - 2:50<br>9:00 - 10:50 | VT101<br>VT101<br>FM207 | G. ELLIS<br>G. ELLIS<br>M. COUCH |

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| First S      | ession, 1987               | 5<br>8                                 |                             |  |                             |
|--------------|----------------------------|--|-----------------------------|--|-----------------------------|
|              |                            | t:                                     | 8 B                         |  |                             |
| SEQ.<br>NUM. | CRS.<br>NUM.               | TITLE                                  | TIME                        | ROOM   | INSTRUCTOR                  |
| 10111        | HULL                       | 11165                                  | 11112                       | ROOM   | INSINGION                   |
| DEPARTM      | ENT OF EDUCATION           |  |                             |  |                             |
| ELEMENT      | ARY EDUCATION              |  |                             |  |                             |
| 30           | ELED 2033.0                | CHILD DEVELOPMT                        |                             | MCC310   | O. SHEPHERD                 |
| 31           | ELED 3003.0                | EDUCATIONAL PSYCH                      | 11:00 - 12:50               | MCC312   | J. SHAMBARGE                |
| ECONDAR      | Y EDUCATION                |  |                             |  |                             |
| 35           | SCED 3003.0                | EDUCATIONAL PSYCH                      | 11:00 - 12:50               | MCC312   | J. SHAMBARGE                |
| RADUATE      | 14                         |  |                             |  |                             |
| 40           | EDUC 6003.0                | EDUCATIONAL RESEARCH                   |                             | MCC312   | J. SHAMBARGE                |
| 41<br>42     | EDUC 6013.0<br>EDUC 6023.0 | ADV EDUC PSYCH<br>ADV CHILD GROWTH&DEV |                             | MCC312<br>MCC310   | J. SHAMBARGE<br>O. SHEPHERD |
| 42<br>43     | EDUC 6043.0                | PSYCH OF READING                       |                             | MCC310   | O. SHEPHERD                 |
| )EPARTME     | NT OF ENGLISH              | ę.                                     |                             |  |                             |
| 48<br>49     | ENGL 4813.0<br>ENGL 4853.0 | FOLKWAYS/ARK 1<br>FOLKWAYS/ARK 2       | (FOR INFORMATION CONTACT    | T. GREER OR  | L. COLE)                    |
| GRADUATE     | 6                          |  |                             |  |                             |
| 50           | ENGL 5843.0                | FOLKWAYS/ARK 1                         | (FOR INFORMATION CONTACT    | T. GREER OR  | L. COLE)                    |
| 51           | ENGL 5863.0                | FOLKWAYS/ARK 2                         |                             |  |                             |
| DEPARTME     | NT OF HEALTH, PHY          | SICAL EDUCATION & RECR                 | REATION                     |  |                             |
| PHYSICAL     | EDUCATION                  |  |                             |  |                             |
| 55           | PED 1022.0                 | DRIVER ED 1                            | 7:00 - 8:50<br>9:00 - 10:50 | SPEC303<br>SPEC303   | D. SHARP<br>D. SHARP        |
| 56           | PED 3013.0                 | DRIVER ED 2                            | 9:00 - 10:50                | SPECIOI  | D. SHAR                     |
|              | DUCATION                   |  |                             | <b>CDRCR</b> | D GULAD                     |
| 60<br>61     | HED 1012.0<br>HED 2073.0   | FIRST AID<br>HEALTH & SAFETY           | 1:00 - 2:50<br>7:00 - 8:50  | SPEC303<br>SPEC304   | D. SHARP<br>B. GRAVETT      |
| HEALTH,      | PHYSICAL EDUCATIC          | N RECREATION                           | -                           |  |                             |
| 65           | HPER 4013.0                | ORG&ADM/HPER PROG                      | 11:00 - 12:50               | SPEC304  | B. GRAVETT                  |
| ACTIVITY     | COURSES                    |  |                             |  |                             |
| 68           | PEAC 1051.0                | ELEM SWIM                              | 1:00 - 2:50                 | POOL   | J. DANN<br>J. DANN          |
| 69           | PEAC 1151.0                | ELEM SWIM MAJ                          |                             | TOOL   | GI DAMA                     |
| 68<br>69     | PEAC 1051.0<br>PEAC 1151.0 | ELEM SWIM<br>ELEM SWIM MAJ             | 1:00 - 2:50<br>1:00 - 2:50  | POOL<br>POOL   |                             |

| SEQ.<br>NUM. | CRS.<br>NUM.                   | TITLE                                    | TIME                                    | ROOM          | INSTRUCTOR           |
|--------------|--------------------------------|--|---|---------------|----------------------|
|              | .*                             |  |   |               |                      |
| EPARTN       | MENT OF HISTORY                |  |   |               |                      |
| 75           | HIST 4043.0                    | 20TH CENT EUROPE                         | 9:00 - 10:50                            | TM112         | E. SLAVENS           |
| 76<br>77     | HIST 4853.0<br>HIST 4883.0     | FOLKWAYS/ARK 1<br>FOLKWAYS/ARK 2         | (FOR INFORMATION CO                     | NTACT T. GREI | ER OR L. COLE)       |
| GRADUAT      | <u>re</u>                      |  |   |               |                      |
| 80           | HIST 5043.0                    | 20TH CENT EUROPE                         | 9:00 - 10:50                            | TM112         | E. SLAVENS           |
| 81<br>82     | HIST 5813.0<br>HIST 5853.0     | FOLKWAYS/ARK 1<br>FOLKWAYS/ARK 2         | (FOR INFORMATION CO                     | NTACT T. GRE  | ER OR L. COLE)       |
| DEPART       | MENT OF MATHEMATIC             | S & COMPUTER SCIENCE                     |   |               | 3                    |
| 85           | MATH 1013.0                    | PLANE TRIGONOMETRY                       | 7:00 - 8:50                             | L106          | S. HENNAGIN          |
| DEPART       | MENT OF MILITARY S             | CIENCE                                   |   |               |                      |
| 90           | MSCI 2313.0                    | LEADRSHIP DEVEL 1                        | 9:00 - 10:50                            | SPEC402       | M. MCGUIRE           |
| SCHOOL       | OF MUSIC                       |  |   |               |                      |
| 5            | Students desiring<br>of Music. | to enroll in music cour                  | ses should contact th                   | e Dean of th  | e School             |
| 75           | MUED 2063.0                    | MUS/CLASSRM TCHRS                        | 9:00 - 10:50                            | MFA200        | STAFF                |
|              | MUAP                           | VOICE                                    | TBA                                     |               | M. WORTHEN           |
| DEPART       | MENT OF POLITICAL              | SCIENCE                                  |   |               | X                    |
| 80           | PSCI 2013.0                    | AMER NATL GOVT                           | 7:00 - 8:50                             | MCC104        | D. REED              |
| DEPART       | MENT OF PSYCHOLOGY             |  |   |               |                      |
| 85           | PSYC 1013.0                    | GENERAL PSYC                             | 9:00 - 10:50                            | MCC204        | R. WIGHT             |
| DEPART       | MENT OF RELIGION               |  |   |               |                      |
|              | RELG 4823.0                    | O.T. THEOLOGY                            | 7:00 - 8:50                             | MCC205        | W. STEEGER           |
| 87           |                                |  |   |               |                      |
| 87<br>88     | RELG 3006.0                    | PASTORAL HOSP MINIST<br>MAY 13 - JUNE 12 | RY 8:30 - 4:30<br>(For information cont | act Dr. Bud   | E. MCDONALI<br>Fray) |

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| SEQ.     | CRS.                       |                                    | 12                           |                |                      |
|----------|----------------------------|------------------------------------|------------------------------|----------------|----------------------|
| NUM.     | NUM.                       | TITLE                              | TIME                         | ROOM           | INSTRUCTOR           |
|          |                            |                                    |                              |                |                      |
| 1        |                            |                                    |                              |                |                      |
| EPARTM   | ENT OF SPEECH, DR.         | AMA AND SPEECH PATHOLOGY           |                              |                |                      |
|          |                            |                                    |                              |                |                      |
|          |                            |                                    |                              |                |                      |
| 90       | SPCH 1003_0                | FIINDAMTI SPFFCH                   | $11 \cdot 00 = 12 \cdot 50$  | VT101          | G. FLLTS             |
| 90<br>91 | SPCH 1003.0<br>SPCH 3003.0 | FUNDAMTL SPEECH<br>PUBLIC SPEAKING | 11:00 - 12:50<br>1:00 - 2:50 | VT101<br>VT101 | G. ELLIS<br>G. ELLIS |

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# . SECOND SESSION

### JULY 13 - AUGUST 13, 1987

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| SEQ.<br>NUM. | CRS.<br>NUM.                              | TITLE   | TIME                                   | ROOM                    | THOMPHONO                        |
|--------------|---|---|--|-------------------------|----------------------------------|
| NOM.         | NUM.                                      |   | 11ME                                   | ROOM                    | INSTRUCTO                        |
| 1            | GNED 1003.0                               | APPLIED MATH  | 9:00 - 10:50                           | L106                    | A. CRAWLEY                       |
| 2            | GNED 1033.0                               | FRESH ENG   | 7:00 - 8:50                            | MCC217                  | STAFF                            |
| 3            | GNED 1063.0                               | N.T. SURVEY   | 9:00 - 10:50                           | MCC205                  | W. STEEGE                        |
| 4            | GNED 3043.0                               | MUS/HUMANITIES  | 1:00 - 2:50                            | MFA200                  | W. TRANTHA                       |
| DEPART       | MENT OF COMMUNI                           | CATIONS   |  |                         |                                  |
| 7<br>18<br>9 | COMM 1003.0<br>COMM 2043.0<br>COMM 3823.0 | FUNDUMTL SPEECH<br>SMALL GROUP PROCESS<br>TELEVISION PRODUCTN 2 | 11:00 - 12:50 1:00 - 2:50 9:00 - 10:45 | VT101<br>VT101<br>FM207 | G. ELLIS<br>G. ELLIS<br>M. COUCH |
| DEPARTM      | ENT OF ENGLISH                            |   |  |                         | * *                              |
| 13           | ENGL 2003.0                               | INTER/COMP  | 9:00 - 10:45                           | MCC217                  | S. WINK                          |
| DEPARTM      | ENT OF HISTORY                            |   | đ.                                     |                         | 8                                |
| 15           | HIST 4943.0                               | THEOL/HIST ENG (FC<br>(trip to England)                         | OR INFORMATION CON                     | IACT T. GREE            | R)                               |
| GRADUAT      | <u>e</u> ~                                |   |  |                         |                                  |
| 17           | HIST 5843.0                               | THEOL/HIST ENG (FC<br>(trip to England)                         | OR INFORMATION CONT                    | FACT T. GREE            | R)                               |
| DEPARTM      | ENT OF HEALTH,                            | PHYSICAL EDUCATION & RECREATI                                   | ON                                     |                         |                                  |
| PHYSICA      | L EDUCATION                               |   |  |                         |                                  |
| 20<br>21     | PED 2072.0<br>PED 4043.0                  | SPORTS OFFICIATNG<br>KINESIOLOGY                                | $11:00 \sim 12:50$<br>9:00 - 10:50     | SPEC304<br>SPEC303      | J. BENSON<br>T. WRIGHT           |

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| 2            |                            |  |                              |                |                        |
|--------------|----------------------------|--|------------------------------|----------------|------------------------|
| SEQ.<br>NUM. | CRS.<br>NUM.               | TITLE                                  | TIME                         | ROOM           | INSTRUCTOR             |
|              |                            | YSICAL EDUCATION & RECREAT             |                              |                | INDINUOIU              |
|              |                            |  | LION CONT.                   |                |                        |
| HEALTH,      | P.E. & RECREATION          | <u>N</u>                               |                              |                |                        |
| 25<br>26     | HPER 2003.0<br>HPER 3073.0 | CAMP LEADERSHIP<br>ADAPT P.E. METHODS  | 9:00 - 10:45<br>7:00 - 8:50  |                | J. BENSON<br>T. WRIGHT |
| 20           | HFER 3073.0                | ADAPI P.E. MEIHODS                     | 7:00 - 8:50                  | SPECSUS        | I. WRIGHT              |
| ACTIVIT      | Y COURSES                  |  |                              |                |                        |
| 30           | PEAC 1061.0                | RACQUETBALL                            | 1:00 - 2:50                  | SPEC           | J. BENSÓN              |
|              |                            |  |                              |                |                        |
| DEPARTM      | MATHEMATIC                 | S & COMPUTER SCIENCE                   |                              |                |                        |
| ATHEMA       | TICS                       |  |                              |                |                        |
| 35           | MATH 1003.0                | COLLEGE ALGEBRA                        | 7:00 - 8:50                  | L106           | A. CRAWLEY             |
| 099XXX       |                            | a strict is                            |                              |                |                        |
| DEPART       | MENT OF MILITARY SO        | CIENCE                                 |                              |                |                        |
| 38           | MSCI 2423.0                | LRDSHIP DEVELPMT 2                     | 9:00 - 10:45                 | SPEC402        | M. MCGUIRE             |
|              |                            |  |                              |                |                        |
| DEPART       | MENT OF RELIGION           |  |                              |                |                        |
| 40           | RELG 3053.0                | LIFE OF CHRIST                         | 11:00 - 12:50                | MCC205         | STAFF                  |
| 42           | RELG 4943.0                | THEOL/HIST ENG                         | (For informatio              |                |                        |
| 42           | RELG 4943.0                | (trip to England)                      | (FOI INTOIMALID              | n concact i    | Greer)                 |
| DEPART       |                            | AMA & SPEECH PATHOLOGY                 | 8                            |                |                        |
| SPEECH       |                            |  |                              |                |                        |
|              |                            |  | 11.00 10.50                  | 1101           |                        |
| 50<br>51     | SPCH 1003.0<br>SPCH 2043.0 | FUNDAMTL SPEECH<br>SMALL GROUP PROCESS | 11:00 - 12:50<br>1:00 - 2:50 | VT101<br>VT101 | G. ELLIS<br>G. ELLIS   |

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