

MINUTES

OF THE

FIFTY-SECOND ANNUAL SESSION

OF THE,

OLD ORGANIZATION,

AND THE

XXVIIITH OF THE NEW ORGANIZATION

OF THE

White River Baptist Association

HELD WITH

REHOBOTH CHURCH,

MARION COUNTY, ARKANSAS.

August 10th, 11th and 13th, 1894.

OFFICERS:

ELD. W. D. WHITE, Moderator, Gassville, Arkansas.


ELD. WM. A. COLLIS, Clerk, Independence, Arkansas.

BRO. H. T. DILBECK, Treasurer, Independence, Ark.

MOUNTAIN HOME:
NORTH ARKANSAS NEWS PRINT,
1894.

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Attorneys-at-Law,

Mountain Home, Ark.

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MINUTES.

FIRST DAY—MORNING SESSION.

FRIDAY, August 10, 1894.

The White River Baptist Association convened with Rehoboth Church, Marion county, Arkansas, on Friday, at 10 o'clock a. m., before the second Sunday in August, A. D., 1894, and, after the introductory sermon by Eld. H. H. Hilton, followed by Eld. C. H. Mayfield,

The Association was called to order by the Moderator, Eld. W. D. White. E. F. Hand, Clerk, being present, the roll of Churches was called, the annual letters were presented by the messengers, and read by Elds. W. D. Jennings and Wm. A. Collis, and the names of the messengers enrolled by the Clerk.

The Moderator appointed Bros. H. T. Dilbeck and J. W. Pirce as tellers to take the vote for Moderator, Clerk and Treasurer, which resulted in the re-election of Eld. W. D. White, Moderator, and the election of Eld. Wm. A. Collis, Clerk, and Bro. H. T. Dilbeck, Treasurer.

Called for petitionary letters. None responded.

Called for correspondence, whereupon Eld. C. L. Mattox, representing Carroll County Association, expressed a desire to open a correspondence with this Association. Also, Bro. D. Hewit, Sunday School Evangel for the State, expressed a desire that correspondence be opened up between this body and Mount Zion Association.

On motion correspondence was opened up with the said Associations, and the messengers came forward and received the right hand of fellowship by the Moderator.

On motion the body took a recess until 2 p. m.

AFTERNOON SESSION.

The body met at 2 p. m., and after prayer by Eld. J. H. Wade, on motion all ordained Baptist ministers present were invited to take seats in this body as advisory counsel. Whereupon Eld. W. A. Clark, editor of the Arkansas Baptist, and Bro. D. Hewit, Sunday School Secretary for the State, came forward and took seats with us.

APPOINTMENT OF COMMITTEES.

ON DIVINE SERVICE—Bros. J. Holland, J. W. Pirce, J. Messick and J. Burch.

ON FINANCE—J. C. Coffee, N. Lamb and T. M. Rea.

ON DESTITUTION—Elds. H. H. Hilton, C. H. Mayfield, B. F. Milam. On motion the Moderator, Eld. W. D. White, was added to the committee.

ON SUNDAY SCHOOLS—J. Wood, P. A. Cox, H. Roberts, T. A. Sasser and Eld. J. H. Wade.

ON BAPTIST LITERATURE—M. N. Dyer, H. Hayes and Eld. W. D. Jennings.

ON FOREIGN MISSIONS—J. C. Coffee, T. M. Rea and Eld. B. F. Milam.

ON TEMPERANCE—Elds. C. H. Mayfield, J. G. Walker and Bro. P. A. Cox.

ON HOME MISSIONS—E. F. Hand, W. A. Dunbar and J. A. Thornton.

ON STATE MISSIONS—J. M. Stephens, H. T. Dilbeck and W. A. Copeland.

ON EDUCATION—B. F. Milam, M. N. Dyer, J. C. Coffee and J. W. Pirce.

ON DECEASED MINISTERS—Elds. H. H. Hilton, C. H. Mayfield, Wm. A. Collis and Bro. H. Hayes.

ON WOMAN'S WORK—Elds. J. A. Harrelson, B. G. Bayless, S. P. Downing and Bro. J. W. Talburt.

Called and corrected the roll.

Called for reports of messengers to sister Associations.

Elds. W. D. Jennings and Wm. A. Collis report their visit to the Blue Mountain Association as follows: These are a warm-hearted band of brethren, working for the Master. The Association gave us a cordial welcome.

M. N. Dyer stated that he went to the State Convention and was cordially received as a messenger.

The Moderator appointed the following as

MESSENGERS TO SISTER ASSOCIATIONS.

ROCKY BAYOU—Elds. B. F. Milam and J. A. Copeland.

BIG CREEK—Elds. J. T. Hand, Wm. A. Collis and Bros. J. W. Talburt and N. A. Tucker.

UNION, Mo.—Elds. H. H. Hilton and J. A. Harrelson.

CROOKED CREEK—Elds. J. A. Thornton, B. G. Bayless, Wm. A. Collis and B. F. Milam.

BLUE MOUNTAIN—Elds. A. J. Copeland, Wm. A. Collis and W. D. Jennings.

UNITED—A. L. Blyth and J. W. Reynolds.

UNION, ARK.—A. J. Copeland.

TANEY COUNTY, Mo.—Eld. W. D. Jennings and Bro. W. A. Dunbar.

INDEPENDENCE—Elds. A. J. Copeland and B. F. Milam.

MOUNT ZION—Eld. B. F. Milam.

CARROLL COUNTY—Elds. J. H. Wade and Wm. A. Collis.

STATE CONVENTION—Elds. B. F. Milam, H. H. Hilton, Wm. A. Collis and Bro. W. S. Johnson.

SOUTHERN BAPTIST CONVENTION.—Eld. B. F. Milam; Bro. M. N. Dyer, alternate.

On motion Eld. B. F. Milam was recommended as a member of the State Board.

On motion this body changed its time of meeting to Friday, at 10 a. m., before the fourth Sabbath in October in each year.

On motion the body adjourned until 9 a. m., Saturday morning.

Prayer by Eld. B. F. Milam.

SECOND DAY—MORNING SESSION.

SATURDAY, August 11, 1894.

The body met pursuant to adjournment.

Prayer by Eld. C. H. Mayfield.

Called for reports of committees.

FINANCE.

The report read and adopted on Finance is as follows:

We, your committee, submit the following:

Received from the various churches, for printing minutes, \$21.55.

J. C. COFFEE, Chairman.

DESTITUTION.

The report read and adopted on Destitution is as follows:

We, your committee, submit the following: The destitution under our immediate notice is great. Therefore we would recommend that the members of the various churches composing this Association urge the Deacons of their respective churches to discharge their duties as required by the Word of God, in seeing that their Pastors are sustained to that degree that they may have at least half their time to preach to the destitute portion.

H. H. HILTON, Chairman.

SUNDAY SCHOOLS.

The report read and adopted on Sunday Schools is as follows:

We, your committee, submit the following: Believing as we do that the Sunday School is a great help to the church in promulgating the truths of the Gospel, and that it has largely to do with the young of our land and country, we would respectfully recommend to this body that they do all in their power to maintain a Sunday School in each church in this Association, that the young people may be encouraged in studying God's

Word and taught perfectly and thoroughly the plan of salvation. We would also recommend the use of our Southern Baptist Convention literature, and that they purchase of our State Sunday School Board at Jonesboro. We do most heartily endorse the work done by our State Sunday School Board the past year, and would urge upon the churches the importance of doing all in their power to support them in the work and would recommend that at least one collection be taken in each church this year and forwarded to our State Sunday School Board.

J. WOOD, Chairman.

BAPTIST LITERATURE.

The report read and adopted on Baptist Literature is as follows:

Your committee are profoundly impressed with the importance of the educational influence of our denominational literature. The mission of the Baptist churches in promulgating the Gospel in its purity will not be speedily accomplished unless we read and inoculate sound Baptist literature. This age and its activity, and all of our surroundings, imperatively demand the use of all our weapons. We therefore recommend the use of sound literature, beginning with the Word of God. We especially urge that the Baptists of White River Association subscribe for, pay for, read and inoculate the Arkansas Baptist, published at Little Rock, Ark. From it we obtain the history of our denominational work in this State; through its columns the Baptists of Arkansas weekly discuss their peculiar doctrines, and it is eminently deserving an extensive circulation. We would further recommend the use of the literature published by the Southern Baptist Convention at Nashville, Tenn., and that all orders for the same be sent to our State Board at Jonesboro, Ark. We also recommend the Foreign Mission Journal, published by the Foreign Mission Board at Richmond, Va., and the Home Mission Field, published by the Home Mission Board at Atlanta, Ga.

M. N. DYER, Chairman.

On motion the body took a recess until 2 p. m.

AFTERNOON SESSION.

The body met at 2 p. m., and, after prayer by Eld. Wm. A. Collis, resumed the regular order of business.

FOREIGN MISSIONS.

The report read and adopted on Foreign Missions is as follows:

We, your committee, submit the following: We would insist that it is our duty as Baptists to acknowledge the claims of heathen lands upon us; that we sympathize with them in their spiritual weakness and disorder; that we pray for them and contribute of our means to propagate the Gospel unto them. We recognize this enterprise as taught in the New Testament. We would earnestly recommend that we, as Baptists, claiming to be followers of the New Testament, wake up to a lively interest in this glorious work of saving the heathen. We would insist that our pastors preach often upon this glorious doctrine, characteristic of the Baptist church.

ELD. B. F. MILAM, Chairman.

TEMPERANCE.

The report read and adopted on Temperance is as follows:

Feeling that the whisky traffic is the bane of society, and is doing more injury to the world than any other evil that has plagued the world, we would recommend that all of our ministers teach the people the evils of intemperance, as the users of ardent spirits are all arrayed against our

Master's cause. While the cost of maintaining and extending the Kingdom of Christ is counted by hundreds of thousands of dollars, the expense of maintaining king alcohol is counted by the millions and hundreds of millions. In view of this sad fact we recommend to all the churches composing this body that they do not tolerate among their members the habitual use of intoxicating liquors. **ELD. C. H. MAYFIELD, Chairman.**

HOME MISSIONS.

The report read and adopted on Home Missions is as follows:

We, your committee, submit the following: Whereas, we learn from the Word of God that it is the duty of the church of Christ to send the Gospel throughout the world, and realizing the sad fact that so many professed followers of Christ are doing little or nothing financially for the spread of His precious truth in the dark and benighted places of our land, therefore we recommend that this body earnestly request each member of the churches composing this Association to pray the Lord for a giving spirit, and that the missionary or missionaries who may travel in this Association, together with the pastors of the various churches, be also requested to present and press the claims of missions that means may be raised to send laborers into the field so white unto harvest.

E. F. HAND, Chairman.

EDUCATION.

The report read and adopted on Education is as follows:

That education, morally, socially and religiously, has no parallel in moulding life, transforming mind, heart and soul into the most unique and the most beautiful type of true manhood and womanhood. We would earnestly recommend that our boys and girls share the invaluable benefits of a thorough training in the recognized Baptist institutes of our own dear State. We would insist that the Ouachita, Central Baptist, and Mountain Home colleges be endorsed warmly by the Baptist host of Arkansas. We would beg that the Southern Baptist Theological Seminary, at Louisville, Ky., be an institution of high esteem, and that we encourage our young ministers to seek the blessings coming from that theological institution. We would suggest, and entreat that the Baptist brotherhood maintain these foregoing institutions and pray for their success; especially, our own beloved Mountain Home College—the offspring of White River Baptist Association. We herewith file the report of the Trustees of the Mountain Home Baptist College.

ELD. B. F. MILAM, Chairman.

The Trustees of Mountain Home Baptist College submit the following report:

As contemplated by our report at the last session of your body, the college building was completed and seated by the time appointed for the opening of the college, and the first year's work was promptly begun. The collegiate year, with its results, has passed and, although there were many times when we were anxious as to its results, upon a view of what has been accomplished, we have great reason to believe that our beloved institution has been blessed of God. There was an enrollment of 166 students in the literary department, besides an additional number in the normal school. Of these an unusually large number were also enrolled as students in the special schools of music, elocution and art. Four States and twenty-two counties were represented. The result of the year's work, as exhibited by the final examinations and commencement exercises, gave abundant evidence of successful work on the part of the president and the faculty. The healthfulness of our location has been fully

shown by the fact that none of the students have been seriously sick during the year. We are much gratified to say that the moral and religious influence thrown around the students, while in attendance, has resulted in the conversion of a large number of them. Since the last meeting of our body, the Board of Trustees has proposed connection with the Arkansas Baptist State Convention; and we expect that this connection will be consummated at the next session of that body, and our institution will thereby gain the influence and counsel of that body. We regret to say that our year's work, as to the payment of our debt on the college building, has not been successful, owing to sickness in the family of our agent, Eld. J. P. Copeland, and the cry of "hard times." We have not been able to do anything toward the payment of that debt. In conclusion we will say that the faculty of Mountain Home College, as will be seen from its catalogue now in circulation, has been secured, therefore the prospects for another successful year of college work are brighter than ever.

M. N. DYER, Secretary.

ELD. WM. DENTON, President.

STATE MISSIONS.

The report read and adopted on State Missions is as follows:

We regret to see so little interest manifested on the part of our State Mission work, and believing as we do that our Master's cause is languishing on account of the failure on the part of the different churches to support their preachers so they would be able to preach the Gospel over the State; therefore we recommend that each church do her duty in supporting her pastor, enabling him to devote a part of his time in supplying said destitution. Destitutions are in reach of each pastor. We recommend that home destitution be supplied first, and, secondly, State Missions.

J. M. STEPHENS, Chairman.

DECEASED MINISTERS.

The report read and adopted on Deceased Ministers is as follows:

We are grateful that God has chained the angel of death, as touching the life of any of our ministers; therefore we ask that this Association invoke His blessing that this care continue. ELD. H. H. HILTON, Ch'n.

The Association bowed in prayer with Eld. Hilton.

On motion this body agrees to hold its next annual meeting with the Mountain Home church.

On motion the body adjourned until 8 a. m. Monday.

Prayer by Eld. Wm. A. Collis.

THIRD DAY.

MONDAY, August 13, 1894.

The body met pursuant to adjournment.

Prayer by Eld. S. P. Downing.

E. F. Hand, clerk, made the following report, which was read and adopted:

Received of T. H. Horn, treasurer of this body, to pay for the printing of the Minutes.....	\$24 35
Paid for stationery, postage and printing Minutes	\$14 43
Paid for Clerk's fees	10 00— 24 43

E. F. HAND, Clerk.

WOMAN'S WORK.

The report read and adopted on Woman's Work is as follows :

Whereas, it is important to Christianize the world; and, the influence of woman is invaluable in saving souls; and, the ministry of Christ and his apostles supports woman's work; and, there were Christian women doing Gospel work in Christ's day; and, history has exhibited her talent and zeal: Therefore we recommend that pastors preach upon her work.

J. H. TALBURT, Chairman.

On motion Eld. C. H. Mayfield was elected to preach the introductory sermon at the next meeting of this body, and Eld. Wm. A. Collis alternate.

RESOLUTIONS.

Resolved, That the Clerk be requested to superintend the printing of the Minutes, and that he have as many copies printed as the funds will pay for after deducting the sum of \$10 therefrom as his fees.

Resolved, That the Treasurer deposit all monies for Minutes with the Clerk, taking receipt therefor.

Resolved, That we give the printing of our Minutes to the Arkansas Baptist.

Resolved, That the fourth item in the Order of Business be changed to the first item.

Resolved, That the Moderator appoint three brethren Executive Board of this Association, whose duty is to superintend the missionary cause of this Association, and to employ a missionary, or missionaries, to preach in this Association, under the direction of said Board.

Resolved, That the Deacons of each church composing this Association shall constitute a Home Mission Board, whose duty it shall be to solicit means to pay the missionaries, making report to the Executive Board at their respective meetings.

The Moderator appointed the following brethren as the Executive Board: G. W. Bayless, J. H. Talburt and N. A. Tucker.

On motion this body voted thanks to the Rehoboth Church and community for the hospitality extended during the present session.

On motion the body adjourned to meet on Friday, 10 a. m., before the 4th Sunday in October, 1895, with Mountain Home Baptist Church.

Prayer by Eld. C. H. Mayfield.

ELD. W. D. WHITE, Moderator.

ELD. WM. A. COLLIS, Clerk.

CHURCH RECORD.

CHURCHES.	MESSENGERS.	PASTORS.	CLERKS.	POSTOFFICE.
Mt. Home.....	M. N. Dyer, P. A. Cox, Eld. B. F. Milam.....	B. F. Milam ...	J. M. Casey	Mountain Home.
Mt. Pleasant....	J. C. Coffee, N. Lamb, Eld. W. D. White, T. Reed..	W. D. Jennings	L. W. Barnette..	Gassville.
Hopewell	N. A. Tucker, H. Hays, Eld. H. H. Hilton.....	J. H. Wade....	W. M. Tucker..	Gassville.
Pilgrim's Rest..	H. T. Dilbeck, Elds. J. H. Wade, C. H. Mayfield, W. A. Collis	W. D. White... A. J. Copeland..	H. T. Dilbeck.. J. E. Eubank...	Independence. Buford.
Palestine.....	J. M. Stephens, H. Roberts	B. L. Bayless...	G. W. Bayless..	Oakland.
New Harmony..	Eld. B. L. Bayless, S. B. Gilbert	W. D. Jennings	J. H. Wise.....	Pembina.
Friendship	Wm Osburn, D. L. Stone, J. H. Wise.....	H. Sasser	J. G. Dillabunta	Bruno.
New Hope.....	W. H. Keeter	J. E. Cargil....	E. L. Hall.....	Bennetts.
New Athens....	Not represented	J. A. Harrelson	C. F. Stone.....	Mountain Home.
Oakland.....	C. F. Stone	W. D. Jennings	W. A. Copeland	Mountain Home.
Oak Grove	J. Smith, A. H. Baxter, W. A. Copeland.....	W. D. Jennings	J. Burch.....	Flippin.
Rehoboth.....	J. I. Messick, J. Holland, J. W. Pirce, D. Burch...	B. L. Bayless...	W. A. Dunbar..	Oakland.
Mt. Grove.....	W. A. Dunbar, M. M. Jennings, Eld. S. P. Downing	J. T. Hand	J. P. Herron ...	Mountain Home.
Pleasant Ridge.	J. W. Talburt.....	H. Sasser.....	T. J. Williams..	Onset.
Pleasant Grove.	A. L. Blyeth, W. R. Hare, T. M. Rea, E. F. Hand...	.....	J. T. Stuart....	Lone Rock.
Rock Spring....	Not represented	W. D. Jennings	L. E. Tucker ...	Gassville.
Whiteville	Elds. W. D. Jennings, J. G. Walker, L. E. Tucker, Eld. J. A. Harrelson	W. D. Jennings	J. C. Johnson..	Yellville.
Mt. Olive	W. R. Pirce, Wm. Darden, A. S. Wood, J. Johnson..	H. Sasser.....	T. W. Depriest.	Bruno.
Pleasant Hill..	Represented by letter.....	J. T. Hand.....	A. Johnson	Flippin.
Antioch	J. W. Hurst, A. Johnson, J. Wood, J. H. Talburt..	H. Sasser.....	T. A. Sasser....	Rush.
Bethel	T. A. Sasser, S. Matlock	R. M. Raday ...	J. T. Thornton.	Lead Hill.
Rock Point....	Ch. Murry, Eld. J. A. Thornton .....	.....	G. A. Quinn....	Western Grove.
Charity.....	Not represented .....	.....	L. G. Lowery...	Powell.
Jefferson Hall..	Not represented .....	.....	L. P. Casey....	Powell.
New Prospect ..	Not represented .....	.....	

STATISTICAL TABLE.

CHURCHES.	Received by Baptism.	Received by Letter.	Restored.	Rec'd by Statement.	Decreased by Letter.	Excluded.	Decensed.	Total Membership.	Constituted.	Days of Meeting.	For Minutes.	Pastoral Support.	Association Missions.	State Missions.	Foreign Missions.	Incidental Expense.	No. engaged in S. S.
Mountain Home	9	30	1	3	3	1	121	1863	3	2	70	\$300 00	\$	\$2 25	\$32 00	40	
Mt. Pleasant					5		104		3	1	10					70	
Hopewell					1	1	52	1872	1		45	9 75					
Pilgrim's Rest		8	8	1	4	1	128	1872	2	2	00						
Palestine		1			1	2	33	1871	3		70	10 00					
New Harmony		21			3	1	111	1872	4	1	50	22 50					
Friendship		20	4	10	4	2	91	1882	1		80	10 00					
New Hope		4	1		2	1	56			1	20	20 00					
New Athens		21		2	1	2	48	1890				40 50	5 00			25 51	
Oakland		12	2		1	1	52	1881	3	1	00	18 00				2 00 62	
Oak Grove		3	8				58		2	1	00	27 00				13 50 60	
Rehoboth						1	46	1885	3	1	35	16 55				2 50	
Mountain Grove		6	2			1	26	1889	1	1	00	2 75					
Pleasant Ridge							39					25					
Pleasant Grove			2				45	1882	1	1	00						
Rock Springs							25										
Whiteville		2	1		2		49	1892	4		70	3 25			10 25	54	
Mount Olive						1	24				1 00						
Pleasant Hill		2	2	1	5	3	101	1871	1	1	80	9 50					
Antioch					2		35		4	1	00	14 15					
Bethel							42	1887	2	1	00						
Rock Point					1	4	25	1888	2		65					30	
Charlity							14										
Jefferson Hall							20										
New Prospect							20										
Total	109	60	5	21	32	16	10	1356			\$21 55	\$503 90	\$5 00	\$2 25	\$58 50	367	

Z. M. HORTON.

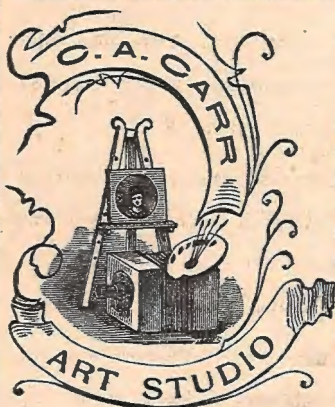
J. C. SOUTH.

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M. SHELBY KENNARD, M. A.,
Ancient Languages.

THOMAS RALEIGH RAINES, A. B.,
English and Modern Languages.

TRUSTEN E. GIDEON, B. S.,
Mathematics.

MISS MAMIE DYER, A. B.,
Primary Department.

MISS BETTIE HAYNES,
Elocution, Gymnastics, Voice Culture.

B. D. BRANTLEY,
Art Department.

MISS MARY KEESER,
Shorthand and Typewriting.
MRS. MINNIE ROBERTS,
Piano and Organ

Piano and Guitar.

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Lecturer on Constitutional Law.

HON. Z. M. HORTON,
Lecturer on Social Science.

H. C. ALLEN, M. D.,
Lecturer on Physiology and Hygiene.

ELD. B. F. MILAM, Th. Gr.,
Pastor.

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Dear Brother, will you not do all you can to influence all the students for Mt. Home Baptist College? Now is the time for you to do something for your school.

W. S. JOHNSON, PRESIDENT.