


1955

## Student Handbook 1954-1955

Ouachita Baptist College

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# STUDENT HANDBOOK

*A Handbook Primarily  
for New Students*

1954-55



# Ouachita Baptist College



Arkadelphia, Arkansas

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**(Student's Name)**

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**(Dean of Students)**

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**(Adviser, Campus Address)**

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**(Chest X-Ray)**

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**(Business Office)**

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**(Registrar's Office)**

# STUDENT HANDBOOK

*A Handbook Primarily  
for New Students*

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# Ouachita Baptist College



Arkadelphia, Arkansas

EDITED BY  
THE STUDENT SENATE

(Student's Name)  
(Dean of Students)  
(Adviser, Campus Address)  
(Chest X-Ray)  
(Business Office)  
(Registrar's Office)

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## **PART I: Introduction To Ouachita**

### **MESSAGE FROM THE STUDENT SENATE**

Dear Freshman:

The Student Senate of Ouachita College welcomes you to our campus. As you enter into the portals of higher learning, we hope to get acquainted with each of you personally and to aid in making your stay at Ouachita a pleasant and memorable one.

For sixty-eight years Ouachita has served Arkansas. During this time several traditions have been established on her campus. It will be your privilege to share with us these traditions and activities of, what we consider, a great institution. With that privilege goes the individual responsibility of contributing your best in whatever you undertake here. Ouachita and college life will become all that you expect it to be only if you help to make it so.

You will probably confront many bewildering problems and situations during the first few weeks of school. Don't over-look the "sweetness of the rose" when you get stuck by a "thorn." Time will solve many of your problems, but, in the meantime, it is our sincere hope that this booklet will be immediately helpful to you.

We do not claim to know all the answers, but we who have been over the hurdles and have spent here some of the most deeply satisfying years of our lives herewith offer a few suggestions which may be useful to you in achieving these satisfactions for yourselves. We speak for the Ouachita that is ours, the Ouachita that will soon be yours.

The STUDENT SENATE

# COLLEGE CALENDAR

1954-55

## First Semester

September	1-7	.....	Freshman Orientation Week
September	6	.....	Freshman Registration
September	7	.....	Upperclassmen Registration
September	8	.....	Classes Begin
September	24	.....	Last Date for Course Changes
November	1-5	.....	Nine-Weeks Examinations
November	24,	.....	Noon; to November 29, 8 a. m.
			Thanksgiving Vacation
December	17,	.....	5 p. m., to January 3, 8 a. m.
			Christmas Vacation
January	17-21	.....	Final Examinations

## Second Semester

January	24	.....	Registration
January	25	.....	Classes Begin
February	11	.....	Last Date for Course Changes
March	7-11	.....	Religious Focus Week
<del>April</del>	<del>8, 5 p.m., to April 13, 8 a.m.</del>		<del>Spring Vacation</del>
April	29	.....	Tiger Day
May	16, 17, 18	.....	Senior Examinations
May	20	.....	Faculty Reception for Seniors
May	22	.....	Baccalaureate Sermon
May	23	.....	Commencement
May	24-27	.....	Final Examinations





Dear Student,

Welcome to the Ouachita family!

In a relatively small group such as we have here, there is a great deal of similarity between the family relationship and that which we enjoy. We get to know each other quite well; and our joys, sorrows, and problems become mutual concerns. You need never feel lonesome; for there is always someone, student or faculty member, to share your free moments if you want companionship.

Just as in a family group, there are certain rights of others that must be respected. I believe that you will find the Golden Rule the best "regulation" we could possibly have.

Be sure to call on me if I can help in any way.

Cordially yours,  
Ralph A. Phelps, Jr., President

## GREETINGS FROM BAPTIST PASTORS

Dear Ouachitonian:

Welcome into the family! Those of us who are old grads think it is a right royal group. Belonging to the Ouachita line has brought thrills and happiness to literally thousands before you.

Ouachita College is enjoying a "new day" in her history. The freshness of the campus, the new buildings dotting the landscape, the friendliness of the faculty and student body testify to her vitality. You will help to keep it so. When visitors come to the campus YOU are Ouachita. Your smile, alertness, understanding and friendliness will be contagious. We want this college — your college — to be the friendliest Christian College in the world. Help us make it so.

The First Baptist Church is most thankful for having the opportunity to minister to your spiritual needs during your college days. Let us be your friend while you are here.

David O. Moore, Pastor  
First Baptist Church

Dear New Student:

The Second Baptist Church wishes to congratulate you on your selection of Ouachita College. You will need a church home while in Arkadelphia and the Second Baptist Church, located at 12th and Center, extends to you a hearty welcome. Our church bus will visit the campus three times weekly to furnish transportation to all who wish to come.

Sincerely,  
S. M. Cooper, Pastor

To All New And Returning Students:

The Third Street Baptist Church, located at Third and Crawford Streets, extends you a hearty welcome to Ouachita College, and to make our church home your church home while in Arkadelphia.

C. R. McCollum, Pastor

## TWENTY QUESTIONS AND ANSWERS

### 1. How Do I Add A Course?

Students who wish to add a course during the first two weeks of the semester must secure a Change of Enrollment Form from the Office of the Dean of Students.

The student will then take the Change of Enrollment Form to his adviser who will discuss the proposed change with him, indicate his approval or disapproval, state the reason for his action, and sign the form.

### 2. How Do I Drop A Course?

No student will be permitted to change his course of study except by permission from the Dean of Students and the instructors concerned. After the lapse of three weeks no change in subject is permitted except in special cases and upon the payment of a fee of fifty cents. If at any time after the first three weeks, a student drops a course in which he is failing, he receives an "F" as a permanent grade. In special cases a student may drop a course before the close of six weeks without a grade of "F" if he is passing at the time the course is dropped.

### 3. How Often May I Cut Class?

Any regularly enrolled student who is absent more than twenty-five per cent (25%) of the sessions of a class or has more than three unexcused absences in a class will receive only two-thirds of the semester hours credit that course normally counts.

Any regularly enrolled student who has more than three (3) unexcused chapel absences will forfeit one (1) quality credit for the first four (4) and one (1) quality credit for each succeeding four (4).

**4. Where May I Borrow Money If I Need It To Continue In School?**

You may receive information on loan funds in the Business Office.

**5. Where May I Obtain Information About Available Scholarships?**

From the office of the Dean of Students.

**6. How May I Get A Part-Time Job While I Am A Student?**

Requests for application forms for student employment may be made in person or by mail to the Dean of Students.

**7. How May I Get A Job When I Leave School?**

Job placement is handled by the Dean of Students.

**8. Where Shall I Find My Mid-Semester Grade Report?**

Your counselor will give you your grades.

**9. How Do I Get A Degree Plan?**

The Registrar will advise you on this matter.

**10. How May I Make The Honor Roll?**

Students with "A's" are placed on the President's Honor Roll. Students with all "A's" and "B's" are placed on the Dean's Honor Roll. Students having a "B" average are on the Honor Roll.

**11. Where Is The Lost And Found Department?**

The Lost and Found Department is located in the Office of the Dean of Students.

## **12. What Are The Minimum And Maximum Class Loads?**

The minimum class load is twelve (12) hours. For the Freshman the maximum load is sixteen (16) hours. For others the maximum load is seventeen hours (17) except that students with a "B" average may take eighteen (18) hours.

## **13. Under What Condition May I Be Put On Scholastic Probation?**

Any regular Freshman or Sophomore student failing to make as many as twelve hours and nine quality credits will be placed on scholastic probation during the next term at Ouachita. Junior and Senior students who fail to make as many as twelve hours and twelve quality credits per semester will be placed on scholastic probation the next semester of attendance at Ouachita.

## **14. Are Firearms Allowed On The Campus?**

No firearms are allowed on the campus.

## **15. How May I Determine My Classification?**

**Freshman Rank** — Students who have earned less than 28 hours of credit and 18 quality credits.

**Sophomore Rank** — Students who have earned 28 to 59 semester hours and 49 quality credits.

**Junior Rank** — Students who have earned 49 to 89 semester hours and 79 quality credits.

**Senior Rank** — Students who have completed more than 89 semester hours.

## 16. Where And When Do I Eat?

ou eat at the dining hall. The tentative schedule is below:

**BREAKFAST** — Monday through Friday, 7:00 to 7:50.

Saturday and Sunday, 7:30 to 8:00.

**DINNER** — Monday through Friday, 11:30 to 12:30.

Saturday, 12:00 to 12:30.

Sunday, 12:30 to 1:15.

**SUPPER** — Monday through Saturday, 5:00 to 5:45.

No supper is served in the dining hall on Sunday. Students prepare their own supper or eat in town.

## 17. Is Smoking Allowed In The Building?

Smoking is prohibited in any building on the campus except in the dormitories and the bookstore. Women are not allowed to smoke anywhere on the campus.

## 18. What Will The Infirmary Cost Me?

There is no additional charge for the services of the infirmary except in cases where surgery or expensive medicine is required.

## 19. How Are Freshman Officers Elected?

The Senior class president will call a meeting of the Freshmen class and officers will be nominated from the floor. Election will be made by upraised hand. Be sure to attend.

## 20. Where May I Get Other Questions Answered?

You may go to the Office of the Dean of Students and someone there will be glad to answer any questions.

## **SOME OBJECTIVES OF OUACHITA COLLEGE**

1. To help students acquire knowledge which will enable them to understand better and to appreciate more the world in which they live.
2. To help students find themselves and their places in society.
3. To prepare students not only to make a better living, out to think better and live better for God and man.
4. To offer special training to students who want two or more years in a liberal arts college before entering a professional school.
5. To train teachers for positions in secondary and elementary schools.
6. To train ministers, missionaries, evangelistic singers, church secretaries, and other Christian leaders.
7. To create on the campus an atmosphere that will give students a desire to render civic, social and religious services in whatever life work they may follow.
8. To help students master leading ideas and significant facts in the principal fields of knowledge with a view to the development of intelligent action.

## TRADITIONS

Ouachita has many traditions. Some of them can be written out and learned, others come by observation and participation. These traditions hold a large place in the heart of every student and former student of Ouachita.

**THE PRESIDENT'S RECEPTION TO NEW AND OLD STUDENTS** is given during the first week of school. Its purpose is to acquaint the faculty with the students, and the students with each other. It is usually rather formal.

**THE BLUFF** is just about as well known as Ouachita because of the constant association of the two names for recreation. (DeSoto is its real name) Hives, weiner roasts, fish fries, etc., have a way of heading for the bluff or the pasture across the river from the college.

**HOME COMING** for old "grads" makes you feel like a real member of the Ouachita family and makes you a member of the Tiger clan.

**PROFANITY**, even in a mild form, is rare on the campus. This is so because of the Christian character of the school and because almost all of the students are Christians who do not take the name of their God in vain. Profanity just doesn't sound good on a Christian's lip.

**MILITARY SPONSORS** are selected for the various military functions.

**TIGER DAY** is the day high school seniors visit the campus. Special activities are held all day for these visiting students.



**ALL CLASSES AND ORGANIZATIONS** have social events. Each class sponsors picnics, hay rides, parties, and other events.

**JUNIOR-SENIOR PICNIC** is an outstanding event of the year for these two classes. Most of them are sun-burned for a week afterward.

**STUDENT ELECTIONS** are held each year in April. Freshman elections are held in the fall. Ouachita politics make the national presidential election look like kindergarten!

**SERENADING** is an old custom of the Ouachita boys. Their barber shop harmony under the windows of the Cone Bottoms Hall varies from "Shine on Harvest Moon" to "On the Jericho Road."

**FRIENDLINESS** is the rule rather than the exception at Ouachita. Aristocrats are not often found on our campus.

**PEP MEETINGS** are the backbone of school spirit during the sports season — so forget about that high school team back home — you're a Tiger now!

**COMMENCEMENT** is the climax of the college year, when the seniors get their sheepskins and go out alone to face the cruel world. The annual Alumni Luncheon is held on this day.

**THE JUNIOR MINSTREL** is usually given in the spring to help raise money for the Junior-Senior Picnic.

**THE FACULTY-SENIOR BASKETBALL GAME** is one of the top-notch laugh events of the year. The seniors are handicapped — usually with skirts.

**TWIRP SEASON** is a week set aside each year by the Student Senate. It means, "The Woman Is Requested to Pay." Girls must perform the courteous acts usually performed by the boys, i.e., asking for dates, holding doors, etc.

**THE ALMA MATER, "OUACHITA"** has grown to be sacred to all Ouachitians. Always stand at attention when it is being sung. Boys should remove their hats. The words to "Ouachita" are among the first things learned at college — and the last to be forgotten.

**THE MABLE TIGER** has become a tradition at Ouachita. It has weathered many storms of rain, sleet, snow and PAINT, but Ouachitians are proud of the fact that throughout all these battles its head remains unbowed.

**THE OUACHITA SPIRIT**, also known as the Tiger Spirit, occupies a great place deep in the heart of every loyal Ouachitonian. Its ingredients include devotion, pride, loyalty, and the spirit of Christian friendship. It will become part of you — and you part of it.

**THE HALLOWEEN CARNIVAL** is an annual event sponsored by the Junior Class. This night the "spooks" are really out.

### T I P S

1. Be on time all the time.
2. Attend every class every time.
3. Attend Chapel and all religious activities.

4. Learn your Alma Mater. Stand whenever it is played or sung.

5. Talk over your problems and difficulties with your counselor and teachers.

6. Use the library. It is your workshop, not a loafing place. Observe the golden rule of silence.

7. Learn all you can of Ouachita. Know its history, and support and talk O.B.C. wherever you go.

8. Meet all bills promptly. Establish a reputation for meeting your obligations. If you can't meet them exactly on time, be sure to go and explain to those in charge. They will appreciate it and have more confidence in you.

9. Go to all the games. Support the team. Be fair in your cheering. Give the other team a hand.

10. Make friends. Know everyone on the campus and let everyone know you. Make a habit of speaking to everyone you meet on the campus — that is a part of the Ouachita Spirit.

11. Help keep the campus, buildings, rooms, and surroundings clean and beautiful.

12. Remember, regardless of your high school record — you're just a Freshman at Ouachita. If you have outstanding abilities, others will soon find them out without your advertisement.

13. Young men are to wear T-Shirts and trunks when appearing on the campus in any athletic event. Young women are not to wear shorts except on the tennis court or in Physical Education classes.

## STUDENT LEADERS FOR 1954-55

### Student Association Officers

President .....	Al Cullum
1st Vice President .....	Eddy Spann
2nd Vice President .....	Jim Long
Secretary .....	Joan Gore
Treasurer .....	Shirley Joplin
President of Senior Class	Luther Brewer
President of Junior Class	John Floyd
President of Sophomore Class	Curtis Merrell
President of Freshman Class	To Be Elected
President of B.S.U. Council	Harrell Wood
President of Y.W.A.	Gracie Brown
Editor of "Signal"	Margaret Steed
Business Manager of "Signal"	To Be Elected
Co-Editors of "Ouachitonian"	Melvin Greer
	Cal Hodges
Business Manager of "Ouachitonian"	To Be Elected
Senior Cheer Leaders	Betty Martin
	Elaine Hogard

## THE BUILDINGS AND GROUNDS

The Ouachita College Campus is on a high elevation overlooking the Ouachita River. Two buildings were completed last year; this summer Johnson Hall has been brick veneered and the Farm Apartments are now undergoing a face lifting job. As soon as landscaping is completed, the Ouachita Campus will be one of the most beautiful in the South.

**THE PRESIDENT'S HOME** is a small two-story building located in the center of the campus. It is the home of your friend.

**NORTH DORM** for men is on the east side of the campus and will accomodate about 100 boys. It was completely remodeled two years ago and is very attractive on the inside.

**MITCHELL HALL** serves as an auditorium and music conservatory. It is located just south of the President's home and will seat 1,000 people — including you on chapel days.

**C. HAMILTON MOSES SCIENCE HALL** is a completely modern fireproof building set aside for learning the wonders of God's material universe.

**ERNEST BAILEY HALL** is a major classroom building on the northeast part of the campus. It houses five departments: Home Economics, Commerce, English, History, and Foreign Languages.

**THE GYMNASIUM** stands on the northwest corner of the campus. This building serves as the center of the physical education department and the school of Military Science. "Tention!"

**THE RILEY LIBRARY**, of modern functional architectural design, situated behind the President's home, is air-conditioned for summer comfort and has built-in floor coils to make the building more serviceable during the winter months.

**THE DINING HALL AND ART BUILDING** stands on the North side of the campus. Chow is served on the first floor. The second floor is utilized by the department of art and sociology. You may never take art but you'll find where this building is — if you ever get hungry!

**THE LITTLE THEARTE**, containing auditorium, offices, and classrooms, is situated on the northeast corner of the campus. Nearly all the Speech Department productions are produced here.

**CONE-BOTTOMS HALL** is a fireproof dormitory for girls. It is on the Southwest side of the campus. On each of the three floors the rooms are divided into suites of two with bath between. The lobby is usually the home of those men who are going "steady".

**TERRAL-MOORE HALL** is the new two-story, 40 room girls' dorm on the west side of the campus used by freshmen women. Remember this location well, men, you'll be going there often.

**JOHNSON HALL** is the building on the northwest corner of the campus, which has been brick veneered just this summer. It is a "twin" to Terral-Moore, and furnished for a freshman girls' dormitory; however, due to closing Wallis Hall, this dorm will be used to house men students this year.

**THE STUDENT CENTER** is located on the southwest corner of the campus. The first floor consists of a large play room, a Snack Bar, and ladies' lounge. The second floor has a spacious lounge, prayer rooms, and office (for BSU and Student Senate) and an apartment for the Student Secretary.

**THE HOME MANAGEMENT HOUSE** is a two-story structure on the south side of the campus. It is used by home-ec students.

**THE COLLEGE BOOKSTORE** is a popular gathering place for students in the center of the campus where they may purchase books and "incidentals." It also houses a branch post office and sandwich and soft drink counter. Here's where you get that much needed money from home.

**THE A. U. WILLIAMS STADIUM AND THE FIELD HOUSE** are located about 200 yards north of the gymnasium. Fight 'em,, Tigers, Fight 'em!

**CANNON INFIRMARY** is the place that you don't want to go; however, it's there if needed, and a trained nurse is always in charge.

**OUACHITA FARM.** Forty-three apartment units are located one-half mile north on Highway 67. These quarters are available for married students.

**CONGER HALL** is the new boys' dorm located on the East side of the campus. It houses 48 men and is modern in every detail.

**THE MARBLE TIGER** is a landmark on the Ouachita campus that has survived many "paint jobs" and stood sentinel for many Ouachita victory cries.

**GRANT HALL** is the new administration building. It houses all administration offices of the college.

## PART II

### CLASS WORK

You've all been thoroughly exposed to the tortures of a formal education in public schools; however, you'll find that things are somewhat different in college. The two big variations will be the greater emphasis on lectures and the much heavier burden of outside reading to do and papers to write. You'll be more on your own, you'll get less individual attention, and you'll find that how much you get out of it is all up to you. Ouachita has much to offer. If you do your part you'll discover — and it will probably be a new sensation for many of you — that this business of acquiring an education can really be quite fascinating.

#### WHERE AND WHEN

Most of your classes will meet in Bailey Hall or in Moses Hall. Your other classes will meet in the Little Theatre, the Dining Hall, Mitchell Hall, or the Gym. All Fine Arts classes meet in Mitchell Hall, where in due time, all the music students develop "practice room stoop," an affliction similar to "telephone booth squat."

Classes begin at 8 a. m. They end at ten minutes before the hour and begin on the hour throughout the day. Labs are held in the afternoon and vary in length. All academic sessions are over by 5 p. m. Regular classes are held two, three, or four days a week Monday through Friday. Saturday is the day to loaf — or study, if you've got that theme to write.

#### WHAT YOU'LL NEED

Now that we've got you to class, here's what you'll need with which to operate. In brief — something with which to write and something in which to write. The something with which you write may be either a



pen or pencil, but if you prefer the pencil you'll probably be sorry weeks or months later when those notes you need to study turn out to be only black smudges. In what to write is an open question. One faction argues for a single looseleaf notebook; others find a separate spiral-bound book for each class more satisfactory. But we can say with some assurance that it's a great mistake to try to use any kind of an undersized notebook.

## **IN THE CLASSROOM**

While you are in the classroom, it will be the prof who does most, if not all, of the talking. College classes cover a great deal more material, and they cover it much more quickly, than did the classes you've been used to. Professors find it necessary to summarize and hurry through much of the material covered in class. Some will parallel the reading they assigned; others will supplement it. Your notes must be brief if you hope to keep up with what's going on, but they must be meaningful to you. You'll have to locate that happy medium between notes so sparse that they lose their meaning within a few hours, and a frantic attempt to take the lectures down verbatim, a procedure that will leave you with shattered nerves but no coherent notes.

You will, in most cases, get some chance to ask questions in the classroom, but such time is limited, so don't waste it by quibbling over trifles. If you can't get complete satisfaction during the class period, see your prof after class. If you have very much to talk about, ask him for an appointment. All faculty members have regular office hours, during which time they are available for conference with you. They'll be glad to answer your questions, but don't count on just dropping in if you expect to get far. Make an appointment.

## STUDYING

We have no intention of trying to tell you how to study. In the end you are the only one that has the right answer for your own studying needs. But we will throw in a word of warning. Too much studying can be as dangerous as too little. Grinding until 4 a. m. won't do much toward putting you in good shape for that 8 o'clock history exam. Learn to get as much as you can out of every hour of study but in addition learn to relax. Get some sleep. Have some fun. You'll do better.

The college catalog says that students are expected to study two hours outside of class for every hour in class. Forget it! Some classes require much less; some take a great deal more. After a few weeks you'll be able to tell just how demanding each course is going to be and allot your time accordingly.

Where to study? Your dorm will have certain quiet hours during which you should be able to concentrate on your work—if your roommate is willing to do likewise. But beware of the bull session. Every dorm has its quota of those who will drop in at the drop of a hat, or even a small-sized cap. If you find yourself drifting into too many such sessions, try the library. You'll be spending a good bit of time there anyhow.

Whether or not it was true in high school, you may as well realize right now that success in college rests on a lot of work. Unless you're one in a million, you study — or you don't stay. Those who get high grades are not, strangely enough, considered dull or strange. That notion is one that you can pack away with your high school yearbook. And beside it lay the idea that you'll make straight "A's" here on the basis of your reputation as a positive genius in high school.

It doesn't work that way at Ouachita because everyone is in the same boat. All are outstanding students, the kind of competition that won't be scared by the fact that you never dropped below an A at Plughole Hi.

### ALIBIOGRAPHY FOR STUDENTS

What to say —

When you are given an objective test: "It doesn't let you express yourself."

When you are given an essay test: "It's so vague. You don't know what's expected."

When you are given many minor tests: "Why not have a few big ones? This keeps you on edge all the time."

When you are given a few major tests: "Too much depends on each one."

When you are given no tests: "It's not fair. How can he possibly judge what we know?"

When every part of the subject is taken up in class: "Oh, he just follows the book."

When you are asked to study a part of the subject by yourself: "Why, we never even discussed it!"

When the course is in lecture form: "We never got a chance to say anything!"

When the course consists of informal lecture and discussion: "He just sits there. Who wants to hear the students? They don't know how to teach the course."

When detailed material is presented: "What's the use? You forget it all after the exam anyway."

When general principles are presented: "What did we learn? We knew all that before we took the course."

—ROBERT TYSON, Department of Psychology, Hunter College. (Reprinted from the October, 1948 NEA JOURNAL)

**PART III**  
**EXTRA-CURRICULUM ACTIVITIES**  
**ORGANIZATIONS**

**Religious**

**THE BAPTIST STUDENT UNION** is an organization which includes every student on the campus, provided he joins at least one of the religious organizations in the local church or on the campus. Its purpose is to coordinate the actions of all the religious organizations and to be a connecting link between the student and the local church. The policies of the group are determined by an elected B.S.U. Council, which meets once each week. The B.S.U. promotes Religious Emphasis Week on the campus each year and sponsors the vesper services on the campus each evening.

**THE COLLEGE Y. W. A.** meets each week either in the Student Center or in circles in the dorms. The policies and year's program are outlined by an elected Y. W. A. Cabinet.

**THE LIFE SERVICE BAND** meets bi-monthly in the Little Auditorium in Mitchell Hall. Its purpose is to train students in social welfare and mission work.

**THE MINISTERIAL ASSOCIATION** is composed of the ministerial students of Ouachita Baptist College. It meets each Thursday evening for the purpose of rendering programs in keeping with the devotional, intellectual, and pastoral duties of its members.

**THE OUACHITA WOMAN'S MISSIONARY SOCIETY** is an organization composed of married women and older single women on the campus.

**THE VOUNTEER BAND** is composed of all mission volunteers. This group meets bi-monthly in the basement of Mitchell Hall.

### **OTHER RELIGIOUS ACTIVITIES**

1. Students are expected to attend and take part in church worship. All the churches welcome students to Sunday School Classes, especially for them. The Baptist Training Union meets each Sunday evening and college unions are provided. Help make Christianity collegiate at Ouachita this year.

2. Vesper Service is held each week-day immediately after supper. Each student is urged to attend this service, which has meant so much to Ouachitonians in past years.

3. It is not uncommon to find a group in dormitory rooms at prayer. Feel free to join them, but if you do not, be courteous enough to leave them alone.

### **STUDENT ASSOCIATION**

The Student Association is the organization of all regularly enrolled students in Ouachita. The Senate is the representative body of the Association. Establishment of student self-government has proved to be a milestone in campus activities. The association aspires to achieve closer harmony among students and the faculty. The persons serving on the Senate are elected by the students. The president of the student body acts as master of ceremonies at each chapel program and makes public all announcements or the decisions which are passed on from the faculty or from the students.

## HONOR SOCIETIES

**PI KAPPA DELTA** is a National Forensic Fraternity. Debaters, orators, and extemporaneous speakers are entitled to membership and to wear the keys which are the insignia of the organization.

**ALPHA PSI OMEGA** is the National Dramatic Fraternity. A total of three hundred points is necessary for membership, and these are usually attained only by Juniors and Seniors. Honor points are given for acting, directing, play writing and any committee work pertaining to a dramatic production. The Honorable Prompter of the cast is Mrs. Gene Rudolph.

**THE MATH SOCIETY** was instituted to stimulate an interest in and an appreciation of mathematics. For membership a student must have fifteen quality credits earned in various math courses. The Sponsor is Dr. Seward.

**THE SIGMA TAU DELTA** is a National English Fraternity which has as its purpose the encouragement of creative writing and the stimulation of a keener interest in literature. Ouachita has the only Chapter in Arkansas. English majors who have a "B" average the first two years in college are eligible for membership. Dr. Emmons is sponsor.

**THE MUSIC GUILD** is an honor organization for students majoring or minoring in music. It is sponsored by members of the music staff.

**WHO'S WHO AMONG STUDENTS IN AMERICAN UNIVERSITIES AND COLLEGES** is believed to be the only means of recognition for honor students devoid of initiation fees and dues.

## Departmental Organizations

**THE COMMERCIAL CLUB** is composed of students who major or minor in business or secretarial science. The purpose of the club is to promote the Commerce Department and to help students find positions in the business world after graduation. Mr. Edmondson is sponsor.

**THE INTERNATIONAL RELATIONS CLUB** has as its purpose the study of current international development and the establishing of congenial feeling among various members of that department. Miss Gardner is the sponsor.

**THE HOME EC CLUB** is composed of majors and minors in Home Economics. This club is a wide-awake body and contributes much to the social life of the campus.

**THE CHEMISTRY CLUB** is a revision of the old Science Club which became inactive several years ago. Purpose of the organization, which meets bi-monthly, is to stimulate interest in chemistry. Dr. Provine is sponsor.

**THE BIOLOGY CLUB** was organized in the spring of 1948. The purpose of the club is to promote interest in biology and to promote fellowship among biology students. Dr. Mundie is sponsor.

**OUACHITA PLAYERS** is an organization by the Speech Department. The club presents three or four major productions each year. Try-outs for the club are held at the beginning of each year. Mrs. Rudolph is sponsor.

**FUTURE TEACHERS OF AMERICA** is an organization of students preparing to be teachers.

### **Musical Organizations**

**THE BAND** is open to all students who have had previous band instrument training. It plays for campus activities and athletic events. Scholarships are granted to band members. Mr. Donnels is the sponsor and Dr. Cecil is the director.

**RECITALS.** Graduating students in voice, piano, violin, or speech are required to present a formal recital. Outstanding students may appear as assistant in senior recitals.

Various quartets and trios are organized each year, and are under the supervision of the voice instructor. These groups accompany college officials on field trips.

### **Athletic Organizations**

The "O" ASSOCIATION contains the lettermen of Ouachita sports. In this organization, general problems of Ouachita sports are handled in such a way as to benefit the whole school.

**THE ROTC RIFLE CLUB** is sponsored by the Military Department. This organization is composed of a limited number of men, who are on the Rifle Squad. Members must be of desirable character and possess leadership ability. The Ouachita Rifle Team won the first Governor's Cup Match in Little Rock in 1951. The Tigers were runners-up in 1952.

### **Debate**

Ouachita has the Arkansas Beta Chapter of Pi Kappa Delta, the largest debating fraternity in the world. Our debaters hold membership in the fraternity and are entitled to wear the insignia of the order.



## Publications

**THE OUACHITA SIGNAL**, a bi-monthly newspaper, is published by the students. Ample space is given in this paper for reports of the various activities of the college. The student subscription to this paper is included in tuition.

**THE OUACHITONIAN** is the annual pictorial survey of college life as the students see it. The Ouachitonia contains usually not fewer than one hundred and sixty pages, and is beautifully bound.

**THE LINK**, the newest Ouachita publication, is issued by the B.S.U. It contains stories of B.S.U. activities on other campuses as well as at Ouachita.

**THE RIPPLES** is a quarterly literary publication, made up of contributions by students interested in creative writing, and edited by a student staff.

## Social Clubs

Ouachita has seven social clubs, four for men and three for women. Their activities include banquets, picnics, and "fellowship." These social clubs have only a remote resemblance to fraternities or sororities in that they have no national connections, and all activities are in keeping with the principles of Christian conduct. There is some small expense connected with these clubs, i.e. dues, banquets, etc., but the close friendships that are formed more than offset the disadvantages. All club members wear the distinctive dress of their clubs on designated days.

**GAMMA PHI**, the youngest women's social club on the campus was organized March 2, 1944. The primary purpose is to advance its members in general along the four-fold lines of physical, intellectual, social, and spiritual progress.

**E. E. E. CLUB** was organized in 1926 and is the oldest women's club on the campus. The members are to be high-principled, broadminded, wholesome, and trustworthy women, whose purpose is to live lives with worthwhile objectives.

**W. C. F. CLUB** seeks women with the highest type of character as members. They may be identified by their blue and white dress on Wednesdays.

**ALPHA OMEGA ETA CLUB**, the youngest social club on the campus, was formed in 1952. The aim of this club is to open its membership to any eligible student and to promote social functions open to all students.

**BETA BETA**, organized in 1941, is one of the most active of the men's clubs. Its purpose is to promote a spirit of brotherhood and cooperation between the ministerial and lay students.

**RHO SIGMA**, or "Red Shirts," was organized in 1935. To promote and foster a better spirit of school loyalty, to encourage constant extra-curriculum activities on the campus are among the many purposes of **RHO SIGMA**.

**SIGMA ALPHA SIGMA** has been one of the most active clubs on the campus, seeking always to improve relations between students, and to improve the social life of the students in general.

## **SPORTS**

1952 Ouachita dedicated to conduct all sports in the future on a non-subsidized basis, that is, as an amateur program. The students approved this action before a final decision was made. Only a short time

later the entire Arkansas Intercollegiate Conference adopted a partial non-subsidized program. A full scale A. I. C. non-subsidized program is at least two or three years away.

### 1954 FOOTBALL SCHEDULE

Sept.	25	Southeastern Oklahoma	Durant
Oct.	2	Little Rock J. C.	Little Rock
Oct.	9	Arkansas Tech	Here
Oct.	16	Ozarks	Clarksville
Oct.	30	State Teachers	Here
Nov.	6	Millsaps	Here
Nov.	13	Arkansas A & M	Monticello
Nov.	20	Southern State	Magnolia
Nov.	24	Hendrix	Here

**THE INTRAMURAL** program at Ouachita offers competition in every major sport. Trophies are awarded to outstanding teams and individual stars.

Facilities are available for:

Soccer—gymnasium

Track—athletic field

Archery—gymnasium

Handball—gymnasium

Softball—athletic field

Golf—Community Club

Basketball—gymnasium

Football—athletic field

Badminton—gymnasium

Volley ball—gymnasium

Hiking—almost anywhere

Ping-pong—gymnasium or Student Center

Tennis—east of Dining Hall or north of Cone-Cottoms Hall

Horse Shoes—west of Dining Hall

## BASKETBALL SCHEDULE 1954-55

Dec.	3	Delta State	Here
	6	Beebee Jr. College	There
	9	Beebee Jr. College	Here
	11	Austin College	There
	16	Delta State	There
Jan.	10	Ozarks	There
	11	Tech	There
	15	A & M	Here
	22	Southern State	Here
	24	A. S. T. C.	Here
	29	Arkansas College	There
Feb.	1	Southern State	There
	5	Hendrix	Here
	8	A. S. T. C.	There
	12	Arkansas College	Here
	15	Hendrix	There
	18	Tech	Here
	19	Ozarks	Here
	21	L. R. J. C.	There
	25	L. R. J. C.	Here
	26	A & M	There

## PART IV

### REGULATIONS AND PRIVILEGES

While your first impression may be that your life at Ouachita will be bound by a million rules and regulations, it won't take long for you to discover that it just isn't so. There are lots of rules, sure, but most of them will never annoy you. Many prescribed actions would seem only reasonable to you, rule or no rule. Rather than getting all heated up over some petty restriction, try to picture any society existing without such restraints and to realize that the rules are necessary instruments for maintaining order and harmony among over 500 students living in close contact under the constant pressure of a strenuous academic life. And if you want just one rule, maintain Christian conduct and you'll always be safe.

#### DINING HALL

Meal time will be one of the most enjoyable periods of the entire college day. Here you will not only consume hundreds of pounds of chicken, turnip greens, and peanut butter pie, but you'll also catch up on all the latest campus gossip. However, to make the dining hall as pleasant as possible these regulations have been set up:

1. Always take your place at the foot of the line.
2. Be orderly at all times and avoid loud talking or yelling in dining hall.

3. It's customary for men to wear dress shirts, coats and ties for Sunday noon and Wednesday evening meals. Women wear their "Sunday dresses".

4. Visit with dining hall employees only after they are off duty. They have a job to do.

5. Be friendly. Engage in conversation at the table.

6. Food is not to be taken from the dining hall.

7. Come to the dining hall neatly dressed.

8. You'll find that most upper classmen say Grace silently before eating and ask to be excused before leaving the table. Follow their example.

## **DORMITORY**

We won't attempt to give you drom regulations. You will be given a mimeographed sheet with the rules for your dorm. However, remember that a'l dormitory rules are designed to help you and they have no other purpose. You are no longer in a private home but living among a community of students that must have conditions most conducive to Christian friendliness, study, and sleep.

## **LIBRARY**

The Ouachita Library is a laboratory for every department of the college. It serves both students and faculty.

The Library is open on Monday, Tuesday and Wednesday from 8:00 a. m., till 5:30 p. m., and from 7:00 p. m., till 10:00 p. m. On Wednesday and Friday the schedule is 8:00 a. m. to 5:30 p. m., and on Saturday the library is open from 8:00 till 12:00 noon. Maybe this looks like a complicated schedule but you'll learn it soon enough, since you'll spend a considerable portion of your time here.

All books from the stacks may be checked out for two weeks and should be called for at the loan desk. You'll be charged two cents a day for overdue books. Reserve books are those set aside by faculty members for special study by their classes, and may be called for at the charging desk. These books may be used on a two hour basis or during the last hour of the evening may be checked out overnight and must be returned by 9:00 a. m. the following day. A fine of ten cents for the first hour and five cents for each additional hour is charged for overdue reserve books.

Students may use the reading room, where all general reference books such as indexes, dictionaries, and encyclopedias are shelved. A reference book has an "R" before the call number. Bound periodicals are located on the lower reading room shelves.

Students may borrow records for language study at the charging desk and will listen to them in the room provided for that purpose.

Faculty members and students may reserve rooms in the library for conferences. Do this at the charging desk in advance.

The Loan (charging) Desk is in the reading room near the card catalog. An attendant will be at the desk during library hours. Books in the stacks are checked out here. To borrow a book the student must fill out a call slip, giving the complete call number, the name of the author, the title of the book, and the student's name and address. The date the attendant stamps on the date due slip shows when the book is to be returned. Books are subject to recall if needed for reserve.

### **THE OUACHITA FACULTY**

The following is a list of the Ouachita Faculty. As new students it will be your privilege to find out that your teachers not only desire to teach you, but they also want to know you as a friend. Learn this list of names, get to know the faces (associating the names correctly), and speak to them when you pass them on the campus. Not only is this courteous, but it will help to acquire you new friends.

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## FACULTY

Name	Address	Phone
Atchison, Margaret, B.A.	1315 7th St.	1190
Beard, Winston, M.A.		
Blackmon, G. T., Th.M.	617 Hickory	412-J
Bowden, Evelyn, M.M.	1306 5th St.	467-J
Cecil, Herbert M., Ph.D.	1510 Walnut	1005-J
Conner, Mrs. Charles, B.S.	1205 Cutley St.	205
Coppenger, Raymond, Th.D., Ph.D		
Crawford, Frances, B.A.	1326 Riverside Road	228-W
Daily, R. C., Ph.D.	R. F. D. 1	1136-J-1
Fohrer, Ernestine, B.A.	1215 5th St.	809-R
Donnels, Elliott H., M.Ed.	422 Cherry	
Drummond, Boyce A., M.A.	1404 Phillips'	647-J
Emmons, W. S., Ph.D.	14th and Richardson	12-8-L-W
Gardner, Lois, M.A.	1306 5th St.	467-J
Gary, Eli, M.D.	9th Street	1047
Gingrich, Major H. W., B.S.	1213 14th St.	611-R
Holiman, Fay, M.A.	400 Cherry	690
Hudson, Mrs. Laura	Conger Hall	1220
James, H. Preston, Ph.D.	211 Cherry	285-W

	James, Mrs. H. Preston, B.A.	211 Cherry	285-W
	Jones, Kathryn, M.A.	1215 5th St.	520-W
	Jones, Mrs. Tom, M.S.	Home Management House	1220
	Kennan, Clara B., M.S.	1304-1/2 Fifth St.	575-R
	Kennedy, Mrs. Ruth	Infirmary	1220
	Lunderman, Anne, B.S.	1315 7th St.	1190
	Lyon, Helen, M.A.	1315 7th St.	368-W
	McCarty, Clark W., Ph.D.	1211 Pine St.	1250-W
	McClain, Joseph, Th.D.	1415 Center St.	1080-R
	Moore, Mrs. G. F.	Cone-Bottoms	1220
69	Mundie, J. R., Ph.D.	320 Pine St.	6-J
	Oliver, Victor L., M.A.	Ouachita Farm	174
	Orr, Betty, M.S.	925 12th St.	663-W
	Phelps, Ralph A., Th.D.	Ouachita Campus	1196
	Provine, E. A., Ph.D.	310 Cherry	365-W
	Puley, David C., Ph.D.	3419 W. Capitol, Little Rock	MO-32343
	Queen, Virginia, M.M.	1315 7th St.	368-W
	Quick, W. Randolph, M.A.	1400 S. 7th St.	309-M
	Reddin, J. E., M.A.		
	Raybon, Phares H., M.A.	420 Cherry	467-R
	Rodgers, R. D., B.A.	623 Caddo	1175-W

Rudolph, Mrs. Gene	400 Cherry	690
Scott, David, B. M., M.S.M.		
Scrivner, Mrs. Douglas A.	Johnson Hall	1220
Seager, Daniel A., M.A.	1300 10th St.	383-LM
Seward, D. M., Ph.D.	1323 Wilson	656-J
Shultz, J. W., M.A.	North Dormitory	809-M
Simmons, Erma, M.A.	1304-1/2 5th St.	575-R
Smith, Wayne, B. A., B.D.	Student Center	1220
Smith, Mrs. Wayne, B. A.	Student Center	1220
Sutley, Cecil, D.A.E.	214 Caddo	
Thomas, Mrs. A. H., M.S.	511 Hardin	612-J 49
Turner, Mrs. Cleve	Terral-Moore	1220
Vaughan, T. D., EdD.	1308 5th St.	1346
<del>Vining, Bill, M.A.</del>		
<del>Wilkins, Fern, B.A.</del>		
Wolf, Richard <i>Wainey</i>	Rt. 1	13-F-12
<del>Wright, Maude, M.M., M.A.</del>	1315 7th St.	1190
<del>Yeager, Orville, Ph.D.</del>	6th and Ouachita	1332
<del>Yeoman, C. A., Ph.D.</del>	1310 5th St.	
<del>Yeager, Mrs. Orville, B.M.</del>	6th and Ouachita	1332
<del>Carter, J. L., B.A.</del>	1307 5th St.	49

## OUACHITA SONGS

### Ouachita

Ouachita, we sing thy praises,  
Thy beauty, thy power, thy fame,  
Each loyal heart upraises  
A cheer to thy glorious name.

O-U-A-C-H-I-T-A

Here's good luck to Ouachita

May all her skies be gay.

Give a cheer for Ouachita

A loud hip-hip-hooray.

O-U-A-C-H-I-T-A

Ouachita, thy sons and daughters

Will carry thy flag unfurled:

And none shall e'er surpass thee

The queen of the college world.

O-U-A-C-H-I-T-A

(Repeat Chorus)

### Our Fighting Tigers

(to the tune of "Swanee")

Tigers, how we love you,

How we love you!

Our fighting Tigers!

We'd give the world to see

You win a great—Big—V-I-C-T-O-R-Y!!

So Tigers, keep on fighting —

Keep on fighting —

Our fighting Tigers!

And when this game is over and through —

Remember we are all for you —

Rah, Rah, Rah, Rah, (and repeat)

## OUACHITA YELLS

Amo, Amas, Amat  
We'll make those \_\_\_\_\_ trot,  
We'll raise the dust  
We'll win or bust  
Amo, Amas, Amat

Boom! Boom! Boom! Boom!  
Boom! Boom! Boom! Boom!  
Ki-yi-yi-yi, Ki-yi-yi-yi  
We're on the warpath,  
We're on the warpath!  
Oh-oh-oo! (Indian yell) Tigers!  
Boom! Boom! Boom! Boom!  
Boom! Boom! Boom! Boom!  
Ki-yi-yi-yi, Ki-yi-yi-yi  
We're on the warpath,  
We're on the warpath!  
Oh-oh-oo! (Indian yell) (Opposing team's name) Ugh!

Bo-bo skee-wat-en-dat-en  
I've been eatin' dough!  
Skee-de-bee, Skee-de-bo,

Come on, Tigers, let's go.  
The team got in a huddle,  
The captain lowered his head,  
They all got together,  
And this is what they said:

(Sing)

Ya' gotta F-I-G-H-T,

Ya' gotta F-I-G-H-T

(Chant)

Ya' gotta fight, ya gotta win,

Ya' gotta beat \_\_\_\_\_!