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Arkansas Baptist State Convention

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# The Arkansas Baptist

Vol. XXXIII

LITTLE ROCK, ARKANSAS, APRIL 19, 1934

No. 16

## A MOTHER'S GIFT—THE BIBLE

Remember, love, who gave thee this,  
When other days shall come,  
When she who had thine earliest  
kiss,  
Sleeps in her narrow home.  
Remember! 'twas a mother gave  
The gift to one she'd die to save!

That mother sought a pledge of love,  
The holiest for her son,  
And from the gifts of God above,  
She chose a goodly one;  
She chose for her beloved boy,  
The source of light, and life, and joy.

She bade him keep the gift, that,  
when

The parting hour should come,  
They might have hope to meet again  
In an eternal home.  
She said his faith in this would be  
Sweet incense to her memory.

And should the scoffer, in his pride,  
Laugh that fond faith to scorn,  
And bid him cast the pledge aside,  
That he from youth had borne,  
She bade him pause, and ask his  
breast

If she or he had loved him best.

A parent's blessing on her son  
Goes with this holy thing;  
The love that would retain the one,  
Must to the other cling.  
Remember! 'tis no idle toy:  
A mother's gift! remember, boy.  
—Copied from McGuffey's Fourth  
Reader.

## 160 AVERAGE ATTENDANCE IN SCHOOL AT MENA

Perhaps the gratest Bible School in the history of the First Baptist Church of Mena closed March 30th. 160 average attendance in the classes. Rev. Taylor Stanfill, the pastor taught the Intermediates the book: "Training In The Baptist Spirit." Dr. J. T. Gillispie of Fayetteville led the Adults in the study of the book of Acts. Karl McClendon of Springdale led a class of Seniors in the Book of Acts. Dr. Gillispie gave the inspirational address each evening. Great crowds heard these addresses. Bro. Stanfill is certainly leading the Mena folks in a great way. He is teaching the largest Down Town Bible class in the state. Certainly he is one of the finest pastors in Arkansas. Fine Church, fine pastor, fine fellowship at Mena! Karl McClendon.

## CENTRAL BAPTIST CHURCH HOT SPRINGS

Central Baptist Church was organized July 13, 1924, with an initial membership of 89. Services on the following Sunday were held in the Central and Princess Theatre buildings and 42 new members were received into the Fellowship of the New Church on that day. July 17th, marked the organization of the B. Y. P. U. department of the church and on July 19th, the W. M. S. of the church was organized.

Rev. Wm. Cooksey served the church as supply pastor for the first few months of its existence and Alfred L. Brooks was the Sunday School superintendent. Early in October, 1924 the church called Rev. A. S. Harwell of Cleburn, Texas. Rev. Harwell came on the field as pastor early in November and the first six months the membership grew to a total of 335.

The beautiful and spacious church building was begun in 1927 and completed in 1928 at a cost of more than \$130,000.00. Rev. Harwell resigned as pastor in October, 1929. Early in 1930 the church called Rev. Louis Entzminger. Rev. Entzminger resigned as pastor in 1931 and the church called Rev. Roy L. Hurst of Paragould, Arkansas. Rev. Hurst is the present pastor and Gayle Holcomb, of Oxford, Mississippi is the assistant pastor.

The almost unprecedented growth through these years has come because of the loyalty of the membership and their belief in their pastors, leaders called of God to do a great work. This church faces the future with faith, with zeal to work and serve God in kingdom building and in helping to carry the Gospel to the uttermost parts of the earth.

Central Baptist begins a revival meeting on April 22nd, with Dr. Robert G. Lee, pastor of the Bellevue Baptist Church at Memphis, Tenn., doing the preaching and Gayle Holcomb directing the music. The membership covets the prayers of christian people over the State that the Lord will lead us in this revival effort.

ASHDOWN—We closed one of the most successful revivals Sunday night in the history of the town. The pastor did the preaching, and Roland W. Lawrence had charge of the singing and young people's work. There were about 125 boys and girls and young people in the different choirs. The meeting lasted for two weeks, and it revived the whole town and many other towns near by in a spiritual way. The visible results, were 60 additions to the First Baptist church. Of this number 49 were by baptism. A large number of the ones who were converted and joined the church, were grown men and women who were heads of families. The pastor is very grateful for the hearty welcome he has received here, and for the fine way that things have started off in the

work here. Brother Lawrence went over here in a big way. The pastor had rather have him to work with in a meeting than any one else he knows of. He recommends him to any church who needs a real live wire with the young people and who needs some one to make the congregation sing. L. D. Eppinette, Pastor.

WEST HELENA has recently closed a B.Y.P.U. training school having 125 enrolled and 95 awards. The classes were taught by Rev. and Mrs. H. L. Lipford of Hughes, Mrs. T. H. Jordan and Mrs. W. D. Flach of Helena, Mrs. B. A. Sugg of Barton and Mrs. Raybon Bonner, W. Helena. There were two additions and one reconsecration at the services.

## EIGHTY TO RECEIVE DEGREES FROM SOUTHERN SEMINARY

Commencement exercises for the Southern Baptist Theological Seminary will be held Sunday, April 29, to Tuesday, May 1, inclusive. The commencement sermon will be preached by Dr. A. Paul Bagby, of Williamsburg, Kentucky. Sunday evening in the Crescent Hill Baptist Church. Dr. A. B. Langston, formerly a missionary to Brazil, will deliver the missionary address. Monday morning in Norton Hall. Tuesday morning Dr. Roland Q. Leavell, Gainesville, Georgia, will bring the Alumni address. Graduating services will be held Tuesday evening, with addresses by F. D. Hewitt of Mississippi and A. L. Smith of Louisiana, and delivery of diplomas by President Sampey.

President Sampey reports that the Seminary has had one of its best years, in spite of financial stringency. Many excellent students had to be turned away because of lack of resources for aiding them, and many others completed the year's work only by virtue of heroic struggle and sacrifice.

Some of the best students enrolled this session are perplexed over the problem of returning next year to continue their study. Just a little help would enable a number of the finest of these men to return and would make it possible for equally promising and capable young ministers to enroll next session.

One hundred to two hundred dollars will ordinarily suffice to supplement what the student himself can provide for a year's study in the Seminary. How better could a similar sum be invested? If you want to make an investment that will yield dividends throughout eternity, put a sum of money into the education of one of these consecrated young ministers who is eager for a Seminary education. Write to President Sampey, in care of the Southern Baptist Theological Seminary, Louisville, Kentucky, and he will give you the name of a fine young man whom a little help would enable to complete his theological training.

Some eighty men are finishing their courses and receiving degrees at the approaching commencement. Friends and alumni are cordially invited to attend the commencement services.

# THE ARKANSAS BAPTIST

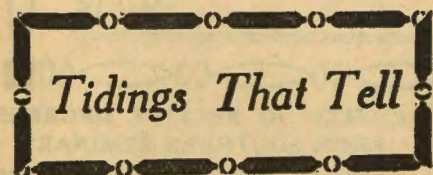
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J. L. COSSEY Editor and Manager  
408 Federal Bank Bldg.



**VALUABLE SUGGESTIONS.** Every editor has to learn by experience that he cannot possibly publish everything that comes to his desk. Some things have to go in this week's issue or they are out of date. Some things may go in any time this month and other material will fit in any time and other material should never go into a Baptist paper.

**CHURCH NEWS.** We want lots of it, but not long articles. Send it on a postal card. Be willing for us to edit it and send it out according to our ideas. We have conditions each week that you know nothing about until the time comes. Some weeks we have no room for church news, but (have an abundance of it, the next week we may be low on good material: and low on church news. Help us by sending a few snappy statements each week. Let us edit them if we want too, we get a heap of fun out of editing church news. We may make a mess of your news some week, but we might make it glow the next week. Make 'em short and send 'em often.

**WOMAN'S MEETINGS** as well as Fifth Sunday meetings make good news for the paper, but we cannot possibly publish all you send. We will, hereafter, published place, time and names of the people on program. The time that each person is to appear on the program, the way the entertaining church serves lunches is not news for the state. Send whatever you desire providing you are willing for us to edit.

**TRAINING SCHOOL.** A short time ago we published a report of a Training School that required more than one column in our paper. Hereafter, we will publish place, time, kind of training (S.S., B.Y.P. U. W.M.S. or Missions School) offered, attendance, average, names, of teachers, but not courses taught. Send whatever you want to send but give us editorial privileges.

**RESOLUTIONS** are not worth anything, usually, beyond the limit of the community. They are usually longer than we can publish. We will

hereafter, charge one cent per word above one hundred words. One hundred words free and the money for each word above 100 should accompany the resolution copy.

**OBITUARIES.** We are glad, at any time, to make an announcement of the death of any Baptist in the state or out of the state, but some weeks there are enough Obituaries to take up all our extra news space. We are embarrassed because each obituary is a special one to that family or church, but it is beyond our power to publish them. All the State Baptist papers make a charge of one cent per word, above 100 words for each obituary and this will be our policy in the future.

The Baptist Sunday School Board sends out a warning against a man who is soliciting advertising for free song books, collecting for same and then departing.

We appreciated a visit last week from Dr. H. G. Bennett, President of the A. & M. College, Stillwater. Baptists have no more loyal laymen than Dr. Bennett. He is a product of a Baptist College, Ouachita, and is a member of the O. B. U. Board of Trustees, Baptist Messenger.

W. V. WALLS recently conducted a meeting at Scottsville in Pope County. It was a real revival among the christian people. A goodly number of conversions are reported.

**BROTHER C. P. WALTERS** is anxious to do the work of an evangelist. He has been pastor of some of our best churches in the past. His work has always been sound. He would like to hold some revival meetings or supply some churches or would consider a pastorate. He is a good man and should be kept busy. You may write him in care of The Arkansas Baptist as he lives in Little Rock.

**THE WOODLAWN CHURCH, LITTLE ROCK** reported large congregations at both services. Baptizing in the afternoon at the Pulaski Heights Church.

**ANOTHER RECORD** Sunday School at the Baptist Tabernacle. Baptized six at close of evening service.

**FIRST CHURCH LITTLE ROCK** had seven additions, one for baptism. A revival meeting will begin Sunday 22, with Dr. B. V. Ferguson of Fort Smith leading.

**SECOND CHURCH, Dr. Calvin B. Waller** preached at both hours, "The Challenging Christ," and Does God Care When Man Suffers?" Topic for Radio Back Home Hour, "God's Call Back to Bethel." Three additions by letter, one baptized.

**IMMANUEL LITTLE ROCK** had eight additions. The church prayer meetings will continue through

April and May. Last week, the average attendance was 175.

**REV. E. D. ESTES,** County Missionary was with the Hebron Church in the dedication of their building on April 1.

**HARMONY, A. R. Kirsche,** pastor. Work is growing. One conversion and addition for baptism.

**ROLAND, Rev. J. C. Wicker,** supply pastor. One conversion and addition for baptism. 150 in evening service and 423 chapters in Bible read.

Rev. E. D. Estes, County Missionary is in a meeting at Woodson.

**WHITE COUNTY ASSOCIATION FIFTH SUNDAY MEETING AT ROYAL HILL CHURCH, FIVE MILES FROM ELPASO.** The meeting opens Friday night with devotion by Milburn Dugger and sermon by O. E. Surratt. The speakers for Saturday morning; John Phillips, W. E. Corder, C. N. Davis, C. E. Lawrence, J. I. Cossey and W. D. Kilpatrick, W. M. Kelley, Dr. Ben L. Bridges. In the afternoon the Board will meet, after which, J. I. Cossey, T. M. McGee and Henry Duncan will speak. The night service will be discussion on "Who has the authority to Baptize" and E. F. Simmons will preach. Brother L. C. Langley will preach Sunday morning and W. C. Stracener will make a Sunday School talk. Ernest Anderson is pastor at Royal Hill.

**J. H. MASON,** pastor at Winslow, writes that he is on his way to good health again and he is grateful to the First Church and pastor J. T. Gillespie, for their assistance in caring for his necessities during his illness. He would like to have the liberty to mention the names of some who were especially nice to him, but space will not be available to mention all the names. We are glad Brother Mason is up and in his work again.

**L. M. SIPES** reports a good day at Pulaski Heights Sunday with the observance of the Lord's Supper, 4 additions and baptizing at the close of the evening service.

Pastors who purpose to provide for their old age necessities or necessities that come through premature breakdown should give heed to the Service Annuity Plan. They should know the provisions of this Plan. A request for explanatory literature will receive prompt attention.

Thomas J. Watts, Executive Secretary The Relief and Annuity Board of the Southern Baptist Convention 2002 Tower Petroleum Building, Dallas, Texas.

**T. L. HARRIS** is still going in high at First Church, North Little

Rock. The services largely attended. 350 SONGS OF FAITH WERE DEDICATED LAST SUNDAY MORNING. Songs of Faith are selling like hot cakes.

**W. F. COUCH,** a student in Ouachita College, and pastor at Whelen Springs report a revival at Whelen, in which Pastor A. B. Moss of Gurdon did the preaching. Brother Couch says that Pastor Moses is a real preacher and any church wanting revival meeting help could make no mistake in getting Brother Moses.

**MOTHER LOONEY** of Hot Springs writes: "Never do I want to give up The Arkansas Baptist, hope to have money enough to pay for it as long as I live. I look forward for it and in my lonely hours at 79 years of age what a comfort it is to me."

**LLOYD A. SPARKMAN** who has recently become pastor at Augusta is reported to have delivered two fine sermons last Sunday. The reporter writes that we are more than glad to have Brother Sparkman and family with us and are looking forward to a glorious out pouring of God's blessings and that we may work together in promoting God's kingdom.

The Relief and Annuity Board is slowly but surely growing a membership in the Service Annuity. With the economic improvement that is in evidence almost everywhere our pastors and churches should be constrained to enlist in this Plan. Why should pastors and churches wait to see it will succeed? Will they not help to make it a success by participation therein?

Thomas J. Watts, Executive Secy. The Relief and Annuity Board of The Southern Baptist Convention 2002 Tower Petroleum Building, Dallas, Texas.

**W. C. ROWE** says "You are giving us a good paper. The doctrinal subjects are timely." Brother Rowe has just closed a fine nights meeting at CCC Camp located two miles from Hermitage and never preached to a more appreciative audience. There were 27 of the boys made public professions.

**HALL EVANGELISTIC PARTY** has recently closed a very successful revival at Calvary Baptist Church, Pine Bluff, according to Pastor H. A. Welch. There were 61 additions to the church, 45 being by baptism. The party is made up of an unusual group, Homer Hall, the evangelist, only 14 years old, Neal Hall, age 12 had charge of the song service. Eld. W. Hall and Mrs. W. T. Hall are parents of the boys. Brother Welch reports good interest and fine spirit. He highly recommends the Hall Party. They are members of his church. Their address is Route 6, Box 392, Pine Bluff.

PALESTINE IS A SMALL LAND. It is only about 150 miles from Dan to Beersheba. The width is an average of about 50 miles. It has about 10,000 square miles, which is nearly the size of Vermont.

A MARVEL IN MODERN MISSIONS is the First Baptist Church in Algeria, Louisiana, which was organized about 12 years ago. It was the first Baptist church in that city. They now maintain 30 mission points in that wicked city.

There are 336 students in The Southwestern Seminary this year, 80 per cent of whom are college graduates.

E. A. SPILLER, for some years pastor at Raton, New Mexico, has accepted a call to Checotah, Okla.

C. B. Pillow, until recently pastor at Marion, has accepted the call of the First Baptist Church, Poplar Bluff, Mo.

A very important conference on Baptist Church Music will be held at Baptist Bible Institute, April 19-20.

WILLIAM McKINLEY said. Every man who votes for license becomes, of necessity, a partner to the liquor traffic and all of its consequences.

Dr. William Russell Owen, widely known Baptist preacher, is at a sanatorium in Baltimore. His last pastorate was the First Baptist Church of Ashville, North Carolina.

"THE NEED OF A SPIRITUAL REVIVAL," will be the key-note of the coming session of the Southern Baptist Convention at Fort Worth.

SEND YOUR PASTOR TO THE SOUTHERN BAPTIST CONVENTION. Pay his expenses. It will help to keep him brightened up on all the Baptist work of this year. He will be a better preacher and will appreciate the church for sending him. The Convention will meet in Fort Worth, Texas.

HENRY DRUMMOND SAID: We do not know what ripples of healing are set in motion when we simply smile on each other.

CONGRATULATIONS KNOXVILLE, TENN., for voting not to permit show houses or theaters to operate on Sunday. The Nation owes Knoxville a vote of thanks for setting such an example of what a worthy citizenship will do.

"BELIEVE IT OR NOT." A pastor of some country churches in Tennessee was prevented from meeting his engagement on a recent Sunday by heavy rain sleet and snow—whereupon one of his brethren walked two miles through that kind of weather to carry the pastor his month's salary. "Dah you is,"

WIVES OF BAPTIST PREACHERS, in an Association in North Carolina, met and constituted themselves into a club and they met at stated times and TALK over the problems of the ministers' wives. The Florida Baptist Witness says. "That sounds refreshing to me." We say, "Interesting if true."

E. C. ABERNATHY, a schoolmate of the writer, pastor at Hannibal, Mo., baptized 77 on a recent Monday night.

SHAME ON OUR LITTLENES and so considered by some of our missionaries in far off China, that they are sending money back to care for some of the home institutions.

NEW BAPTIST MISSION IN HAVANA started by Dr. M. N. McCall. There are many in this section of Havana who have never heard the gospel. Very few ever heard a Christian song and they have never seen a Bible. "We could have many such missions if we had just a little money to help the Cubans in opening them up."

#### OUR SHINING ARMOR

By C. C. Young

About a year ago, this writer met a man with a shining armor. He was not a plumed knight with sword at his side and his lady's colors worn across his coat of steel armor. Instead, he wore a blue serge suit which had seen seven winters. It had been worn so long and pressed so often (probably by his wife) that all the fuzzy nap was gone. It was "shiny," and you know how a man's old serge suit shines and where.

But you'll be interested in his story. He mentioned the "shiny" suit and apologized for it. He could not afford a new one because he was paying for a small home and some life insurance, "if any thing should happen to me" he said. Then this writer saw that his "shiny" suit of serge was indeed a shining armor. He added as an afterthought: "Of course, we need to spend some of our little earnings (even in the depression) on other things, such as helping the needy and we never forget our church." This made his armor shine even more.

Once upon a time, so the legend tells us, some weak little birds were offered wings. But they refused to accept them, saying: "we can scarcely carry our bodies on these wobbly legs, much less those heavy wings." The young ruler needed wings such as Jesus offered, but he refused them and was like the little birds in thinking they were too heavy. All too often we wobble about like the weakly birds, lamed and maimed, wrongly thinking that sacrifice and devotion and loyalty to God are too heavy, when as a matter of fact they would be wings.

And the legend tells us that these little birds remained weak and wobbly and were obliged to crawl all their lives instead of flying in the air. But our young man with the "shiny" suit of serge accepted the

gift of wings. The fact that he "never forgot his church," is worthy of emulation, especially when so many within past three years have cut off contributions entirely.

This young man with shining armor is a type of which there are thousands in our Baptist Zion. They have helped our churches even when some of them needed help, and the red blood of religion has come as a reward in the nobility of their sharing. They have heartened pastors and the Lord knows we have needed it even more than money, which has been meager betimes. These men and women with shining armor have accepted religious obligations not as a burden but a blessing; not as an assessment that costs but an investment that pays.

Fortunately, this writer and thousands of others still believe that sentiment, nobility of life and clean love are immortal being the natural aspirations of clean minds and spiritual religion. Loving loyalty to the sacred shrine of the home, sacrifice to the point of self-denial to the church and sincere devotion to duty in citizenship are still realities, in spite of the falsehood of the commercial screen and the filth of gunmen and grafters. Rail splitters and wood haulers may have shining armor in delivering the full measure of their product and spending the reward of their labor on the decent necessities of home and church, and not on loose luxuries.

#### BOOK REVIEWS

ALL BOOKS MAY BE ORDERED FROM  
THE BAPTIST BOOK STORE  
716 MAIN STREET LITTLE ROCK

Left-Handed Folks, by William S. Abernathy, The Judson Press, Price \$1.00.

This is a collection of "ten-minute messages intended for busy people." Some of them were given as morning radio devotional addresses. The author has a delightful faculty treating common subjects in an unusual way. Those desiring a book of devotions for personal or family use, or those who need help in preparing inspirational talks will find this book very valuable.—M. F. Langley.

Finding A Job, by Roger W. Babson, Fleming H. Revell Company, Price \$1.50.

This is a timely book, in that we are emerging from the worst depression this country has known, and probably one of the worst in the world. Mr. Babson writes from long experience, and if the principles he gives had been followed some of our sad financial worries would not have been. While this is a treatise on getting and holding a job, training, being able to grasp opportunities, dangers of debt, etc., it is refreshing to hear the author a number of times state, that after all, investments should not all be in deeds, stocks, and bonds; but that the lasting investments are in character, "home environment, good associations," inner happiness, etc. This is

a book that could well be read by younger and older, alike. M. F. L.

Prayers for Services, by Morgan Phelps Noyes, Charles Scribner's Sons, Price \$2.50.

Those desiring a book of prayers for services of every kind will find this an invaluable book. And those who depend entirely on extemporaneous prayers will do well to read it. The author has almost given an exhaustive range to the book. A number of pages are given to Scriptures calling to worship. Then follows: The Prayer of Invocation, Confession, Thanksgiving, Petition, Intercession, The prayer before and after the sermon, prayers for special days, for ordinations, funerals, marriages, communion, baptism, etc., etc. Many of the great prayers of the outstanding men of the church era are here recorded. M. F. L.

"Greek Papyri of the First Century," by Prof. W. H. Davis of the Southern Baptist Theological Seminary is a very interesting, informing, and helpfully suggestive book to the student of New Testament Greek. It is well worth the time and study of anyone who desires further study and light in this field. Published by Harper and Brothers, New York, price \$2.00, pages 84. L. M. Sipes.

"The Protestant churches and The Industrial Crises," by Edmund B. Chaffee, director of Labor Temple, New York, is thought provoking and very interesting. Whether one agrees with the author, or not, it helps one to get his bearing in this time of industrial confusion and multiplicity of suggested remedies. Published by Macmillan, New York. Price \$2.00. Pages 243. L. M. S.

"The Christ of the Christian Faith," by W. Douglas Mackenzie, should be in the library of ever preacher who desires to become better acquainted with the subject treated. "The Diety of Christ is the simplest explanation of historic Christianity." The consciousness of the historic Christ Himself as the Son of God is human life, is very convincingly presented. The book is not "dry," but very "juicy" as one presses from its leaves many precious related truths to the great theme of the book. Here is scholarship dealing reverently and fairly with philosophy, theology, doctrine and their relationships to faith and practical christianity. Published by Macmillan, New York, Pages 304. Price \$2.00 L. M. S.

#### End Rheumatic Pain With This Lemon Juice Recipe

Within 48 hours usually and often overnight, pains of rheumatism, or neuritis leave, soreness too, swollen joints limber up. What glorious, blessed relief! Get a package of the REV PRESCRIPTION. Mix it at home with a quart of water, add juice of 4 lemons. A tablespoonful two times a day is all you need. In a few days if you're not overjoyed with its benefit your money will be returned. Try it, prove it without risk. For sale, recommended and guaranteed by all leading druggists. Any druggist will get it for you, if not write to Homix, Inc., 54 W. Illinois, Chicago, Ill. "Pains Gone," Says

SEVENTEEN INTERMEDIATE B.Y.P.U. members, First Church, Monticello were awarded diplomas for their recent Study Course Sunday night. Twenty five seniors also are entitled to either diplomas, or seal for the manual "Our Doctrines." Twenty one of these are A. & M. College students.

REV. J. L. NEWSUM BLYTHEVILLE reports five additions to the church, four by baptism. Brother Newsum has resigned as pastor of Second Church to take effect the first of May. He will remain in Blytheville and do local work.

HARRISON reports five additions Sunday.

WEST SIDE EL DORADO had six additions to the church, three by letter and three for baptism. The work under the leadership of Pastor E. N. Burns is growing rapidly. The Sunday School has grown from sixty in attendance to 127 since last fall. The enrollment has grown from 80 to 173. There have been sixteen additions since last September.

THE PEOPLE AT PARIS are still doing things. Their building has just been completed with a \$2400.00 debt and practically half of this amount has been pledged to be paid by the first of December. The Sunday School departments are equipped to care for 600. The church auditorium since been remodeled will seat 700. A revival meeting in is progress this week with Rev. Cornelius Bowles of Ponca City, Okla., doing the preaching and Rev. L. C. Craig of Fort Worth, Texas, leading the singing. Rev. E. S. Elliott is pastor.

OHIO STREET CHURCH PINE BLUFF with Rev. C. W. Holmes pastor, reports the largest attendance in Sunday School Sunday with several new pupils enrolled in Sunday School and B.Y.P.U. Work is taken on new life. Four were baptized having two conversions and additions to the services. Pastor Holmes is in his fifth year and from reports from the first quarter's work this year, it will be the best year for this church.

Rev. J. I. Owens of Wynne, Arkansas is available for revival meetings or enlistment campaigns during this spring and summer. He has had eighteen years experience as pastor and seven years in evangelistic work. With these years of experience he is well able to aid churches and pastors with their problems. His belief in, and his way of preaching the gospel of blood redemption will win the lost and build up the churches in "the most holy faith." He is not a sensationist unless his belief in the power of the Holy Spirit to convict sinners and to convert mourners can be called sensationalism. Churches or pastors desiring his services for special campaigns can reach him by addressing him at Wynne, Arkansas.

THE FIFTH SUNDAY MEETING sponsored by the Caroline Baptist Association will meet with the Old Austin Church, beginning Friday, April 27 at 7:15 p.m., and will close Sunday afternoon, April 29.

Friday, 7:15 p.m.—Henry Jayroe. 7:30 p.m.—Aubrey Short. 8:15 p.m.—J. I. Cossey.

Saturday, 9:30 a.m.—Perry Grim-es. 9:50 a.m.—D. C. Mayo. 10:20 a.m.—L. O. McCracken. 11:00 a.m.—J. F. Tull. 12:00—Dinner at the Church. 1:30 p.m.—H. R. Boyd. 2:00 p.m.—Fritz Goodbar. 2:30 p.m.—W. R. Vestal. 3:00 p.m.—Boyd O. Baker. 7:30 p.m.—Walter O'Neal Jr. 8:00 p.m.—Dr. B. L. Bridges.

Sunday, opening, 9:30 a.m.—H. R. Boyd. 11:00 a.m.—Thomas Payne. 2:00 p.m. Program by Associational B.Y.P.U.

Sermon—L. C. Langley.

DR. S. T. KELLY reports from Stuttgart. Pastor Harvey has returned from Butte, Montana, where a real revival was held. The pastor, Rev. S. A. Thweatt, and his church there had been praying, and the visible results were 75 or more conversions, with reclamations and healing of sore spots. Three baptized here since his return. A number of women attended the State W. M. U. meeting at Little Rock. Our folks feel much interest in two of our R. A. boys who were assigned a place on the program. They are Jack Harvey, son of the pastor, and Eugene Neighbors, son of Dr. J. E. Neighbors, and the boys have reached the highest rank attainable in the organization, that of Ambassador Plenipotentiary soon after becoming of an age to make them eligible. We understand that only two others in the Southern Baptist Convention are reported as having attained this rank, and these are also in Arkansas. Pastor Harvey conducts a meeting at the neighboring town of Galdman this week.

VAN BUREN is in a revival meeting with Dr. O. J. Chastain, pastor doing the preaching. Mr. P. A. Stockton of Little Rock is conducting the song services. There have been 68 conversions and 60 additions to the church the first week.

"The new gatekeeper of Yates Academy at Socoow has said that he wants to be a Christian and join the church the next time we have baptisms" writes Missionary Sophie S. Lanneau passing through the gate one day, Missionary H. H. McMilian stopped in the gatehouse to talk with the new keeper of the gate about Jesus. He was converted.

The Mississippi W. M. U. gave 45% more to the Lottie Moon Offering this year than they gave last year.

Dr. Frank Tripp has figured it out that if one makes an offering of a penny a meal every day, and five cents on Sunday, Thanksgiving and Christmas days, he can have a membership share in the 100,000 Club and thereby have a part in erasing

the debts on Southern Baptists' Kingdom work already done.

An Alabama mother was led to tithe through her boy's taking part in the R. A. Tither's Declamation Contest. Instruction plus information plus inspiration always equals obedience and consecration in a true Christian's life.

The Tennessee W. M. U. proposes a 10% increase in their financial goal for 1934.

One of the most encouraging notes resounding in the springtime work of the Kingdom is the profound spiritual atmosphere that has prevailed in the five State W. M. U. Conventions attended by the Editorial Secretary of the Foreign Mission

Foreign Mission Week at Ridgecrest, North Carolina, will be August 5-12. Write R. F. Staples, Pritchell Hall, Ridgecrest, North Carolina, for reservations.

Through March 1st, 1934, the sum of \$9,048.15 has been received by the Foreign Mission Board from the Wade Bryant Plan. This full amount has also been applied to reducing the debt.

QUOTATION LOST IN THE SHUFFLE. A resident of Ontario, while looking up a quotation from Shakespeare found a \$5 bill in a Bible where it had laid 20 years. Detroit News.

Mrs. Nayber: "When you have a quarrel with your husband do you threaten to go home to your mother"

Mrs. Gnaggs: "No, indeed—what good would that do I threaten to have mother come here." Ex.

"A dollar spent for liquor is a dollar less for shelter, food, clothing." Calvin Coolidge said: I do not see any method of improving our social and economical relations except through the teachings of religion.

"Some men deem the 30 minute sermon too long. So they substitute the 1,152 column Sunday paper."

Don't be afraid to scatter the sunshine of laughter about you; it often helps revive somebody's faith in the sweetness of things."

DID YOU?

I bought gasoline, I went to the show;

I bought some new tubes for my old radio;  
I bought candy and peanuts, nut bars and ice cream.  
While my salary lasted, life sure was a scream.  
It takes careful planning to make money go 'round  
One's method of finance must always be sound.  
With habits quite costly; it's real hard to save,  
My wife spent "ten bucks" on a permanent wave.  
The Church came 'round begging. It sure made me sore  
If they'd let me alone, I'd give a lot more.  
They have plenty of nerve: they forget all the past,  
For I gave them a quarter the year before last!  
—The Canton Christian.

"Yes," said the gloomy chap, "before we were married she used to say 'Bye-bye' so sweetly when I left her. Now it is 'Buy-buy!'"  
"Ah," said his friend, "she puts a different spell over you."—Boston Transcript.

**BALD NO LONGER**

Mr. A. S. R. of New York City writes: "I had 3 bald spots the size of a half-dollar. I used Japanese Oil for 3 months and now my bald spots are entirely covered with hair."

JAPANESE OIL, the antiseptic counter-irritant, is used by thousands for baldness, falling hair, loose dandruff and scalp itch. Price 60c. Economy size \$1. All druggists.

Nat'l Remedy Co., 56 W. 45th St., Dept. J. N. Y.

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Sour Stomach  
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# Sunday School and Missionary Tour

## Continued

### NEXT WEEK

Place	Date	Associations Included
Arkadelphia (2nd Church)	April 23	Red River
Lewisville	April 24	Hope
Nashville	April 25	Little River - Elberta
Vandervoort	April 26	Ouachita
Mt. Ida	April 27	Caddo River

Hear Missionary Dawson King of Canton, China and see his moving pictures of China; Hear Rev. George Wilson; Mr. Ira Patishall; Mr. J. P. Edmunds and others. Program begins at 10 A. M. More than three thousand workers have attended previous meetings. Bring good delegation from your church.

#### SUNDAY SCHOOL ATTENDANCE

Sunday, April 17, 1934

First—Fort Smith	1311
Immanuel—Little Rock	903
First—Little Rock	719
Second—Little Rock	629
First—North Little Rock	589
Beech Street—Texarkana	565
Tabernacle—Little Rock	530
First—Paris	484
First—Warren	441
Central—Little Rock	390
First—Springdale	381
Paragould,	372
Fayetteville	372
Pulaski Heights—Little Rock	369
West Helena—West Helena	360
Central—Hot Springs	326
First—Van Buren	303
South Highland—Little Rock	250
First—Norphlet	238
First—Monticello	227
First—Mena	226
Ashdown	200
College Hill—Texarkana	179
Harrison	168
Englanl	154
West Side—El Dorado	127
Plainview,—R.F.D. Little Rock	115
First—Carlisle	113
Mansfield	104
Amity	95
Pine Grove	76
Woodlawn—Little Rock	71
Roland	49
Biddie Baptist—Little Rock	46
Vimy Ridge	30

#### B.Y.P.U. ATTENDANCE

First—Fort Smith	323
First—Little Rock	269
First—Van Buren	245
First—Paris	210
Tabernacle—Little Rock	208
Immanuel—Little Rock	197
Beech Street—Texarkana	193
Central—Little Rock	185
First—Warren	184
First—Norphlet	160
First—Mena	127
Central—Hot Springs	121
First—North Little Rock	113
First—Springdale	115
Ashdown	110
College Hill—Texarkana	97
Paragould	92
Plainview—R.F.D. Little Rock	90
West Helena	80
Fayetteville	79
Pine Grove	69
First—Monticello	63
Amity	56

Mansfiend	52
England	51
South Highland—Little Rock	49
Vimy Ridge	41
First—Carlisle	34
Biddle Baptist—Little Rock	30

#### RED RIVER ASSOCIATIONAL B. Y. P. U. MEET.

The Second meeting of the Red River Associational B. Y. P. U. was held at Gurdon, Sunday, March 25th. Officers for the Associational Organization were elected as follows: Harvey Snell, Emmett, President; Thomas Lavin, Gurdon. Vice-President; Loren Sandage, Arkadelphia, Vice President, Mary Alice Coleman, Okolano, Secretary; Ralph Keller, Arkadelphia, Chorister Rev. J. A. Overton Arkadelphia Pastor-Advisor. The program included: Devotional, Mr. Snell, Miss Doris Bradley spoke on "The Plan and Purpose of the Associational B. Y. P. U."; Miss Johnnie Stiles, spoke on "Proven values of the Associational B. Y. P. U.—How the Pulaski County Associational organization has promoted Efficiency". "Associational B. Y. P. U. Socials," Miss Frances Swaim, "Inspiration from Harmony Associational B. Y. P. U. Meetings," Miss Helen Smith, "Extension Work by the Concord Associational B. Y. P. U." Mr. Billie Mankin, "Opportunities for Associational B. Y. P. U. Work in Red River Association," Rev. James Overton. The installation of officers was conducted by Rev. C. E. Moses. There were eighty-eight present at the meeting.

—Bruce W. Lowe, Reporting.

#### SECOND CHURCH, EL DORADO ENJOYS GREAT TRAINING SCHOOL

Brother Carl Click, Director of B. Y. P. Us, Second Baptist Church, El Dorado reports one of the finest B. Y. P. U. training schools ever held by this church. Six classes were taught as follows: "Senior B. Y. P. U. Administration," Mr. Wm. E. Rhodes; "Junior and Intermediate Leader's Manual," Mr. Gordon G. Jones; "Training in Stewardship" Mr. Robert Morrison; "Intermediate Manual," Mrs. E. A. Crowder; "Junior Manual", Mrs. W. S. Mc. Crary; and "Trailmakers in other Lands," Mrs. Elmo Ahrens. Request

has been made to this office for 120 awards for this school. This is indeed a fine report and we are looking forward to several standard unions from this church at the end of the present quarter.

#### B. Y. P. U. TRAINING SCHOOL—MURFREESBORO

The annual B. Y. P. U. Training School was held with the Murfreesboro church the last week in March. Much interest and enthusiasm was manifested in the class work and the pastor, Rev. A. F. Muncey preached each evening at the close of the class period. Three classes were taught; one for each department of the B. Y. P. U. work and a fine list of requests for awards has just been received by this office. Mr. Grady H. Ward is the efficient Director and is doing a fine work with the young people of Murfreesboro.

### Sunday School Lesson

By HIGHT C. MOORE

April 22, 1934

#### OUR ALL FOR THE KINGDOM

Matthew 19:16-30

Golden Text—It is more blessed to give than to receive. Acts 20:35.

It was only a few weeks now before the crucifixion. Jesus had left Galilee for the last time and was in Perea, east of the river Jordan. He had just blessed the little children. Then the rich young ruler appeared and was shown to be a slave of wealth. Whereupon the disciples were taught the power of God and the reward of sacrifice.

The peril of riches is exhibited in the rich young man. Note: (1) His eager inquiry. He was rich, exemplary, and popular. He was a religious trustee and teacher. But he wanted eternal life he felt that he must do some good thing to secure it and he realized that Jesus could tell him what to do. (2) Hear the Scriptural answer. Calling God alone good, Jesus answered the ruler from his own standpoint, that of well-doing in order to salvation. But he who keeps the commandments must repent and believe and consecrate, for works alone can never save. (3) Mark the unsatisfied yearning. Which of the commandments must be kept? Jesus takes the second table of the Decalogue, the duties to man; has the enquirer kept them? He declares that in all his life there was not to his knowledge a malicious breaking of any of these mandates; he had been a careful observer of the whole law. Still there was something lacking. (4) Now comes the imperative demand. He was an honest seeker, near the Kingdom. He was able to stand the test of manward duty. But he was at fault as to the very first commandment. Jesus saw enthroned in him not God, but Mammon. Shatter this idol and there would be a perfect life. He did not equivocate or hesitate: "Sell—give

—have—come—follow!" Everything we have must be at the disposal of our Lord else we are none of his. (5) See the sorrowful departure. The blade of truth struck into the young man's soul, and there must have been an inner wrestling of good ad bad. But finally the love of money triumphed and Mammon was left undisturbed on his throne. The young man turned, sadly indeed but decisively, from his only Saviour.

The power of God is exhibited in the disciples of Jesus. When the young man who came so eagerly and went so sorrowfully was gone, Jesus spoke of (1) the hindrance of riches. The tendrils of earth wind about the rich and the strands of their affection become so interwoven with the world that it is harder for them to enter the Kingdom than for a camel to go through a needle's eye. "Who then can be saved?" shouted the startled disciples. They thought that if the rich are shut out, the poor who love the world better than God are open to the same fate, for nearly everybody wants to be rich. In answer, Jesus spoke of (2) the power of God. In his own strength the rich (and all who desire to be) cannot overcome the obstacles in the way of his salvation: these will only give way before the loving grace and sovereign power of God. Finally, Jesus spoke of (3) the reward of sacrifice. When Peter and the other disciples left all to follow Jesus, their sacrifice for his sake and the gospel's meant a gain to them of a hundredfold even in this world and age, despite persecution, and the larger life in the world to come. And in the day of reckoning many who have been first in privilege which they neglected will be last and least in their reward. And the converse of this statement is equally true.



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Removes Dandruff—Stops Hair Falling—Imparts Color and Beauty to Gray and Faded Hair  
50c. and \$1.00 at Druggists.  
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**COTTON YARNS:** For knitting bedspreads, table mats, chair backs, sweaters, dresses, etc., old fashion unbleached cotton yarns, 40c per pound, postage extra. Furnished in skeins, or on one and two pound cones. Free samples on request. Neely-Travora Mills, Inc., York.

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## ANNUAL MEETING OF WOMAN'S MISSIONARY UNION

Reported by Mrs. W. D. Pye

The forty-sixth Annual Meeting of Woman's Missionary Union was held from April 10-12 with Immanuel Church, Little Rock. Its program and power certainly equaled any meeting ever held in years gone by and the attendance excelled any previous meeting, as there were 1,128 delegates and visitors registered during the meeting according to the last report of the registration committee.

The meeting opened with a session of the Executive Board at 11 a.m. Tuesday after which the members were entertained at lunch by the W. M. S. of the hostess church. At 2:30 p.m. the first session was called to order in the beautifully decorated auditorium. The theme of the program was "The Challenging Christ," and this theme was printed on a large banner with the two W. M. U. watchwords below "Labors together with God—Be strong and of a good courage for Jehovah, thy God, is with thee." Below the banner was a world which revolved slowly during each session. Above the banner was the cross beautifully fashioned and lighted by a concealed light which shed its glow on the scene during the entire meeting.

Each devotional message was based one of Christ's Challenges, the first one being on "And I, if I be lifted up—" which was led by Mrs. Minnie Sheppard, El Dorado. This was followed by a welcome from Dr. Otto Whittington, pastor, and Mrs. J. L. Medlock, W. M. S. President, which was responded to by Mrs. George Jimerson, (formerly Lois Compere) of Corning. After the introduction of visitors, associational superintendents, etc., the committees were appointed and the nominating committee elected. Dr. B. L. Bridges delivered the address of the afternoon, speaking on "Lifting Christ Up in Arkansas."

At 5:30 that afternoon Y. W. A. members held their annual banquet in the dining room of the church with 318 young women, counselors and state officers present. Miss Margaret Hutchison presided over the banquet, the theme of which was "Windows." Several young women took part on the interesting program which was closed with an address by Rev. W. D. King.

Immediately following the banquet the young people's session was held in the auditorium with Miss Hutchison presiding. Miss Vera Delle Thomasson of Pine Bluff led the devotional speaking on "But one thing is needful." Norman E. Ferguson led the choir in singing a lovely anthem, after which a demonstration of young people's work, entitled "Foster More in '34" was presided by Mrs. Charles Kirby, Miss Lurline Moody, and young people from several Little Rock churches. This session was closed with an address by Mrs. F. W. Armstrong, Plattsburg, Mo., president of W.M.U. of S.B.C.

Thursday morning Mrs. J. F. Bow, Siloam Springs, brought the devo-

tional, speaking on "Lift up your eyes and look—" Mrs. C. H. Ray, president, delivered her annual message speaking on the subject "Crown Him Lord of All." This was followed by a presentation of the District work by the six District Presidents. Each President placed a map of her District on a chart drawn for the purpose and spoke of the challenging things in her part of the state. When the last one completed her talk the entire map of the state, beautifully colored according to associations, was pictured on the chart. Mrs. R. L. Burton, Mrs. Fred Perkins, Norman E. Ferguson and W. D. King rendered a quartette, after which Mrs. F. W. Armstrong closed the session with a message on "Venture and Victory—The Challenge of Faith."

Tuesday afternoon after a hymn, prayer, and repeating of the watchwords in unison, Messrs. King and Ferguson sang a duet. A presentation of the years work was directed by Mrs. W. D. Pye, corresponding-secretary-treasurer, assisted by Mesdames H. M. Keck, M. A. Treadwell, L. M. Sipes, C. H. Ray, R. C. Rudisill, and Misses Margaret Hutchison and Elma Cobb. This demonstration was presented as though the scene were laid in the W.M.U. office where these various officers were gathered for a conference. Each in her own way spoke of her work during the past year and gave the main facts of her annual report. All reports were printed for distribution and were received without being read. Rev. Alfred Carpenter, representing the Home Mission Board closed the session with an address on "Our Challenging Home Mission Task."

After adjournment as open house was held at the Baptist Hospital three blocks from the church and at 5:30 the annual mission study dinner was held at the church. Mrs. H. M. Keck, State Mission Study Superintendent, was toastmistress. She presented a splendid program, the main speaker being Mr. Carpenter who graphically pictured the Baptist work in Panama.

Wednesday evening Mrs. R. A. Kimbrough of Luxora led the devotional, her theme being "Follow me and I will make you fishers of men." The choir under Mr. Ferguson's direction, sang an anthem, after which Mrs. Ray presented her report on the work of W.M.U. of S.B.C. of which she is vice president from Arkansas. Miss Elma Cobb reported on the Margaret Fund, and Rev. W. D. King closed the session with a missionary message on "The Challenge of the Orient."

After conferences on mission study and personal service led by Mrs. H.M. Keck and Mrs. M. A. Treadwell respectively the morning session Thursday was opened with a devotional by Rev. Fred Ward of Central College who spoke on "If any man would come after me—" and then brought a brief message from the school. The reports of the Training Schools were brought by

Mrs. J. C. Wallis for the W.M.U. Training School, and Miss Margaret Hutchison for the Baptist Bible Institute. Mrs. J. M. Flenniken's report of of Southwestern Training School was received without reading in her absence, because of the illness of Mrs. Aylmer Flenniken of El Dorado. Dr. J. R. Grant, president of Ouachita College, spoke on "Christ in Education," after which Mrs. J. E. Short of Gould led the memorial service. The final address of the meeting was delivered by Rev. W. D. King on "If ye know these things, happy are ye if ye do them."

The delegation at this meeting was the most generally representative of the state of any meeting we have ever held, as practically every section was well represented. The spirit was fine, and the hospitality of the local church was cordial. The delegates endorsed a movement to raise \$1,000 to furnish a department of home economics at Ouachita College and the missionary societies will receive a letter from Dr. Grant regarding this matter in the near future. We bespeak your earnest consideration of his appeal.

Few changes were made in the list of officers. Mrs. Minnie Sheppard succeeds Mrs. L. M. Sipes as Stewardship Chairman, Mrs. A. L. Buck takes the place of Mrs. W. S.

Johnson as president of Southwest District, and Mrs. R. A. Kimbrough succeeds Mrs. W. B. Langford as president of Northeast District. These district presidents will take their places at the beginning of a new District year in June. The next meeting will be held in 1935 at Immanuel Church, Fort Smith. Plan now to meet us there.

## After The Flu



Mrs. J. B. Axson of R.F.D. 3, Pine Bluff, Ark., said: "Following the flu, my young son had a bad cough. After taking a half bottle of Dr. Pierce's Golden Medical Discovery his cough left and did not return. Every time my children have a cold now I give the 'Discovery.' I always keep it on hand." Sold by druggists. New size, tablets 50c, liquid \$1.00. Large size, tabs. or liquid, \$1.35. "We Do Our Part."

## STOP HEADACHES

RIGHT NOW!

Take CAPUDINE is the answer. CAPUDINE contains several ingredients so proportioned and balanced to act together producing team work which provides such quick, easy relief.

CAPUDINE is liquid—already dissolved. It naturally takes hold quicker without upsetting the stomach. Can you afford not to take the best? Try it for periodic pains and cold aches also. 10c-30c-60c a bottle.



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**IF YOU** must be on the job every day, here's a medicine you ought to know about: Little chocolate coated tablets which bring welcome relief from "women's troubles." Purse size, 50 cents.

"I am 27 and a textile winder in the mill. I had cramps so bad that I had to cry many times. I used to stay in bed two days a month. Lydia E. Pinkham's Tablets helped me wonderfully. For the first time in my life I do not suffer. I can work all the time now and feel strong. I used to be rundown and nervous and couldn't eat. Now I eat more than I ever did!" — Mrs. Bennie Coates, 1963 Terrace Street, Muskegon, Mich.

"I recommend Lydia E. Pinkham's Medicine to everyone: I was run-down and tired and had pains in my stomach and was irregular. Your Tablets proved wonders to me." — Mrs. Fred Backmann, 1023 So. 2nd Street, La Crosse, Wisconsin.

Try this medicine yourself. You will be pleased with the results:



## LYDIA E. PINKHAM'S TABLETS

PERSISTENT USE BRINGS PERMANENT RELIEF

## CONCERNING RAILROAD RATES TO SOUTHERN BAPTIST CON- VENTION, FT. WORTH TEXAS

Austin Crouch

The Southern Baptist Convention meets in Fort Worth, Texas, Wednesday, May 16 and continues through Sunday, May 20. The Woman's Missionary Union, auxiliary to the Convention, will meet Monday, May 14.

The Railroads have granted a reduced fare of one and one-third for round-trip tickets, going and coming over the same route. Messengers can arrange to go by one route and return by another. In some cases a small extra charge may be required for this services. In order to take advantage of the reduced rate each purchaser of a ticket or tickets must have a Railroad Identification Certificate. Each certificate is good not only for the holder but also for the members of his family. It will be well for each messenger planning to go by rail to secure definite information from his local ticket agent several days in advance. Tickets will go on sale May 10 and continue through May 19, and will be good for return thirty days from date of sale. Tickets must be validated by the ticket agent at Fort Worth before beginning the return trip.

The Railroad Identification Certificate can be secured from the office of the Executive Committee of the Southern Baptist Convention, 161 Eighth Avenue, North, Nashville, Tenn., or from your State Mission Office. In writing for the Identification Certificate please enclose a self-addressed, stamped envelope.

Messengers desiring to make hotel reservations in advance should write to Dr. L. R. Scarborough, Chairman of the Committee on Hospitality Seminary Hill, Texas.

### GOD IN CREATION

By F. E. Calvert

This is the third installment of excerpts from a manuscript entitled "In the Beginning, God."

The word creation is used advisedly and in its strictest sense. It is defined as "The act of creating; producing without the use of preexisting material. The original act of God in bringing the world or universe into existence."

However much we may falter and be amazed and nonpused in our efforts to place a date at which reaction was begun and completed, reason and logic bear out the theory that things have not always been as they are are now. Necessarily there must have been a beginning — a starting point. Science affirms that the formation of the earth's crust was a progressive work. The formation of the rocks was progressive. These all indicate the fact that there was a beginning. Progress is predicated on a beginning.

It is impossible to think about creation without thinking about the Creator. Everything we see and touch; even the air we breathe; the smallest atoms of dust to the great

mountain ranges; from the modest daisy to the mightiest constellation in the heavens; all are sentient with Him. The psalmist was right when he said "The heavens declare the glory of God and the firmament showeth His handiwork."

The question of creation having been settled, the fact of the Creator is established. Whatever we may think about the Creator or by whatever name we may call Him, it cannot be denied that He is a wonderful genius, a super-intelligence, a marvelous workman. And here let it be understood that the attempt to rule God out by ascribing the myriad phenomena of nature to change, is the cheapest kind of argument. This world is not an orphan; neither is it an illegitimate offspring of chance but is a well-thought-out, well-wrought-out program so stupendous as to be unreportable in human speech.

Chance, indeed! Who but Infinite Intelligence could fit the eye to light, food to the hunger, beauty and loveliness to the soul? Who but He could plant within the structure of man a living soul, an intelligence, a spirit, and give him capacity to reach out and anchor himself in the bosom of Infinity?

But back to the word that heads this chapter! Create. A verb transitive. The act of creating; producing without the use of preexisting material. How marvelous! How wonderful! How amazing! But with God all things are possible. Let us remember He who dwelt in the midst of solitudes and was Lord of nothingness is now Lord of all. The creative established; stars have studded the sky and the great milkyway painted across the heavens. It is as though some mighty wizard had waved his magic wand and all the hosts of heaven been revealed to our astonished and bewildered gaze. Let us try to get the meaning of it, or so much thereof as will cause us to life up our hearts and exclaim "When we consider the heavens, the works of thy fingers, the moon and stars which thou hast ordained, what is man that thou are mindful of him?"

Not a single item of creation but shows the handiwork of a Master Workman. Not one item could have been produced by one not endowed with omnipotent power. All bear the impress of genius such as no man ever possessed. Everything we see and touch was created in the beginning. And God was in creation as the Master Workman.

### MOVIE STARS VS. PREACHERS

It's no use to ask "What wrecked America." Just open your eyes and see.

In keeping with the program of the NRA General Hugh S. Johnson employed Sol A. Rosenblatt, Hollywood expert, to make investigations concerning the salaries received by movie stars. The result indicates the following: Greta Garbo received \$7,000 per week for making "She tank she go home." Eddie Cantor received \$260,000 for making the "Kid From Spain," which he made in seven weeks. Chevalier

gets \$300,000 per year; for this he has made only two pictures. Will Rogers gets \$125,000 for each picture. If he makes three a year, which he does, he gets \$375,000 per year. John Barrymore gets \$75,000 for each picture and a few years ago he got \$525,000 for three pictures. Mae West, who made the picture "She Done Him Wrong," will get \$200,000 for her next picture. John Gilbert received \$500,000 for two pictures. Gloria Swanson received \$500,000 per year for two pictures. Richard Barthelmess received \$500,000 for two pictures. Mary Pickford, Douglas Fairbanks, Charlie Chaplin, Harold Lloyd and other noted stars own and control large movie interests and draw large profits therefrom.

### PREACHERS SALARIES

Authoritative investigations show that: One per cent of the preachers of this country receive salaries of \$4,000 or more, per year; 1.4 per cent receive salaries of \$3,000 to \$4,000 per year; 4.6 per cent get \$2,000 to \$3,000 per year; 9.3 per cent get \$1,500 to \$2,000 per year; 32.6 per cent get \$1,000 to \$1,500 per year; 38.6 per cent get \$500 to \$1,000 per year; 12½ per cent get less than \$500 per year. Or over 51 per cent of the preachers in this country receive less than \$1,000 salary per year. There are over 20,000 preachers in this country now searching for work of any kind.

President Roosevelt has been criticized for recognizing the present Russian Government. However, we can no longer refuse recognition to Soviet Russia on the ground of banishing religion and serving notice on God to get out of Russia within five years. The question we must face is, how long did we give God to get out of America and how much better off, religiously, are we than the Russians?

In the face of these startling facts many of the chief religionists of this country are still asleep at the switch.

Without doubt, somebody is under sacred obligations to go and dig up the Tyrant Nero and apologize to him for all the resolutions passed denouncing Nero for "Fiddling while Rome burned." Nero fiddled while material possessions, houses and furniture, were being destroyed. We are fiddling while immortal souls are being damned in eternal hell. Which is the worst criminal? AND YET WE CLAIM TO BE A CHRISTIAN NATION.

Many thanks for your kindness in passing this paper on to others who may read, open their eyes and repent before it's too late.—Texas Baptist Voice.

### QUOTATIONS TAKEN FROM THE FLENNEKIN LECTURES. AT OUACHITA COLLEGE

Delivered By Dr. John L. Hill

"Obedience today are the guarantees of God's tomorrow."

"Youth is opportunity, manhood achievement, and old age a golden memory."

"Life's milestones are few. The terminal station is called out about the time we learn to live."

"Need plus the ability to meet the need equals a call."

"The hungry people in this world today are the people who are supposed to be of the upper class."

"What a wonderful thing it is to be a messenger for one for whom it is never necessary to make an apology."

"Don't let an important person in your audience keep you from breaking the bread of life."

"The diseases incurable in the day of Jesus are still incurable. Jesus used them as objects of his miracles."

"What does God look like? Answer: He looks like Jesus."

"The storm is the Christian's testing time. Jesus specializes in meeting all emergencies."

"In the hour of death and beyond, the only power in this world that gives any explanation of death is Jesus."

"Jesus gives security for the hereafter and strength for now."

"America has become efficiency crazy, quantity mad and mass stupid."

"The biggest thing in life is personality. Any standard of efficiency that robs of real personality robs and is a standard of nonsense."

"Life and its sweetness of heart power has been squeezed out of materialism."

"You are responsible for the investment of your life. If you want to make it secure, invest it with Jesus for He has never lost an investment."

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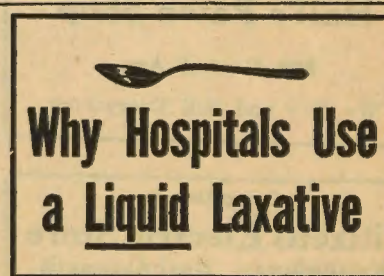
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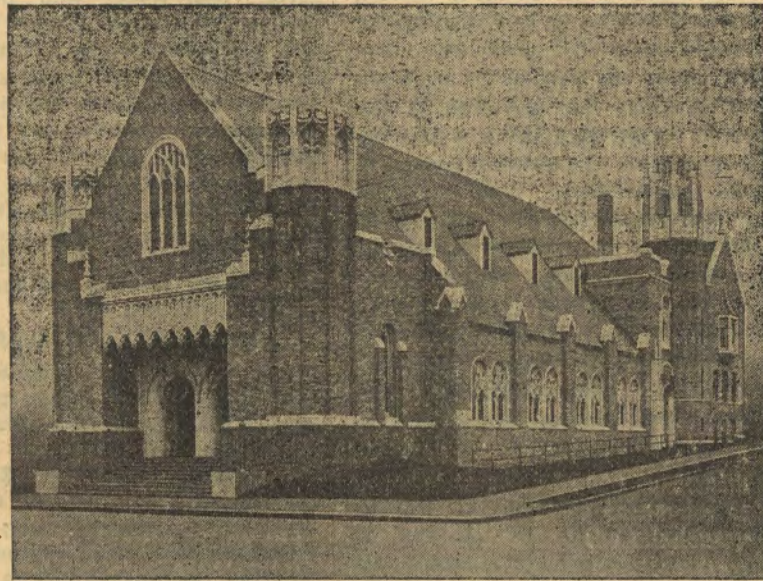
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# Hot Springs Welcomes



Rev. Roy L. Hurst, Pastor



Central Baptist Church, Hot Springs

Growing from a mem-  
tral Baptist Church has re-  
der the leadership of our  
Church continues to go for-  
exists.

The Sunday School is  
fast becoming a stand-  
erintendent. The B.Y.P. U  
of Gayle Holcomb, Assista  
137 with an average atten-  
Mrs. L. M. Evans as pres  
way. During the past Ass-  
ditions to the church, in r  
revival meeting, 87 of this  
ly 300 have been added to  
the two and one-half years  
tor.

The financial program  
and refinanced and the ch  
regularly to the cooperativ

Our pastor, Rev. Roy  
His primary education was  
of Gadsden, Alabama. F  
ceived at the University of  
listed in the army and w  
26th New England Divisi  
rendered to the call of th  
Mercer University where l  
later pursued studies tow  
universities. Mrs. Hurst  
formerly Miss Ruby Mar  
of her life, before her n

Rev. Gayle Holcomb,  
Baptist Church came her  
Oxford, Mississippi. He  
education was in the pub  
to definite Christian se  
Bible Institute at New  
Following this he attende  
going from there to New  
voice training and enter  
comb became assistant  
1933.

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SI  
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Can You  
What a grand old  
forget our troubles as  
When we are blesse  
very little about it. W  
reminded of our bad-  
TAKE LOPEZ SPE  
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# R. G. Lee

## Revival Begins April 22, 1934 Central Baptist Church

89 ten years ago Cen- membership of 750. Un- Rev. Roy L. Hurst our a perennial revival spirit

g in its growth and is H. Jeffries is the sup- ent under the direction has an enrollment of 21. The W. M. S. with s forward in a great Year there were 147 ad- vices without the aid of oming for baptism. Near- perhship of this church in Hurst has been the pas-

urch has been rearranged ain sending contributions

is a native of Alabama. rough the public schools ollege education was re-. In 1918 our pastor 'en- nce and served with the ing to the U. S. he sur- n Ministry and entered his 'A. B. and M. A. and ree of P.H.D. in northern e of Arkansas. She was nd lived the greater part Blytheville.

Assistant pastor of Central s ago from his home at Mississippian. His early Oxford. He surrendered and entered the Baptist nishing there in 1928. College for a short time where he finished his gelistic field. Rev. Hol- his Church January 15,

AN

Be Sick?

would be if we could e forget our blessings. D HEALTH we think it, we are constantly y-looking condition. POUND and forget all STORES TO HEALTH ELIMINATING THE THRU NATURE'S

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COMPANY

Arkansas

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CE CO.

AS

Ave.

KANSAS

April 22nd, marks the beginning of the revival meeting under the leadership of our present Pastor, Dr. Robert G. Lee, pastor of the Bellevue Baptist Church, Memphis, Tenn., will be the preacher for this revival meeting.

Dr. Lee is one of the outstanding preachers and leaders of Southern Baptists and is well known over this State. With renewed zeal and conquering faith in God. This church faces whatever the future may bring to us. We humbly ask our brethren over the State to give us a place in their prayers.



Dr. Robert G. Lee, Bellevue Church  
Memphis, Tenn.



Gayle Holcomb, Assistant Pastor

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Total Contributions Received in Office of General Secretary of Executive Board, Arkansas Baptist State Convention, Little Rock, During First Quarter January 5, 1934 to April 5, 1934

Table with columns: Church & Association, Pastor, Co-operative Program Receipts, Designated Receipts. Includes sub-sections: ARKANSAS COUNTY ASSOCIATION, ARKANSAS VALLEY ASSOCIATION, BARTHOLOMEW ASSOCIATION, BENTON COUNTY ASSOCIATION, BIG CREEK ASSOCIATION, BLACK RIVER ASSOCIATION, BUCKNER ASSOCIATION, CAROLINE ASSOCIATION, CARROLL COUNTY ASSOCIATION, CADDO RIVER ASSOCIATION, CAREY ASSOCIATION, CLEAR CREEK ASSOCIATION, CONCORD ASSOCIATION, CROOKED CREEK ASSOCIATION, and Ward-W. B. O'Neal.

Table listing church names and amounts for Harrison, Hopewell, Jasper, Lead Hill, Mt. Pleasant, Mt. Judea, North Highland, Omaha, Oregon Flat, Parthenon, Prairie View, Prospect, Union, Valley Springs, Walnut Grove, White Oak.

Table listing church names and amounts for Bigelow, Casa Sherrill, Cherry Hill, Harmony, Houston, Perry, Perryville, Pleasant Grove, Thornburg.

GAINESVILLE ASSOCIATION

Table listing church names and amounts for Brown's Chapel, Greenway, Harmony, Mt. Hebron, New Home, Nutt's Chapel, Pear Orchard, Piggott, New Hope, Rector, St. Francis, Stanley's Chapel.

GREENE COUNTY ASSOCIATION

Table listing church names and amounts for Alexander's Chapel, Beech Grove, Bethel Station, Brighton, Brown's Chapel, Cache Valley, Center Hill, Chidress Chapel, Eight Mile, Epsaba, Fairview, Lafe, Marmaduke, New Friendship, New Hope, New Liberty, Paragould, Pleasant Grove, Pleasant Hill, Robb's Chapel, Rock Hill, Shady Grove, Spring Grove, Stanford, Union Grove, Unity, Walcott, Woodland, Wall's Chapel.

HARMONY ASSOCIATION

Table listing church names and amounts for Anderson Chapel, Dumas, Gould, Hickory Grove, Humphrey, Pine Bluff, Pine Bluff, Pine Bluff, Pine Bluff, Pine Bluff, Pine Bluff, Pleasant Hill, Rison, Star City, Kingsland, Wabbaska, White Sulphur Springs, Yorktown.

HOPE ASSOCIATION

Table listing church names and amounts for Bradley, Calvin, Canal, Central, Beech St., Bethel, College Hill, Garland, Genoa, Harmony Grove, Hope, Lewisville, Macedonia, Mandeville, Mt. Zion, Pisgah, Pleasant Valley, Providence, Ravanna, Red River, Rocky Mound, Salem, Shiloh, Spring Hill, Stamps, Stephens, Sunnyside, Sunshine, Sylvarena, Tennessee.

INDEPENDENCE ASSOCIATION

Table listing church names and amounts for Batesville, Batesville, Batesville, Cord, Newport, O'Neal, Pilgrim's Rest, Pleasant Plains, Rehobeth, Rosie, Sulphur Rock, Union Grove.

LIBERTY ASSOCIATION

Table listing church names and amounts for Caladonia, Calion, Camden, Champagnolle, Cullendale, Cross Roads, Ebenezer, El Dorado, El Dorado, El Dorado, Elliott, Felsenthal, Galilee, Huttig, Joyce City, Junction City, Knowles Chapel, Lawson, Liberty, Lone Oak, Louann, Midway, Norphlet, Philadelphia, Smackover, Strong, Three Creeks, Union, Union Chapel, Union Saw Mill Camp, Urbana, Wesson.

LITTLE RED RIVER ASSOCIATION

Table listing church names and amounts for Brownville, Edgemont, Fairview, Heber Springs, Hiram, Lone Star, McJester, Mt. Olive, New Bethel, Old Mt. Zion, Palestine, Pleasant Hill, Post Oak, Shiloh, Stony Point, Ashdown, Central, Columbus, De Queen, Dierks, Foreman, Foreman, Gilham, Hicks, Horatio, Liberty, Lockesburg, Mineral Springs, Murfreesboro, Nashville, New Home, Ogden, Ozan No. 1, Ozan No. 2, Washington, Winthrop, Zion.

Mississippi County Association

Table listing church names and amounts for Armorer, Blackwater, Blytheville, Blytheville, Boynton, Brown Mission Point, Clear Lake, Dell, Fairview, Keiser, Leachville, Luxora, Manila, New Liberty, Osceola, Wilson, Well's Chapel, East End, Gosnell, Huffman.

Monroe County Association

Table listing church names and amounts for Brinkley, Clarendon, Central, Hickory Grove, Wheatey, Park Grove.

Mount Zion Association

Table listing church names and amounts for Bay, Bethabara, Bethel, Black Oak, Bono, Bowman, Brookland, Calvary, Caraway, Cash, Cherry Valley, Deason Lake, Earle, Egypt, Elm Grove, Gibb Chapel, Grubbs.

CURRENT RIVER ASSOCIATION

Table listing church names and amounts for Biggers, Corning, Hopewell, Moark, Mt. Pleasant, New Home, Oak Grove, Pochahontas, Ravenden Springs, Reyno, Shiloh, Shiloh, Success.

DARDANELLE-RUSSELLVILLE ASSOCIATION

Table listing church names and amounts for Atkins, Belleville, Blue Mountain, Bluffton, Cane Creek, Centerville, Corinth, Cross Roads, Danville, Dardanelle, Dover, East Point, Havana, Knoxville, London, Macedonia, Morrilton, Mt. Pisgah, Mt. Tabor, Mt. Vernon, New Hope, New Prospect, Ola, Piney, Plainview, Plummerville, Pottsville, Rover, Russellville, Russellville, Scottsville, Glover Creek, Stafford, Unity, Whiteley.

DELTA ASSOCIATION

Table listing church names and amounts for Arkansas City, Bellair, Boneff River, Collins, Oermott, Divine Chapel, Sudora, Lake Village, McArthur, Montrose, Mt. Pleasant, McGehee, New Liberty, New Union, Omega, Parkdale, Portland, Pleasant Ridge, Pillar, Wilmot.

FAULKNER COUNTY ASSOCIATION

Table listing church names and amounts for Bee Branch, Black Fork, Bono, Brumley's Chapel, Cadron Ridge, Donway, Donway, Formosa, Happy Hollow, Friendship, Harmony, Holland, Mayflower, Mt. Vernon, New Liberty, Nutter's Chapel, Oak Bowery, Pickle's Gap, Pleasant Grove, Quitman, Rosebud, Star Gap, Sulphur, Union Hill, Unity, Vilonia, Wooster.

FOURCHE VALLEY ASSOCIATION

Table listing church names and amounts for ...



## POINTED PARAGRAPHS

By F. E. Calvert

The graveyards are full of men who could drink liquor or let it alone—but didn't.

If a man succeeds it is always level-headed business acumen. When a "poor devil" gets along well it's luck.

Poker chips may be legal tender at the gambling table but they won't buy a soup-bone for wife and the children.

The game of life is not always won by the bridge player.

To be "poor in spirit" doesn't mean that you are poverty-stricken.

The trial-balance of life is summed up by a Bookkeeper who never errs.

The man who stumbles and falls and gets up and tries it again is not only human but a hero.

Enough muscle goes to waste on the golf links to pull many a poor devil out of the ditch.

The fortunes that are spent before they are earned would pay the world's debts and leave a surplus to begin anew on a cash basis.

We can borrow money at the banks to pay our I O U, but we don't have to go to the banks to borrow trouble.

A god coon hound may be a prize possession but a good name is better.

Being sorry it happened could have been prevented by carefulness.

Yes, the world owes every man a living—if he will dig for it.

Not how fast but how well we live always gains the plaudits of right-thinking people.

When a man spends half his time attending his own business and the other half letting the other fellow's business alone he will have no time for the devil.

If half the men were as good as they think they are this world would be a paradise.

Even with conscience as a guide some men stray far from the strait—Yes, this is strait and narrow path.

The man who does his full duty will have little time to indulge in questionable pursuits.

If everything that glitters were gold, a dollar would be worth about seven cents.

The good impulses that die a-borning would fill a good-sized graveyard.

After we have failed to say good things of

our neighbor the florist makes a profit by saying it with flowers.

Considerable time is lost in speculating about the future which has never arrived and never will.

The best-laid plans o' mice and men sometimes succeed if wisely planned and persistently pursued.

The man who drives a hard bargain is not necessarily a hard-hearted man. He may be selling soft drinks.

The man who knows no such word as failure may have been an extensive vocabulary, but has enough for practical purposes.

## WHO IS RESPONSIBLE

By A. G. Rietdorf, Gotebo, Okla.

When everything goes well such a question causes no worry, and when it is asked, more usually plead guilty than there is room for. But when the party gets lost, when the road gets nasty and the motor hot, when the oil gets low and the gas is out, then who is it? Such is the condition this nation was in and is not out of yet. It would be interesting to know exactly who got us into the mud, but to know who is really responsible for leading us out, that is essential.

We usually think of it as being the Government, with the final word delegated to the President. True. A heavy responsibility rests there, just like it would upon an official chauffeur. Great respect is due his piloting. The motor has been somewhat cooled and has developed more power. The fuel tank has been temporarily replenished. New oil has been added (on bad advice diluted with alcohol) and some real progress has been made. We thankfully acknowledge it. But, has this progress been toward the solid, all-weather road along which the "vehicle of state" can safely travel. Material prosperity is necessary for its progress thru time but we must never forget that this "vehicle" carries the total moral forces of over 126 million souls. Can such an immensity move on a mere material base? Have only that as its foundation and stay? Never! Nothing will suffice that time can change. More lasting base is required. Where and how shall a state find it?

So when we consider such things we are getting into the moral—into the realm of

eternal realities. The way we came should help us to find the way back. This nation was at one time on such a firm base. It started out that way. The bond that united the thirteen parent colonies called to witness an eternal God and what they conveyed as His truth. The petitions of a Washington in forest seclusion, however flippantly viewed by an other-thinking age, still undeniably proclaim the fact. And so trustworthy was this way they chose that they not only won against seemingly impossible odds, but the subsequent progress is a marvel of history.

Are we on that road now? the bended-knee, God-relying kind? No. Are we headed back toward it nationally? No. who is going to, who ought to lead us back? Is not the final responsibility upon those who KNOW? And who knows if it be not those who rest their hopes in the Father of light, who have vital contracts with the Eternal God? If this nation is ever to be saved from disaster it must turn back toward that Eternal Light. If it is ever to turn back such as know must point the way, must speak. Thank God, voices are being heard. May they increase. May they prevail! If they do not, who knows how soon "the rocks" might be hidden to speak in voices that will be heard, but in withering decrees of judgment. Brother citizen, if your faith is in God you have one paramount national responsibility, and that is to SAY SO.

M. F. LANGLEY is in a successful B. Y. P. U. Training school at Walnut Ridge. The attendance has almost reached the 100 mark. The Juniors are studying "Bible Heroes" taught by Mrs. Charles Oliver; The Inter-medites are taught by Mrs. Chas. Andrus. The pastor taught the Senior Manual.

"It is hard to believe in "spare the rod and spoil the child" when you look at some of the grown folks and remember they was spanked plenty when they were little." Uncle Zeke.

"The fellow that sleeps with the dogs will get fleas and have to scratch like a dog. Better send the kids to Sunday school. It's a safe thing to do." Ex.

## IF GOD HAS GIVEN YOU A TALENT

Bernice B. Hartman

If God has given you a talent,  
Don't hide it under the earth,  
But use it for His glory,  
From the day of its birth.

If God has given you a talent,  
Altho' you think it small,  
Don't refuse to use it,  
It may help a brother not to fall.

If God has given you a talent,  
Don't fret, and fume, and whine  
Because it isn't bigger—  
It will grow with use and time.

If God has given you a talent  
And you use it every day  
When you come to the end of the  
journey  
These words you'll hear Him say

Enter thou into My joy,  
Altho' thy talents were few,  
Thou hast proved a faithful servant  
Ruler over much I've made you.

If God has given you a talent  
Don't lay it away on the shelf,  
Use it to bring God honor,  
And joy unto thyself.

## SCENARIO

When Junior comes home from the  
movies  
I learn that the picture was  
"keen"

In his six year old treble he tells me  
The tale that was flashed on the  
screen:

How virtue was lured to destruction  
By villany ruthless and grim—  
The tale of a maid and the price  
that she paid—  
And I learn about women from him.

When Junior comes home from the  
movies  
He is frequently pale and aghast—  
The butler it seems, with a case  
knife

Has punctured the rest of the cast.  
My darling, though scared, tell the  
story

With boyish enjoyment and vim—  
He describes in detail each victim's  
last wail,  
And I learn about murder from him.

When Junior comes home from the  
movies  
He has had "just a peach of a  
time."

And the two of swung in my arm  
chair,

Settle down to an evening of crime;  
Of bootleggers, bandits, white  
slavers—

Of nillers who kill for a whim—  
I have earned all by loot in a law-

ful pursuit,  
But I learned about rackets from  
him.

—From Holyoke Transcript.

Tommy: "Grandma, if I was invited out to dinner some place, should I eat a pie with a fork?"

Grandma: "Yes, indeed, Tommy."

Tommy: "You haven't got a pie around the house that I could practice on, have you, grandma?"—The American Boy.

The president of Notre Dame University hits back at the Carnegie Foundation on their criticism in athletics in school. He said that Notre Dame had made \$4,000,000 out of athletics in the past few years, and that over \$3,000,000 of it was clear profit. According to the politicians anything is justifiable that will bring money into the treasury,

**THE NEW TESTAMENT CHURCH**  
By S. M. McCARTER  
Introduction

In these days of liberal thinking, broad mindedness, and the feeling "you tickle me and I will tickle you" the church of the New Testament is being put in the back ground. People know that churches are here, but think one is just as good as another and it makes no difference which one you join.

But churches do differ and stand for different doctrines. Every denomination of any note today is suffering for the want of conviction, power, growth and influence.

Many denominations are losing in membership and none of us are growing as we should. Lethargy prevails, and these conditions are going to continue until our pastors, preachers, and teachers return to the New Testament doctrine of the Church.

What one believes a church to be, will have much to do in shaping his theological views and directing his ecclesiastical practice and personal duties to Christ and His Church.

Perhaps you can understand the word church better for us to state what the church is not.

1. The church is not an institution founded by uninspired men.
2. The church is not an ecclesiastical monarchy.
3. It is not an ecclesiastical oligarchy.

4. It is not a branch theory affair.
5. It is not a universal church.
6. It is not synonymous with the kingdom of God.
7. It is not an organization for people to choose according to their likes and dislikes.

If our religious convictions give way to expediency, denominational preference, or even family relationships, rather than Christ's will and word, that our faith and practice will become flimsy and superficial.

In approaching our subject, the New Testament church, many questions come to our mind, like these:

Is superficial harmony among God's people better than the truth?

Is there any vital relationship between doctrine, character and service?

Are the different denominations any evidence of God's thought and design or are they of man's creation?

Does the supremacy of the Bible mean doctrine, ordinances, Christian duties, rather than popularity, conveniences, sentiment, feelings, theories, and personal preference in church matters?

If Baptists have a scriptural right to existence, then do we not owe it to the world and other Christian people to let them know why we as Baptists are here? Is there not a weak, sickly sentiment among many preachers and church members that our pastors should leave off the doctrines that are peculiar to our Baptist faith and practice?

We have heard in the last few years doctrinal sermons preached at our associations where the appointee was named a year prior, but we do not call to mind where the sermon would not have been just as acceptable with one denomination as another, except Catholics.

We do not believe in preaching the doctrine of other denominations, but we do believe our pastors and preachers should preach and make clear to the people the great distin-

guishing doctrine of our Baptist faith and prove it by "Thus saith the Lord". Baptist and Reflector.

**"TITMOUSE," A BLIND BABY**

By Louis J. Bristow,  
Superintendent

"Titmouse" is nearly a year old now. He came to us several months ago, blind. He was born blind. His world was one of total darkness. Other than his blindness, the boy was normal and a fine little fellow.

A certain skillful eye specialist had healed the blindness of a former Governor of Florida, while he was in the Southern Baptist Hospital last year and wide publicity has been given to it; and this baby boy was brought here to see if his eyes could be opened.

Well, after delicate surgery "Titmouse" could see! And the surgeon fitted glasses on him. Think of it: a baby less than a year old wearing glasses! It was "too funny," according to a certain nurse, to see the little fellow looking about, wearing glasses!

The glorious thing is, he was blind and now he sees. And all through the love and charity of Southern Baptists. Is "Titmouse" one of the little ones spoken of in Matthew 25:40?

New Orleans.

**PUT THIS IN YOUR BIBLE**

Justification—A change of state; new standing with God.

Repentance—A change of mind; new mind about God.

Regeneration—A change of nature; new heart from God.

Conversion — A change of life; new life for God.

Adoption—A change of family; new relationship towards God.

Sanctification—A change of service; separation unto God.

Glorification—A change of place; new condition with God.—Copied.

**THE TEACHER**

"Lord, who am I to teach the way  
To little children, day by day,  
So prone myself to go astray?"

"I teach them knowledge, but I know  
How faint they flicker and how low  
The candles of my knowledge glow.

"I teach them power to will and do,  
But only now to learn anew  
My own great weakness through  
and through,

"I teach them love for all mankind  
And all God's creatures, but I find  
My love comes lagging far behind.

"Lord, if their guide I still must be,  
Oh, let the children see  
The teacher leaning hard on thee!"  
Southern Churchman.

**MY UNSEEN FRIEND**

By A. P. Walker

Lonely I'd be without Him,  
So long he's been my Friend;  
Never has he faltered,  
My Saviour, Brother, Friend.

He has been my rare Companion  
Through the years that are gone,  
Just the same dear, loving Savior  
As when first our walk began.

A steadfast stay in every trouble,  
His strength has been my plea

With all my faults so patient.  
My unseen Friend is He.  
Nashville, Tenn.

**ACRES OF DIAMONDS**

With a small group of boys about him, Russell H. Conwell fifty years ago started Temple University at Philadelphia. From that time until God took him, through "Acres of Diamonds" and his other lectures, he gave almost superhuman strength to nourishing the institution at which many in its early years laughed good-naturedly. Now that University has 12,000 students, 750 professors, and a physical equipment valued at \$7,000,000. If in his body the founder could have been present at their recent jubilee he would have claimed no honor for himself. If we have ever had among us an unselfish man it was Russell H. Conwell. Let not his name be forgotten among Baptists! It will not be forgotten by the men who knew him personally.

And Lincoln:

"I am not bound to win, but I am bound to be true. I am not bound to succeed, but I am bound to live up to what light I have. I must stand by anybody that stands right; stand with him while he is right, and part with him when he goes wrong."

And there is nothing, in either view, beyond the reach of every one; nothing but what should be realized in every normal life.

Well, before going further, let us give thanks that we do have many such lives (not comparatively) of men and women, young and old, and that some such may be found in every community where our earthly pilgrimage has to date taken us.

In a subsequent issue, or issues,

I hope to mention those agencies and sins which, in the main, are responsible for present conditions, such as the public press and other false prophets, the love of money, luxury and ease, together with the shortcomings of the Church, of denominational schools and theological seminaries. And still later, our only hope a converted and revitalized pulpit. Jesus said to Peter: "When thou art converted."

Abe C. Jones.

A small man was holding forth on humanitarianism.

"My friend," he said, "you should never in any circumstances strike a child. I've brought up six boys myself; so I know what I'm talking about."

"Six boys!" exclaimed one of the audience. "And do you mean to say you haven't laid a hand on one of them?"

"Never," declared the lecturer, "except in self-defense." — New York Christian Advocate.

"How can you let your wife go around saying she made a man of you? My wife could never do that."

"No, but she told my wife she did her best."

"A preacher in a Western city church, at an Easter morning service, remarked at the beginning of his Easter message: 'And to thousands of many people in this large congregation who come to church only on Easter, allow me the privilege of wishing you all a merry Christmas!'"

"What are the twins called?"

"Henrietta."

"Not both the same name."

"Certainly not. One Henry and the other Etta." —Ex.

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## UNSINKABLE SHIPS

By C. C. Young

If you were crossing the ocean, doubtless you would choose a ship which you believed to be sea-worthy, even in a storm. If possible, you would choose an unsinkable ship, even though you paid a higher passage fare.

On the tenth day of April 1912, the Titanic, the so called unsinkable ship sailed on her maiden voyage. She was the largest ship in the world, with double steel bottom and watertight compartments. Men said and believed she was unsinkable. But this giant leviathan of the deep has slept in her ocean grave twenty-two years.

The reader may well ask why this supposedly unsinkable ship was lost. The answer is plain enough, when we reflect that for every giant machine made by man, there is a greater giant in nature made by the Creator's hand. For ages on ages, the sub-zero temperature of the polar seas have been making giant icebergs. Some of them lie in their frozen bed for centuries and others break loose and drift southbound to be melted by summer sun.

Some of these icebergs are a mile or more long and stand two hundred feet out of the water, with hundreds of feet of jagged edges under the water line. This is the demon that ripped the steel hull of the Titanic, like some giant can cutter.

It was about midnight of Sunday on the water. The Titanic's lookout officer was in the crow's nest, gazing over the sea in the dim starlit darkness. He was mindful of danger, for the ship's captain had been warned by wireless of icebergs. Then suddenly out of the darkness came this vast white monster, standing eighty feet out of the water. The officer doubted his eyes, thinking it was a phantom dream. But in another moment he knew it was reality, for he felt the shock of the ship scraping her steel hull on the giant jagged ice teeth below the water line.

Bells clanged signals in the engine room: "Full speed backward!" But it was too late, for the ship's double steel hull had been ripped open in less time than a cook opens a tin of food with a ten-cent can cutter. Water rushed into the supposedly water-tight compartments and the gigantic animal wounded and lying ship tilted to one side, like some down to die.

But stand by a moment and reflect on some other supposedly unsinkable ships, from which you may get spiritual values.

Belshazzar had an unsinkable ship, as he supposed, in the Babylonian throne. But in the night of his feast with a thousand men and women, the giant finger of God wrote a doomful message on the wall of the vaulted banquet hall. There was a Persian king greater than he just outside the city gates and that night Belshazzar was slain.

Herod the Great purposed to make for himself an unsinkable ship, even killing little children to make his throne secure. But angel hands shifted the scenes on the stage of centuries and provided an escape for one of the victims of this villainous killer, when Jesus was taken to Egypt by Joseph and Mary.

Maybe you are planning for yourself an unsinkable ship, as you sup-

pose. It may be some pet plan or foul deed to beat the fair game of life and escape detection and destruction. But in the end it will not be so. For out of a prohibiting providence, more ageless than the ice of the polar seas, will come some vast white monster to sink your ship. Or from out that mysterious realm, whose power we cannot measure, will come some fateful finger or warning angel to thwart your plan. What ismire, you may die in your boots like Belshazzar or rot with disease like Herod or plunge to a mile-deep grave like the Titanic, the supposedly unsinkable ship.

NOTE: Read this and pass on to others, asking them to do the same.

## SNAP SHOTS FROM THE BOTTOM'S BAPTIST ORPHANAGE

C. R. Pugh, Supt.

The children were delighted with the "EGG SHOWER" for Easter sent by the churches of Concord Association.

MY, MY, MY! What is the matter with so many of our churches over three months of the year gone and not a cash donation for the support of the ORPHANS. I am sure that this is an oversight and was not intended—find out if your church was one of the ones that failed in "CHRIST CHALLENGE OF THE FORGOTTEN CHILD." "For inasmuch as ye have done it unto the least of these ye have done it unto Me."

We have room for some more children under ten years of age.

## MOTHER MINE

When just a child  
I would run, jump and play  
And thought of only childish things  
But mother to me would say,  
"Son, when you grow up  
And then become a man,  
You must know that God is love,"  
But my mind did not understand.

I wondered on and on  
Each day brought to me a thrill  
Yet, I wondered what Mother meant  
As she continued still,  
"Son, you must not forget  
That God is over all  
And when you are in trouble  
Upon Him you must call."

That mind of mine grew each day  
I noticed the trials of life  
They seem so difficult  
And how could I brave the strife?  
And then—"Son, you must be patient  
So wait your place to find,  
Love God with all your heart  
And to your fellowman be kind."

Those words were sweet to me  
They seem balm unto my heart  
How I cherish them today  
For I've loved them from the start.

"Son, you must be true and careful  
As you live day by day  
And serve Jesus, Your Saviour  
In every possible way."

I have at last grown up  
I've tried to become a man  
But upon these precious words  
I'll let my whole life stand.  
"Son, God is Love and over all

Trust Him both day and night  
Since He did so much for you,  
Serve Him with all your might."

This Mother of mine  
Who taught me day by day  
Had given first herself to God  
And by example led the way.  
May I then be true forever  
To God and all mankind,  
Cease not to thank Him  
For his Love and Mother mine.

—Composed by J. R. Duffer

## PRAY FOR AMERICA

Dr. Austin Phelps said: "If I were a missionary to China, my first and most important prayer would be for missions in America, for the sake of China." John R. Mott, speaking of the impact of Home Missions upon Foreign Missions, said "the ultimate triumph of pure Christianity in non-Christian lands depends absolutely upon Christianizing this impact." This is to say, that a Christianity which does not conquer at home will not be able to conquer abroad.

The strong man, knife in hand, gazed at the smooth white body in the water.

"I cannot do it," he groaned. "It is not a man's work!" and the tears streamed from his eyes.

The woman, with a look of scorn, took the knife and—finished peeling the onion.

A wealthy Westerner, financial and social leader in his locality, was asked by a visitor, "Why do you remain in a onehorse town like this?"

"Perhaps," was the modest answer, "it is because I happen to be the horse."

## DO IT NOW

If you know a kindly deed,  
Done to some one, when in need,  
Don't delay, but go with speed,  
To praise the one who did it.

If a smile you have received  
Helped you, when your soul was  
grieved,  
And a burden was relieved,  
Thank the one who gave it."

If you see a tear-dimmed eye,  
Or a heart that holds a sigh,  
Bring them sunshine ere they die,  
You will ne'er regret it.

If you have a word of praise  
For some deed of other days  
Give it now that hopes be raised  
For the one who needs it.

Do not wait 'till death has closed  
Eyes of loved ones in repose,  
Give it now, a flower, a rose,  
While the eyes may see it.

Myra Lou Field, Lebanon.

## THE PULPIT AND THE PEW

A level-headed business man remarked to his friend: "Your church seems to be very fortunate in securing outstanding preachers." His friend answered: "Well, the fact is we make them excellent preachers after we get them." Some churches, by co-operation and good will, get out of a preacher all that there is in him. It would be impossible for a man of average ability to preach anything but good sermons to such on the other hand, in which a good sermon would be almost a miracle. Put the best of preachers in an ice box, and you will chill him through.

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# GLAD TIDINGS FROM AFAR

FOREIGN MISSION BOARD

LILY PAYNE

Charles E. Maddry, Executive Secretary

Inabelle G. Coleman, Editorial Secretary

## THE FOREIGN MISSION BOARD AND THE 100,000 Club

Charles E. Maddry, Executive Secretary

Since the Convention launced the 100,000 Club last May, the Foreign Mission Board has received the sum of \$21,777.16 from this source. Every cent received has been applied upon the principal of our debt at the banks. This income from the 100,000 Club has saved the Board the sum of \$1,306.00 in interest. This will pay the salary of almost two missionaries.

We believe sincerely that all of the debts of the Boards and institutions of the Southern Baptist Convention can be paid in a few years if our people would rally to the support of the 100,000 Club. Success is in sight and these burdensome and crushing debts may all be paid if we will press the matter now. We sincerely hope that the Convention will turn a deaf ear to any other plans or schemes for the payment of our debts, and stick to the 100,000 Club until the victory is completely won. We rejoice in the measure of success that has crowned the effort of Dr. Frank Tripp, and we pray God's blessing upon every effort made for the payment of the debt of the Convention.

## "SEEDTIME AND HARVEST" NOW READY

We are glad to announce that the revised edition of SEEDTIME AND HARVEST, by Mary C. Alexander, (50c) is now ready. There has been no subtraction from the author's interesting story of the beginnings and growth of the South China Mission. Features that will make it easier to teach and to study have been added: suggestions for study containing outlines, plans, procedure, suggested materials and activities.

We heartily recommend the book for men, women, young people and intermediates, and for reading and reference use.—Mary M. Hunter, Manager Book Department.

## RECEIPTS OF THE FOREIGN MISSION BOARD FOR MONTH OF MARCH, 1934

Co-operative Program	\$21,800.25
Designated Gifts	10,624.40
Debt Account	5,077.01
Lottie Moon Offering	2,926.38
Miscellaneous Income	1,808.38

\$42,236.42\*

\*An increase of 33% over receipts for March, 1933.

## CLOSED DOORS

Since January 1st, 1934, the hearts of the office secretary and her co-workers have been saddened and grieved as the names of 181 volunteers for service in foreign fields have been withdrawn from the file and transferred to the file containing the names of still others who also have passed the age limit for missionary service. The Board has found that it is not wise to send out new missionaries who are over 34 years of age. These 181 have crossed this "dead-line." Forever the door of realization of their dreams has been closed to them. Back yonder somewhere God's still small voice called to them. They responded, "Yea, Lord, here am I." They volunteered. They yearned to go and fulfill God's call to foreign fields, but Southern Baptists failed to make tithes and offerings unto the Lord sufficient or their going to some foreign field. The Board was forced to ask them to wait—to wait. Eagerly hoping, never giving up the hope of being a foreign missionary these 181 have slowly closing for them the door of counted off the years that were fulfillment of God's call to them. Today they hear the click of the lock forever barring them from their lost dreams. The aching disappointed heartthrobs of these 181 surely must move Southern Baptists to rise up and forbid that God's call shall ever again be unfilled, that not another volunteer's dream shall be blasted.

Yet, there are others who have but one more year of grace. And the mails bring application upon application from Southern Baptist youth pleading to be sent to tell the Gospel yonder. May none of these ever experience the disappointment of these 181 in whose faces Southern Baptists have closed the doors!

## PLANS FOR THE SPRING

"The Chinese New Year has just come and gone, and with it began simultaneous meetings in all the churches in our city. Next week we are to begin a conference for the men workers in our Yangchow and Chinkiang fields. We are hoping that our evangelists and pastors will come, and many laymen and Christian workers from the various churches. It will last two weeks, and there will be Bible classes, and twice a day, a preaching service by a band of evangelists from Shanghai who have been greatly used, of the Lord in many places. The conference is to be held in the hospital building, one wing of the building being used for dormitory, and the men's ward, a lovely big

south room, for a class room and chapel. We are expecting great things at this conference, and we are praying that these men will go back to their work and their homes on fire for the Lord.

"After this conference, the spring evangelistic meetings will begin and my husband will be away from home a great deal of the time, visiting the outstation churches. This is such a large field. It stretches away to the east and west, for nearly 150 miles. To visit each church with two weeks of evangelistic meetings and Bible teaching takes a long time."—Mrs. D. R. Stamps, Yangchow, China.

## BIBLE CONFERENCE

"In April we will have our women's Bible conference. This will be the third year we have held it. Last year there were nearly 100 women. We hope for that many or more this year. It is held in the girls' school building. This conference has proved a great blessing to many women in the two years that we have already had it, and we are praying very much for the one this year. It lasts a whole month."—Mrs. D. F. Stamps, China.

## REV. J. A. IDOWU CALLED TO FIRST CHURCH, LAGOS

Since the death of Rev. J. R. Williams, the late pastor of the First church, Lagos, that flock has been without an ordained pastor. Bro. J. F. Oshodi, though a business man, has ably carried on the work with the assistance of other laymen in the church and with occasional help from our ordained pastors of the neighboring churches. Our people will receive with great interest the announcement that Rev. J. A. Idowu, who for the past few years has been pastor of the Ebute Metta Church, has been called to the pastorate of the First Church.

## MEMORIAL SERVICES FOR DR. LOCKETT

On Sunday, February 11, Memorial Services for Dr. Lockett were held both in Abeokuta and Lagos.

In Abeokuta all the churches met together at the First Baptist church at Ijaiye and Rev. Adediram, who was associated with Dr. Lockett in Abeokuta from 1910-1913, preached the sermon. There was excellent attendance and deep interest.

## AN ENGAGEMENT ANNOUNCEMENT IN CHINA

"Miss Faith Chang has become en-

gaged to Mr. Chaok, a "foster son" of the Grahams of Chinkiangpu and a fine young man. Before the dinner they had an engagement service in the auditorium of the Julia Mackenzie Memorial School. Dr. Stamps gave a short talk on marriage, then Mr. James Graham spoke a few words on behalf of the groom elect, and spoke on marriage symbolizing the return of the Lord and the great Marriage of the Lamb. Then Mr. Allison of Kiangyin also spoke but his dialect sounded like a string of "s's" and "z's" and I couldn't understand.

"After this Dr. Stamps asked Messrs. Graham and Allison what the gentleman's intentions were, and then turning to pastor and Mrs. Chang asked if they were willing for the engagement. When they assented, Dr. Stamps asked for the proof of the young man's intentions. Mr. Graham presented him with a little box containing the engagement ring which Dr. Stamps, in turn presented to Pastor Chang who received it for his daughter.

"After this Mrs. Graham sang a hymn, followed by two short hymns by the Stamps and Graham children. Then we had a prayer by Mr. Allison, the Doxology, and then the benediction by one of the Episcopal preachers present. Finally this was followed by the engagement feast served in the school dining-room. The date for Miss Chang's wedding has not yet been set."—Dr. Ethel Pierce, Yangchow, China.

## PARAGRAPHS

"Since the Southern Baptist Convention in Washington, D. C., last May, the Foreign Mission Board has received \$21,777.16 from the 100,000 Club."

The number joining the 100,000 Club is increasing monthly. Surely every Southern Baptist who loves the Lord and his work will soon join the 100,000 Club and have a part in this great movement for Kingdom progress.

Foreign Mission hour at the Southern Baptist Convention this year will be Friday evening, May 16. Secretary Charles E. Maddry has great and interesting plans for this service. Everyone attending the Convention will want to be present for this hour.

The missionaries now on furlough are eager to teach in Schools of Mission, to speak in local church, city-wide, associational or district meetings, to do anything else they can to promote a deeper interest in missions.