

YEARNINGS OF A SOUTHERN HEART.

The gentle days like fall have come,
Days so much like those down home.
A mystic haze is over all;
I almost hear the apples fall.
The cricket's dreary chirping song
Sets me thinking, and I long
Once more to roam the hills down South;
To hear the songs from Nature's mouth
That seem to light in your heart
And cause the heart to thrill and start.
I long to roam the hills again,
To wander o'er the flowered plain,
But most of all for Her, my own,
My heart cries out, it feels so lone.
Although I have her image gay
Before my mind from day to day,
I yearn so tenderly and oft
To hear her voice, so sweet, so soft;
To see her face, so kind and true,
And eyes that sparkle like the dew.
I love the North, its rushing throng,
But give me the land of the mocking-bird's song.
To Dixie soon with joy I 'll go,
Where folks are happier—move slow;
Where life is real and hearts are warm;
Where Nature wears a subtle charm;
Where friends and love wait for me.
Oh, give me the land of dear Dixie!



LITERARY SOCIETIES

It's Hermes here
And Athens there
And Philo with 'em too;
We're one and three
And so you see
We make all else "skidoo."

Our sisters too
Make all "skidoo";
They're dandy good and true,
They stand by us
Thru all the fuss
And we six push things thru.

LITERARY SOCIETIES.

One of the most important features of our college work is that of the Literary Societies. The Athenian, Hermesian, and Philomathean Societies for young men, and the Alpha Kappa, Corinnean, and Polymnian Societies for young ladies, are very earnest and enthusiastic in their work. They have three elegantly furnished halls, in which they hold their weekly meetings. It is in these weekly exercises that the students learn to do independent thinking, and the friendly rivalry between the Societies enters into and benefits all our college work. In our business meetings the young men become acquainted with the fundamental principles of government, and thus they are better prepared to become citizens.

The Literary Societies publish the *Ouachita Ripples*, one of the best college magazines in the South. It is an important factor in arousing in the student-body an interest in literary work. It has been very beneficial in the past, and we hope to continue to improve it.



ATHENIAN LITERARY SOCIETY.

MOTTO: "*In vancan aut faciam.*"

COLORS: Green and White.

FLOWER: White Carnation.



POLYMNIAN LITERARY SOCIETY.

MOTTO: "To be, rather than to seem to be."

COLORS: Red and Gold.

FLOWER: White Hyacinth.



ATHENIAN-POLYMNIAN HALL.



HERMESIAN LITERARY SOCIETY.

MOTTO: "*Nil cedendum.*"

COLORS: Red and White.

FLOWER: The Violet.



HERMESIAN-CORINNEAN HALL.



CORINNEAN LITERARY SOCIETY.

MOTTO: "Purity and womanliness."

FLOWER: Easter Lily.

COLORS: Red and White.



PHILOMATHEAN LITERARY SOCIETY.

MOTTO: "*Nisi utile est quod facimus stulla gloria est.*" COLOR: White and Orange. FLOWER: American Beauty Rose.



PHILOMATHEAN ALPHA-KAPPA HALL.



ALPHA KAPPA LITERARY SOCIETY.

MOTTO: "Κάλος καὶ ἀγαθός."

COLORS: Green and Gold

FLOWER: Maréchal Neil Rose.

INTER-SOCIETY DEBATING CLUB.

This organization was formed about ten years ago for the development of the Philomathean, Hermesian, and Athenian Societies and the increasing of society spirit. The victory has been about equally divided, and hence the spirit is very high. For the coming June the following have been selected: A. L. Green, Hermesian; J. P. Olive, Philomathean; J. C. Stewart, Athenian; and C. H. Moses, Hermesian. Of course, each Society thinks his man will win.



J. P. OLIVE.
LEON GREEN.

C. H. MOSES.
J. C. STEWART.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

CABINET.

A. L. GREEN,	<i>President</i>
OTTO MATHIS,	<i>Vice-President</i>
D. D. CAMPBELL,	<i>Recording Secretary</i>
G. P. FRAZER,	<i>Treasurer</i>

CHAIRMEN OF COMMITTEES.

H. H. THOMAS,	<i>Missionary</i>
G. P. FRAZER,	<i>Finance</i>
OTTO MATHIS,	<i>Programme</i>
J. L. PORTER,	<i>Solicitation</i>

HISTORY.

During the past session our Young Men's Christian Association, although only in the second year of its existence, has shown itself to be one of our strongest factors for good. Its emphasis has been upon the training equally of physical, mental, and spiritual man. It has caused more of our Christian young men to engage in athletics and has made a special point of honesty, both in class-rooms and on athletic field. Mission work has had especial attention, one programme each month having been given exclusively to the subject, and sixty-two young men having been enlisted in a course of Mission Study. That Christ is the one friend of the unconverted man, and that Jesus is the only one to decide legitimately what any man should do as a life's work, have been the central themes of the year's programme, and in connection with this the young men have engaged in a regular weekly prayer-meeting. Probably the most potent factor for good connected with the Association has been the systematic daily Bible Study Course, in which seventy-five young men have taken part.



A. L. GREEN, President of Y. M. C. A.

G. P. FRAZER, Treasurer of Y. M. C. A.

OTTO MATHIS, Vice-President of Y. M. C. A.

D. D. CAMPBELL, Recording Secretary of Y. M. C. A.

YOUNG WOMEN'S CHRISTIAN ASSOCIATION.

MOTTO.

"Sanctify in your hearts Christ as Lord."

CABINET.

ANNIE BARTON,	<i>President</i>
LINNIE MAE BARNETT,	<i>Vice-President</i>
JANIE WOOD,	<i>Recording Secretary</i>
NANCY MEEK	<i>Treasurer</i>

CHAIRMEN OF COMMITTEES.

LENA KITCHENS,	<i>Devotional</i>
LINNIE MAE BARNETT,	<i>Bible Study</i>
NOTRA ANDERSON,	<i>Missionary</i>
BERNICE BLEDSOE,	<i>Membership</i>
MARY YOUNGER,	<i>Music</i>
LIZZIE KNIGHT,	<i>Room</i>
MAUDE WADE,	<i>Intercollegiate</i>
NANCY MEEK,	<i>Finance</i>
RUBY HUNT,	<i>Social</i>

HISTORY

March 3, 1907, the Young Women's Christian Association met for the first time as an independent organization. For several years the religious meetings among the young women have been in the form of prayer-meetings and meetings of the Mary Eagle Missionary Band. In April of 1906 the Young Men's and Young Women's Christian Associations were organized, and held their meetings together until the above date.

The aim of the organization is "to bring young women to Christ to train them up in Christ, and send them out for Christ." Through the Association work we hope the girls may be strengthened individually and brought into closer contact with Christ in their daily living and inspired to do personal work.

We were represented by three of our members at the Students' Volunteer Convention at Nashville last year, and are planning for a larger delegation to the Asheville Conference in June.

God has blessed us greatly in our past work, and we are expecting even greater things for the coming year. With renewed determination, sympathetic coöperation of the girls and constant believing prayer, we feel sure of this being in our midst.



NANCY MEEK, Treasurer. ANNIE BARTON, President. LINNIE MAY BARNETT, Vice-President.
JANE WOOD, Recording Secretary.

THE YOUNG MINISTERS' ASSOCIATION OF OUACHITA COLLEGE.

The young ministers organized their Association during the third quarter of this year for the purpose of discussing important doctrinal topics and important present-day Church problems. It is intended to have lectures occasionally from the pastor and other leading men of the Church from other places.

The motto, "Witnesses for Christ unto the uttermost parts of the earth," is to be literally fulfilled, and we have three or four volunteers for the foreign field among our charter members.

The numbers of the members, as given below, correspond to the picture.

1. T. E. Ward, pastor at Alexander and tutor in Ouachita.
2. H. H. Thomas, pastor of the Sweet Hill Church at Arkadelphia.
3. J. B. Luck, pastor at Stamps and supply at Eldorado.
4. W. J. Hinsley, pastor at Gurdon.
5. J. V. Turner, pastor at Denmark.
6. W. H. Jordan.
7. J. B. Earle.
8. F. A. Whiteley, pastor at New Hope.
9. A. F. Cagle, pastor at Caddo.
10. J. P. Olive, pastor at Buena Vista and Okalona.
11. N. L. Eddy, pastor at Gum Springs.
12. W. T. Dulaney.
13. J. W. Finney.
14. L. M. Sipes, pastor of Dudley Avenue Church, Texarkana.
15. J. W. Chastine.
16. J. L. Porter.
17. J. E. Strickland.
18. H. H. Horton.
19. H. L. Winburn, pastor at Arkadelphia.
20. J. P. McGraw.
21. O. T. Mathis.

C. C. Pitts, George Frazer, and J. E. Rose were not in the group.

OFFICERS.

J. B. LUCK,	<i>President</i>
O. T. MATHIS,	<i>Vice-President</i>
N. L. EDDY,	<i>Secretary</i>
A. P. CAGLE,	<i>Treasurer</i>



THE YOUNG MINISTERS' ASSOCIATION OF OUACHITA COLLEGE.



Behold, the Chapel! Good old Chapel!
The place where often there 's many a grapple
With lessons and books, and sometimes stiff looks
And faces as solemn as rooks.

Behold, the stand! the Faculty's stand!
And the place where is seated our orchestral band.
Just look all around; see what can be found
That helps us on fame's journey bound.

THE RIPPLES.

The Ripples is published eight times during the college year by the six literary societies of the College. Each society elects in May its representative on the staff for the year following. The Editor-in-Chief is elected by one of the young men's societies in addition to its regular representative, the position going to each society in rotation. The Business Managers are elected annually by the Faculty, and a member of the Faculty is designated by the President of the College to have general supervision of the magazine.

For the year 1906-7 the staff is as follows:

Editor-in-Chief..... M. L. CALDWELL, '07.
Athenian.

ASSOCIATE EDITORS.

DEE ELLINGTON.....'07.
Polymnian.

JEWELL MIDDLEBROOK.....'08.
Alpha Kappa.

NOTRA L. ANDERSON.....Cons. '08.
Corinnean.

R. E. CRUMP.....'08.
Philomathean.

A. L. GREEN.....'08.
Hermesian.

J. A. CARNES.....'08.
Athenian.

BUSINESS MANAGERS.

L. L. TIDWELL, '08.....Advertising.
Hermesian.

W. A. JACKSON, '10.....Circulation.
Philomathean.

ROY B. PACE.....Faculty Editor.



M. L. CALDWELL.

MISS ANDERSON.

A. L. GREEN.

PROF. ROY B. PACE.

MISS ELLINGTON.

J. A. CARNES.

L. L. TIDWELL.

MISS MIDDLEBROOK.

W. A. JACKSON.

R. E. CRUMP.