

NIINETEENTH ANNUAL SESSION

... OF THE ...

Southwestern Baptist Association

-- OF --

ARKANSAS,

HELD WITH

DeQueen Baptist Church,

Sevier County, Arkansas,

OCTOBER 7, 8, AND 9,

1899.

OFFICERS:

G. A. VAUGHAN, MODERATOR, LOCKESBURG.

J. T. COWLING, CLERK, ASHDOWN.

T. W. COLLINS, TREASURER, DEQUEEN.

Next Session will be Held with Ashdown Church, at Ashdown,
Little River County, Arkansas,

MINUTES.

The Nineteenth session of the Southwestern Baptist Association was held with DeQueen Church, Sevier County, Arkansas, beginning October 7th, 1899.

At 9 o'clock the body was called to order by the Moderator, Elder C. M. Powell. Hymn No. 163 in Harvest Bells was sung; the 53d chapter of Isaiah was read and commented upon by the Moderator, followed by prayer, by Elder Thomas DuLaney and the singing of hymn No. 187.

Letters from the various churches were called for and Bros. Thos. Collins and C. Wardlaw were appointed to read the same. The letters being read and the delegates enrolled, the body, on motion, adjourned until 1:30 p. m. to hear the introductory sermon by Elder W. A. Ingle, from I Timothy, I: 15.

AFTERNOON SESSION.

The Association re-assembled at 2 o'clock, p. m. After singing hymn No. 298 and prayer by Bro. R. Lee Johnson, the Moderator renewed the call for letters, and the reading of letters and enrollment of delegates was completed.

On motion, the body proceeded to permanent organization by the election of Brothers G. A. Vaughan, Moderator and J. T. Cowling, Clerk.

At this juncture, Bro. C. Wardlaw took up a collection amounting to \$16.05 for the Orphans' Home.

Petitionary letters being called for, Pleasant Hill church, of Howard county, and Oak Grove church, of Sevier county, responded with letters and delegates which were received and the right hand of fellowship extended to the delegates.

On motion, corresponding messengers were called for and welcomed to seats with us. Bro. J. F. Hurley, of Ouachita Association, responded to the call.

The following committees were announced by the Moderator:

1. On Divine service—C. Wardlaw and the delegates from DeQueen church.
2. On Finance—G. W. Cowling, R. J. Bettis and H. L. McWhorter.
3. On Ministerial Support—W. A. Ingle, D. C. Ladd and J. H. Barkman.
4. On Documents—J. H. Barkman, I. W. Cooper and R. J. Bettis.
5. On Sabbath Observance—B. F. Cannon, G. C. Farris and Y. R. Harbin.
6. On Family Devotion—G. W. Smith, C. M. Powell and B. F. Cannon.

7. On Obituaries—C. Wardlaw, G. W. Collins and E. S. Deering.
8. On Sabbath Schools—G. S. Provence, J. T. Cowling and Joe Holcomb.
9. On Missions—J. R. Holcomb, D. A. Russell and J. T. Cowling.
10. On Literature—J. A. McDonald, C. Wardlaw and W. E. Beavers.
11. On Temperance—W. A. Ingle, J. A. Greathouse and J. Q. Eyrett.
12. On Programme—C. Wardlaw, D. C. Ladd and J. H. Barkman.

By motion and second, corresponding messengers were appointed by the Moderator, as follows:

To Howard County Association—Bros. B. F. Cannon, D. A. Russell and I. W. Cooper.

To Ousachita Association—Bros. E. S. Deering, Y. R. Harbin and C. M. Powell.

To Enon Association—Bro. G. W. Collins.

Bro. E. S. Deering moved that the churches of the Association bear the expenses of delegates to the Southern Baptist and State Conventions. The motion was lost.

The body adjourned until Monday morning at 8 o'clock. Bro. Thos. Dulaney preached the missionary sermon Sunday at 11 o'clock, followed by Bro. E. S. Deering, after which a collection for associational missions, amounting to \$13.24, was taken.

The committee on Divine service supplied the pulpits of De Queen and surrounding country, Saturday night, Sunday and Sunday night.

MONDAY MORNING SESSION.

The body met at 8 o'clock Monday morning. Devotional services were conducted by the Moderator.

The call for letters was renewed.

On motion, Brothers C. Wardlaw, G. S. Provence, D. A. Russell, Thomas Dulaney and G. A. Vaughan were elected delegates to the State Convention to meet at Jonesboro on the 17th of November, 1899.

On motion Bro. C. Wardlaw was elected a delegate to the Southern Baptist Convention to convene at Hot Springs, Ark. in May, 1900.

On motion Bro. G. S. Provence was elected a member of the State Board for this Association.

On motion, the Association went into the election of an Executive Board for the next year. Resulting in the election of Brothers G. S. Provence, Chairman; J. H. Barkman, G. A. Vaughan, J. A. McDonald, and D. C. Ladd.

Bro. T. W. Collins was elected Treasurer for next year; Brothers Robt. McLeod and Eld. J. J. Mathis of Howard County Association were invited to seats with us.

The various committees submitted their reports, which were discussed and adopted. [See Appendix.]

Elder C. M. Powell offered a resolution inviting the Howard County Association to reunite with this Association, which was, after discussion, withdrawn. At this juncture, voluntary contributions to the amount of \$21.50 in cash and \$1.00 in pledges, for Associational missions, were given.

Brothers W. A. Littlefield and W. E. Beavers were, on motion, excused from further attendance on this meeting.

On motion, a rule was adopted excusing no delegates hereafter from attendance on the Association until all the business of the body was disposed of, unless on account of sickness.

On motion, the Bro. Clerk was ordered to have 500 copies of the minutes printed and distributed to the Churches, and that the Clerk be allowed \$10.00 for his services.

A vote of thanks was extended to the Presbyterian Church for the use of their house.

A voluntary contribution of \$5.15 was given by the delegates present for the relief of Brother and Sister Hooks, of Gethsemane Church.

The Clerk was authorized to supplement the minute fund with a sufficient amount to make it \$30.00, if necessary.

On motion, the Association adjourned to meet with Ashdown Church on Saturday before the second Sunday in October, 1900, at 9 o'clock.

G. A. VAUGHAN, Moderator.

J. T. COWLING, Clerk

APPENDIX.

REPORT OF COMMITTEES.

[A]

FINANCE—We, your committee on finance, beg leave to submit the following:

AMOUNTS RECEIVED.

For Associational purposes, sent up by the Churches.....	\$41.96
Collection on Sunday,.....	\$13.24
For minutes,.....	\$26.55
Total	\$81.75

G. W. COWLING,
H. L. McWHORTER,
R. J. BETTIS,

Committee.

[B]

MINISTERIAL SUPPORT—We, your committee on ministerial support, beg leave to report: We find in the scripture that the laborer is worthy of his hire. It is our opinion that no Minister ought to accept the care of a church without the express promise of compensation for his services to the reasonable extent of their ability to pay.

A pastor must have time to prepare himself. "Study to show thyself approved unto God." II Tim. II: 15. "Till I come, give attention to reading, to exhortation and to doctrine." I Tim. IV: 13.

Our churches should be taught that it is their duty to support the gospel by giving of their means, and that the liberal soul shall be made fat and that no church need expect the blessings of God on them, who withhold from their pastor the support due him.

Respectfully Submitted,
W. A. INGLE, Chairman.

[C]

DOCUMENTS—We, your committee on documents, beg leave to submit the following: That we recommend that the next District Mission meeting be held with the Lockesburg Baptist Church, at 10 o'clock, December 30th, 1899.

And that our Annual Association be held with the Ashdown Baptist Church situated in the town of Ashdown, Little River county, Ark., to convene at 9 o'clock on Saturday before the 2nd Sunday in October, 1900.

J. H. BARKMAN, Chairman,
L. W. COOPER,
R. J. BETTIS,
Committee.

[D]

SABBATH OBSERVANCE—We, your committee on Sabbath observance, beg leave to report as follows: After God had created all things in six days, He rested the seventh day and sanctified it. God required its observance under the law; Christ observed and taught it. In its observance we acknowledge our faith in the Godhead, and set an example before the world, which God will approve. Sabbath means rest. As our Sabbaths are typical of that everlasting rest, let us be made faithful in its observance by example.

Respectfully submitted,
B. F. CANNON, Chairman,
G. C. FARRIS,
Y. R. HARBIN,
Committee.

[E]

FAMILY DEVOTION—We, your committee on family devotion, beg leave to submit the following as our report: We believe that every christian ought to honor and worship God by pious words and orderly walk, and by erecting a family altar for prayer in his home, and by so doing, we can live nearer our God every day and have a stronger moral influence over our children, and make deep and lasting impressions in their minds of the reality of the religion of our Lord and Master.

G. W. SMITH,
C. M. POWELL,
B. F. CANNON,
Committee.

[F]

OBITUARIES—Your committee on obituaries, beg leave to report the death of Rev. William E. Todd, of DeQueen Church, which occurred in the early part of the year. Brother Todd was a pioneer minister of this country, and spent many years in his Master's service. He was present and participated in the organiza-

tion of DeQueen Baptist Church, of which he became one of the original members, and remained in said church until his death.

Also, we report the deaths of Sisters Hameter, of Rocky Comfort; Martha Fuller, of Mt. Pleasant—two aged and faithful mothers in Israel. Many other deaths have occurred during this year, as will appear from the Minutes.

Respectfully submitted,

C. WARDLAW,
G. W. COLLINS,
E. S. DEARING,
Committee.

[G]

SABBATH SCHOOLS—Your committee on Sabbath schools would earnestly and prayerfully recommend to the churches composing this Association, the obedience of the Divine command: "Neglect not the assembling of yourselves together." By this, we understand that we are commanded to assemble ourselves together—for the purpose of studying God's Word; for prayer, and for joining together in hymns of praise unto God's holy name. This done on the Lord's day, constitutes a Sabbath school. We recommend that a Sabbath school be organized and maintained by every church composing our body, for the spiritual edification and strength of the brethren and religious training of the young.

G. S. PROVENCE, Chairman.
J. T. COWLING,
JOE HOLCOMB,
Committee.

[H]

MISSIONS—Your committee on missions beg leave to submit the following report: While we hold to the Divine command, to go and preach the gospel to every creature, we would emphasize the special need and importance of increased missionary zeal and activity within the bounds of our own Association. We pray God to burden the hearts of the brethren with the weight of immortal souls, to the end that we may carry forward the work by our prayers and our means until all the destitution within the bounds of our Association be occupied.

We renew our thanks to the State Board for their assistance, pray for a continuation of their help and recommend the hearty co-operation of our Association board with them.

Reposing confidence in our board, we recommend that the direction of the missionary work be left to their judgment, at the same time reminding the churches that the work must be sustained by their prayers and their contributions, and we recommend that an effort be made to raise \$500 during this year for associational purposes. Brethren, pray for this work; give liberally of your means and it shall be given unto you.

J. R. HOLCOMB,
D. A. RUSSELL,
J. T. COWLING,
Committee.

[I]

LITERATURE—We, your committee on literature, beg leave to report: We

recommend the Bible, the Arkansas Baptist and the Baptist Flag, and for Sunday School literature, that published by the Southern Baptist Convention, and the American Baptist Pub. Society.

J. A. McDONALD,

W. E. BEAVER,

C. WARDLAW,

Committee.

[J]

TEMPERANCE—Your committee on temperance beg leave to report: Temperance, strictly speaking, is total abstinence from all things that would be injurious, and the moderate use of the things needed. So far as intoxicating liquors are concerned, the intemperate use of which is destroying so many otherwise happy homes, and dragging down to infamy and shame so many of our noble young men, that we feel that all Christians, and especially all Baptists and Baptist Churches, should take a decided stand against the manufacture, sale, and use of all intoxicating liquors, and especially as a beverage, and we, your committee, ask leave to so recommend.

Respectfully submitted,

W. A. INGLE, Chairman.

[K]

PROGRAM—Meet at 10 a. m., on Saturday before the 5th Sunday in December, 1899. "Sermon for criticism," Rev. T. A. Valentine, alternate, Rev. W. H. Burt. Question: "Whose duty is it to raise and collect funds for pastor's salary?" Rev. Thomas DuLaney, G. A. Vaughan. "Best plan for raising pastor's salary, and when should it be paid?" Rev. W. A. Ingle, G. W. Cowling. "Should a majority rule in a Baptist Church, and what is the duty of the minority?" Rev. Y. R. Harbin, G. S. Provence. "Association," introductory sermon, B. F. Cannon; alternate, W. H. Burt.

Respectfully submitted,

C. WARDLAW,

D. C. LADD,

J. H. BARKMAN.

Committee.

[L]

TREASURER'S REPORT.

Oct. 1898.	STATE MISSION FUND.	Dr.	Cr.
	To amount received at Alleene,	\$18 00.	
	By amount sent C. W. Strickland,		\$18.00.
Oct. 1898.	FOREIGN MISSION FUND.		
	To amount received at Alleene,	\$8.43.	
	By amount sent R. J. Willingham,		\$8.43
Oct. 1898.	HOME MISSION FUND		
	To amount received at Alleene,	\$3.25.	
	By amount sent I. T. Tichenor,		\$3 25.
Oct. 1898.	ASSOCIATIONAL MISSION FUND.		
	To amount received from retiring treasurer,	\$22.21.	
	By amount deducted for Minutes,		\$3 35.
	By amount paid J. W. Hubbard,		\$15 00.

By amount paid W. A. Ingle,	\$19.00.
By amount paid W. H. Burt,	\$10.00.
By amount on hand,	\$3.86.
To amount received at fifth Sunday meeting,	\$70.50.

\$92.71.

By amount paid Y. R. Harbin,	\$15.00.
By amount paid C. Wardlaw,	\$5.00.
By amount paid J. R. Chapman,	\$4.00.
By amount paid E. S. Dearing,	\$10.00.
By amount paid D. A. Russell,	\$7.50.

\$92.71.

Oct. 1898.

MINUTE FUND.

To amount received at Alleene,	\$21.65.
To amount deducted for Minutes,	\$3.85.

\$25.00.

By amount sent J. T. Cowling,	\$25.00.
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SUBMITTED BY G. S. PROVENCE FOR R. L. JOHNSON.

To amount sent up from the churches for associational purposes,	\$45.76.
To collection for same,	\$34.74.

Total,

\$80.50.

By amount paid R. J. Hall,	\$5.00.
By amount paid W. H. Burt,	\$5.00.
By amount paid Y. R. Harbin,	\$5.00.
By amount paid E. S. Dearing,	\$5.00.
By amount paid J. W. Hubbard,	\$5.00.
By amount paid W. A. Ingle,	\$5.00.
By amount paid B. F. Cannon,	\$5.00.

\$35.00.

To balance on hand,

\$45.50.

To Minute fund,

\$26.55.

Total on hand,

\$72.05.

R. L. JOHNSON, TREASURER.

[M]

RESOLUTION OF THANKS.

Resolved, That we tender our sincere thanks to the church and town of DeQueen, and also the people of the county, for their hospitality in entertaining this body during its session. We also sympathize with the town in its loss by fire. That we tender the thanks of this body to our Moderator and Clerk for the efficient manner in which they have discharged their duties.

Respectfully submitted,

B. F. CANNON,
C. A. COLLUM,
Committee.

CONSTITUTION.

I. The union of Churches shall be known and designated by the name of Southwestern Baptist Association of Arkansas.

II. This Association shall be composed of delegates from Churches in the union. Each Church shall be entitled to three delegates, who shall be required to furnish satisfactory evidence of their appointment by their Churches, before taking their seats.

III. The delegates, when convened, shall organize themselves into a deliberative body by the appointment of a Moderator and Clerk, who shall be chosen by ballot at each annual Association and continue in office until their successors are chosen.

IV. The Association shall not interfere with the rights of the Churches of which it is composed; it shall regard them as independent bodies in matters of internal government, and shall only act as an advisory council, holding itself a medium through which the churches may, by concert of action, devise the best means for advancing the cause of our Redeemer. It, nevertheless, claims authority over its own members—the delegates from the Churches—and in justice and propriety, must have power to withdraw and disown all churches which depart from the spirit of this compact, by becoming heterodox in faith or disorderly in practice. It should, therefore, regard all the Churches united under this Constitution with a vigilant eye for good. Its principal business shall be to promote the declarative glory of God, by extending the kingdom of grace on earth through the medium of the gospel, and the means in accordance with the gospel; to cultivate union and fellowship with all the Churches of Christ, especially with those united under this Constitution.

V. Newly constituted Churches, or Churches dismissed from other Associations of the same faith and order, may be admitted into this Association on their sending up three delegates to the annual meeting of this Association, with a petition for admission, and by said delegates agreeing to the abstract principles herewith published.

VI. The Churches of this union shall transmit to every annual session of the Association a written communication specifying the names of their delegates, their members in fellowship, number baptized, received by letter, dismissed, excluded, restored, and deceased since their last session, and such other information as the churches may deem important, which shall be read and minuted.

VII. This Association shall have a fund, to be supplied by the voluntary contribution of the churches, and paid over by the Finance Committee to the treasurer, who shall be elected by ballot and hold his office during the pleasure of the Association, and present annually for insertion in the Minutes, a clear and succinct statement of all receipts and expenditures.

VIII. The Association shall furnish the Churches with the Minutes of every session.

IX. The Association shall take cognizance of no query sent up from the churches, unless they have endeavored to solve the same and failed.

X. It shall be the duty of the clerk of the Association to keep a regular file

of the printed Minutes of each session, and deliver the same to his successor in office.

XI. This Constitution may be altered or amended at any regular meeting of the body, by the concurring voice of two thirds of the members present. Provided, such alteration or amendment be approved by the churches composing this Association.

RULES OF DECORUM.

I. When the delegates of the several churches shall assemble at the place appointed for holding the Association, the Moderator shall open the business by prayer and praise, in person or by proxy. If the former Moderator or Clerk be absent, the body shall appoint a Moderator pro. tem.

II. Immediately after the opening of the session the Church letters shall be read by persons whom the Moderator may appoint, and the names of the delegates enrolled by the Clerk.

III. When the delegates' names are enrolled and called by the Clerk, the Association shall elect, by ballot, a Moderator and Clerk; the majority of votes governing the election.

IV. All motions and amendments to motions must be seconded before they are entertained by the Moderator. When motions or amendments to motions are made, the last one shall be first in order; and so on, in reverse order to the original motion; but the mover may at any time withdraw his motion.

V. Any person wishing to make a motion or to speak of any matter before the Association, shall rise to his feet and respectfully address the Moderator, and if he be in order, the Moderator shall signify the same by calling his name; and no one thus in order shall be interrupted while thus speaking, unless he depart from the subject, or for personal inflection; nor shall any member speak more than twice on the same subject without leave from the Association, or to explain some of his former remarks.

VI. Whenever sufficient time has been given for the discussion of any subject before the Association, the Moderator shall take the voice of the Association, and declare the result, a majority governing in all cases except those provided for.

VII. No member shall vacate his seat while the body is in session without leave of the Moderator.

VIII. When one member shall speak to, or of another, he shall call him "Brother."

IX. The Moderator may have the names of the delegates called whenever it may be necessary.

X. The Moderator may speak on matters of debate as other members, by calling some one to fill his seat while speaking; but not until all others who desire to speak have spoken.

XI. The Moderator may invite visiting members in good standing to seats in council, who may speak, but not vote.

XII. The Minutes of the Association may be read whenever it is deemed necessary.

XIII. The Moderator shall be the judge of order. An objector to the

Moderator's ruling may appeal to the body, a majority of whom shall determine the point of order.

ARTICLES OF FAITH.

ARTICLE 1. We believe in the one true and living God, the Father, Son, and Holy Spirit.

ART. 2. We believe that the Holy Bible, including the Old and New Testaments, is the Word of God, and furnishes the only rule of faith and practice.

ART. 3. We believe in the doctrine of Election, "according to the foreknowledge of God, the Father, through sanctification of the Spirit unto obedience, and the sprinkling of the blood of Jesus Christ."

ART. 4. We believe in the doctrine of original sin by the fall of Adam.

ART. 5. We believe in man's incapacity, by his own free will and ability, to recover himself from the fallen state in which he is by nature.

ART. 6. We believe that sinners are justified in the sight of God by the imputed righteousness of Christ, only.

ART. 7. We believe that the Saints shall be preserved in grace and never finally fall away.

ART. 8. We believe that Baptism and the Lord's Supper are the ordinances of Jesus Christ, and that true believers are the only subjects of Baptism, and that immersion is the Apostolic Mode.

ART. 9. We believe in the resurrection of the dead and in the general judgment, and that the felicity of the righteous and punishment of the wicked shall be eternal.

ART. 10. We believe that no minister has any right to administer the ordinances of the Gospel, except one who is regularly Baptized, called, and comes under the hands of a Presbytery.

ART. 11. We believe that none but regularly Baptized members have a right to commune at the Lord's table.

ART. 12. We believe that the Lord's Day should be observed as a day of rest and religious devotion.

ORDAINED MINISTERS.

Y. R. Harbin, Cerro Gordo,	Ark.	H. L. McCarrol, Lebanon,	Ark.
E. S. Dearing, Cerro Gordo,	"	J. W. Hubbard, Een Lomond,	"
Thomas DuLaney, Een Lomond,	"	Z. T. Cannon, Farabaville,	"
W. H. Burt, DeQueen,	"	W. H. Cureton, Antimony,	"
T. A. Volentine, DeQueen,	"	R. J. Patterson, Antimony,	"
C. Wardlaw, Lockesburg,	"	D. A. Russell, Avon,	"
B. F. Cannon, Gilliam,	"	G. C. Farris, Holcomb,	"
H. D. Nichols, Hooks,	Texas.	C. M. Powell, Winthrop,	"
		W. A. Tagle, Winthrop, Ark.	

STATISTICAL TABLE.

*Not reported by letter; membership of 1898 given.

CHURCHES	S. S. Scholars	S. S. Officers and Teachers	Received by Baptism	Received by Letter	Received by Restoration	Excluded	Died	Total Membership	Pastor's salary	State Missions	Home Missions	Foreign Missions	Associational Missions	Incidentals	On Building	Orphans' Home	Minutes	Sun. School	Total For All Purposes
Ashdown....	25	5	5	11		4	1	39	\$193 73	\$6 53	\$1 10	\$1 05	\$5 30	\$1 50	\$944 45	\$1 50	\$2 00	\$3 00	\$1160 76
Allene....	30	7	11	2	5	5	2	42	21 60	4 00			2 50			5 50	1 00	2 07	37 27
Antioch....			2	2	2	3	5	38	7 25				2 67	1 95	23 65		55		36 07
*Bethlehem								17											
Brownstown				1		7		07	26 25				4 00				1 25		31 50
Cana....		4	4			3	16	46	75 00				6 20				75		81 95
Cerro Gordo		6	6	1	2			23	50 00		7 15		2 25				1 00		60 40
Corinth....		2	4	1	1	1	1	30	30 00				2 40				75		33 15
Cossatot....		1	1	1	2			32			50		1 25				50		2 25
Damascus		2			1	1		40					50				50		1 00
DeQueen	107	8	8	21	3		4	71	45 00	4 00			6 25		115 00	18 60	2 00	12 00	202 85
Fairview....	30	6		1	1			23					60				50	3 00	4 10
Gethsemane	30	6	8	8	5	1		55	15 50				2 20		1 50		50	3 30	23 00
*Hopewell								40											
Lockesburg	25	5	10	10		4		46	100 00										100 00
Mt. Carmel		2		4				18	20 00				3 00		20 00		55		43 55
Mt. Pleasant		1	1	1	6	3	4	50					1 00				50		1 50
New Bethel		6	3		2			48	40 00				2 00				1 25		43 25
New Home		12	4	1		5	2	50									60		60
New Hope No. 1		2	4	1		2		27			1 50	25					50		2 25
New Hope No. 2		5		4	3		1	32									50		50
New Prospect	35	4		3	1	1		34	9 80				4 00				50	2 20	16 50
Oak Hill....								28					2 00				1 00		9 00
Oak Grove		5	3	2				18	19 75								1 00		20 75
Pleasant Hill No. 1		6	1	1	1			86					1 25				1 25		2 50
Pleasant Hill No. 2		2	2			1		10									50		50
Rehoboth....	30	4	6	10	1			27					2 00				75	2 75	5 50
Sardis....	57	6	2	2		3	4	88					6 17				2 50	6 00	14 67
Union						3		49					70				75		1 45
Wilton....	50	4		5	1	6		50	50 00	8 50		1 00	9 00				2 00	10 00	80 50
Winthrop....	77	8	11	13		2	1	51	74 15	4 06	75	56	3 00				1 00	15 53	99 05

Totals.....	506	63	119	126	29	63	44	21	1255	\$778 03	\$27 69	\$11 00	\$3 46	\$70 24	\$3 45	\$1104 60	\$25 60	\$26 45	\$59 85	\$2110 37
Collections at DeQueen.....														84 74		16 05				50 79
Collections at DeQueen for Charity.....																				5 15
Grand Total.....																				\$2166 31

[The above statistics are very inaccurate in many instances. The amounts sent to the 5th Sunday meetings were not reported. Church Clerks should keep account of all moneys received and paid out during the year for all purposes and report it to the Association by letter.—Clerk.]

CHURCH

CHURCHES	DAYS OF MEETING	COUNTY	NAMES OF DELEGATES.
Ashdown	1st	Little River	J. T. Cowling, I. W. Cooper,
Alleene	4th	Little River	R. L. Johnson,
Antioch	2nd	Little River	W. M. Hubbard, S. D. Nunn,
Bethlehem .....	.....	Little River	.....
Brownstown	4th	Sevier	G. W. Cowling, Thos. DuLaney,
Cann	2nd	Little River	Y. R. Harbin,
Cerro Gordo	4th	Little River	W. W. Bell, E. S. Dearing,
Corinth	3d	Sevier	I. T. Russell, J. R. Shipman, C. A. Collum,
Cossatot	1st	Sevier	D. C. Ladd, J. A. Holcomb,
Damascus	3d	Sevier	B. F. Purtell,
DeQueen	1, 2 & 3	Sevier	G. S. Provence, T. W. Collins, W. J. Davis,
Fairview	1st	Sevier	W. M. Bourns, George Bourns,
Gethsemane	1st	Sevier	W. W. Vess, W. P. Cooper, J. Q. Everett,
Hopewell .....	.....	Little River	.....
Lockesburg	1st	Sevier	G. A. Vaughan, C. Wardlaw,
Mt. Carmel	3d	Polk	G. W. Witherspoon, D. A. Daniel, B. F. Cannon,
Mt. Pleasant	4th	Sevier	D. N. Humphrey, Joe Spence,
New Bethel	4th	Sevier	R. A. Maddox, Gilbert Merry,
New Home	3d	Little River	J. A. McDonald,
New Hope No. 1	4th	Little River	J. J. Trammell,
New Hope No. 2	4th	Sevier	W. E. Beavers, W. A. Littlefield,
New Prospect	1st	Sevier	J. W. Hubbard, J. D. Baker, J. A. Greathouse,
Oak Hill	1st	Sevier	G. W. Smith, R. H. Turner, S. F. Martin,
Oak Grove .....	.....	Sevier	R. J. Bettis, G. W. Collins, T. A. DeHart,
Pleasant Hill No. 1	3d	Sevier	Jas. Cannon, Thos. Wise, H. L. McWhorter,
Pleasant Hill No. 2 .....	.....	Howard	W. H. Cureton,
Rehoboth .....	.....	Sevier	D. A. Russell, H. Williamson, P. J. Russell,
Sardis	2nd	Sevier	J. C. Farris, J. R. Holcomb,
Union	4th	Sevier	John McWhorter, R. M. Cox,
Wilton	3d	Little River	I. H. Barkman,
Winthrop	2nd	Little River	W. A. Ingle, C. M. Powell,

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