

PINE BLUFF MISSIONARY BAPTIST ASSOCIATION

FIFTIETH SESSION

1913

Held With Sardis Church, Grapevine, Arkansas,
October 18, 19 and 20, 1913

J. W. KELLEY, Moderator, Sheridan, Arkansas
E. L. PAGE, Clerk and Treasurer, Belfast, Arkansas

The next session of this Association will be held
with Palestine church, two miles west of Belfast,
Grant County, Arkansas, commencing at 10 a. m. on
Saturday before the third Sunday in October, 1914.

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ORDER OF BUSINESS

1. Introductory Sermon
2. Call for Reading Letters.
3. Election of Moderator, Clerk and Treasurer.
4. Invite Ministers and Brethren to seats.
5. Call for Petitionary letters.
6. Appointment of Committees.
7. Call for Report of Committees.
8. Call for Treasurer's Report.
9. Elect Persons to Preach Introductory and Missionary Sermon.
10. Elect Corresponding Messengers.
11. Miscellaneous Business.

PROCEEDINGS

The Pine Bluff Missionary Baptist Association met in regular session with the Sardis church, Grapevine, Arkansas, on Saturday at 10:00 a. m., October 18, 1913, Elder J. W. Kelley, Moderator, presiding. Prayer by W. B. McCool.

Introductory sermon was preached by Eld. J. T. Ashcraft, Text Jer. 6:16.

The moderators appointed as reading clerks Bros. C. W. McDonald and Ed McCool.

The letters were called for and part of them read.

Adjourned till 1:30 p. m. Dismissed by Eld. G. G. Wray.

SATURDAY AFTERNOON

Association called to order at 1:30 p. m. Prayer by A. L. Brumbelow.

Moderator appointed as committee on Divine Services, C. W. McDonald, Pastor and Messengers of Sardis church.

Completed reading letters and names of Messengers enrolled.

Election of officers resulted as follows, viz.: J. W. Kelley, Moderator, Sheridan; and E. L. Page, Clerk and Treasurer, Belfast.

Eld. J. B. Routh, of Little Rock, was welcomed and enrolled as a visitor.

Committees appointed as follows:

Publications—J. W. Kelley, J. W. Lybrand, F. H. Clifton.

Sunday Schools—R. R. Adams, J. R. Ashcraft, G. G. Wray.

Ministerial Education—W. H. Evans, W. B. McCool, E. F. Appling.

Temperance—E. L. Page, F. E. Winston, J. D. Wright.

State Missions—J. A. Smith, W. A. Winston, S. J. Morris.

Orphans Home—A. L. Brumbelow, W. D. Dougan, E. E. McCool.

Memorials—J. T. Ashcraft, J. H. Shoptaw, A. F. Lamb.

Foreign Missions—C. W. McDonald, R. E. Harrison, D. H. Young.

Documents—J. T. Ashcraft, A. L. Brumbelow, T. C. Rushing.

Finance—J. R. Ashcraft, Fred Cearley, J. F. Green.

Collection taken for Saline church to assist them in building a meeting house, amounting to \$24.98.

Committee on Divine Services reported as follows: E. L. Page to preach tonight at Sardis; A. L. Brumbelow at Fike's school house.

Adjourned the business session till 8:30 a. m. Monday. Dismission by E. L. Page.

SATURDAY EVENING

Association met at 7:00 p. m. for divine service. After several songs were sung E. L. Page preached. Text Rom. 1:16. Eld. A. L. Brumbelow also preached at same hour at Fike's school house. Text Jas. 1:26,27. Benediction by Eld. F. E. Winston.

SUNDAY MORNING

Association met at 9:45 a. m. for divine services. Several songs were sung. Prayer by Eld. G. G. Wray.

Sunday School mass meeting conducted by Bro. R. R. Adams. The following brethren made short talks—J. A. Smith, Dr. Butler.

Memorial services at 10:30 a. m., conducted by Eld. C. W. McDonald. Since our last meeting a number of our brethren and sisters have died, among whom was Eld. E. D. Taylor. Brethren spoke to their memory as follows, Eld. W. B. McCool and J. W. Kelley. Song "When the Redeemed Are Gath-

ering In" was sung to their memory. Recess five minutes. After which the Missionary Sermon was preached by Eld. J. A. Smith. Eld. A. F. Lamb, the appointee, being absent. Text Acts 1:8. Eld. W. B. McCool preached at the school house at this hour. Collection was taken for State Missions, amounting to \$27.47. Benediction by W. A. Winston.

SUNDAY AFTERNOON

Association met pursuant to adjournment. Prayer service for several minutes, led by C. W. McDonald. After which Eld. A. L. Brumbelow preached; Text Luke 10:30-37. Prayer by C. W. McDonald. Collection for Orphan's Home amounting to \$22.40. Benediction by J. A. Smith.

SUNDAY EVENING

Association met pursuant to adjournment. Prayers were rendered. Prayer was offered by Bro N. H. Elrod; after which Eld. J. W. Kelley preached. Text Psa. 34, last verse. Benediction by W. B. McCool.

MONDAY MORNING

Association met pursuant to adjournment. Prayer by Eld. W. B. McCool. The Moderator being called away to attend a funeral, Bro. J. W. Lybrand was elected Moderator Protem.

Report of Committee on Publications was read and after discussion by Bro. Smith, adopted.

Report of Committee on Documents was read and after discussion by Bros. Sanford, Dougan, Adams, Page and Elrod, adopted.

Report of Committee on Temperance was read and after discussion by Bros. Page, Smith, Sanford, McCool, and Evans adopted.

Report of Treasurer read and adopted.

Report of Committee on Foreign Missions read and after discussion by Bros. C. W. McDonald and McCool, adopted.

Report of Committee on State Missions was read and after discussion by Bro. Smith, adopted.

Report of Committee on Memorials of the Dead was read and adopted.

Report of Committee on Ministerial Education was read and after discussion by Bro. McCool, adopted.

Report of Committee on Sunday Schools was read and after discussion by Bro. Levell, adopted.

Report of Committee on Orphan's Home was read and after discussion by Bros. Dougan, McDonald and Page, adopted.

Resolution of thanks adopted.

On motion Eld. W. A. Winston was appointed to preach the Introductory Sermon, and Eld. E. L. Page to preach the Missionary Sermon, at next session.

Corresponding Messengers elected as follows: To Saline Association, J. W. Lybrand and W. D. Dougan. To Friendship, W. A. Winston and J. W. Lybrand.

Report of Finance Committee read and after discussion by Bros. Ashcraft and Smith, adopted

Motion that money sent up for Association Missions be refunded to the churches sending same.

On motion the Clerk was allowed \$15.00 for his services. Collection was taken for minutes and clerk, amounting to \$3.78.

After taking the parting hand while singing adjourned to meet with Palestine church, Belfast, Arkansas, at 10:00 a. m., on Saturday before the third Sunday in October, 1914. Benediction by Eld. C. W. McDonald.

J. W. KELLEY, Moderator.

E. L. PAGE, Clerk

LIST OF MESSENGERS

- Antioch—Not represented.
Alexander—Not represented.
Ain—T. J. Ashcraft, J. T. Carr, Sister M. M. Ashcraft.
Benton—W. H. Evans, T. B. Lawrence, N. A. McDaniel.
Bethlehem—J. A. Smith.
Big Creek—E. E. McCool, N. H. Elrod, E. F. Appling.
Bryant—By letter.
Bethel No. 1—R. L. Varnell, Jno. Cummings, Noah Green.
Belfast—By letter.
Corinth—E. L. Page, Jno. Wells, N. U. Wright.
China Grove—G. T. Greer, J. T. Cranford.
Cedar Branch—J. D. Worthen, Joe Kee, James Kelley.
Cross Roads—Not represented.
East Union—Not represented.
Ephesus—A. D. Reynolds, G. F. McCool, Harvey Hamilton.
Fairview—J. M. Kelley, C. S. Spann, Wm. Williams.
Germania—Not represented.
Gethsemane—Not represented.
Harmony—D. H. Sanford, B. E. Hope, J. A. York.
Harvest Bell—Not represented.
Ironton—By letter.
Liberty (Saline)—Not represented.
Liberty (Grant)—P. Sheppard, Tom Holiman, W. A. Douglas.
Leola—A. F. Lamb, Kirk Lybrand, J. B. Varnell.
Lost Creek—I. N. Rushing, C. M. Taylor, Carl Wilkerson.
Landmark—Chas. Lowry, Chas. McBride, A. E. Criglow.
Little Creek—J. W. Nelson, R. C. Graves, W. H. Allison.
Mt. Olive—C. W. McDonald, I. F. Huggins, W. L. Halbert.
Mars Hill—Not represented.

- Marlow—J. H. Shoptaw, L. L. Shoptaw, D. H. Murray.
 Mt. Harmony—Not represented.
 New Friendship—D. H. Young, J. M. Sutton, J. H. D. Carson.
 New Hope—A. F. Walker, R. N. Caldwell, Sam Webb.
 New Prospect—Not represented.
 New Liberty—W. J. McCoy, A. C. Roberts, J. R. Boyett.
 Orion—R. Croy, I. L. Rhinehart, G. D. Mathews.
 Palestine—J. F. Jones, Lonnie Sweeten, G. A. Gillis.
 Philadelphia—W. D. Dougan, W. B. McCool, J. T. Ashcraft.
 Providence—L. M. Kelley, W. W. Shepard, J. M. Bass.
 Perry Smith—Bauxite—By letter.
 Pine Grove—By letter.
 Pleasant Hill—J. D. Wright, J. R. Waits, I. H. Pettus.
 Reedville—L. L. Musgroves, H. C. Musgroves, Virdie Phillips.
 Redfield—Not represented.
 Sardis—J. W. Lybrand, W. W. Morris, A. C. Ross.
 Shiloh—J. T. Crouse, Lonnie Gartman, W. T. Allen.
 Saline—W. M. Willman, J. R. Ashcraft, Hattie C. Ashcraft.
 Spring Hill—By letter.
 Sweet Home—W. D. Corley, H. P. Buie, J. A. Stuckey.
 Social Hill—Not represented.
 Walnut Ridge—Not represented.
 Zion Hill—C. R. Powell, J. W. Avery, J. C. Pearson.

TEMPERANCE

We, your Committee on Temperance, believe the use of intoxicating drinks as a beverage is contrary to the teachings of the Scriptures; that intemperance is one of the greatest curses of the churches of Jesus Christ and that it has caused much sorrow, grief and

death among the ungodly. We recommend total abstinence and that churches maintain strict discipline among their membership at this point. We also recommend a continuation of the hard fight against the saloon. We further recommend that the pastors preach upon this subject as often as conditions demand.

E. L. PAGE.
F. E. WINSTON.
J. D. WRIGHT.

PUBLICATIONS

There is no question but that the circulating of good literature is a great power in forming the sentiment and opinions of the people, therefore it is of the highest importance that none but the purest and best should be read. We recommend the searching of the Scriptures, for in them you think you have eternal life, and it is so. We recommend The Baptist and urge the increase of its circulation. We also recommend the use of Landmark Sunday School Literature, published by the Landmark Sunday School Concern at Little Rock, Arkansas.

Respectfully submitted.

J. W. KELLEY.
J. W. LYBRAND.
F. H. CLIFTON.

STATE MISSIONS

We, your Committee on State Missions, submit the following:

The State Association of Baptist Churches of Arkansas had four missionaries in the field last year. They did good work. They preached seven hundred and eighteen sermons; witnessed two-hundred and forty-seven conversions; baptized two hundred and twenty-four; organized four churches and six Sunday Schools. The State Association has three missionaries in the field this year. They are doing good work, but their report will not be made until the meeting of the Messengers of the churches on the twenty-ninth of this month; so we cannot report the work

done by them. There is great need of missionary and evangelistic work in Arkansas. The field is open to us and we are commanded to occupy it. We, therefore, recommend that the churches of this association co-operate with sister churches in carrying on mission work in the state. We recommend that the churches contribute liberally and regularly to this work.

J. A. SMITH.
W. A. WINSTON.
W. B. McCOOL.

MEMORIALS

Whereas, it has pleased our Heavenly Father to remove from our midst several worthy brethren and sisters who were members of churches belonging to this association

Resolved. That in the death of these brethren and sisters of this Association and the different churches to which they belong, we have sustained a great loss, and while we feel that this is our loss we hope and believe that it is their eternal gain. Be it further

Resolved, That we hope and believe, (for God's word so assures us) that their spirits are in the blissful state of the paradise of God, and that when our blessed Lord returns to this earth to gather His Jewels that He will bring them with Him.

J. T. ASHCRAFT.
A. F. LAMB.
J. H. SHOPTAW.

SUNDAY SCHOOLS

Your Committee on Sunday Schools beg leave to report:

Sunday Schools are the work of the churches, and, therefore, may be treated under the head of missions. The substantial command of our Lord to teach Christianity to all the people of the world, who have it not, evidently included the children. The essentials to salvation are repentance and faith, but it cannot be denied that a knowledge of the truth must

precede these essentials. If children learn they must be taught, and if they are taught, there must be a teacher. The Sunday Schools are doubtless the most efficient agencies that can be employed by the churches to teach the Scriptures to the children. The usefulness of Scriptural knowledge is co-extensive with the spread of the gospel. "Train a child in the way that it should go, and when it is old it will not depart therefrom." This being true, if the children are taught the truth of the Bible, it makes sure their steadfastness in the doctrines of Christ in mature age. The wisdom of these things should be seen without argument. No church can prosper without doing mission work, because mission work is the direct object of church organization. If Sunday Schools are a part of mission work, then churches which are without Sunday Schools to that extent are out of duty. It is a pity, and to be regretted, that so many churches are thus living out of duty. The question that confronts the Pine Bluff Association is, how to improve the conditions. It is, therefore, recommended that when pastors and messengers return to their respective churches that they urge the importance of Sunday School work. In addition to this we recommend that the clerk, or some one selected, write a circular letter to all the churches of the Pine Bluff Association urging the importance and necessity of Sunday Schools, and that the same be published in *The Baptist*. We also recommend the adoption of the Landmark Baptist Sunday School Literature.

R. R. ADAMS.

J. R. ASHCRAFT.

FOREIGN MISSIONS

There is nothing more pertinent to this subject than the commission which the Lord delivered to His churches. It is this: "Go ye therefore and teach all nations, baptizing them in the name of the father, and the Son, and the Holy Spirit; teaching them to observe all things whatsoever I have commanded you; and lo, I am with you alway even unto the end of the world." To carry out this commission is the work of the churches. This is done by the agencies and in-

strumentalities consistent with the word of God. The preaching of the gospel of Christ to all nations and to every creature thereof is the accomplishment of the work of the churches on earth. We believe that in the providence of God His blessings will follow. We earnestly urge the pastors and churches to give the question of Foreign Missions more attention, because the commission bears directly upon this part of mission work. No church is in discharge of duty which is not assisting in this great work. While we realize the importance of Foreign Missions we should not forget our home people. We find no pleasure in stating that the missionary spirit in the Pine Bluff Association is not what it should be. We believe the blessings of God will follow the mission work when carried on in faith, love, patience, forbearance and perseverance. Strict obedience to the command of the commission will guarantee the completion of Foreign Mission work. This work should be restricted purely to the preaching and teaching of the word of God, employing the best and most efficient methods in accordance with the teaching of the Scriptures. These things should be safeguarded, and we doubt not that the blessings of God will follow. Let us not be content with Christianizing our home land, but let us open our hearts to the expression of truth and send the gospel to benighted souls across the seas where the dark places may be enlightened and God's will be done.

C. W. McDONALD.

D. H. YOUNG.

R. E. HARRISON.

MINISTERIAL EDUCATION

Baptists have ever stood for an educated ministry. First, the divine call; second, a thorough systematic study of the Bible, the word of God; third, the promotion and encouragement of schools and colleges for literary training.

We recommend that our ministers study the Bible zealously—thoroughly. "Search the scriptures for in them ye think ye have eternal life, and they are they that testify of me." Paul's admonition to Timothy

was: "Study to show thyself a workman approved unto God, rightly dividing the word of truth, giving to each his portion in due season."

We further recommend, especially to our young ministers, that they take collegiate training, if possible, for the better preparation and advancement of this great work.

Respectfully submitted.

W. H. EVANS.

W. B. McCOOL.

E. F. APPLING.

ORPHANS' HOME

We, your Committee on Orphans' Home submit the following report for your consideration:

We recommend that the churches of the Pine Bluff Association support the home at Texarkana, which home is the creature of the association of churches of the state of Arkansas.

We recommend that the Sunday Schools continue to take collections each month for the home.

We further recommend since we believe that it is the duty of the deacons of the churches to look after the widows and orphans, that they ascertain the needs of the home and attend to same at once. All money for the home should be sent to J. W. Sims, Marvell, Arkansas. Boxes and other things for use of the home should be sent to A. J. Cabaniss, Texarkana, Arkansas.

A. L. BRUMBELOW.

E. E. McCOOL.

WILL DOUGAN.

RESOLUTION SUBMITTED

We, the Pine Bluff Association, through her Messengers assembled, wish to extend our heart felt thanks to the good people of Sardis church and vicinity for the hospitality extended to us as Messengers while in their midst. May the Spirit of Him that doeth all things well guide them in all of their deliberations.

Respectfully submitted.

J. C. PEARSON.

FINANCE

We, your Committee on Finance beg leave to report that we find the amounts sent up by the churches for the various purposes as follows:

For Minutes.....	\$ 43.75
For Associational Missions.....	2.50
For State Missions.....	80.49
For Home Missions.....	36.01
For Foreign Missions.....	26.80
For Orphans' Home.....	53.77
Total	\$243.32

J. R. ASHCRAFT.

J. F. GREEN.

FRED CEARLEY.

TREASURER'S REPORT

To amount on hand to balance Oct. 19, 1912.

For Associational Missions.....	\$ 31.55
For State Missions.....	14.65
To Sunday's Collection.....	35.23
To Collection for Eld. J. A. Halbert.....	28.75

To amount received from Finance Committee,

For Minutes.....	45.10
For Associational Missions.....	1.15
For State Missions.....	57.50
For Home Missions.....	27.57
For Foreign Missions.....	20.56
For For Orphans' Home.....	64.93
To Collection for Orphans' Home.....	11.80
To Collection for State Missions.....	50.47

Total\$389.26

By amount paid Eld. J. A. Halbert.....	\$28.75
By amount paid J. W. Sims, Orphans' Home..	110.69
By amount paid O. Echols, State Missions....	156.59
By amount paid J. A. Scahboro, Foreign Mis- sions	20.56
By amount paid L. B. White, Minutes, Letters and Postage.....	31.84
By amount paid E. L. Page, Clerk's Fees.....	15.00

21 - 8 1
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By amount paid J. A. Scarboro, Home Missions 27.57

Total ----- \$391.00

Deficit Oct. 18, 1913 ----- \$1.74

E. L. PAGE, Treasurer.

DOCUMENTS

We, your Committee on Documents beg leave to report as follows:

Number of Churches represented-----	36
Number received by Baptism-----	151
Number received by Letters and Vouchers--	103
Number received by Restoration-----	19
Number dismissed by Letter-----	98
Number Excluded-----	94
Number of Deaths-----	28
Total Increase-----	273
Total Decrease-----	220
Total Membership-----	3577

We find that two churches have called for the next session of the Association, to-wit: Palestine and Harmony.

We recommend that the next session be held with Palestine church.

J. T. ASHCRAFT.
A. L. BRUMBELOW.
T. C. RUSHING.

ORDAINED MINISTERS

W. R. McEwen-----	Benton
C. P. Ledbetter-----	Benton
J. H. Hughes-----	Benton
J. W. Kelley-----	Sheridan
J. H. Donham-----	Benton
F. E. Winston-----	Sheridan
A. L. Brumbelow-----	Sheridan
E. F. Appling-----	Sheridan
J. A. Gean-----	Sheridan
T. A. O'Bryant-----	Bryant
J. H. Logan-----	Belfast

Payer

E. L. Page	Belfast
James Adams	Mablevale
P. R. Gentry	Mablevale
M. S. Kelley	Prattsville
Joshua Halbert	Prattsville
C. B. Barnett	Prattsville
H. L. Gibson	Little Rock R. 4
P. Sheppard	Belfast
A. F. Lamb	Leola
M. B. Love	Leola
W. A. Winston	Grapevine
G. G. Wray	Sheridan
J. A. Lawhon	Little Rock R. 4
C. W. McDonald	Sheridan
I. F. Huggins	Detonti
J. H. Shoptaw	Belfast
W. D. Dougan	Prattsville
J. T. Ashcraft	Prattsville
W. B. McCool	Turin
S. J. Morris	Lamont
C. R. Powell	Little Rock R. 3
J. W. Avery	Little Rock R. 3
H. W. Perkins	Bauxite
J. A. Smith	Little Rock
J. E. Newman	Little Rock
M. P. Matheny	Little Rock
C. Q. Herndon	Bauxite R. 1

CONSTITUTION

Article 1. The Association shall be composed of three messengers chosen from each church in our union.

Art. 2. This Association shall be known as the Pine Bluff Baptist Association.

Art. 3. Each church composing this association shall be entitled to three messengers.

Art. 4. The object of this Association shall be to devise measures to promote the Redeemer's kingdom on earth.

Art. 5. This Association shall be considered an advisory council and shall have no power to legislate for the churches or lord it over God's heritage.

Art. 6. Other churches may be admitted into this body when they signify a wish to do so by letter and messengers; provided, they be deemed orthodox, which shall be determined by their Abstract of Faith and Church Government.

Art. 7. The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen at each session and hold their offices until their successors are properly qualified.

Art. 8. The Clerk shall keep a regular file of the minutes of the Association and turn same over to his successor in office.

Art. 9. It shall be the duty of each church composing this body to send up such contributions in money, to each annual meeting, as shall be necessary to defray the incidental expenses of the Association; and each church shall be furnished with minutes in proportion to the amount thus furnished.

Art. 10. It shall be the duty of each church to send up to each annual meeting of this body a letter containing a brief history of her progress since the last session with the following particulars, to-wit: Her prosperity or adversity, the names of her messengers, pastors, deacons, ordained or licensed ministers, the number baptized, received by letter, by voucher, restored, dismissed by letter, excluded, dead, total in membership, time of regular conference meetings, postoffices, etc.

Art. 11. Any church may send up any query asking advice of the Association.

Art. 12. It shall be the duty of the Clerk to keep a full and fair record of the proceedings of the Association and to superintend the printing and distributing of the minutes, and for his services he shall receive such remuneration as the Association from time to time may think proper.

Art. 13. It shall be the duty of the Treasurer to receive and account for all moneys paid him for the use of this Association according to order.

Art. 14. Amendments to this constitution may be made at any session of this Association when two-thirds of the members present shall deem it necessary.

ABSTRACT OF FAITH

Art. 1. We believe that there is only one true and living God, revealed to us under the personal and relative distinction of the Father, Son and Holy Ghost.

Art. 2. We believe that the Scriptures, comprising the Old and New Testaments are the Word of God, and the only correct rule of faith and practice.

Art. 3. We believe in the doctrine of election, as founded in the foreknowledge of God through the sanctification of the Spirit unto obedience and belief of the truth.

Art. 4. We believe that man was created upright, but by voluntary transgression fell from the holy state, consequently he and all his posterity became dead in trespass and in sin.

Art. 5. We believe that sinners are justified in the sight of God only by the imputed righteousness of Jesus Christ through faith in his name.

Art. 6. We believe in the preservation of the saints in grace.

Art. 7. We believe in the resurrection of the dead, the general judgment, and that the felicity of the righteous and the punishment of the wicked will be eternal.

Art. 8. We believe that the Christian church is a congregation of baptized believers who meet stately and have connection together to maintain the ordinances and discharge the duties and enjoy the privileges set forth in the New Testament as pertaining to the church of God.

Art. 9. We believe that no minister has a right to administer the ordinances of the gospel unless he has been regularly baptized, called and come under the imposition of the hands of a presbytery.

Art. 10. We believe that baptism and the Lord's Supper are both positive institutions, and the only ordinances of the church of Christ, and that believers are the only proper subjects, and that immersion alone is baptism.

Art. 11. We believe that regularly baptized believers only have a right to commune at the Lord's Supper.

Art. 12. We believe that the Lord's Day should be a day of rest and religious devotion.

RULES OF DECORUM

1. This Association shall be opened and closed with prayer.

2. The officers of this Association shall be elected by a majority of the members present by ballot.

3. It shall be the duty of the Moderator to see that order is kept according to the Rules of Decorum.

4. Any member dissatisfied with the decision of the Moderator may appeal to the Association, provided it be done on the same day.

5. One member only shall speak at a time. He shall proceed without interruption unless he depart from the subject or use personal reflections.

6. No member shall be allowed to speak more than twice on any one subject without obtaining leave of the Association.

7. No practice shall be allowed that is calculated to interrupt a member while speaking.

8. Every motion made and seconded, after time given for debate, shall be put to the Association unless previously withdrawn and the Moderator shall announce the decision.

9. All questions shall be decided by a majority of the number present.

10. No appellation but that of "brother" shall be used by the members in addressing each other during the session of the Association.

11. The Moderator shall have the same privilege of speech as any other member, provided the chair be filled, and also in case of a tie to give the deciding vote.

12. The names of the members shall be called as often as the Association may deem necessary, and no member shall withdraw himself from the Association without leave of the Moderator.

13. These rules shall be read at the opening of each session and oftener if necessary.

14. All questions shall be decided by "aye" and "no" unless the "ayes" and "noes" are called for by motion and second, in which case the decision shall thus be taken.

15. These rules may be amended at any session of this body by a majority of the members present.

SUNDAY SCHOOL STATISTICS

Churches	Superintendent	Postoffice	Officers and Teachers	Number of Pupils	Expenses	Literature Used
Ain	J. T. Carr	Ain	6	41	\$ 2.30	Landmark
Benton	G. R. Kelley	Benton	12	135	61.00	S. B. C.
Big Creek	D. F. Shepherd	Sheridan	5	200	29.02	Landmark
Bethel No. 1	G. F. Moody	Rison	5		9.60	"
Belfast	J. E. Webb	Belfast	3			"
Corinth	Jno. Wells	Belfast	4	40	1.75	"
China Grove	Mollie Quinn	Alexander	5	12	5.00	"
Fairview	C. S. Spann	Mabelvale	7	50	5.00	"
Harmony	D. H. Sanford	Prattsville	5	40	6.75	"
Ironton	Tom Treadway	Little Rock R. No. 4	5	40	8.05	"
Leola	W. P. Crowder	Leola	6	74	15.00	"
Lost Creek	G. G. Wray	Sheridan	6	67		"
Landmark	J. I. Sanders	Little Rock R. No. 4	8	121	10.80	"
Mt. Olive	S. A. Rowland	Bauxite R. No. 1	9	35		"
New Friendship	Marion McGill	Shaw	7		12.50	"
New Liberty	W. C. Atwood	Hensley	4	40	6.11	Am. Baptist
Palestine	S. J. Shoptaw	Belfast	11	54	5.00	Landmark
Providence	W. W. Shepard	Double Wells	6	73	2.29	"
Pleasant Hill	D. H. Mashburn	Mabelvale R. No. 1	10	88	20.00	S. B. C.
Reedville	J. W. McCarty	Pine Bluff R. No. 4	5	35		Landmark
Saline	H. J. Smith	Tull	6	50	5.13	"
Zion Hill	J. G. Turner	Little Rock R. No. 3	8	50	20.00	Am. Baptist
Bauxite	J. L. Smith	Bauxite	7	39	28.66	S. B. C.
Pine Grove	Walter Miller	Little Rock R. No. 4	4			S. B. C.

TABLE OF STATISTICS

CHURCHES	Increase		De-crease		Present Membership	Associational Missions	State Missions	Home Mission	Foreign Missions	Orphans' Home	Sunday School Work	Ministerial Education	Incidentals	Visiting Ministers	The Poor	Pastor's Salary	Building and Repairs	Value of Church Property	Minutes	Other Objects
	By Baptism	By Letter	By Restoration	By Voucher																
Antioch -----																				
Alexander -----																				
Ain -----	7						32	1.00	.50	10.00				10.00		33.50	100.00	500.	.50	
Benton -----	10				7	5	22	210	36.00	7.00	7.00	65.00	61.00	120.50	153.45	60.00	16.00	649.00	161.50	3000.
Bethlehem -----									60.00			40.00						3000.	2.50	39.33
Big Creek -----	2	12	1		1	1	1	202	25.15			70.14	29.02	4.90	42.50	54.00		200.00		2500.
Bryant -----		2			2	1	1	42										38.50	400.	.25
Bethel No. 1 -----	8	1	4		8	1	9	111	20.00			16.25	9.60			8.00		150.00		800.
Belfast -----		2			1		3	32				1.00						30.50	125.00	175.
Corinth -----				1		1		73	5.70	.50	.50	7.00	1.75		12.00	12.50		85.00		700.
China Grove -----	3	1			3	2		30	.25	1.85	19.50	.50	3.65	5.00						.85
Cedar Branch -----	1	1	1		3		1	67		1.50			1.50					50.00		1.00
Cross Roads -----																				200.
East Union -----																				1.10
Ephesus -----	7	1						132	3.15			5.65			18.05	11.45		60.50		500.
Fairview -----	5	3			2		3	98	1.81			1.82	5.00		5.00	20.05		100.00	2.05	1.30
Germania -----																			600.	.35
Gethsemane -----																				
Harmony -----	5	1			9	3	4	235	21.50	9.00	9.00	47.75	6.75		12.80	43.50		250.00	3.25	1000.
Harvest Bell -----																				1.90
Ironton -----	6	1	1		2			78	.75			1.00	8.05		82.00	22.00		74.55		900.
Liberty (Saline) -----																				1.00
Liberty (Grant) -----	4						2	65	4.70			4.50				9.00				300.
Leola -----	6	8			4		2	90				5.00	17.23		30.00	31.10	13.80		1.25	1200.
Lost Creek -----	2	1	1		7		3	87	2.00				11.00					75.00		700.
Landmark -----	3			1	6	1	4	146			.25		30.00			10.00		79.00		1000.
Little Creek -----	10	9			3	2		97		1.95		1.00				36.35		54.00		.40
Mt. Olive -----	5	7			2	1		126	8.61	2.85	2.85	2.85			1.50	21.00		100.00		.80
Mars Hill -----																				400.
Marlow -----								20												1.75
Mt. Harmony -----															5.65	7.50				200.
New Friendship -----	5		3		4	3	4	182	3.00			4.85	12.80			28.10		100.00		.60
New Hope -----							3	58								5.00		20.00		2.25
New Prospect -----																				.65
New Liberty -----	2	1		1	1	1		30						8.00	10.00			69.10		1000.
Orion -----	6	4	2	3	1	3		117	2.50	2.50	2.60	2.50				3.50		121.64	20.00	1.25
Palestine -----	2				3			95	4.90									50.00		700.
Philadelphia -----		4			2			80	5.00	1.00	1.00	2.30				15.00		50.00		1.40
Providence -----	8	6	4		1		2	71	2.00			2.00	2.29		20.00	20.00		50.00		500.
Perry Smith (Bauxite) -----	16	14						60				20.00	28.68		1.00	5.40		65.00	90.00	1.30
Pine Grove -----		1				2		39				3.00	30.00			24.23		159.30		1.25
Pleasant Hill -----	5	5			4	2	2	116	4.50					2.50				84.80		.70
Reedville -----	11	6			3	2		76	40.00		6.30	40.00	20.00		5.20	23.75		150.00	60.00	1000.
Redfield -----									.60			3.80				15.60		85.00		800.
Sardis -----	20	3	2		15	4	6	350		11.10	11.10	11.10								1.00
Shiloh -----					2		3	86	.75	.75								173.50		3.60
Saline -----	9	3					1	2	44							15.00		46.72		.80
Spring Hill -----	1	2		1	2	5	33		6.35	7.15			5.13		16.35	22.30		104.72		250.
Sweet Home -----	12	1			2		12	131	1.25									53.00		1.00
Social Hill -----																20.40		100.00		.25
Walnut Ridge -----																				800.
Zion Hill -----							44			10.00		25.00	20.00			100.00				1.05
																		1000.		1.00