

4-26-1934

April 26, 1934

Arkansas Baptist State Convention

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Recommended Citation

Arkansas Baptist State Convention, "April 26, 1934" (1934). *Arkansas Baptist Newsmagazine, 1930-1934*. 6.
https://scholarlycommons.obu.edu/arbn_30-34/6

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The Arkansas Baptist

Vol. XXXIII

LITTLE ROCK, ARKANSAS, THURSDAY, APRIL 26, 1934

No. 17

THE RETURN OF JESUS

L. D. POSEY

With the words of Jesus recorded in Matt: 24:4-12; Luke 17: 26-30; 21 25-26; the words of Paul, recorded in I Tim. 4:1-3; II Tim. 3:1-5, 13; 4:1-4 in the words of Peter recorded 2:1-22 3; and with the sufferings of the Jews as foretold by all the prophets beginning with Moses, and which are definitely revealed as Jacob's trouble in Jer. 30: 1-9, and at the regathering of the Jews from all the nations for the setting up of Christ's kingdom, and recorded in Isaiah 11: 10-14; with these and the multitudes of other Bible teachings to the same effect, being fulfilled before our eyes, it is certainly time for our leaders to lay aside their prejudices, preconceived opinions and mis-interpretations of the plain teachings of the Bible, and tell the world of the solemn fact that we are in the closing year of the gospel age, and do all that lies in their power to carry out the Great Commission of Jesus, and preach the gospel as speedily as possible to the perishing millions of lost souls.

We hear and read much about "building up the kingdom," "bringing up the kingdom," and extending the kingdom," as if the kingdom of Christ, or the kingdom of heaven was already here; and thus the opinion is being created in the minds of those who do not follow the Bible for themselves, but blindly follow their blind guides, that the kingdom of Christ, or kingdom of heaven and New Testament churches are one and the same thing. Christ did not set up his kingdom when He was here in the world, but on the contrary He gave the parable recorded in Luke 19:11-27; for the express purpose of showing that there would be a long period of time between the then present and His return to set up His kingdom. Notice please, that He, the Nobleman of the parable, did not receive his kingdom from His servants, but from another source. And when He did receive it, He came and brought His servants to an accounting of their stewardship. In the light of the Bible, the idea of Christians "building up the kingdom," and then presenting it to Jesus, is too silly to merit consideration.

Dan. 2:40-45, and 7:9-14, tell exactly how Christ's kingdom will be set up. Everybody that knows any-

CAMDEN BAPTIST CHURCH

When one begins to name the oldest towns in Arkansas, his list will not be complete without including Camden. Before Arkansas had railroads Camden was a large trading center for much of South and Southwest Arkansas. It was a leading cotton market, a big lumber center and is now blessed with oil refineries and paper mills.

Just when Baptists got on the field there I am unable to say. Some one in late years has put the date of the church's organization at 1829; but I have found no proof of such a claim, which seem a modern one. It appears that Porter Clay, brother to Henry Clay, organized and preached to a church there in about 1849. Dr. Jesse Hartwell went there in 1848 and established a school for girls. Such a live Baptist as he was would hardly have allowed the town to have gone long without a Baptist church. During its first fifty years the church had 18 different pastors and there have some seven others since 1900, making a total of some 25 pastors. The present pastor is Rev. A. M. Herrington, who went to Camden from England, Arkansas, January 1st, 1931. He is an A. B. graduate of Ouachita College, class 1924, and has his ThM degree from the Southwestern Theological Seminary at Fort Worth, Texas. When Bro. Herrington went to Camden, the roll showed a membership (Association report of 1930) of 908 members. During his pastorate of a little more than three years there have been 226 additions and a net increase of 94; total now 1002. Among the good things accomplished during this pastorate is the installation of a \$10,000 electrically operated Kimball organ and the enlargement of the Sunday School quarters in order to house the Young People's Department. The church is standing near the top of the list in support of denominational causes in Arkansas and has the pleasing honor of having the largest individual gift, so far, to the 100,000 Club. Reports come, not so much from the pastor, but from members and visitors to Camden that the spiritual tide is rising and that they have had conversions and additions at nearly every service this year, there having been 74 additions since the Liberty Association met in September last.

thing of history, knows that the Roman Empire, one of the four empires of Nebuchadnezzar's dream and Daniel's dream, was not broken up into ten divisions when Jesus was here; and He did not sit on anybody's throne, nor rule the world with a rule of iron. But they saw, "His was a spiritual kingdom," and whether they mean it or not, they create the impression that New Testament churches constitute that kingdom, of which there is not one single scriptural teaching either in the old or new testament. Furthermore, to take that position is to flatly contradict the hundreds of promises and prophecies to and with-

out regard to the Jews. If God has broken his covenant with His chosen people, then what assurance have we that he will keep His promise to us? Still further: the New Testament age was not known to the prophets after the ascension of Christ and the coming of the Holy Spirit: hence, there is no prophetic promise of the triumph of the gospel. For anybody to claim that the New Testament teaches that the gospel will succeed to the point of having a righteous world, is to advertise their ignorance of its real teachings. But if the gospel triumphs to the overthrow of Satan will be bound by the Holy Spirit, whereas the

MOTHER' WAY

Tender, gentle, brave and true,
Loving us whate'er we do!
Waiting, watching at the gate
For the footsteps that are late;
Sleepless through the hours of night,
'Till she knows that we're all right;
Pleased with every word we say—
That is every mother's way.

Others sneer and turn aside,
Mother welcomes us with pride;
Over-boastful of us, too,
Glorying in all we do;
First to praise and last to blame,
Love that always stays the same,
Following us wh'er we stray—
That is every mother's way.

She would grant us all we seek,
Give her strength where we are
weak,
Beauty? She would let it go
For the joy we yearn to know.
Life? She'd give it gladly too
For the dream that we pursue;
She would toil that we might play—
That is every mother's way.
Not enough for her are flowers—

Her life is so blent with ours
That in all we dare and do
She is partner through and through;
Suffering when we suffer pain,
Happy when we smile again,
Living with us, night and day—
That is every mother's way.

—Edgar A. Guest.

promise is "the seed of the woman shall bruise the serpent's head." Christ must come back in person and bind Satan.

That Daniel's seventieth week is yet to be fulfilled with the Jews in Palestine, and for which they are now gathering by the thousands, after which Jesus will return and set up His kingdom, the kingdom of heaven, and rule the world for a thousand years, there can be no doubt, man-made theory to the contrary notwithstanding. That world conditions are now ripe for that event cannot be questioned, as all who are not wilfully blinded must see therefore, if the people of the world are to hear the gospel before this 'age of grace closes, every man of us should be proclaiming it in every season and out of season, instead of frittering away time and money on programs and mutual admiration contests.

Yours for a correct Bible interpretation,

The Baptist Record.

THE ARKANSAS BAPTIST

Official Paper of Arkansas Baptist Churches.

Published Every Thursday at Little Rock, Arkansas

Entered at the Post Office at Little Rock, Ark., as second class mail matter. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 1, 1917, authorized July 16, 1918.

Subscription Rates: \$1.00 to everybody as long as the paper continues as an 8-page paper.

J. L. COSSEY, Editor and Manager
408 Federal Bank Bldg.



W. J. CLEMENTS, formerly of Arkansas, has moved from Dilley, Texas to Sabinal, Texas, as pastor. He says the prospects are good for work there.

W. V. WALLS delivered the commencement of the Rose Bud High School last Sunday in the school auditorium. Brother Walls was pastor at Rose Bud several years ago and is now in his second year as pastor again. Four out of the 6 in this graduating class are Baptists. Brother Wall's subject was "Making and living and making a life."

WILLIAM HOFFMAN, Lebanon, Mo., Permit me to take this means of saying thank you to Arkansas for lending to us here at Lebanon one of your workers to assist us in our meeting which resulted in 89 professions of faith, 63 additions, 46 being for baptism. We never had a better singer and personal worker and one more consecrated than P. A. Stockton.

PASTOR D. C. MAYO, Des Arc, has been POUNDED in the good old fashion way. Things to eat in abundance. An expression of confidence and love. A good thing for any church to do. Yes, the entire community gets a kick out of such a spirit. Brother Mayo is setting his stakes for a Daily Vacation Bible School in Des Arc.

IMMANUEL BAPTISTS had J. P. Edmunds as speaker Sunday morning and Dr. Ben L. Bridges at night. There was one addition for baptism. Dr. Whittington is conducting a revival at Rogers.

RUSSELLVILLE: The editor had the happy privilege of preaching at both services Sunday. He was entertained in the home of Mr. and Mrs. A. S. Hays. They know how to make one feel perfectly at home. We had Sunday dinner in the home of W. M. Cochran, a boyhood friend of ours, and supper with Pastor Charles F. Wilkins and family at Dardanelle.

JAY W. C. MOORE, lives at London, teaches school and preaches to

PLEASE! PLEASE!

Brethren, the Home and Foreign Mission Boards are requesting us to get every Cooperative Program dollar that is possible to secure and send it to them early next week. They will doubtless make a report of moneys received from May 1st, 1933, to April 30th, 1934. Get your check to us early next week so we can make the distribution before these great Boards close their books. Mail your check to us at least by early Monday morning, PLEASE!

B. L. Bridges, Gen. Secretary.

some churches in Pope County. We visited him Sunday. He is alive to his opportunity and his work is progressive.

CHARLES F. WILKINS has been the successful pastor at Dardanelle for nearly eleven years. He and Mrs. Wilkins have made a wonderful record as religious leaders in Dardanelle. The people love them and follow their leadership. How we do need more people who are willing to stand by the Lord's work, in the depression period, as they have and come out still boosting their people. Brother Wilkins has stayed at great financial sacrifice, but he did it willingly, and the Lord has continued his blessings. To show how much Brother Wilkins is loved in that section, he has been asked to supply for First Church, Russellville a part of the time, while they are pastorless. Every church in Arkansas needs a pastor of the Wilkins type, who is not only an aggressive leader, but a plodder who is willing to stay on the job long enough to do real constructive work.

SECRETARY ANDREW POTTER of the Baptist General Convention of Oklahoma was in our services Sunday night at Russellville. We did not know he and Mrs. Potter was in the audience until the service was over. We consider him one of the most aggressive leaders among Southern Baptists.

E. H. WESTMORELAND Writes that he is located in his new work at Leland, Miss. He feels that he has a great opportunity. We wish him well in his new work and in that great State.

ENGLAND. First week of revival at England resulted in about 18 additions to the church, about 15 for baptism. Pray for us. Prospects for this week good. Pastor J. F. Tull is being assisted by Dr. L. M. Sipes of Pulaski Heights, Little Rock, and singer Roland Lawrence of Little Rock.

RALPH B. GLOVER is getting started off well at Newport. He has been there as pastor one month and there have been 7 additions to the church. The Sunday School has doubled in attendance. Newport is an important field and we believe Brother Glover is the type of man who can be used of the Lord to bring the Baptist cause to the forefront.

DES ARC BAPTISTS had a business meeting, revised church roll, elected officers and faced forward. Mrs. Frank Norfleet was elected pianist, F. F. Norfleet Sunday School Secretary, Miss Elsie Johnson, reporter. They voted to have a Daily Vacation Bible School. The Junior and Intermediate B. Y. P. U. Manuals, The S. S. Manual and Building a Standard S. S. have recently been taught. The church is planning to have a Mother's Day program.

We are glad to publish notices for worthy independent Evangelists, but think it nothing but right and fair to expect them to bring us a nice list of subscriptions occasionally.

Sunday, April 29, the First Baptist Church, Dierks will begin a special Evangelistic Campaign. The pastor John W. Kilburn will do the preaching and Mr. L. C. Craig of Fort Worth will have charge of the song services and young people's work.

CENTRAL, Little Rock, had ten additions. The congregation voted to continue the revival indefinitely. Bro. M. L. Moser is pastor.

THE FIRST CHURCH, North Little Rock had two conversions at the evening service. Good crowds at both services and interest growing. Rev. T. L. Harris is pastor.

BAPTIST TABERNACLE, Little Rock, had four additions, three for baptism and one by letter. Rev. H. B. Reynolds is pastor.

BARING CROSS, North Little Rock, reports five additions for baptism, three rededications. Bro. M. A. Treadwell is pastor.

FIRST CHURCH, Little Rock covets the prayers of God's people for their revival which is in progress this week. Dr. B. V. Ferguson, Fort Smith, is leading. There were five additions and three baptised Sunday. Rev. A. P. Blaylock is pastor.

WOODLAWN CHURCH, Little Rock reports two additions for baptism. Rev. Loyal Prior is pastor.

Rev. C. F. Moffet of Elaine has been called and accepted half time work at Kensett. He preached his first sermon Sunday night, having a full house and a fine service.

Pastor James Draper reports a baptizing and collection for Co-

operative Program at Black Springs Sunday.

Pastor Theo. T. James of Amity reports three additions by letter Sunday and a fine Laymen's service Sunday night. Bro. James goes to Post Oak Church for a revival meeting this week.

Pastor Chas. Finch of Magazine is shouting. They had seven conversions and five for baptism Sunday. This makes fifteen additions since February 1st.

Gosnell Baptist Church in Mississippi County was dedicated Sunday free from debt. They had all day services and three sermons. Pastor J. L. Newsom preached. They had 7 additions to Gosnell and two to Second church, Blytheville.

A new church building, paid for and dedicated and sixteen additions in the past month, with four approved for baptism makes good reading from Pastor J. L. Newsom and Gosnell Church.

Hebron Church, Little Rock, got busy recently and paid off its church debt and called in Missionary E. D. Estes to dedicate their house of worship. This church always comes up on missions. Secret: Deacons, Henry Johnson and J. S. Wooten and their faithful helpers.

Pastor Kirkbride, First Church, Batesville reports a happy day at their church last Sunday. Hon. Sam M. Casey who last year gave nearly \$12,000 on their church debt, did another fine thing by giving a supply of "Songs of Faith" to the church. No wonder pastor and church were happy and full of praise.

Pastor B. V. Ferguson of First Church, Fort Smith, is correct in assuming that they now have the largest membership of any Baptist church in Arkansas. The Second Church Little Rock, had 2479 at the association in September—now Fort Smith has forged ahead.

Several revival meetings are on now. Whittington is in a meeting with Pat Murphy at Rogers, Sipes is with J. F. Tull at England, B. V. Ferguson of Fort Smith is with A. P. Blaylock at First Church, Little Rock, and M. L. Moser, after a six weeks hitch and one week of rest, is again engaged with his church, the Central, Little Rock.

Pastor I. M. Prince writes that services were fine Sunday and that next week, West Helena, will have a Sunday School Enlargement Campaign directed by Pastor John L. Riffey of Brinkley, and assisted by Mrs. Riffey. Pastor Fritz Goodbar and wife of Lonoke, and Mrs. Lindsey of Memphis.

Soothe Your Eyes with Dickey's Old Reliable Eye Wash. Used 50 years. Cleanses and clears. Safe and painless: 25c. DICKEY DRUG CO., BRISTOL, VA.

THE PROPHETIC SPIRIT OF SPURGEON

By H. H. Smith

One of the notable characteristics of Charles H. Spurgeon as a preacher was his prophetic spirit. He had the courage of Isaiah and Amos, and the tenderness of Jeremiah and Hosea. In 1857, during the Sepoy rebellion in India, a "day of solemn fast, humiliation, and prayer" was observed, and Spurgeon preached at Crystal Palace, Sydenham, to 24,000 persons gathered on that occasion. His text was: "Hear ye the rod and who hath appointed it." (Micah 6:9). While he was careful to refrain from charging that England's troubles in India were the results of God's judgement upon her for her sins: nevertheless he regarded it as a proper time for his country to consider her ways and turn her heart more fully to God.

Space will allow only a few brief excerpts from this great sermon, but enough may be quoted to give us some idea of the great preacher's prophetic spirit. As he condemns the social conditions of the day, we are reminded of Amos, the courageous prophet of God.

"But, my friends, I am inclined to think that our class sins are the most grievous. Behold this day the sins of the rich. How are the poor oppressed? How are the needy down-trodden? In many a place the average wage of men is far below their value to their masters. In this age there is many a great man who looks upon his fellows as only stepping stones to wealth. He builds a factory as he would make a cauldron. He is about to make a brew for his own wealth. 'Pitch him in; he is only a poor clerk, he can live on a hundred a year. Put him in!' There is a poor time-keeper; he has a large family; it does not matter; a man can be had for less. In with him! Here are the tens, the hundreds and the thousands that must do the work. Put them in! Heap the fire; boil the cauldron; stir them up; never mind their cries. The hire of the laborers kept back may go up to heaven! It does not matter, the millions of gold are safe. The law of demand and supply is with us, who is he that would interfere? Who shall dare to prevent the grinding of the faces of the poor? Cotton-lords and great masters ought to have power to do what they like with the people, ought they not? Ah! but ye great men of the earth, there is a God, and that God has said He executeth righteousness and judgment for all that are oppressed, and yet the sempstress in her garret, and yet the tailor in his den, and yet the artisan in his crowded factory, and yet the servants who earn your wealth, who have to groan under your oppression, shall get the ear of God, and He will visit you. 'Hear ye the rod.' It is for this the rod falleth on you."

Spurgeon was a mighty evangelist. In the pulpit, the home, the marketplace, he was ever seeking the lost to lead them to his Savior. This was a great national occasion, and many preachers under the circumstances would have overlooked the individual sinner; but Spurgeon's evangelistic

spirit makes his cry out:

"Oh! if I might but have some souls to win to Christ today, what would I give? What is all this great gathering to me? It is an extra labor, that is all. For this I do not labor, God is my witness I sought you not; never once have I said a thing to court a smile from any man. When God first sent me to the ministry He bade me fear no man, and I have not yet met the man to whom I feared to tell of God's truth. Nor you have I sought to please, nor you have I sought to gather here. I would preach the gospel; may God give me some souls as my reward! And if but one poor sinner shall look to Jesus, clap your wings, ye angels! enough is done, for God is honored."

And now, all ye preachers, who have to "lift a collection" from time to time—would you know how Spurgeon did it? Here is his exhortation on this occasion:

"I have done my sermon, but I want to make an appeal to you to give liberally. Lives there a man in England who will this day refuse to help to those of his countrymen who have suffered? No, there does not live such a man—not such a Briton. Is there a miserable miscreant without a heart, who will, when God has given him enough, shut up his bowels of compassion against those whose sons and daughters have been murdered, and who themselves have escaped by the skin of the teeth? No I will not slander you by such a supposition. I cannot think that I have such a monster here. When the box shall pass around, give—give as you can afford; if it be a penny, let the workingman give. You that are rich must not give pence, however. Many a man has said, 'There is my mite.' He was worth a hundred thousand pounds, and it was not a mite at all. If he had given a thousand it would only have been a mite to him. Give as ye can afford it. May God be pleased to grant a liberal spirit." Ashland, Va.

BOOK REVIEWS
ALL BOOKS MAY BE ORDERED
FROM
THE BAPTIST BOOK STORE
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"Christ and Human Suffering" by Dr. E. Stanley Jones.

It is amazing how the great Missionary E. Stanley Jones can find time to write such works as come from his pen. His other works are great. This one is greater still. Perhaps the most exhaustive study ever written on the problem of human suffering is this. With a close intimate knowledge of the various philosophies which propose to offer solutions to the problem. Dr. Jones has given us in this book a study in comparisons which sets forth the fallacy of the false and the genuine of the true solution to one of life's greatest problems. Those who suffer and those who are privileged to minister to the suffering should have this volume.

—Arden P. Blaylock, Pastor 1st Baptist Church, Little Rock.

FIRST CHURCH, FORT SMITH, REVIVAL

By B. V. Ferguson, Pastor.

The greatest revival in the history of the church has been conducted by Dr. M. F. Ham, evangelist of Louisville, Ky. Dr. Ham was with the church three weeks and four Sundays. The large auditorium was packed to capacity for all evening services, during the entire period of the meeting. They came through rain and storm. Regardless of the weather the great throngs filled the buildings. Many times there were overflow crowds and a loudspeaker was used in another auditorium. For the three weeks the radio was used for the day services and Dr. Ham preached over the radio to an audience of many thousands in and around Fort Smith. Dr. Ham preached in his characteristic manner which is always effective in bringing a deep conviction of sin. We have never had any man whose preaching produced deeper conviction and better results. This is the first church revival that Dr. Ham has held in 20 years, but he did the same kind of preaching and obtained the same results as is characteristic of his tabernacle meetings. Dr. Ham stated that he felt impressed by the Lord to return to hold the meeting for the First Baptist Church because when he was here a year ago in a city-wide campaign he was impressed with the opportunity and spirit of the First church and he believed that God wanted this church in this community put in a position to evangelize on a larger scale. He also stated at the close of his meeting that he had never found a finer, more earnest, and more united congregation with which to work in all his experience. The pastor carried the meeting on a week after Dr. Ham left, during which week there were fifty more additions to the church, making a total of 310 additions to the First Baptist church in the period of four weeks. Besides this number there were hundreds of public professions and reclamations and more than a hundred united with other churches, after being converted in the Ham revival. We think it a safe estimate to say that there were something like six hundred conversions and public professions of faith in the three week's campaign led by Dr. Ham. Many are saying that it was a better all-round revival than the city-wide campaign a year ago. It demonstrated that the same results can be obtained in a local church that can be obtained in a tabernacle provided the spirit in the church is right. Many of the worst sinners in the city were converted and united with the church.

The Second Sunday Dr. Ham was here we had 1228 in Sunday School; the next Sunday, 1333 and the fourth Sunday, 1311. The attendance jumped up to an average of more than four hundred increase; last Sunday 1210. Dr. Ham undoubtedly is the most effective evangelist on the American continent. He is severe on sin and great in proclaiming the love of God and the simplicity of the plan of salvation. We have never

worked with a man who has such a vital and practical faith. We think this is the secret of his out-standing ministry. He fearlessly seeks to follow what he thinks to be the will of God and preaches the Bible and God blesses his ministry. We praise God for this old time revival in which shouting was often heard in the house of God and the testimony of the people, courageous, simple and beautiful. We thank God for sending this prophet of His to the First Baptist Church and Fort Smith for this great spiritual awakening. There have been 702 additions to the First Baptist Church since April 18, 1933. In other words there have been 702 additions to the First Baptist Church in twelve calendar months. The membership of the First Baptist church is now probably the largest in the state of Arkansas, numbering 2571. Our people are on the mountain top, jubilant in the success of the Lord. To Him be all the praise now and forever. Our faces are turned toward the one great task of winning the lost for Christ. May God bless all our Baptist people.

AN EXPERIENCE AT CHARITY HOSPITAL

Student J. E. Cook, Baptist Bible Institute, New Orleans, Louisiana

A little over two months ago I went to Charity Hospital on the usual Saturday afternoon assignment. I felt a little downcast and, perhaps, wished that I were somewhere else, being tired and despondent. When we arrived at the hospital I went to find a lady whom someone had asked me to visit. She was French and very sick and I expected the visit to be short and very strained. When I found her I discovered that she was a Christian who had been converted about two years ago. She was genuinely saved and her story was so interesting that I found it hard to leave, and was ready to talk to anyone.

Coming down to the hospital grounds I found the very boy that I could help. He had live in a Catholic home but he could not be classified as holding any religion. I talked to him a while about current topics and then led into the story of Christ. He was interested from the first, listening to what I had to say and asking me questions. He read several passages from the Bible at my request and expressed a desire to read more. I gave him a gospel and some tracts. He said that he had never been inside anything but Catholic churches.

I carried him to the Protestant Chapel and there prayed with him as earnestly as I knew how. He did not accept Christ but was evidently deeply touched, and promised to read what I had given him so that he could learn for himself. I came away feeling almost happy, and sure that God would bless the seed planted in this boy's responsive heart.

QUIT ANY TOBACCO HABIT easily, inexpensively, without drugs. Chewing, smoking, cigarettes or snuff. Send address. P. C. Stokes, Mohawk, Florida.

THE HARM OF SMOKING

By Earl Chapin

Much specious argument has been prevalent deprecating the generally accepted statements regarding the evil effect of tobacco and alcoholics upon the human system. The sources of such argument are as varied as they are strange. For instance, we hear someone say: "I know a man who is seventy years old and in good health, who has used tobacco since he was fifteen. That proves that smoking will not harm one." This, of course, doesn't prove anything at all, as any sensible person will readily realize. Common, too, is the statement that "there is no real proof that tobacco is harmful, and confirmed smokers themselves say they are not affected by its use. Again the statement is unsubstantiated and also untrue. Some of this reasoning springs from a peculiar inference that because facts regarding the effect of nicotine and alcoholics on the system were taught in grade-school physiology it merely amounted to ethical advice not based on reliable data. Such a supposition fails to take into account the fact that the subjects taught in lower iclasses are the simplified essence and the vital rudiments of all our great branches of knowledge.

Old texts on physiology sound warning; but our newer texts emphasize that warning and corroborate it with additional data. And now this search for facts has entered into the field of psychology, and the effect of tobacco on the mind is being studied. A. D. Bush, after an exhaustive study on the subject by methods of experiment scientifically conducted and controlled, had these results to report in the New York Medical Journal: 1. That nicotine caused a 10.5 per cent decrease in mental efficiency; 2. The three greatest losses occurred in the field of perception, imagery and association, with loss in imagery particularly marked; and 3. That the greatest loss occurred with the use of cigarettes.

F. J. Pack, studying athletes of six different universities, found that only half as many smokers were successful in football as compared to non-smokers, that smoking reduced lung capacity ten per cent and that smoking was invariably associated with low scholarships.

Such reliable information is of particular significance at a time when tobacco companies are spending millions of dollars to trick young men and women into believing that cigarettes soothe the throat, steady the nerves, and promote a good mental and physical condition.—Young People.

A SATISFYING EXPERIENCE

By A Baptist Bible Institute Student,
New Orleans, Louisiana

It was at the close of the first night's service of the meeting that the preacher made his proposition: "If any one here to-night had a loved one who is lost, all you need to do is to pray for him and bring him to the church — in contact with the



SOUTHWESTERN BAPTIST THEOLOGICAL SEMINARY BUILDING, Fort Worth

Fort Worth, the thriving metropolis of Texas and the gathering place this year for the host of Baptists of the Southern Convention, was the frequent goal of marauding Indians less than sixty years ago. Today the city has 425 factories. The value of packing house products averages about \$60,000,000 every year. There are 208 church buildings. A large percentage of church-goers is a distinct credit to the city. The Southwestern Theological Seminary, one of the largest Baptist schools in the United States, attracts hundreds of students to the city. The friendly and hospitable spirit of its people make Fort Worth an admirable convention city.

gospel — and the Holy Spirit will do the rest." After service a woman came to the preacher and said, "I'm glad you said that, for I have a worldly brother whom I've been unable to win. So I'm going to try your proposition."

The following night a young man, attractive in appearance and in personality, was introduced by an older woman to the preacher with these words: "This is the young man who says he was planning to go to a dance Saturday night, but after hearing your sermon to-night has changed his mind." Upon inquiry we learned that this young man was the brother to whom the sister of the night before had referred. We learned also that he was quite worldly, indulging in all the social sins, and we became quite interested in the situation and made it a special object of prayer. Oh, if this young man's influence and personality could only be won for Jesus.

To the surprise of those who knew his life and his attitude toward religion, this young fellow came the next night and the next, and the preacher took advantage of the meager opportunities afforded to talk privately with him. Then on the fifth day came an opportunity for an undisturbed and lengthy interview. The young man said: "I want you to know that I went to church that first night because I promised my sister that I would go. She seemed so anxious that I just go. But also I want you to know that I've been going every night because I've wanted to go." The young fellow was under deep conviction, yet he couldn't seem to make a surrender. His reason, or excuse, was the lives of Christians he knew. He said, "I've seen the sinful life of my own father, who is a church member, and if I have to be that kind I don't want to be one at all"

On Saturday night came a test. The young man had made his decision about the dance, and true to his word he appeared at the service that night, but Satan wasn't defeated. Three times the worldly companions of this fellow approached his window from the outside and

plead with him to come to the dance. Twice he refused, but the third time he yielded—arouse from his seat in the middle of the service and walked out. Hope in the hearts of many in the congregation sank low.

Then for our encouragement his sister told us on the following day he acknowledged that for the first time in his life he had been miserable on the dance floor. We continued to pray for him, even calling special prayer services, for it seemed that we just couldn't let the meeting close without seeing him won to Christ.

The meeting was to close on Thursday night. The first stanza of the invitation song was sung, but no one came. Then as we began to sing the second stanza, a young man suddenly stepped out into the aisle and walked without any hesitation to the front of the church with a smile on his face which is seen only on the face of a new born soul. He had surrendered! What a glorious time we had. A soul saved and a community revived because one dear lady accepted the challenge to bring a lost loved one to the house of God and give the Holy Spirit a chance.

THE BOOK DIVINE

A. H. Clark.

It is—

1. The oldest and the newest Book.
2. Many, yet one.
3. The best known and least understood Book.
4. The best loved and most hated Book.
5. The most destructive and most constructive Book.
6. Both personal and universal in its application.
7. Both Divine and human.
8. The Book of life and of death.

William Carey received large sums of money, said to have amounted in the aggregate to \$230,000, from British companies, because his influence as a missionary in India was so valuable. He took all this vast sum of money and gave it to the mission board.—The Watchman Examiner.

WHAT EVERY WISE CHILD SHOULD DO

If I want to be happy
And quick on my toes,
I must bite my food slowly
'And breathe through my nose.

I must press back my shoulders
And hold up my head,
And not close my window
When going to bed.

I must soap my bath-flannel
And scrub all I know;
I must then take a towel
And rub till I glow.

I must never be idle,
And loll in my chair;
Or shout like a demon,
And act like a bear.

I must play and not fidget
Read books and not flop;
Begin all with a purpose,
And know when to stop.

I must love what is noble,
And do what is kind;
I must strengthen my body,
And tidy my mind.

Yes, if I'd be healthy,
And free from all cares,
I must do all I've told you,
And mean all my prayers.

VISION

Give me, Lord, the vision,
The vision, clear, to see
The life, and love, and mission
Which Thou hast planned for me.

Give me will to labor,
To do the Lord's command;
To make the world my neighbor,
To carry out Thy plan.

O give me love, dear Father,
Thine own compassion, Lord;
Help me to be a brother,
'And thus fulfill Thy word.
— M. F. Langley

A WORD

He—I shall never marry until I meet a woman who is my direct opposite.

She (encouragingly)—Well, Mr. Duffer, there are numbers of intelligent girls in this neighborhood.

Friend (to famous sprinter), "I'll race you and beat you if you will give me a yard's start and let me choose my course."

Sprinter. "All right, I'll give you five dollars if you beat me. Where do you want to run?"

Friend. "Up a ladder."—American Boy.

Ask Mother—
She Knows

Mother took this medicine before and after the babies came. It gave her more strength and energy when she was nervous and rundown . . . kept her on the job all through the Change. No wonder she recommends it.

LYDIA E. PINKHAM'S
VEGETABLE COMPOUND

DEPARTMENT OF
SUNDAY SCHOOL & B. Y. P. U.

TEACHING
TO
OBSERVE

J. P. EDMUNDS
Secretary and Editor
MRS. GRACE HAMILTON
Office Secretary

TRAINING
TO
SERVE

Address all communications to 406 Federal Bank Bldg., Little Rock

SUNDAY SCHOOL ATTENDANCE
Sunday, April 22, 1934.

First Baptist, Fort Smith	1210
Immanuel, Little Rock	905
First, Little Rock	787
First, Pine Bluff	654
Second, Little Rock	654
First, North Little Rock	567
First, Paris	528
Tabernacle, Little Roc	473
Fayetteville	413
Baring Cross, North Little Rock	411
Second, Hot Springs	409
Park Place, Hot Springs	381
West Helena	375
First, Springdale	373
First, Van Buren	330
Pulaski Heights, Little Rock	325
First, Camden	316
First, Paragould	255
First, Norphlet	243
South Highland, Little Rock	240
College Hill, Texarkana	188
First, England	173
Amity	154
First, Carlisle	130
First, Manila	123
Plainview R. F. D.	119
Mansfield	92
Black Springs	67
Woodlawn, Little Rock	53

B. Y. P. U. ATTENDANCE

First, Fort Smith	349
First, Little Rock	305
Tabernacle, Little Rock	211
First, Norphlet	199
First, Pine Bluff	198
First, Paris	182
Immanuel, Little Rock	168
First, Van Buren	160
First, North Little Rock	143
First, Sprindale	107
College Hill, Texarkana	101
Second, Little Rock	100
West Helena,	95
First, England	96
Fayetteville	91
Plainview R. F. D.	84
Amity,	80
Wodlawn, Little Rock	58
First, Manila	55
South Highland, Little Rock	55
Mansfield	52
First, Carlisle	42

ATTENTION: PASTORS AND SUPERINTENDENTS

Announcement was made several weeks ago through this page concerning our proposed State Superintendent's Conference; the time stated was the latter part of May. After more thoughtful consideration it was decided that a date farther removed from the Southern Baptist Convention date would be more acceptable to our pastors and superintendents over the State. There fore; **THE NEW DATE** for our STATE SUPER.

INTENDENTS' CONFERENCE is June 11-12. **THE PLACE, FIRST BAPTIST CHURCH** of **LITTLE ROCK.** We have been most fortunate in securing the services of three of our most outstanding Sunday school specialists, namely: Dr. Prince E. Burroughs, Mr. Harold E. Ingraham and Mr. J. N. Barnette all of Nashville, Tennessee. Brother pastor and superintendent begin making your plans now to attend this **ALL IMPORTANT** meeting which is being planned for your special benefit. Every pastor and superintendent in Arkansas who possibly can, should take advantage of this unusual opportunity. **REMEMBER THE NEW DATE, JUNE 11-12.**

LAKE VILLAGE REPORTS
STANDARD SUNDAY SCHOOL

We are glad to add to our list of Standard Sunday schools for 1934 the Lake Village Baptist Church. Brother Harold B. Tillman is pastor and Brother J. M. Buffington the efficient superintendent. We feel reasonably sure there are many other schools that can qualify before the end of the month. Check up brethren and see if your school is not one of them.

ELEMENTARY CONFERENCE—
NASHVILLE

The Conference of State Elementary Secretaries and approved Workers met at the Baptist Sunday school Board in Nashville, Tennessee, March 13-14-15. This conference which is held every two years was attended by representatives from 17 states. The conference was conducted by Miss Lillian Forbes and her capable associates. All who were privileged to attend received a spiritual blessing as well as valuable instruction about our work.

The Baptist Sunday School Board publishes sixty-one periodicals, thirty three of them are used in the Elementary Departments. The cost of printing has increased more than one-third, but the Board is seeking to continue without increase in price of our periodicals. You can help in this matter by patronizing your own Book Store, order books and supplies from them. Order all literature and periodicals from the Baptist Sunday School Board, Nashville, Tennessee.

Believing that the person with the open Bible and heart should be heard we urge all who use either the Graded Literature or Uniform Literature to pass on to Miss Forbes, Miss Stewart, myself or other work-

Sunday School
Lesson

By **HIGHT C. MOORE**

CHRIST'S STANDARD OF GREATNESS

Matthew 20:17-28

GOLDEN TEXT—The Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. Matthew 20:28.

For the last time Jesus was on his way through Perea to Jerusalem. In the present scene we glimpse the sorrowing Saviour, the two ambitious disciples, and the displeased Ten.

Greatness through salvation is the achievement of Christ. "Up to Jerusalem" he was going, where they had mobbed him, sought to assassinate him, ordered his arrest, practically banished him, and were determined to kill him. The disciples were awed by the majestic heroism which moved grandly toward the hostile capitol. But Jesus knew that "up to Jerusalem" meant "on to Calvary." Hence in a private interview with the Twelve he drew aside the curtain of the future. In the clearest possible terms he told them how at the end of the present journey he would be delivered up to the ecclesiastical authorities who, after condemning him to death, would deliver him over to the Gentile or Roman authorities, by whom, under show of law he would be mocked, spit upon, scourged, and slain; but beyond the awful storm of human fury he would rise from the dead on the third day.

Greatness through suffering is the lot of martyrs for Christ. (1) The request of James and John intimate associates of Jesus, was courteously presented by their mother, Salome, who was probably a sister of Mary, the mother of Jesus. They still held a material view of the Kingdom, and perhaps misinterpreted what Jesus had just said about the Twelves on the thrones of the tribes. Hence their desire to sit next to him, right and left, in his coming glory. They sympathized with his mission and were willing to endure privation, but their ambition was unworthy. (2) The response of Jesus was neither an express denial nor a stern rebuke. To show them they did not know what they were asking, he inquired if they were able to drink with him his cup of sorrow and undergo his baptism of suffering. Was there a tinge of presumption in their affirmative answers? At any rate, looking onward to the death of James, first of the apostolic martyrs, and of John, after

any criticism in regard to the literature whether it be of the constructive or destructive sort. Those responsible for our literature are anxious that God's Word may be presented in just the right way.

Our great aim is that we may lead boys and girls to love His Word and to do His Will.

Mrs. Everett Rawlings,
Elementary Approved Worker
916 West 23rd Street, Pine Bluff,
Arkansas,

surviving fiery persecutions, he told them that in the fulness of time they would drink the same cup as their Lord. Let them know that precedence in the Kingdom is determined not by any arbitrary appointment on the part of the Messiah, but as a matter of reward to those for whom it is prepared on the basis of their fidelity and sacrifice.

Greatness through service is the path open to all. Jesus had not only to rectify the ambitious two, but also to pacify the indignant ten. And he did it by contrasting greatness in civil and spiritual life. Among rulers in this world the great ones are esteemed great simply because they exercise authority over their subjects or subordinates. But in the Kingdom he who becomes and remains great must do so by being servant and helper of others. He who is foremost in the realm of the good must be first and foremost in sacrificial service. No other path leads to the summit of true greatness. Jesus himself is the eternal example and illustration of what he said. He is the greatest earth ever knew because by life and death he rendered the greatest service.

Home Daily Bible Readings

Monday — Christ's Standard of Greatness. Matthew 20:17-26.

Tuesday — The Greatest in the Kingdom. Mark 9:33-37.

Wednesday — The Greatest Gift. Mark 12:41-44.

Thursday — The greatest Service. Luke 10:25-37.

Friday — The Greatest Value. I Corinthians 13:9-13.

Saturday — The Greatest Ambition. Philippians 4:4-9.

Sunday — The Mind of Christ. Philippians 2:1-11.

Devotional Reading — Philippians 2:1-11.

Alay Pimpily Skin

Help nature clear up the blotches and make your skin lovelier the safe easy way—use bland, effective

Resinol

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BY LEMON JUICE RECIPE

Try this If it doesn't relieve you, make you feel better younger and happier, your druggist will refund your money. Get a package of the **REV PRESCRIPTION**. Mix it with a quart of water, add the juice of 4 lemons and take a tablespoonful two times a day. In 48 hours, usually, the pain is gone. Joints limber up, wonderful glorious relief is felt. Equally good for rheumatism, or neuritis pain. Costs only a few cents a day. For sale, recommended and guaranteed by all leading druggists. Any druggist will get it for you, if not write to Homix, Inc., 54 W. Illinois, Chicago, Ill.

Do You Have Headaches?

Take CAPUDINE

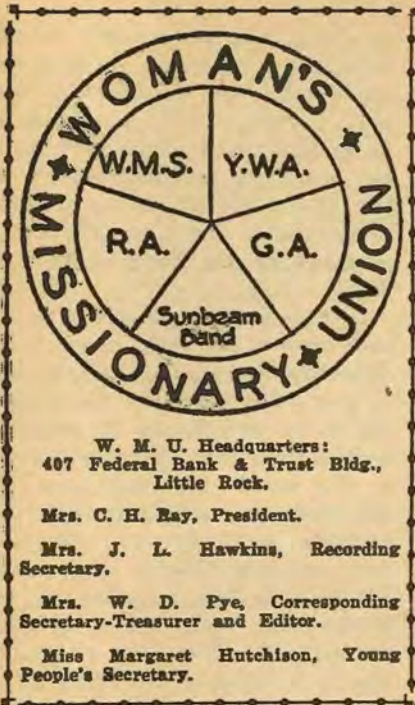
Ease the Pain Promptly

It is a well balanced Prescription of several ingredients so proportioned that it brings quickest relief.

Capudine is liquid—already dissolved—easy on the stomach and is assimilated at once thereby producing quickest relief.

Good for cold aches, back aches and muscle aches and pains also.

10c, 30c, and 60c at drug stores.



W. M. U. Headquarters:
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Little Rock.

Mrs. C. H. Ray, President.

Mrs. J. L. Hawkins, Recording
Secretary.

Mrs. W. D. Pye, Corresponding
Secretary-Treasurer and Editor.

Miss Margaret Hutchison, Young
People's Secretary.

HOME MISSION THANK OFFERING

On April 21st the Home Mission Thank Offering had gone to \$3,329.00. It is still coming to the office in small amounts. How we do wish that it might go to \$3,500.00 at least, now that it is so near that mark! We rejoice, however, that it has reached this high mark which is far beyond the goal of \$2,500 which was set before the offering. If any treasurers have funds for this purpose, we will appreciate it if they will remit at once. A report of this offering will be fine to take to the meeting of W. M. U. of S. B. C. at Fort Worth in May.

EQUIPMENT FOR REV. W. D. KING

At a recent W. M. U. Annual Meeting in Little Rock it was announced that money was needed to pay for a moving picture machine which Rev. W. D. King, is using in his work for the Foreign Mission Board as he travels over Arkansas and Louisiana. A number of women stood and promised that they would ask their societies for \$1 or more to be used for this purpose. Several dollars have been received to date. We urge those making pledges to remit the money as soon as possible and we would appreciate it if others would contribute to this fund also. It will take about \$100 to pay for the machine. Send remittances to Rev. W. D. King, Route 4, Little Rock, or to this office.

HOME ECONOMICS EQUIPMENT FOR OUACHITA COLLEGE

At our Annual Meeting there was also an appeal made to raise \$1,000 for equipment for the Home Economy Department for Ouachita College. This movement was endorsed by our Union and Dr. J. R. Grant, president of Ouachita, has been given a copy of our mailing list and will make this appeal to the W. M. U. organizations. We bespeak for him your earnest consideration of his request for funds for this purpose.

DISTRICT MEETINGS

The W. M. U. District Meetings will be held from June 5-15 this year, one day meetings with three sessions being scheduled for each meeting. The itinerary for these meetings has been planned as follows: Northeast District, Marianna, Tuesday, June 5; Central District, Benton Thursday, June 7; Southwest District Beech Street Church, Texarkana, Friday, June 8; Southeast District, Lake Village, Tuesday, June 12; Northwest District, Clarksville, Thursday, June 14; North Central District, Harrison, Friday, June 15.

RIDGECREST Y. W. A. CAMP

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1934 — June 26 to July 6

Internationally Known Speakers—Denominational Leaders

The best of Good Times with the Best People

Read more about Ridgecrest Y. W. A. Camp in

The Window of Y. W. A. and Royal Service

Come to Y. W. A. Camp, Ridgecrest, North Carolina.

BY MAY 14 IN FT. WORTH

44 years ago—yes, 44 years ago, Since you met in the "Lone Star State," Join the happy W. M. U. crowd; Don't forget—May 14th is the date.

It has been 44 years ago since you met with us here in Fort Worth, Texas, and we feel sure you are looking forward to your return visit to see the many changes which have taken place, for Ft. Worth is a progressive city) and to be present at the Annual Meeting of the Woman's Missionary Union, May 14th-16th.

We anticipate your coming with much pleasure and joy. The host of women here, serving on the many committees on arrangement, are happy in their work making ready to welcome you. We want your stay in our city to be comfortable and happy and every one of us has a personal pride in making this possible. Fort Worth is a "friendly city." Here you will feel at home. Truly, you will be among friends.

So decide now—that you will be one of the first to arrive for the glorious meeting of the W.M.U. and that you may be numbered with this group of "laborers together with God."—Mrs. Earl Tabor—W. M. U. Publicity Chairman, Ft. Worth, Texas.

OBITUARY

The last rites for Mrs. W. B. Yarbrough, of Camden, Ark., were held, Thursday, March 22 1934. Mrs. Yarbrough succumbed after a prolonged illness from November 15, until March 21. She was born April 3, 1875.

The life of this, our beloved sister, was an inspiration to the entire community in which she lived. Having given her life to Christ at the age of eighteen the rest of her life was spent in service of the Master, imparting to her children the divine truths, and living in profound faith before them.

She is sorely missed from her active place in church life,—in her realm, her home. But through the veil of tears, the loved ones see a heavenly light shining through for "Mother" has inherited a happy home where there will be no more suffering, sorrow, sickness or death.

Mrs. Yarbrough is survived by her husband, W. B. Yarbrough, Camden, Ark., six children: Mrs. C. L. Wood, Delhi, La. Byron Yarbrough, Gurdon, Mrs. C. L. Branum, Stephens; Mrs. Alton J. Shirey of Paducah, Ky.; and Misses Mildred and Winifred Yarbrough of Camden and three grandsons.

We wish to take this opportunity to express our gratitude and appreciation for the beautiful floral offerings and the kind expressions of sympathy from our loved ones and friends. May our Heavenly Father bless you for your loving thoughts and prayers.

W. B. Yarbrough and Family.

WALTER F. MYERS—A very sudden death took Walter F. Myers. 20 years old, from his home and many friends Saturday evening March 31st. 1934. He had attended Rison High School and held an honorable position in the town. He was a splendid Christian, and a member of the Bethel Baptist Church, near Rison, where he attended Sunday School regularly. He was loved and admired by a host of friends.

Funeral services were conducted by Rev. W. F. Warren of Rison. The beautiful flowers, sweet singing and many tears of sympathy characterized the service. The pallbearers were a group of his young men friends. He is survived by his parents Mr. and Mrs. L. F. Myers, members of 1st. Baptist Church, Little Rock. Two brothers, Smith and Columbus. Two sisters Mrs. Sarah McCouley and Lorine.

The W. M. U. Training School in Louisville, Kentucky considers itself fortunate to announce Dr. M. E. Dodd, President of the Southern Baptist Convention, as the speaker on the occasion of its twenty-seventh annual Commencement on Monday evening, April 30, at 8 o'clock. It will be of interest to her friends to know that Miss Mildred Moore of Lake Village is one of the twenty-two graduates. She will receive a Master's degree in religious education.

When by yourself, watch your watch your temper. When in company, watch your tongue.

Passion Play Baptist World Alliance Holy Land, Europe

Many tours from which to choose. Before making arrangements for your trip abroad and the Baptist Alliance this summer, write

The Wicker Tours, Richmond, Virginia.
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Arkansas



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Camden, Ark.

Distributing MENU FLOUR for more than
twenty years.

Camden, Arkansas

"The Industrial City Of South Arkansas"

Arkansas' Second Seaport City

Camden, the County Seat of Ouachita County, Arkansas, is located and served by the St. Louis Southwestern Railway Company, the Chicago, Rock Island and Pacific Railway and the Missouri Pacific Railroad Company, and is located on the west bank of the Ouchita River, a navigable stream to New Orleans, the boats making round trips regularly. Camden is "Arkansas" second seaport City.

INDUSTRIES: Camden has between 25 and 30 industries, the major ones being the Southern Kraft Corporation, working between 700 and 1,000 people; Camden Furniture Factory, working 157 people, Camark Pottery Plant working about 40 people; Rockwell Manufacturing Company, shipping screen doors and onion crates all over the world with approximately 250 employees. These industries include foundries, compresses, oil mills, gravel plants, lumber mills, the large Houston Refinery, ice plants and numerous other small industries.

ANNUAL PAY ROLL: Camden has a pay roll of approximately \$2,400,000.00 annually and about \$200,000.00 per month.

MANUFACTURED PRODUCTS: Kraft paper is made in Camden and uses each month:

8,500 cords or 700 cars of Arkansas pulp wood.

1,100 tons of Arkansas lime

1,000 tons of Arkansas salt cake

Produces:- 150 tons wrapping and bag paper daily.

160 tons kraft pulp daily.

In addition to the paper mill, the large paper bag factory works approximately 150 people, making cement paper bags.

POSTAL RECEIPTS:

1927	1928	1929
\$34,027.70	\$35,306.70	\$33,369.80

RAILROADS: Camden is served by three trunk line railways; the Missouri Pacific, Cotton Belt and Rock Island, with river navigation the year round on the Ouachita River from Camden to New Orleans, with a very low freight rate.

BUS LINES: Camden is amply served by bus lines, having about six bus operating out of the city, some of them being operated by the Cotton Belt and Missouri Pacific Railway Companies

HIGHWAYS: Camden is the exact highway center of all South Arkansas, eight state highways out in every direction and others under construction at this time. We also have an excellent system of county roads, good graveled roads going into every part of Ouchita County, affording excellent transportation facilities.

BANKS: Camden has two banks, the Merchants and Planters Bank, with \$800,000.00 on deposit; assets, \$925,000. The Citizens National Bank with \$1,237,824.00 on deposit, assets, \$1,350,484.00 making a total on deposit of \$2,037,824.00.

SCHOOLS: School enrollment - white 1,140 - colored 650
Teachers - White 30 - colored 13
Valuation of white school building \$350,000.00
Valuation of colored building \$ 50,000.00

LIBRARY: One, valuation, building and lot \$5,000.00
Volumns in library 10,000

CHURCHES: We have eight churches for white, with an aggregate valuation of about \$500,000.00, and about 3100 memberships, about an equal number of negro churches, representing \$75,000.00, with around 1500 memberships, this includes every denomination.

CIVIC ORGANIZATION: Chamber of Commerce, Rotary Club, Lions Club, Library Association, United Charities organization with full time paid man in charge; Boy Scouts and Girl Scouts with permanent camps for both - Business and Professional Woman's Club and a number of National Women's Clubs.

TRADE TERRITORY: Camden, Arkansas, has a very large trade territory.. The trade territory including Camden, Stephens, Louann, Smackover, Chidester, Bearden, Hampton and other smaller town run around 32,000 people. Good graveled highways make all of this territory available to Camden.

POPULATION: Camden is a city of 10,000 people and the spirit of progressiveness is unique in that every citizen or the entire power of the city is a live, wide awake town booster. The city has a chamber of Commerce most liberally supported by the business men of the city. The efforts of this Chamber of Commerce, and outside agencies interested in the growth of the city, have been instrumental in locating over six million dollars in new industries in the city in the past few years. The true value of industrial development has been more than appreciated by the local citizens of Camden during the past few years of depression and the hue and cry is for more factories.

TAX RATE: The tax rate is unusually low when taking into consideration the amount of progress that has been made, a total of \$4.40 on the \$100.00 valuation for all purposes, based on 33 1-3 per cent of actual value. State tax is remitted to the textile industry for a period of seven years.

POWER: Electric power is furnished by the Arkansas Power & Light Company for domestic and industrial purposes. Special rates are made for industrial purposes.

GAS: Natural gas for domestic and industrial consumption is furnished by pipe lines from the Monroe, Louisiana, gas fields.

BUSINESS CONCERNS: The City of Camden has approximately two hundred business concerns, thirty or more which are served by private spur or industrial tracks, these industries served by private tracks have a combined investment of \$7,461,800 and employing 1,194 people. Camden is an industrial center and by noticing the large industries located in the city, it will be noted that six of these depend upon timber for raw material. These are five wholesale grocers; two oil refineries; two large coal yards; four wholesale oil stations; two large bottling plants; one marble works; two ice plants; six drug stores; five department stores; one exclusive men's furnishing store; three hardware stores; eight grocery stores; two jewelry stores; three furniture stores; three first class hotels; ten first class filling stations; two bakeries; two picture shows; a number of cafes; eight or nine automobile agencies and several small businesses.

LABOR: The labor situation is very attractive, having a large drawing source from among local citizens, as well as from a large population in a radius of a hundred miles, including Little Rock, Pine Bluff and Texarkana. Common labor is plentiful and of a kind that will be acceptable. Labor troubles are unknown.

MUNICIPAL FINANCES: Total City Revenue \$40,000.00
Total Expenditures 40,000.00

Total assessed valuation:

Real Estate \$2,336,177.00

Personal 1,471,123.30

TOTAL \$3,807,300.30

Property assessments made on 50 per-cent basis-actual 33 1-3.

WATER RATES: Water is furnished Camden by the Arkansas Power & Light Company. Special rates for industrial consumers.

UTILITIES: Camden, Arkansas, has gas service - natural - supplied by the Camden Gas Company, coming from Monroe, Louisiana, field, engineers estimate with a life of at least one hundred years.

Camden, Arkansas is furnished with power by the Arkansas Power & Light Company coming direct from the hydro-electric dam at Hot Springs, Arkansas, and Sterlington, Louisiana.

Camden, Arkansas, is served by telephone by the Southwestern Bell Telephone Company. Camden is served by two ice plants, all being privately owned, modern in equipment and operated by Camden men.

Camden Arkansas, is served by two bonded taxi-cab companies, the Yellow Cab and Rep Top Company, each using from 10 to 12 cars in addition to baggage and transfer hauling equipment, with one exclusive baggage and carting company.

NEWSPAPERS: Camden Evening News - 2710 subscriptions
Camden Times - 1400 subscriptions

HOSPITAL: Camden has one modern hospital - Camden Hospital - conducted by local special management, cooperating with Board of Directors.

Camden is a most desirable city in which to live, do business and rear a family - - Come to CAMDEN!

LUTHER ELLISON, Secretary
Chamber of Commerce,
Camden, Arkansas

FANCY GROCERIES

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COMPLIMENTS

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THE STORE OF PERSONAL SERVICE

B. Hughes

S. P. Apple
Manager

COMPLIMENTS

The Froug Stores Incorporated

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Camden, Ark. Phone 428



A. M. Herrington, Pastor



Orlando Hotel

Management

Mrs. John S. Yarnell

James S. Yarnell

Camden, Ark.

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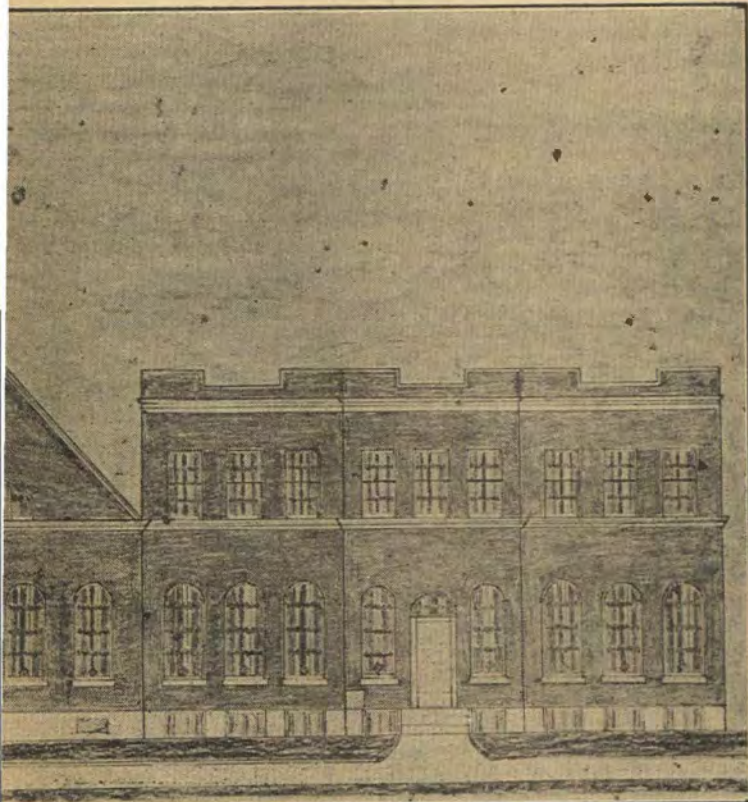


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 "WE CLEAN EVERYTHING"
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 Of Camden

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NEWS AND TRUTHS ABOUT HOME MISSION WORK

By J. B. Lawrence, Executive Secretary-Treasurer Home Mission Board

THE HOME BOARD AND RECONSTRUCTION

After the war between the States, the South was prostrate and Mission work, like everything else, was greatly reduced. But the Home Mission Board under Dr. M. T. Sumner, the Corresponding Secretary, collected funds in Kentucky, Maryland, Missouri, and Texas for Mission work in the States East of the Mississippi River. The Board had at one time thirty missionaries in Virginia, nine in North Carolina, fourteen in Georgia, nineteen in Alabama, seven in Mississippi and thirteen in Tennessee.

A GREAT YEAR'S WORK

There is no more important piece of mission work done anywhere than is being done by the Home Mission Board in New Orleans Louisiana.

The reports of Dr. Newbrough shows that for the current year 1933, there was a total attendance on religious services of 50,666, an average of 139 daily, and 44,191 lodgings were given. In this time the mission gave 16,763 free meals, and 38,325 meals at cost or less than cost. Of lodgings given, 10,950 have been paid for in work, the men gladly helping with the work that others more needy than they might have free beds. There were about 1,000 professions of faith.

TWO GIFTS FROM CHINA

The Home Mission Board has received two gifts for the Home Mission work from far off China. Miss Pearl Todd, Chefoo Chantung China, sends a draft for \$12.00 for the Jewish work and Miss Cynthia Miller, North China Mission, sends \$10.00 on the debts of the Board. This is as it should be Every Baptist connected with the Southern Baptist Convention should be interested in the evangelization and Christianization of the homeland. Home Mission Board workers are strong believers in Foreign Missions. Every one is urged not to designate his gifts. All of them, with very few exceptions, have joined the Hundred Thousand Club, and every one sends his money undesignated. The Home Mission Board and all of its workers are Kingdom minded, and in the fraternity of denominational interests believe in the old adage, "One for all and all for one."

A GREAT REVIVAL AMONG THE FRENCH OF SOUTHERN ILLINOIS

Miss Mary Kelly, missionary of the Home Mission Board to the foreigners in Southern Illinois, reports a great revival under the leadership of

Rev. G. O. Foulon, one of the new missionaries of the Board. This meeting was held at Coello, a mining town three miles South of Christopher, Illinois. The population in this section is about 95 percent foreign. Brother Foulon preached first in French and then in English. There were 59 professions of faith, and 16 different nationalities were presented among the converts. One old Frenchman over sixty-five years old, who could not understand a word of English, was gloriously saved. A German over fifty years of age was among the converts. There were about a dozen women and girls and the rest were men and boys. Some of the young men feel called to preach. Dear Friends, pray for this work. In Southern Illinois, where Brother Foulon is at work there are approximately 30,000 foreigners representing some twenty nationalities.

THE MEXICAN BAPTIST INSTITUTE

Located just thirty miles from the capital of the State of Texas; is the Mexican Baptist Institute, one of the most strategic institutions Southern Baptists have for the winning of the Spanish-speaking people in the United States to Christ. Here in this institute that combines the three elements of school, seminary and vocational training, young Mexican men and women are being taught to be efficient, self-supporting missionaries of the Gospel to their own people.

All morning the students attend classes, all afternoon they work together under trained, efficient direction on the farm and in the shops, learning vocations especially suited to the Mexican background, and at night from one to half a dozen revival meetings are being held in as many different places.

The school is definitely for preacher and missionary volunteers, who are taught how to preach while they are still in school, by doing it by the tireless, versatile Paul Bell, who combines in his own personality the rare combination of teacher, preacher and vocational teacher.

In addition to the Training School for preachers there is an Orphans' Home for Mexican children, the only Baptist home where children may be cared for in all the border territory. Here this year are thirty-three children, ranging in age from five to fifteen.

The only regular and certain income for all this work is the salary paid by the Home Mission Board to our two missionaries, Rev. and Mrs. Paul C. Bell. With dauntless faith they are carrying on this whole task, helped by gifts that come to them from interested friends, but depend-

ing wholly on the salary for their main support.

Never did a missionary salary go further, or accomplish more. Never was a strategic need so fully met in a strategic institution. It combines education, evangelism, benevolence and production of a self-supporting leadership for the future of the winning of the Mexican people to the Lord Jesus Christ.

Dear friend, pray for this school. Pray for these students, many of them superior young men in personality and ability. Pray for the fifteen mission points which they now supply. Pray for the revival meetings continually in progress within a radius of a hundred miles of Bastrop which they are holding. Pray for these Mexican orphan children. Pray for Rev. and Mrs. Paul C. Bell. Pray that the Home Mission Board be enabled to enlarge its work among the 1,200,000 Mexicans in the homeland.

MISSIONARY THANKS GOD FOR THE DEPRESSION

"I am thanking my good Lord," says Brother Sanchez, our missionary to the Spanish speaking people in New Mexico, "because He has kept me in His work for the last thirty-two years in the State of Mexico. And I am now feeling more encouraged than ever before in my life. The present depression and hard times all around the country, and hardships in our work have inspired me because in these hard times we have seen the blessing of our dear Lord every minute. I have noticed in most of our Spanish Baptist churches that this depression has been a blessing to the faithful members. They have increased their pledges to the different causes. The Hundred Thousand Club Movement has impressed the Spanish Baptist members so much that they have felt in their hearts their serious obligation toward the debts of our Board, and many of them are paying every month. The members of my mission field have paid \$74.00 on the Hundred Thousand Club up to date. I have just held a revival meeting at Albuquerque where six made professions of faith and were baptized. The Lord be praised."

WORK AMONG THE NEGROES IN TEXAS

Rev. Miles W. Jenkins, the missionary of the Home Mission Board to the Negroes in Texas, reports a splendid meeting at Markel, Texas. There were fifteen for baptism. This mission church has no church house. They have a lot which was donated about two years ago by a good Baptist woman. These Negro brethren need a church house very badly, but

they are too poor to build it themselves.

Brother Jenkins is missionary to all the territory about Abilene, Texas. He has recently held meetings at Haskell and Hamlin, where there was a number of conversions. In his work he distributes Bibles and testaments and religious literature wherever he goes. In a letter from Brother Jenkins, he calls to the lack of funds to meet his traveling expenses in going from from one mission point to another. He says, "Our mission points in the West are a great ways apart. My territory is more than five hundred miles across. I cover as much as I can, but my financial condition will not allow me to reach all the needy places. If I had a little more money to pay my expenses I could do much more in reaching needy souls."

There is a great spiritual birth among the colored people in all this western territory. Pray for Brother Jenkins and his work.

THE LITTLE THINGS

Oh, it's just the little homely things,
The unobtrusive, friendly things,

The "Won't-you-let-me help you" things

That make our pathway light.

And it's just the jolly, joking things,
That "Never mind the trouble" things
The "Laugh with me it's funny things"
That make the world seem bright.

For all the countless famous things,
The wondrous recordbreaking things,
Those "Never can be equaled" things
That all the papers cite.

Aren't like the little human things,
The every-day encountered things,
The "Just because I like you" things
That make us happy quite.

So here's to all the little things,
The "Done and then forgotten" things,
Those "Oh! 'It's simply nothing" things,
That make life worth the fight.

—Anon.

OUR SUBSTITUTE

He who is the Bread of Life began His ministry hungering. He who is the Water of Life ended His ministry thirsting. Christ hungered as man, and fed the hungry as God. He was weary, and yet He is our rest. He paid tribute, and yet He is the King. He was called a devil, and cast out devils. He prayed, and yet He hears prayer. He wept, and He dries our tears. He is sold for thirty pieces of silver and redeems the world. He is led as a lamb to the slaughter, and is the Good Shepherd. He dies, and gives His life, and by dying destroys death.

—The Christian.

At a wedding in Kansas the guests threw wheat at the married pair instead of rice. We understand the throwing of old shoes was omitted, due to the fact that they were occupied at the time by feet.—Ex

A SUMMONS AND A WARNING

In the face of the results of the Repeal of Prohibition and the return of beer it is hard for the average citizen to believe that our political leaders will further legalize the liquor traffic. Arrests for drunkenness according to the police records of Little Rock have more than doubled since the legalization of beer. Automobile accidents have steadily increased with a rising figure of fatalities. The last issue of the American Issue says 5.9 increase in fatalities, the nation over. The repeal organizations openly said they would fight the saloon and the return of hard liquors. The bars are already back and an organized effort will be made to elect wet men in every County in our State this August. This is to summon every man and woman who believes in the protective principles of our faith to organize and elect dry representatives to the next legislature. Miss Elinor Neill of 807 Wallace Building Little Rock, Secretary United Forces Against Alcohol will send information and literature to those requesting. The Anti-Saloon League as well as the W. C. T. U. stand ready to assist. We should begin now.

The voters have the right to know the position of every candidate on this question. If there is not a concerted effort made by the leaders of the forces of righteousness Arkansas' Bone Dry law will be repealed. Bars under some name will be operating in every city and town in the State. It will be a terrible hard and long fight to drive legalized liquor out once it is entrenched again. The cost in time, money, and saddest of all men and women and sons and daughters will be appalling. We can check this tide if we work now.—Arden P. Blaylock, Pres. United Forces Against Alcohol.

POINTED PARAGRAPHS

By F. E. Calvert

Honesty is the best policy, but if policy only is considered it is a poor quality of honesty.

A poor devil is an unfortunate and sorry about it. The devil's poor don't care a rap.

The deceitfulness of riches never bothers a dog.

Many captains of industry are out of a job.

Many splendid young men have a brilliant future—behind them.

He is a wise man who always admits his wife is right.

A safe rule to follow is always to be on the safe side.

The man who uses carefulness in little things will find the larger issues of life falling into line.

Nobody but a fool kicks a brick under a hat twice.

The get-rich-fellows always want to work off their schemes on the other man.

Eve had the distinction of being the first earthly intelligence to be interviewed by the devil.

Of all sad-words of tongue or pen, the saddest are these—he might have been a real man.

Opportunity knocks at our door

every day and—finds us out.

A good man doesn't have to advertise it.

A woman never knows when she is whipped.

Much time is lost by men who want to find the easiest way through.

Overeating has slain more people than wars, pestilence and famine combined.

The mortician is the doctor's best ally. He covers the former's mistakes with dirt.

No man deceives his friends so readily as himself.

Wisdom is the product of observation, reflection and discrimination.

The strait and narrow path may sometimes lead near dens of iniquity, but never into them.

Considering the material Nature had to work with, she should have full credit for making a man of some fellows.

Some self-made men do a mighty poor job at it.

Wisdom is the principal thing, yet some men never collect the interest on it.

The only way into the kingdom of heaven is to be born again into it.

If everybody would give the devil his dues, that old scofflaw would be forced into bankruptcy.

The devil can go on a vacation when he convinces a man he is a tolerably decent Christian.

Pride has wrecked more homes than poverty.

Nature has a way of sifting out the misfits. They will always be found in a class together.

The devil attacked Eve at her most vulnerable point—the pride of the eye.

Being conscious of a wrong is only part of the problem. Righting it finishes the job.

The most dangerous day in the year for the Christian is the day when he forgot to pray.

And when we come to die we are sure to leave a lot of things undone.

TO MOTHER

You counseled me in great delight,
Explained with care that which is right,

And taught me how to kneel and pray,
That I should never go astray.

How oft the times when things were wrong,

You sang to me a cheerful song,
Which filled my heart with hope and cheer,

And sent me on without fear.

The debt of love I owe to you,
Who is so loving, kind and true,
Is more than I can ever pay,
Though I should try in ev'ry way.

No motral tongue can e'er proclaim
How much I truly love your name;
It sounds like music in my ear,
The precious name of Mother dear.

— J. Thurman Williams.

When posterity inherits all of the debts, we imagine it is going to be the end of ancestor worship.—Greensboro (Ga.) Herald-Journal.

I AM HABIT

By Robert E. Sly

It is mighty hard to shake me;
In my brawny arms I take thee;
I can either make or break thee;
I am Habit!

Through each day I slowly mold thee;
Soon my tight'ning chains enfold thee
Then it is with ease I hold thee;
Thus is Habit!

I can be both good and vile;
I can e'er be worth your while,
Or the cause of your decial;
I am Habit!

Oft I've proved myself a pleasure;
Proved myself a priceless treasure,
Or a menace past all measure;
Thus is Habit!

Harmless though I sometimes seem,
yet
My strange force is like a magnet;
Like a great and greedy drag-net;
I am Habit!

Though you sometimes fear or doubt me,
No one yet has lived without me;
I am present all about thee;
Thus is Habit!

Choose me well when your are starting;
Seldom is an easy parting;
I'm a devil or a darling!
I am Habit!

John Wannamaker, the world's famous merchant, began life as a business man as an errand boy at \$1.25 per week. When he was 11 years old, a country lad, his Sunday School teacher induced him to buy a Bible which cost \$2.75. He had to pay for it in small installments. And yet after he had acquired his millions he said that the purchase of that Bible was the biggest purchase he ever made.

During the past year the Baptist Rescue Mission in New Orleans reports: Attendance, 50,666 lodgings, 44,191; free meals, 16,763; meals at cost, 38,325; men ministered unto from every state in the Union and 15 foreign countries. To all of these the gospel story has been told and preached and sung.

Gathered Here and There

"Did you get my check?" "Yes, twice. Once from you and once from the bank."

He: "I have killed five flies, two masculine and three feminine."

She: "How do you know that?"

He: "Two were on the table and three on the looking glass."

The reason young couples run into trouble is not that they can't pull in double harness but that they both want to drive.

When you have reached the bottom, be of good cheer; from that point there is no other way to go but up.

Aunt Nellie—Well, Bobby, did you see Santa Claus on Christmas?

Bobby—No. Auntie. It was too dark to see him, but I heard what he said when he knocked his toe against the bedpost.

As the train pulled into the depot a traveling man stuck his head out of the window, and calling to a boy standing near, said:

"Here, sonny, bring me a sandwich, and here's another dime, get one for yourself."

Just as the train started to pull out, the boy returned, munching a sandwich, and handed the man a dime and shouted:

"Here's yer dime, Mister, they only had one."—Ex.

Father: "Now you've been fighting again. You've lost your two front teeth."

Son: "No I ain't, Pop; I got 'em in my pocket."—Ex.

Most people have found out lately that life's hardest ups and downs have been keeping up appearances while holding down expenses.

Magistrate: "The evidence shows that you threw a brick at this young man."

Lucy: "It shows more than that, yer honor. It shows I hit him."

Darkey Clerk: "Toothbrush? Yas-sah. What size?"

Darkey Buyer: "De biggest and bestest you got—dey's fo'teen in mah fambly."—Life.

It was raining heavily; a traveler entered an inn and said to the landlord:

"It's a veritable deluge."

"A what?"

"A deluge! Haven't you read of the deluge — Noah, the ark, Mount Ararat?"

"Nope," said the proprietor. "We ain't had no papers for eight days."

Mother: "Leonard, I always thought teaspoons lived in saucers, not in cups."

Leonard (aged six): "So they do mother, but they sometimes go upstairs for a bath."—Selected.

Do You Cough?

Mrs. F. H. McGaha of 201 Parker St., North Little Rock, Ark., said: "When I needed a tonic to build me up after a bad cold my father gave me Dr. Pierce's Golden Medical Discovery. The cold weakened my bronchials and I coughed quite a bit. I lost weight, coughing tired me out and I felt so weak. After taking the 'Discovery' a short time I grew stronger and it was not long until I was back to normal health." All druggists.

Do you lack PEP?

Are you all in, tired and run down?

WINTERSMITH'S TONIC

Will rid you of

MALARIA

and build you up. Used for 65 years for Chills, Fever, Malaria and

A General Tonic

50c and \$1.00 At All Druggists

THE 27th ANNUAL PROGRAM— OF COMMENCEMENT

Southwestern Baptist Theological
Seminary, Fort Worth, Texas

Tuesday, May 8, to Friday, May 11

On Tuesday night the Faculty and chorus of the School of Sacred Music will give the annual commencement recital, the oratorio "Elijah" by Mendelssohn.

Wednesday night will be held the exercises of the Woman's Missionary Training School.

Miss Lena Lair, B. A., of Texas will be the class speaker

Mrs. F. S. Davis of Dallas, Texas, past president of the Texas W. M. U., will deliver the principal address

Thursday at 5 P. M. will be held the President's reception to the alumni and graduating class.

Thursday night the School of Religious Education will hold its exercises. The class speaker will be Mr. W. L. Howse, M. A., of Tennessee. The guest speaker will be Dr. Homer Grice, head of the department of the Daily Vacation Bible School, Baptist Sunday School Board, Nashville, Tennessee

Friday morning at 10 o'clock will be held the graduation exercises of the Seminary. The class representatives from the School of Theology will be Rev. M. M. Barnett, M. A., of Texas. The Baccalaureate Sermon will be preached by E. D. Head, Pastor of First Baptist Church, Houston, Texas. This will be followed by the President's address to the graduating class and the presentation of diplomas and conferring of degrees.

There are 29 in this year's graduating class, 18 men and 11 women. Those from Arkansas are: Rev. George Truett Blackmon and Mrs. George Truett Blackmon.

The total enrollment is 376, 214 men and 162 women—from foreign countries 6. There are 16 enrolled from Arkansas. There are enrolled 25 students from 10 Northern Baptist States.

This session of the Seminary has gone through the year with all the Faculty present and teaching. The enrollment is larger than last year, and the fellowship has been fine. The Texas General Convention and Sunday School Convention, and the Southern Baptist Convention, along with some other small groups, all meeting in Ft. Worth this session, have given this year's student body a keener sense of their southwide and worldwide relationships.

The 1934 Summer School will be held May 28 to July 6. Pastors and other Christian workers are invited to share this six weeks of warm fellowship and intellectual and spiritual renewal. Write for Summer School bulletin. The next session will be opened September 10th, 1934 with all the Faculty in their places. With firm faith in God the Seminary is going on, richer in experience and knowledge, in spite of the depression.

It is hoped that many coming to Fort Worth for the Southern Baptist Convention will come a few days earlier so as to attend the com-

mencement exercises. The fellowship will be strengthening. All friends and former students will be cordially welcome.

STEWARD LEAGUE MEETING AT CONVENTION

The Steward League Meeting will be at two in the afternoon, Tuesday, May sixteenth in the Broadway Presbyterian Church, Fort Worth.

Our subject will be: "Stewardship and Standardization."

Some questions for open discussion:

Do we Need Vitalizing our Churches, or just standardizing some more groups in them?

Will Standardized Groups, like B. Y. P. U., W. M. S., S. S., etc., ultimately devitalize our churches?

Standardized Groups or Vitalized Churches Which is the Way Out for Southern Baptists?

Can our Churches be so Vitalized as to make New Testament Stewardship Dynamic in Economic Recovery?

Can we Ministers get into Concert with Christ and with One Another for the Vitalization of our Churches?

If we do not get through with these discussions in the afternoon, we shall meet again at night.—Walt N. Johnson, Secretary.

A MISSIONARY'S COMMENDATION OF THE BAPTIST BIBLE INSTITUTE

Charles A. Leonard Sr.,
Harbin, Manchuria.

If the angel Gabriel should summon me to step out from off this sphere—and there have been times these past few years in this uncertain part of the world when we thought the summons had probably come—I should want him to allow me a short while to discharge a duty and a privilege which remains yet to be done to express publicly my appreciation of the Baptist Bible Institute and to appeal for its adequate support.

Before leaving China for furlough eight years ago the question arose: where should we spend the year? My mind naturally turned to North Carolina, my native state. But missionaries were already there on furlough. There were none to be in Louisiana. My parents had both gone to the home above, but my wife's mother, still living, was in Louisiana.

As we thought and asked the Lord where the year should be spent with most profit to others and the cause, a letter came from the beloved Dr. D. M. Dement inviting us to make our home at the Baptist Bible Institute and I had both sat at the feet of Dr. DeMent in the Training School and Seminary in Louisville.

We greatly profited by our year at the B. B. I., and among the saints of Louisiana: and, I hope, our stay in that state was a help to the cause of foreign missions. Since then the B. B. I. has continued its policy of having a foreign missionary family resident in the institution every year—a fine idea certainly for the mis-

sionary privileged to be there and take studies, and their presence and addresses to the students and others is not in vain.

Baptists are to be congratulated on possessing this fine institution in New Orleans. It is something of which they should be proud, an institution which is doing a great work in the Kingdom of God. It should have the full support of Southern Baptists, and its every need be supplied.

Probably no other of our larger institutions has passed through such trying, precarious times as has this one, for it was still young and had a heavy debt, when the early depression in denominational funds began. Had it not possessed such noble, capable and determined men in its faculty—and such unreserved support as prevailed among the Baptist leaders of Louisiana—it would not have been able to pass successfully through those stormy days.

All glory to the faithful, fighting saints, such as Dr. Hamilton, who while doing so well, made great sacrifices for this worthy institution of Southern Baptists! The battle is not yet won, for the debt still hangs over their heads,—as long as it hangs over that fine institution.

But it is not their debt. It belongs to Southern Baptists—the debt as much as the institution. There could not have been one without the other. The problem of raising the debt and putting the Baptist Bible Institute on its feet will be solved in completing the 100,000 Club. May every child of God able to do so join in on this Club without delay—for the glory of our God and the saving of many through the B. B. I. in years to come.

MAXIMS AIMED AT WAR

Collected by Arthur Stevens Phelps,
Berkeley, Calif.

They that take up the sword shall perish by the taxes. — Cleveland News.

Every war ends where it should have begun: by peace.—Abbe Barthelemy.

Standing armies have created ten wars where they have prevented one.—Thomas Jefferson.

The great duty of our generation is to put a stop to man-killing, as the great work of Lincoln's generation was to put a stop to man-selling.—Carnegie.

If Christians were only to admit, that a Christian cannot be a murderer, there would then be no soldiers.—Tolstoy.

By killing in mutual wars the best physically developed men, we must become more and more degenerate.—Tolstoy.

A great war leaves the country with three armies—an army of cripples, an army of mourners, and an army of thieves.—German Proverb.

For him who takes the sword, the sword is always in readiness.—The Outlook.

There is no discharge in war.—Ecclesiastes.

The most hoary-headed lie which ever tormented the human race is the old, worn-out lie—proved false a

thousand times—that great armies and great navies are assurances of peace.—Senator William E. Borah.

It makes no difference what leagues or associations nations may form. If nations arm against each other for war, war will ensue in the end.—David Lloyd George.

Clubs and bows and arrows do not solve problems. They simply clean the slate.—Bishop Edward L. Parsons.

Its heroism are but the glancing sunlight on a sea of blood and tears.—Harry E. Fosdick.

Perhaps, bye and bye, it will be constitutional to send love across the sea.—Robert S. Speer.

The Watchman Examiner.

"College certainly has made my son over."

"I suppose you can hardly recognize him."

"No—he hardly recognizes me."

Elixir: "Ah sho does hab bad luck."

Licorice: "Shucks, you don't know what bad luck am. Las' night Ah dreamt Ah wuz walkin' longside a lake ob gravy an' dey wasn't a biscuit in fifty miles!"—Ex.

Mr. Newly Wed (at dinner)—
"Dear, what kind of pie is that?"

Mrs. N. W.: "Rhubarb, darling."

Mr. N. W.: "Well, why did you make such a large pie?"

Mrs. N. W.: "Because I couldn't get any shorter rhubarb."

Grocer: Here's your fly paper. Anything else?

Rastus: Yes, suh Ah wants about six raisins.

Grocer: Do you mean six pounds?

Rastus: Naw, suh, about six; jes' enough fo' decoys.

Orator: Before I close, allow me to repeat the immortal words of Webster—

Farmer Parsley: Lan' sake, Mirandy, let's get out of here. He's a-goin' to start in on the dictionary.

"Baby's fond of you, isn't he?"

"I should say he is. He sleeps all day when I'm away, and stays awake all night just to enjoy my company."

Sick Man—"I feel as though I am going to die."

Boardinghouse Mistress — "You cannot die in here. This is the living-room."

"Your wife seems a garrulous woman.

"Garrulous? Why, if I suddenly went dumb it would take her a week to find it out."

FOOT AND TOE ITCH SUFFERERS

Send your name and address to Gore Products Company, 824 Perdido St., New Orleans, La., and we will mail you a regular \$1.00 bottle of H. F. Foot Remedy on free trial.

You don't send us any money or pay the postman any money. We trust you absolutely. After H. F. Foot Remedy has given you relief, send us \$1.00. If it doesn't give you relief, return the bottle to us and you owe us nothing.

HON. M. CASEY, a leading attorney in Batesville, and a layman in the First Baptist Church, presented as a gift, a bounteous supply of hymnals. "Songs of Faith" and a beautiful dedication service was held last Sunday morning when the books were first used. Mr. Casey is always doing, nice, fine liberal things for his church. It will be remembered he gave \$11,600 on the building debt last year. Mr. Casey has also made many large contributions to the State Denominational work. We congratulate the First Baptist Church, Batesville, in having this fine layman.

MRS. LEE NICHOLS was seriously injured in an automobile accident, near Texarkana, several days ago. Mrs. Nichols is wife of Pastor Lee Nichols of Booneville. Brother Nichols was driving the car and the accident was caused by a drunken driver in another car. This is to call Arkansas Baptists to prayer for the recovery of one of our most consecrated women.

DR. CHARLES D. JOHNSON, A. & M. College Professor, filled the pulpit of the First Baptist Church, Monticello, Sunday morning. Eighty college students were in the two young people's Sunday school classes. Seals and diplomas were awarded to 25 seniors B. Y. P. U. members Sunday for completion of recent study courses.

L. C. TEDFORD. This is to say that Chas. Finch of Magazine was with us last week in a S. S. Training School. He 'sold' us completely on the idea of The Standard of Excellence. We are planning to have the standard reached by October 1. Bro. Finch is help par-excellent in this phase of church work.

E. S. ELLIOTT, Paris Telegram. The Holy Spirit was with us in power Sunday five conversions at the Sunrise service, 37 at the morning service, up to this time 59 have joined the church, scores of inactive members have re-dedicated their lives. We covet your prayers this last week.

ASSEMBLY SCHOLARSHIP FUND for getting 50 subscriptions to THE ARKANSAS BAPTIST, new or renewals. The scholarship includes room, board and tuition for the entire period, but it does not include transportation. No cash commission can be paid to any one. The editor is helping Brother Edmunds increase the Assembly attendance.

THE COST OF CRIME

In a recent communication to a school journal, the Warden of the State Penitentiary at Jefferson City, Mr. Grover C. Ramsey, gives some very interesting statistics.

Mr. Ramsey says that "crime costs the taxpayers of the nation \$30,000,000 daily, and that this amount is 50 per cent greater than the combined net earnings of all our corporations."

The average population of the Missouri State Penitentiary, last year, was 4,613 inmates. The average age

of those convicted of crime is 19 years. Our State Penitentiary Warden says further that we have in this country an army of 300,000 boy-hobos, who are mere youths. Mr. Ramsey says that ignorance and crime are "Siamese Twins," and sees our hope in our Public Schools. We agree with our excellent Prison Warden, as to the need of education, but we would add that our greatest hope is in our churches, with their preaching and Bible schools. If our taxpayers find that crime is costing them \$30,000,000 daily—and crime is on the increase as all will have to admit—the question: What are we coming to? deserves the most serious consideration.

We feel that the condition of youthful criminality in the nation calls for the most earnest attempt to discover what it is, in the life of our people, which is the cause of this ruinous trend among the youth of the land.

A recent analysis of the "Movie Picture craze" is revealing a most dangerous effect upon the character and life of our boys and girls. Then some of the programs we hear on the radio are suggestive of crime, especially of immorality. Even the sweat shops of "Child Labor" may not prove more injurious to our boys and girls than more idle time to spend with movies and dance halls. With a feeling of "trembling fear," we call attention to the danger lurking in the entrance of women upon the outdoor tasks of life, which is militating against the home, encouraging immorality, evasion of child-bearing, and taking from the few children we are going to have in coming years, the affectionate training of the mother and turning it over to the public schools.

Maybe all our people may be driven to the conclusion that if our churches are really leading our boys and girls to hate and renounce sin and crime, and to lead clean, righteous lives, as Christian citizens, these institutions are worthwhile." Education and legislation will not prove to be salvation. "There is none other Name, given under heaven, among men, by which we must be saved." "Thou shalt call His name Jesus; for He shall save his people from their sins." The cost of crime is not all measured by dollars and cents. It cost suffering, tears, and sinks the soul. "What shall it profit a man if he gain the whole world and lose his soul, and what will be give in exchange for his soul?" The Word and Way.

BILLY SUNDAY "hot-shots" in a recent sermon as reported in the Literary Digest: "One reason sin flourishes is that it is treated like a cream puff, a charlotte russe instead of a rattlesnake. Prudery is no sign of virtue." "Companionate marriage is barnyard marriage. There's no love among hogs." "Much of the trouble in the world is caused by the Modernistic preachers—they don't preach the Bible." "I think as a nation and a world we are facing a crisis. Nobody can hand God the hot end of a poker." "I never heard of anyone being saved by Plato or Socrates." "It's true there is a heaven

and a hell." "If you want your wife to be an angel, don't treat her like the devil. Love is something you can't quarantine."

THAT BAPTISM

When Philip the evangelist baptized the Ethiopian treasurer we are told that "they both went down into the water, both Philip and the eunuch." If Philip was simply going to dip his hand into the water and moisten the forehead of his convert, why d'd "bo'h" go "down into" the stream? The description is minutely precise; there can be no doubt as to what they did. How ridiculous it would have been for two full grown men to wade into a river in order that one of them might scoop up a palmful of the water and apply it to the head of the other. But when you read, "and he immersed him," then the going "down into the water" is seen to be no longer absurd, but a necessary part of the act described. When will otherwise sensible men cease to "make void the law of God through their traditions?"

"There are two sides to every question," proclaimed the wise man.

"Yes," said the fool, "and there are two sides to a sheet of flypaper, but it makes a difference to the fly which side he chooses."—Troy Times.

"Not in doing what you like, but in liking what you do is the secret of happiness."

The Bible is the only Book suited to people of all ages and to all conditions of me from the cradle to the grave.

Go to church with gladness, go to church with prayer, you will find a welcome waiting for you there.

Dr. G. Campbell Morgan is of the opinion that South America is being reserved by God for some great purpose. "It is the most challenging mission field in the world."

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Central Will Drop Academy

DORMITORY SPACE NEEDED BY COLLEGE

Central College will discontinue offering high school work after the close of the present school year, Dr. J. S. Rogers, president, announced today.

The academy withdrew from membership in the North Central Association at its meeting in Chicago last week, Dr. Rogers said, and was not dropped, as reported in an Associated Press dispatch. Miss Bernice Galloway, dean of Central, who attended the Chicago meeting, returned to Conway today.

Need of dormitory space for college students and because of the small enrollment in the academy, were reasons described by Dr. Rogers to abandoning the high school division.

The college is one of the oldest members of the N. C. A. in Arkansas, being the first junior college to meet the requirements in this state.

Dr. Rogers issued the following statement:

"For two or three years Central College authorities have been considering the academy or high school. During the present school year all dormitory rooms available have been filled and this has emphasized the wisdom of discontinuing the high school. The number of high school students is not large and the rooms are needed for college students. So at the meeting of the North Central Association last week in Chicago Central withdrew the high school from that body and will discontinue the academy at the end of this school year. The college, of course, retained its full standing in the North Central Association. The academy was not dropped but resigned or withdrew."—From Log Cabin Democrat.

Central College already has an advance enrollment for next year of more than fifty. More than half the rooms in Bruce Hall have been reserved for the 1934-1935 session.

"WINE, WOMEN AND THE NEW DEAL"

By Arthur J. Barton Chairman, Social Service Commission, Southern Baptist Convention.

No, my friends, the heading given above is not mine. If I or any other Baptist preacher or any ordinary citizen should assume to write an article or make an address under the heading, "Wine, Women and the New Deal, it would create a sensation. The writer or the speaker would doubtless be charged with an effort to reflect upon or belittle the "New Deal." No, the heading is not mine. As the reader will see it is placed in quotations. The reader may be surprised and startled by the heading, as indeed I have been. The heading is the subject of an address delivered before the Women's National Democratic Club at a luncheon February 5th. The address was delivered by Dr. Rexford Guy Tugwell, Assistant Secretary of Agriculture, and the head of the A A A. Prof. Tugwell is a man of very radical socialistic tendencies and convictions. He has been and is one of the most influential officers of our Government at the present time.

Dr. Tugwell's address is reported in the Democratic Digest, Volume IX, Number 3, for March 1934. The Democratic Digest is published by the Women's National Democratic Club, 1526 New Hampshire Avenue Northwest, Washington, D. C. It certainly will be interesting to the plain, sober, God-fearing right-thinking citizens of the United States to know just what this influential officers of our National Government thinks about wine, women and the New Deal, and just what he thinks ought to be the attitude of our good women toward wine drinking and what he regards as the social benefits and uplifting influence of wine drinking upon the masses of our people, and how all this relates itself to the New Deal.

I give excerpts from Dr. Tugwell's address as quoted in the Democratic Digest:

It would be treason to the entire spirit of the New Deal to lose sight of the fact that its objective, as stated by President Roosevelt himself, is to make possible a more abundant life for the American people."

"Such an abundant life implies the enjoyment of the good things of life in security and contentment, and the cultivation, through such enjoyment, of the good things of the spirit, Reflection, philosophy conversation and leisure.

"One of the oldest and quietest roads to contentment lies through the conventional trinity of wine, women and song. We have a chance, now that the repeal of the Eighteenth Amendment is an accomplished fact, to establish a tradition of wine, used as a mild social stimulant, together with good food, good talk and good company, and let me add, good song.

The women of this country have a great opportunity to establish and maintain a civilized attitude toward wine. It is within their power to shape and direct their own social attitude and that of their men toward this good thing in life. If they follow

the old line, they can drive back their men to the bar-room and the short stiff drinks which go with the bar-room. If they follow a new and more civilized line, they can accompany their men to the cafes and the beer-gardens and consume at leisure the long, slow drinks which are appropriate to pleasant conversations and nature social relationships."

It is commonly understood that Dr. Tugwell, through his studies in Russia, as indicated by his books, is much in sympathy with Russian Socialism.

Upon reading the foregoing excerpts from his address one cannot but wonder just what he means by "mature social relationships." Taking the setting into consideration and knowing the influence that all intoxicating drinks have on social relationships and knowing that indulgence in intoxicating drinks often leads, one might say unusually leads, to indiscriminate sexual indulgence and immorality, one cannot but wonder whether Dr. Tugwell, speaking to the Women's National Democratic Club, had this in mind and meant to suggest that "mature social relationships," growing out of wine and drinking, imply and involve what we have always regarded in America as gross immorality. Whatever he meant to say here Dr. Tugwell makes it very clear that women who do not drink are very uncivilized and the only way for our women to "establish and maintain a civilized attitude toward wine" is to indulge freely in wine drinking. He also makes it quite clear that all this is a part of the "New Deal," even going so far as to appeal to the example of Mrs. Roosevelt, which he thinks our women ought to follow. On this point I quote one more paragraph from Dr. Tugwell's illuminating" address. He says: "American women should follow the example of Mrs. Roosevelt, and serve wine in their own homes. They should favor American wines as much as possible, choose them with regard to their flavor, bouquet and price, and associate their use with food. American wines are good enough to stand on their own feet, without imitating standard European wines."

Please regard that paragraph and think of the Christian womanhood, Christian motherhood of America. What will the sober, chaste, Christian women of the United States think of such a deliverance from such a source, and what will they do about it? Shall we scrap God's word? Shall we utterly destroy the civilization which we have builded here in America in the fear of God? Shall we slander the Christian mothers? Shall we abandon every semblance not only of idealism but of plain common morality? Is nothing left us that is sound, sober and sensible. Those who read this article and their right-thinking fellow Americans will begin to ponder and to answer.

Wilmington, N. C.

A man spends the first twenty years of his life waiting for a chance to shave—the next ten waiting for the barber to shave him—and the rest of it waiting for his wife to tell him to shave.

WHY ROOSEVELT DIDN'T WANT HIM

Thou shalt not steal.—Exod. 20:15

In one of his speeches during the Mississippi Valley trip, Ex-President Theodore Roosevelt told his little anecdote about the old days when he lived out West on a ranch in the cow country:

"There were no fences," he said, "and every calf was branded with the same brand that its mother had, so that the increase of the calves could be totaled. There used to be a ranch law known as the Maverick law, according to which any calf overlooked in the branding would be branded with the brand of the ranch on which he was found.

"I was once riding across the country with one of my cow punchers, when we found a stray calf on another man's ranch. The cow puncher wanted to brand it with the Roosevelt brand, but I told him I would not stand for it. The cow puncher said: 'Hold on, old man, I know my business. I always put on the boss' brand.' 'All right,' I said, 'you go back to the camp and get your time.' 'What are you doing that for?' he asked. 'Well, I answered, 'if you will steal for me you will steal from me'."

—The Illustrator

Jimmy — Dad, I made a hundred in school today.

Dad — That's fine. What studies were they?

Jimmy — Spelling and arithmetic. Teacher marked me 50 on each one.

"Hello, Bob," said Jim. "I hear you're working in the shirt factory now."

"Yes," Bob answered, "I am."

"Why aren't you working today?" his friend wished to know.

"Oh," Bob answered, "were making night shirts this week."

Can A Poor Man Tithe?

This is the answer to the question, Can a poor man tithe? "When they began to tithe they were renting their home. Since then they have built and paid for a comfortable little home now valued at \$3,500, and they are entirely out of debt. This is the experience of a poor couple, in poor health, who did tithe and more."

"You must have had an exciting time getting married in an airplane."

"We certainly did. When the minister was tying the knot the pilot was looping the loop."

"It must be awful to be a debt collector. You must be unwelcome ever place you go."

"On the contrary, practically everybody asks me to call again."—The Dragon.

"Operator, give me eleven times thirty-two minus six divided by five, add to it twice the original number, and make it snappy."—Northwestern Purple Parrot.

Sin has a glittering surface which hides the rottenness below.—Young People.

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GOD A POSITIVE FORCE

By F. E. Calvert

This is the fourth installment of excerpts from a manuscript entitled "In the Beginning, God."

In treating this subject let it be remembered that we are thinking of God as in the beginning. It is true He was never changed and never will; yet it will help our understanding to think of Him as possessing the quality of positiveness in the beginning.

Let us think of Jehovah as indicated in the above caption, and always with the emphasis on the adjective. The quality is innate and also inherent. It resided in God first, and God is a part of his nature. It may reverently be assured that He could not surrender his character and continue to be God. He would lose the respect of all intelligent beings. He could not incite the worship of such beings or have dominion over the works of his hands. He would have no fixedness of purpose or will to accomplish. He would be a disappointment and a dismal failure as a sovereign.

Possessing positiveness, God was able to think out and plan the infant world. It is altogether sensible to think of Jehovah as having a mind, a sensorium, where sensations are reduced to concrete consciousness. Throughout these arguments we are expected to think of God as an individual, a person or a man. This brings our cogitations into the limits of human thoughts and speech and understanding. In no other way can we be impressed with God's true relation to creation. In so classifying His thoughts the glory of His sovereign will was displayed. Not a mistake, not an erasure, nor a blot or blur, no faltering, no halting, no turning back, was ever charged up against the schemes and machinations of that Master Mind. All were consistent with His being, His wisdom and might. His glory and honor and the integrity of His purposes.

It was a stupendous job to think it out, to lay the plans, to draw the blueprints. No earthly architect ever did so well; none ever wrought so wisely; none ever envisioned such potentialities; none ever laid to heart his plans as did the Omnipotent architect. And it was all done after a superlatively positive manner. The expression can not be made too strong. This characteristic was all and more than the most generous use of language can express. It was the embodiment of Omnipotence. It is God's own strongest expression of Himself. He possessed it in the beginning before He created the first item of the universe.

How we stand in awe, and how we are incited to worship, when we remember that all the wonders of creation and the laws by which they were brought forth and controlled, had their inception in God's positive thoughts in the beginning.

How did Jehovah succeed in stamping this quality of positiveness on the works of His hands. It was all done in the making. We speak of Shakespeare's works as being Shakespearean, of Bacon's as Baconian.

That quality was imparted as the thoughts were penned. Each put his soul into his work, therefore they are invested with the undoubted genius of the writer. This may be said of the painting of Raphael Rembrandt, Rubens and others. Each painted his soul on the canvass. Each and Handel and Mozart and Wagner and Bethovan mingled their souls with the notes of their music.

And God's positive force has lent itself with unvarying power since the beginning. Not only was it in God in the beginning, but today, now, here on every hand, we see manifestations of it, and this positive force will never cease to operate so long as the world shall stand. Jehovah will never leave himself without a witness to His wisdom. Law and order and positiveness are qualities men admire, and so long as we shall live on the earth, and so long as eternity shall last, we shall be beneficiaries of this law.

MAKE THE BEST OF THINGS

You'll find that your luck isn't always so bad,

If you just make the best of things;

You'll find that your lot isn't always so sad,

If you just make the best of things;

You'll find that the mean things of life are but few,

You'll find you have friends that are loyal and true,

You'll find it a mighty fine world through and through,

If you just make the best of things.

You'll find there is pleasure in toiling along,

If you just make the best of things,

You'll find that your hopes and your courage grows strong,

If you just make the best of things;

Your troubles you'll find, when they're faced vanish fast,

And it won't be so long till they're safely past,

And you find yourself winning the far goal at last,

If you just make the best of things.

Ex.

WHAT THE LORD'S SUPPER MEANS TO ME

By M. E. Dodd

It is not a sacrament. I realize that it has no saving efficacy. The sole and only necessary sacrifice for my sins was made on Calvary's cross nearly two thousand years ago. I do not need any other sacrament and there is no other.

THE LORD'S SUPPER is to me a symbol of his broken body and shed blood. It is a reminder of what he did for me.

THE LORD'S SUPPER, as a symbol, brings my mind and heart into deep and intimate fellowship with the Spirit of Christ. It is even the communion of the blood of Christ

and the blood is the life.

THE LORD'S SUPPER is an opportunity for me to give testimony for Christ. It shows the Lord's death. I may not be able to preach Christ as I would like, I cannot sing as others can, I cannot make large gifts for his cause as others do, but my faith in his redeeming mercy.

THE LORD'S SUPPER is an opportunity for me to confer with my own heart upon the vitality of its relationship to Christ and to check up on my own life as to how I can bear this simple testimony of far it matches the Saviour in sacrificial service. I also go from the Lord's Supper with a deeper feeling of obligation and with higher resolve to devote my time, talent, and possessions as never before to the Master's work.

HENRY FORD advocated last month that there should be "four R's" taught in the public schools instead of three. The fourth, he said, should be Religion. He continued: "The Bible is the best text-book ever written. A nation-wide religious revival would give us a more serious point of view and solve most of our problems." Speaking of war, he said: "If we could get rid of approximately one hundred men responsible for wars in this world, the people would enjoy peace."

A PRESIDENT dies in office every 20 years. William Harrison was elected in 1840. He died in office. Abraham Lincoln was elected in 1860. He died in office. James Garfield was elected in 1880. He died in office. William McKinley was elected in 1900. He died in office. Warren G. Harding was elected in 1920. He died in office. What will have happened to our system of government and the office of President by 1940? ?

REPORTS say that there has been a 30 per cent increase in insanity during the last ten years. David Seabury, a New York psychologist, has it figured out that at the present rate, the entire human race will be crazy by the year 2139.

WHEN CERTAIN ladies flocked to Washington recently to demand that Congress legalize Birth Control, Priest Coughlin of Detroit also came and made a speech which brought upon him no end of feminine wrath. He said: "There is still enough intelligence among married women for them to consider marriage something more than legalized prostitution." The word anger fails utterly to describe the feelings of the good ladies after listening to this remark. They responded to his words with shouts, groans, sobs, and dirisive laughter. One of their leaders was reported to have been trembling with rage later, when she said: "I feel womanhood has never been so insulted as today." Thereupon, New York's Rabbi Sidney E. Goldstein challenged "Father" Coughlin to debate. Ex.

THE BAPTISM OF MR. SPURGEON

Mr. Spurgeon's people were not Baptists. His mother said to him one day, "Ah, Charles, I often prayed the Lord to make you a Christian, but I never asked that you become a Baptist." Her dutiful and loving son replied, "Ah mother, the Lord has answered your prayer with his usual bounty, and given you exceedingly abundantly above what you asked or thought." Charles went down into the river Lark and was baptized. He afterwards said: "If any ask—Why was I thus baptized?—I answer, because I read the New Testament for myself, and found believers' baptism there; and I had no mind to neglect what I saw to be the Lord's order. If others see not as I do, to their own Master they stand or fall: but for me, the perceptions of my understanding in spiritual things were the law of my life, and I hope they will always be so."—The Watchman Examiner.

In 1832 there were about 300,000 Baptists in the United States, or 2 per cent of the population. In 1932 there were more than 9,000,000 Baptists, or more than 7 per cent of the population.

"For Rent: Lovely furnished room in private family with bath on car line."

Wife (second inning of second game): "Let's go, John. This is where we came in!"

Motorist: (laden with flowers and other spoils from countryside): "Can we take this road back to the city?"

Farmer: "Well, you might as well while you're at it."

"I'm the happiest man in the world. I have the best wife in the country."

"Well, who wouldn't be happy with his wife in the country?"

Head Cook: "Didn't I tell you to notice when the soup boiled over?"

Assistant: "I did. It was half-past ten."

A preacher was being questioned about his conversion.

"How do you know that you were converted?"

"Well, I was there when it happened."

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TWELVE NEW MISSIONARIES APPOINTED

Inabelle G. Coleman

A new chapter in the history of Southern Baptists' foreign missions was begun on April 19 when the Foreign Mission Board at its regular monthly meeting in Richmond, Virginia, examined, accepted and appointed twelve new missionaries. For nine years there have been only a very few appointments, one now and two then to meet some extreme emergency, and most of these were already on the field independently supported. But these new recruits are young people who will soon go out for the first time to proclaim the Gospel to people beyond the seas.

This new day for Kingdom work was made possible by the Baptist women of the South and by some other groups who are concerned beyond the tithes-worth about Christ's cause in the world. The loyalty to Christ in the hearts of the women of the South lead them to exceed their goal for the Lottie Moon Christmas offering by approximately \$40,000. From this amount they are considering plans for financing the sending out of eight of these new missionaries.

Five of these new missionaries will go to Africa; three to Japan; two to Brazil and two to China. Two other reappointments for China were made in March, making a total of 14 to send to Southern Baptist mission fields within the near future.

This roll of appointments includes for Africa: Dr. Leonard Long of Prague, Oklahoma, who will serve in the Baptist Hospital at Ogbomoso; Mrs. Leonard Long (nurse) of Fenton, Michigan, who will also be located at the Ogbomoso Hospital. Miss Ruth Walden of Norfolk, Virginia, who will do educational and evangelistic work in the Baptist Girls' School in Abeokuta. Miss Elizabeth Routh of Oklahoma City, Oklahoma, who will be the office secretary and bookkeeper for the Baptist Hospital and Seminary at Ogbomoso; and Dr. Christopher Pool, of Grape Vine, Texas, who will serve in the Baptist Seminary at Ogbomoso.

The three going to Japan are: Mr. and Mrs. Hermon Ray of St. Louis, Missouri, who will work among the students of Tokyo; and Dr. Maxfield Garrott of Conway, Arkansas, who will teach in the Baptist Seminary at Fukuoka.

Mr. and Mrs. R. Elton Johnson of Girard, Alabama, will go to Recife, Brazil, to serve in the Baptist College and Seminary of the vicinity.

The four assigned to China are: Miss Elizabeth Hale, originally of Wilmington, North Carolina, and at present working in the W. M. U. Training Schools' Good Will Center, Louisville, Kentucky, will go to Shanghai, to do educational and evangelistic work; Miss Helen Yates of Harrisonburg, Virginia, will serve in the Baptist School for girls, Wei Ling Academy, located at Soochow; Dr. and Mrs. E. Emmitt Ayers are former missionaries to China, who have been in the States for the past

few years while Dr. Ayers has been studying medicine in view of going back as a medical missionary and who have been located at Orlinda, Tennessee, where Dr. Ayers has been practicing since completing his medical training several years ago. Ready to go but unable to do so because the Board could not send them, they have been waiting over here while three hospitals have had to be closed in China on account of a lack of doctors. The Ayers will go to Hwang-Hsien to serve in medical and evangelistic work in the Baptist Hospital.

The eight missionaries who will be fostered and supported by the Women's Missionary Union of the Southern Baptist Convention will be considered and finally passed on at the annual meeting of this organization in Fort Worth, Texas, on May 14. The Board is presenting the following appointees to the Southern Woman's Missionary Union for their sponsoring and financing: Dr. Garrott, Miss Hale, Dr. Pool, Dr. and Mrs. Ayers, Miss Walden, Mrs. Johnson and Miss Yates.

The support of the other six has been provided by various groups. The First Baptist Church of La Grange, Georgia, will furnish the salary of R. Elton Johnson. The First Baptist Church of Marion, North Carolina, is underwriting the salary of Dr. Long. The Woman's Missionary Union of the Commonwealth of Virginia, is pledging Mrs. Long's salary. Both Mr. and Mrs. Ray will receive support and expenses for two years from a special gift by the Missouri Baptists in their centennial celebration observed this year. The Woman's Missionary Union of Oklahoma have asked the privilege of paying the salary of Miss Routh.

The Board announces in detail how these 14 missionaries are being financed, not only in gratitude to these several organization and groups who are making it possible, but also to set forth the facts very clearly that these new recruits are being supported outside of the Foreign Mission Board's budget, and that none of the regular or designated funds are going into this program of reinforcement that it does desperately needed at this time on all the fields. The financial condition of this Board is not yet such as to enable it to consider supporting any new features of work or new missionaries. A steady rise is being noted in the monthly financial reports since last December, and the Board sincerely hopes that this is indicative of the dawning of a new day when it can financially provide reinforcement for the ever thinning line of missionaries and the badly depleted equipment.

These young missionaries will be set apart in a special consecration service on Foreign Mission evening, May 18, of the Southern Baptist Convention in Fort Worth, Texas.

The saloon has come back. In 1933 the greedy proponents of race track gambling got what they wanted in

ten States. Now comes another threatened wave—legalized lottery. Give it a chance, and it will sweep the country. Arthur Brisbane wrote: "If Satan is a reality with hoofs, a forked tail and horns, he must grin when he sees a highly civilized Christian nation relying partly for its expenses on alcohol and suggesting gambling as an additional provider. Saloons, then lotteries. Would gambling houses, to raise funds, come next? . . . Will some earnest Representative suggest a nation-wide chain of Government dance halls, with obliging ladies, highly colored and ornamented, to help in the government expenses?"

The birthday celebrations of President Roosevelt netted something more than \$1,000,000 for the Warm Springs Foundation in which he is so

interested. Having been a victim of infantile paralysis he found the springs beneficial to him and ever since he has labored to found a great sanitarium there. His friends in celebrating his birthday decided to help this good cause. Exchange.

The young bride sadly said: "Men are too mean for anything."

"What's the trouble now?" asked her best friend.

"Why, I asked Jack for the car today, and he said that I must be content with the splendid carriage that nature gave me."—Exchange.

Suburbs—What's the trouble? You haven't borrowed my lawn mower for weeks now?

Outskirts — Huh! A fellow who don't keep his mower any sharper than you do yours can't expect people to use it

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