

MINUTES

of the

FIFTY-FIRST * ANNUAL * SESSION *

OF THE

OLD ORGANIZATION

AND THE

26TH OF THE NEW ORGANIZATION

THE WHITE RIVER BAPTIST ASSOCIATION,

HELD WITH

HOPEWELL CHURCH,

BAXTER COUNTY, ARK.,

AUGUST 11th 12th AND 14th, 1893.

OFFICERS:

ELD. W. D. WHITE,	MODERATOR,	GASSVILLE, ARK.
" E. F. HAND,	CLERK,	ONSET, "
" T. H. HORN,	TREASURER,	MTN. HOME "

MINUTES.

FIRST DAY'S PROCEEDINGS.

The White River Baptist Association convened with Hopewell Church, Baxter county, Ark., on Friday at 10 o'clock a. m., before the 2d Sabbath in August, A. D., 1893.

Called to order by the Moderator, Eld. W. D. White. Eld. Wm. A. Collis, Clerk, being present and at his post, the roll of churches was called, the annual letters presented and read by Eld. W. D. Jennings and Bro. E. F. Hand, and the names of the messengers enrolled.

The Moderator appointed Bro. J. M. Horn and Eld. W. M. Tucker to take the vote for Moderator, Treasurer and Clerk, which resulted in the re-election of Eld. W. D. White, Mod., T. H. Horn, Treas., and E. F. Hand, Clerk.

A motion prevailed to postpone the preaching of the introductory sermon until 2 o'clock p. m.

Call for petitionary letters, whereupon a letter from Mt. Olive Church was presented and on motion the church was received and her messengers seated.

Called for correspondence, whereupon Eld. J. M. Megee, representing United Association, expressed a desire to open a correspondence with this association. On motion, Elds. H. H. Hilton and C. H. Mayfield were appointed as a committee by the Moderator to inquire into the Faith of said United Association. In a short time said committee reported favorable and Bro. Megee was seated.

A letter from Crooked Creek Association was presented and on motion was received and the messengers seated.

On motion Eld. R. C. Medaris, S. S. Secretary and Evangelist, was invited to a seat in our body.

Appointment of Committees:

On Divine service: Elds. H. H. Hilton, J. T. Hand, W. M. Tucker and Bro. T. H. Horn.

On Finance: E. L. Hall, J. C. Coffee and N. Lamb.

On Destitution: Elds. A. J. Copeland, C. H. Mayfield, J. H. Harrelson.

On Sabbath Schools: Eld. W. D. Jennings, Bro. A. S. Wood, and H. C. Cook.

On Baptist Literature: Elds. H. H. Hilton, J. A. Thornton and Bro. W. M. Ausborn.

On Foreign Mission: W. H. Douglass, Eld. C. H. Mayfield and J. H. Simpson.

On Temperance: P. A. Cox, C. D. Roderic, C. F. Stone, and by motion A. S. Wood was added.

On motion a recess was taken until 1:45 P. M.

AFTER NOON SESSION, 1:45 P. M.

The Association came together by singing Prayer by Eld. W. D. Jennings, after which the introductory sermon was preached by Eld. W. D. White, followed by Eld. J. A. Harralson. Text, 1st Peter, 3rd and 20th.

After preaching, the regular order of business was taken up and the appointment of committees resumed.

On Home Missions: Elds. J. T. Hand, A. J. Copeland and Bro. James Erwin.

On Education: Eld. W. M. Tucker, Bros. H. C. Cook, W. H. Douglass, and on motion, Eld. I. T. Ritch and Bro. A. S. Wood were added.

On State Missions: P. A. Cox, Eld. W. D. Jennings, Bros. A. S. Wood and M. N. Dyer.

On motion, Eld. W. A. Collis, in the absence of a letter from his church, was seated as messenger. Here the regular order of business was suspended and Bro. R. C. Medaris made an interesting talk in the interest of Sabbath Schools, after which the regular business was resumed.

Called and corrected the roll.

On motion the messengers from Cedar Creek church, in the absence of a letter, were seated in the body.

A motion was offered to curtail the usual fee of \$10.00, heretofore paid our clerk, to \$5.00, and pending discussion a motion prevailed to postpone.

The committee on Finance made the following report, which was received and the committee held over: Received from the various churches for printing Minutes, \$24.35. E. L. HALL, Chairman.

Called for report of messengers to sister associations. Eld. W. D. White stated that he visited Crooked Creek Association and found a live working body and was cordially received as a messenger. Eld. W. D. Jennings visited same association and made similar statement.

A motion prevailed to adjourn until to-morrow morning at 9 o'clock. Prayer by Eld. J. A. Thornton.

SECOND DAY, MORNING SESSION, 9 O'CLOCK A. M.

The Association met pursuant to adjournment. Prayer by Eld. W. A. Collis. The regular order of business taken up and reports of corresponding messengers to sister associations resumed. Eld. W. D. Jennings stated that he failed to visit Big Creek association on account of being engaged in a meeting. Eld. W. A. Collis failed to visit the same association for similar reasons, but stated that he visited Crooked Creek Association and found a live, working body of warm-hearted brethren. Eld. J. H. Wade also stated that he visited Crooked Creek Association.

Call renewed for letters from churches.

A motion prevailed to extend an invitation to all ministering brethren not members of the body to a seat as advisory council.

The Moderator appointed the following as messengers to sister associations, to-wit:

Rocky Bayou, T. H. Horn; Big Creek, Elds. J. T. Hand and

D. B. Beavers; Union Association, Mo., Elds. H. H. Hilton and W. D. Jennings; Crooked Creek, Elds. J. A. Thornton, W. D. Jennings, W. A. Collis, I. T. Ritch and Bro. G. W. Anglin and by motion the Bro. Moderator was appointed by the body; Blue Mtn. Association, Elds. W. A. Collis, J. A. Harralson and A. J. Copeland; United Association, Eld. J. A. Harralson and Bros. J. W. Barnett, A. L. Blyeth and J. W. Reynolds; Independence, T. H. Horn, H. H. Baxter; Union, Ark., Eld. I. T. Ritch and Bros. J. G. Dillahunty and R. R. Scrivener; Taney, Mo., Eld. I. T. Ritch and W. A. Collis.

On motion the Moderator appointed delegates to the State Convention, as follows, to-wit:

Elds. H. H. Hilton, W. A. Collis, J. A. Harralson, I. T. Ritch and Bro. M. N. Dyer.

On motion the body appointed Eld. H. H. Hilton, prospective member of State board.

On motion Eld. W. A. Collis was appointed a delegate from this body to the Southern Baptist Convention.

Called for reports of Committees.

Committees on Sabbath schools reported as follows, to-wit:

The object of the Sunday school is the study of God's word, and this will lead to the instruction of Christians in the will of the Lord, and the salvation of sinners. This work since the Ascension of Christ has been, and is to be until He comes again, the work of the church.

The precepts and examples of our Lord, the Apostles, and early Christians, teach us that this institution was imparted on the Lord's day in the Synagogues and other places of worship. Therefore it is plain that we are to go and do likewise. In view of the fact that so many of our churches have preaching only one Sunday in each month the necessity of a Sunday school in every church is apparent to even the casual observer. But it is a sad fact that only seven churches of the twenty-seven composing this body, report any Sunday school. This sad state of affairs exist in many other associations in the State. This great destitution led the brethren composing the last State Convention to create a State Sunday school and Colportage Board consisting of five brethren who reside at Jonesboro, Ark. This board has employed Eld. R. C. Medaris as State Secretary and Evangelist, and he is now engaged in organizing this work throughout the State. Your committee desiring to see this work prosper in our own association and in the State, make the following recommendations:

1st. That our pastors endeavor to organize Sunday schools in the churches of which they are pastors.

2nd. That in some way the services of some brother be secured to travel in the interest of Sunday schools in this association.

3rd. That we endorse the action of the State Convention in inaugurating a State Sunday school work, and that we pledge ourselves to a hearty co-operation with this board in its work.

4th. That our Sunday schools take and use Baptist literature only. Such literature can be had by addressing the Baptist Sunday School board of Nashville, Tenn. The American Baptist Publication

Society, Philadelphia, Penn., or the National Baptist Publishing Co., St. Louis, Mo.

5th. That the executive Board arrange in connection with the State Evangelist, to hold at least one Sunday School Convention and Teachers institute during the year. W. D. JENNINGS, Chairman.

By permission Eld. R. C. Medaris made quite an interesting talk on Sunday Schools.

AFTER NOON SESSION, 2 O'CLOCK, P. M.

The Association was called together by singing.

Prayer by Eld. J. T. Hand.

Regular order of business taken up and renewed the call for reports of committees.

Committee on Education made their report in connection with the report of Trustees of Mtn. Home Baptist College.

Following are the reports in the order named:

Report on Education:

We, your committee on education, beg leave to submit the following report:

Realizing the fact that there are considerable influences at work to draw our young people to places that have not wholesome atmospheres for a higher and moral culture, and that much depends on our encouragement of the young to pursue a thorough course of study, we earnestly solicit all Baptists to encourage their children to prepare themselves fully to meet the great social and religious problems that are now before the people of this country. We are living in extraordinary times, and we as Baptists must take a decided stand for the truth and religion. Therefore, we want every Baptist to do all possible to place our institutions of learning, the Ouachita Baptist College, the Central Female College, and Mtn. Home Baptist College in the front rank of educational institutions in the South. These institutions were organized and are being conducted under the auspices of the Baptists denominations of the State of Arkansas, and we earnestly advise all Baptists to patronize Baptist schools. We hope that the Baptists of this Association, will especially exercise themselves in helping to put Mtn. Home Baptist College on a good financial basis. This is your College, born in this Association, and we think it the duty of every Baptist in North Arkansas to help sustain it with his means, his influence and his patronage, when he has children to educate.

We herewith submit the report of the Trustees of Mountain Home Baptist College as part of the report on Education. The report is as follows to-wit:

The Trustees of Mountain Home Baptist College beg leave to submit the following report for the year 1893:

Since the last report, and on the 11th day of January 1893, they contracted with the Bank of Mammoth Spring to furnish money for the completion of the College building and to guarantee its completion by the original contractor by the first day of September, 1893. Most of the work has been already done, and the balance can be easily completed by the time agreed on. When completed the Col-

lege will owe for the building about five thousand dollars as nearly as can be estimated, which by our contract is to be paid in four equal enstallments, the first of which will be due in six months after the completion of the building. The second on the first day of December, 1894. The third on the 1st of December 1895, and the fourth and last on the 1st day of December, 1896. All of said payments are to draw interest from the time the money was furnished by the Bank of Mammoth Spring until paid, at the rate of ten per cent per annum, and are to be secured by a mortgage on the college building and grounds.

After making the contract for the completion of the building and finding that the work thereon was rapidly progressing, the Board elected Prof. W. S. Johnson, as president of the College and contracted with him to take the building seated, and to operate therein a school of the grade of a first class college for the space of three years, beginning the 25th day of September, 1893. He agreeing to take it thus and employ all teachers and instructors necessary to its successful operation, and to furnish all other apparatus and things necessary, and to open and carry on therein a college of equal grade with the first colleges of the State at his own expense.

Prof. Johnson has already selected a full corps of instructors, eleven in number, and with the approval of the Board has adopted a curriculum of study of high grade and equal to the best institutions of this character in the State, divided into fifteen schools, ten of which belong to the literary course and the rest to the refined arts all independent of each other and elective.

We file with this report one of his prospective announcements or catalogues giving full particulars of these schools, the different courses of study; the prices of tuition; the names and departments of each professor; the times of opening and closing the school, with many other particulars therewith connected.

The Board fully believes that they have secured in President Johnson an officer eminently fitted for his position. He has already entered into his work, and has proven himself energetic and enthusiastic and seems fully aware of the many difficulties to be surmounted by him in successfully establishing this institution upon a firm and lasting basis. We believe he knows no such word as failure, and that he is ready to work and sacrifice to build up in our midst a first class college. The corps of instructors selected by him are fully approved by the Board. Some of them are teachers of experience and whose names are not unknown to many of your body. We are confident that this institution which was inaugurated by your body and for which many of you have worked and prayed, and toward which many of you have liberally contributed is now about to be established and begun under favorable auspices. We have cheering accounts of liberal support in the way of students from many sections of the State, and receive by almost every mail inquiries for catalogues and information with regard to the school. Prof. Johnson, Prof. Kennard and others are making a vigorous campaign for students and are meeting with good success, and our college has been endorsed and adopted by eleven other associations, and its claims and advantages will be ably

presented this fall to many others, and we have reason to hope that all Baptists of North Arkansas as well as many other sections of the State will rally to the support of Pres. Johnson and our College.

In conclusion we can say to you, that the agents we have in the field will seat the building with comfortable and durable desks for students and teachers, and we feel that we can safely rely on the friends of the College and the Baptists of Arkansas, and Southern Missouri, for the payment of our debt on the building, as well as a liberal patronage of the College.

Respectfully submitted,

WM. DENTON, President of Board.

M. N. DYER, Secretary.

Following the above report Prof. W. S. Johnson made quite an interesting talk on the subject of education in which he pressed the claims of the Mountain Home Baptist College. Bro. M. N. Dyer and Prof. Truman made appropriate remarks touching the foregoing reports.

On motion an adjournment was taken until Monday morning at 8 o'clock.

Prayer by Eld. H. H. Hilton.

THIRD DAY, MORNING SESSION, 8 O'CLOCK, A. M.

The association met pursuant to adjournment.

Prayer by Bro. Josie M. Horn.

On motion the reading of the minutes was postponed to a later hour of the session.

The regular order of business was taken up and the call for reports of committees resumed.

The report on destitution presented and after amendment was adopted and is as follows, to-wit:

We, your committee, submit the following: The destitution under our immediate notice is great, therefore we would recommend that the Deacons of the various churches composing this association, discharge their duties as required by the word of God in seeing that their Pastors are sustained to that degree that they may have at least half their time to preach to the destitute portions: that said destitute portion may be thus supplied.

A. J. COPELAND, Chairman.

Eld. W. D. White was elected to travel as Missionary within the bounds of this association during the ensuing associational year.

A motion prevailed that the Bro. Moderator appoint a messenger from each church in this association to act as agents in their respective churches, to raise funds for associational missions, and following are the appointments, together with the names of churches and post offices, to-wit:



CHURCH.	MESSENGER.	POST OFFICE.
Antioch	Joseph Wood.....	Flippin
Charity	G. A. Quinn.....	Duggers Mill.....
Jefferson Hall	L. J. Lowery.....	Powell.....
Palestine	L. M. Stephens.....	Buford
Cedar Creek	Wm Osburn	Bennett
Mt. Pleasant	P. A. Cox	Gassville
Mtn Home.....	J. M. Casey.....	Mtn. Home.....
Mt. Olive.....	John Johnson.....	Yellville.....
Rehobeth.....	Nin Wood.	Yellville
Oak Grove.....	W. A. Copeland.....	Mtn. Home.....
Rock Springs.....	Calvin Hand	Lone Rock.....
New Hope.	J. G. Dillahunt.....	Bruno
Friendship	H. L. Stone.....	Mtn. Home.....
Pilgrims Rest	H. T. Dilbeck	Independence.....
Oakland.	C. F. Stone.....	Mtn. Home
New Athens.....	W. H. Smith	Bennett.....
Mtn. Grove.....	S. P. Downing.....	Oakland.....
Pleasant Ridge.....	G. N. Brook.....	Henderson
Pleasant Grove No. 1.....	E. F. Hand.....	Onset
Pleasant Grove No. 2.....	N. P. Cordey.....	Mtn. Home.....
Whiteville	J. A. Henderson	Gassville
Hopewell.....	J. L. Leachman.....	Mtn. Home
New Harmony.....	G. W. Bayless	Oakland.....
New Prospect.....	J. B. Norton.....	Powell
Pleasant Hill.....	Jesse Cooper.....	Bruno.....
Rock Point	A. Thornton.....	Monarch.....
Rocky Mount.....	A. B. Hampton.....	Hampton
Macedonia.....	J. A. Caldwell	Peel

A motion prevailed to strike out the latter clause of article nine of the rules of decorum where the churches are required to contribute funds to pay the traveling expenses of such members as the association may send to other bodies.

The committee on Women's Work made the following report, to-wit:

Your committee on Women's Work being profoundly impressed with the importance of woman's work and influence in christianizing the world, submit that we learn from the word of God that in the days of Christ, and the Apostles, women were devoted, faithful and effective Christian workers, and from the history of succeeding ages that woman has ever been found ready and willing to work and sacrifice for her Redeemer's cause. And we feel that we have cause to rejoice that under the influences of that civilization which christianity brought about that woman's sphere has been greatly enlarged and her privileges and usefulness in church work greatly extended and increased. We therefore recommend the adoption of the following resolution:

Resolved that each church in this association have preached to them at some time during the ensuing year at least one sermon on woman's sphere, privileges and duties in christian work.

M. N. DYER, Chairman.



On motion the public collection taken on Sunday was ordered turned over to Eld. R. C. Medaris, Secretary and Evangelist of Sunday School State Board, for Sunday School purposes.

Report of committee on Baptist Literature called for. No response by committee, and passed.

Report of committee on Foreign Missions called for. The report was read and adopted and is as follows, to-wit:

We, your committee, submit the following report. In as much as the great commission is to "Go teach all nations," we are therefore bound in duty by the commission to do our whole duty in aiding the Foreign Mission cause among heathens, who know not our God, and we, your committee, believe that it is our duty to send the gospel into heathen countries as the great commission is to "Preach the gospel to every creature, and I will be with you, even to the end."

H. H. HILTON, Chairman.

The report on Temperance was adopted, and is as follows, to-wit: The intemperate use of alcoholic beverages is the alarming evil of our times. The most terrible enemy to christianity and to the spread of the gospel is the combined influence of those who make, sell and use intoxicating liquors. These are all arrayed against our Master's cause. While the cost of maintaining and extending the kingdom of Christ is counted by hundreds or thousands of dollars, the expense of maintaining king alcohol is counted by millions and hundreds of millions. It is not expected that this report will deal in statistics, but it may be stated here that a very moderate estimate makes the annual cost to the people of the United States for liquor bills not less than twelve hundred millions of dollars. But this vast expense, startling in its almost inconceivable vastness, is a small matter compared with the ruin and destruction wrought by this horrible and accursed traffic to the lives, homes and hopes of men and women. How dreadful to think of the thousands, yea, hundreds of thousands that are annually hurried into eternal ruin by this demon of intemperance! How solemn the question to every christian. How much is your responsibility for the perpetuation of this traffic? Your committee are of the opinion that christian people generally are not sufficiently outspoken in their condemnation of the liquor traffic or those who drink intoxicating beverages. We believe that the christian world is largely responsible for the prevalence of the drink habit. While a depraved appetite and a false notion of christian liberty lead many professed christians to indulge the habit. False notions of christian charity lead their brethren to overlook or pardon too often their so-called "weakness," and the cause of Christ suffers because church members are permitted to indulge this sin unrebuked. Our Savior is thus wounded in the house of his friends. We believe that the churches of Christ and all individual christians, to keep themselves "pure from the blood of all men," should on all proper occasions express their absolute and unqualified condemnation of the manufacture, sale and use of ardent spirits, as contrary, each and all of them to the spirit of the Gospel, and inconsistent with the profession and character of a christian. "What fellowship hath righteousness

with unrighteousness; and what communion hath light with darkness." We tender to all christian people everywhere our sincere sympathy in their efforts to dethrone the rum power, and promise our hearty co-operation in all proper measures looking to this end, and in keeping with this promise, we recommend to all the churches of White River Association, that they do not tolerate among their members the habitual use of intoxicating liquors, but that they reprove, rebuke, exhort with all long suffering such as offend by this habit. Yet finally make abstinence from it a test of church fellowship.

P. A. Cox, Chairman.

A motion prevailed to adjourn until 2 o'clock p. m.

Prayer by Eld. R. C. Medaris.

AFTER NOON SESSION, 2 O'CLOCK, P. M.

The Bro. Moderator in the chair.

Prayer by Eld. C. H. Mayfield.

Regular order of business taken up. Call resumed for report on Baptist Literature. No response by committee, and passed.

The report of committee on Home Missions presented their report, which was adopted and is as follows:

We, Your committee, on Home Missions beg leave to submit the following:

WHEREAS, there is a great need of the preached Gospel at many places in our country, and even in the bounds of White River Association. We would recommend that this body request the Messengers of this body to present the mission work to each church of which they are a member, at the earliest convenient time, and that each church be requested to correspond with the secretary of the Board of this body informing him of the amount the church will pay the ensuing Associational year for Associational and Home work. We would further recommend that each church composing this body be requested to state in their annual letters to this Association the amount they will pledge for Associational and Home Mission work for each ensuing Associational year.

Respectfully Submitted,

ELD. J. T. HAND, Chairman.

Report of committee on Deceased Ministers was called for. No response by committee and the matter passed.

Report of committee of State Missions was presented and adopted, and is as follows, to-wit:

Missions, when used to define the work of the church of Christ, means the preaching of the Gospel to those who have it not. State Missions means preaching the Gospel in the destitute places of this State. This destitution is very great both in our rural districts and villages, towns and cities. Other denominations are making great efforts to establish their cause in these places. Shall we fail to go and do likewise? The destitution in our country churches is being supplied by our district Associations sending out Missionaries; but this leaves nearly all the destitution unoccupied, and our State Board is endeavoring to strengthen our weak churches in these centers of influence, and the organizing of churches in those places where

there is none, as well as assisting the Associations in the support of their respective Missionaries. To do this no little means is required and to have these means all our churches should give to this great work. Therefore your committee recommend that that the churches of this body take up at least one collection this Associational year for State Missions, and send the same to W. A. Sayles, Morrilton, Ark., who is the Treasurer of our State Board.

Respectfully submitted,

P. A. Cox, Chairman.

Following is the report of our traveling Missionary. Miles traveled, 218; Sermons delivered, 19; Prayers offered, 24; Religious talks, 6; Amount of days in the work, 24; Contributions received in cash, \$5.45. Contributions received in flour, \$3.00. Paid out for horse shoeing, ferriage, etc., \$3.30.

Respectfully submitted,

J. A. WHALEY.

Eld. W. A. Collis handed in his report as Clerk of the Association. Following is his report, to-wit:

Received of T. H. Horn, Treasurer, \$19.85 to defray the expenses of printing minutes. Paid out for printing minutes, Clerk fees, stationary and postage, \$22.75.

W. A. COLLIS, Clerk.

On motion the finance committee was ordered to turn over the funds in their hands belonging to the Association, to the Treasurer.

On motion the Clerk was requested to superintend the printing of the minutes and that he have as many copies printed as the funds will pay for after deducting the sum of \$10.00 therefrom as his fees.

On motion, this body return our thanks to Hopewell Church and community for the hospitality extended it during the present session, which we are proud to say has been one of the largest gatherings since the organization of the body.

P. A. Cox.

On motion a vote was taken to select a place to hold the next session of this Association, resulting in the selection of Rehobeth church in Marion county, Ark.

A motion prevailed that the next session of this body convene at 10 o'clock, a. m., on Friday before the 2nd Sabbath in August, 1894. Eld. H. H. Hilton was elected to preach the introductory and Eld. J. T. Hand, alternate.

Called for the reading of the minutes. Read and approved.

On motion, adjourned to meet at time and place above named. Prayer by the Moderator.

The brethren extended to each other the right hand of fellowship while singing, after which all stood and received the benediction.

ELD. W. D. WHITE, Moderator.

E. F. HAND, Clerk.

RULES OF ORDER.

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1. Call of Association to order by the Moderator, if present.
2. Call for Church Letters and enroll Messengers.
3. Election of officers.
4. Annual Introductory Sermon.
5. Call for Petitionary Letters for Membership.
6. Call for Corresponding Letters and Messengers.
7. Appoint Committees.
8. Call and Correct the Roll and Note Absentees.
9. Call for Report of Messengers to Corresponding Bodies.
10. Appoint Messengers to Corresponding Bodies.
11. Call for Report of Committees in order.
12. Miscellaneous Business.
13. Resolutions.
14. Appoint Place for next Meeting of Association.
15. Appoint some one to preach the Introductory Sermon.
16. Adjournment.

CHURCH RECORD.

The following 27 of the 33 churches within the bounds of the Association were represented.

CHURCHES.	PASTORS.	CLERKS.	POST OFFICE.	No. of Delegates in attendance	Days of meeting	Received by bap	Received by let'r	Restored	Decreased by let'r	Exclusion	Death	Total membership	Constituted	For Minutes	Pastoral Support
Antioch.	J. B. Perkins.	Asberry Johnson	McBee L'd'g	2	4	7	1		3	6	1	37		1.00	22.35
Charity.	I. T. Ritch.	G. A. Quinn.	Western Grove	1	4	1	2					14		30	
Cedar Creek.				2											
Friendship.	W. D. Jennings.	A. H. Wise	Pembina	1	1				4			67	1882	50	
Hopewell.	J. H. Wade.	W. E. Newman	Gassville	4	1		3	1	5	1	2	78	1874	1.05	
Jefferson Hall.	J. H. Parmer.	L. G. Lowery.	Powell	1	1				2			20		1.00	
Mtn. Home.		R. D. Casey	Mtn. Home.	4	3				11		1	82	1868	2.25	
Mtn. Grove.	B. L. Bayless.	S. P. Downing	Oakland	1	1	2			1	2		21	1889	1.00	5.50
Mt. Olive.	J. H. Parmer.	J. E. Edelman	Yellville.	2		3	4	3		1		26		1.25	10.00
Mt. Pleasant	W. D. White	J. C. Blanset	Gassville	4	3				22			112		1.90	
Oak Grove.	W. D. Jennings.	W. H. Thorn	Mtn. Home.	4	2		1		5			40			10.50
Oakland.	J. A. Harralson	C. F. Stone	"	1	3	5			12	5		39	1881	25	14.00
Pilgrims Rest.	W. D. White	H. T. Dilbeck	Independence	4	2	2			6		3	116	1872	1.00	12.00
Pleasant Ridge.	J. T. Hand	R. M. Henderson	Henderson	3	2	2			3	2		28	1892	1.00	14.75
Palestine	A. J. Copeland	I. E. Eubanks	Buford	2	2		2					43	1871	75	10.00
Rehobeth.	J. T. Hand.	J. H. Burch	Elippin	2	3				6	1		46	1885		7.05
Rock Springs.	J. B. Perkins.	J. T. Stewart	Lone Rock	4	1	5	1		2		1	25		1.00	10.15
Rocky Mount.	W. J. Paxton.	T. B. Featherstone	Valley Springs		3		3		2			31	1885	50	8.95
Rock Point	J. M. Ralley.	J. T. Thornton	Lead Hill		3	2	3				1	29		1.00	
Pleasant Hill.		T. W. Depriest	Bruno	3	1		4					96	1871	1.50	9.00
New Harmony.	W. D. Jennings.	G. W. Bayless	Oakland	3	3				6	2	3	95	1872	2.00	13.00
New Athens	J. E. Cargil	E. L. Hall	Bennett	4	3	9	1	1				29	1890	25	19.50
New Hope	H. Sasser.	J. G. Dillahunty	Yellville	1	4		1				1	55		90	31.00
New Prospect.	J. H. Parmer.	L. P. Casey	Powell		4	1	1		2		1	20	1887	1.00	
Pleas. Grove no.1	C. H. Mayfield	E. F. Hand	Onset	3	1				1			43	1882	1.06	10.00
Pleas. Grove no.2	A. J. Copeland.	J. W. Hargrave.	Mtn. Home	3	3		1		3			21	1891	75	
Whiteville.	W. D. Jennings.	E. L. Tucker	Gassville	3	4	8	4					48		1.10	8.80

Oakland reported \$9.00 for ministerial relief. Pleasant Ridge \$5.00 for Associational missions. None of the churches reported anything for State or Foreign missions.

The following were the number engaged in Sunday School: Mtn. Home, 35; Rehobeth, 40; New Hope, 25. The following churches reported incidental expenses: Mtn. Home, \$16 15; Oakland \$2.00. For Church Building, Pilgrim's Rest, \$27. New Athens, \$300.

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