# \*MINUTES\*

-OF THE-

# 18TH ANNUAL SESSION

\_OF THE\_

# Friendship Regular Baptist Association,

\*\* HELD WITH \*\*\* .

## Pine Bluff Sixth Avenue Church,

Jefferson County, Arkansas.

September 17, 18 & 19, A. D. 1890.

W. C. GOLDEN, Moderator.

J. W. McPHERSON, Clerk.

ext meeting to be held with Rison Church, Rison, Ark, Saturday before 3d Sunday in September, 10 A. M., 1891.

> MONTICELLO, ARKANSAS, MONTICELLONIAN JOB POWER PRINT 1890.



### Proceedings.

The Friendship Regular Baptist Association convened with Pine 11. A. D. 1890; and according to previous appointment, Eld. O. 1890; and acc

Bethel, No. 2-J. M. Strait and L. R. Vallandingham.

Methlehem-J. W. Fish, J. H. Grumbles and Creed Taylor.

Centerville-G. W. Johnston.

Cedar Branch-D. Foley, A. B. Craig and D. W. Branch.

Mnon-R. P. Owen.

Friendship, No. 1-W. J. Cope, J. Case and W. T. Reed.

Friendship, No. 2-J. W. Wolf and J. R. Wright.

Holly Springs-D. W. Campbelle and W. W. Hilton.

Hickory Grove-J. S. Fish and J. C. Bailey.

Kingsland-W. M. Hopson and L. J. Griffin.

Lone Grove-P. F. Baker.

Mount Moriah-W. J. Cook.

Macedonia-J. J. May and J. L. Riggin.

New Hope-J. W. Cash.

New Home-W. M. Willis, W. W. Dean, T. I. Street.

New Prospect-F. M. Norris and D. T. Barlow.

Pleasant Springs-J. W. McPherson.

Pleasant Ridge-J. W. Glover and W. T. Orton.

Pleasant Hill-Letter; no Messenger.

Pine Bluff-W. C. Golden, H. C. Fox, Ed. Ryland and A. O. 161 wards.

Rison-I. B. Williams, J. M. Tucker and W. B. Saddler.

Star City-O. M. Lucas, H. R. Lucas and J. L. Hunter.

Spring Hill, No. 1-

Spring Hill, No. 2 .- H. B. Taylor, H. M. Appling.

Zion-W. H. Cash.

We now proceeded to permanent organization, which results in the choice of Eld. W. C. Golden, Moderator, and J. W. McPhason, Clerk and Treasurer. Mount Zion Church, which formerly blonged to this Association, but had not been represented for a number of years, came forward by letter, and J. A. Preston and W. Terry as Messengers were received and welcomed. Petitionary letters were called for, whereupon J. S. Johnston and L. Reed, as Messengers, with a letter from Smyrna, a Church organized, this year on Wells' Bayou, in Lincoln county, Arkansas, asked for administrated, and the Moderator, in behalf of the Association, extended them welcome.

A call for visiting Messsengers was made; none answering; but Eld. O. M. Lucas responded in the interest of Education. A call was made for return Messengers, which resulted as follows:

Bartholomew Association: Eld. O. M. Lucas.

Judson Association; Elds. W. M. Hopson and W. H. Cash.

Pine Bluff Association: Bro. W. P. Clement.

Resolve that the time of the meeting of this body shall be as belows: 30 minutes Devotional Service; meet at 8:30, A. M.; adjourn M.; meet at 2 P. M. and adjourn at will; meet 8 P. M. and adjourn at will.

Resolve that the committee of one (Eld. J. H. W. Overton) who appointed by its last session to collect Minutes of all the preleast meetings of this body and report at this session be granted
wither time for the completion of his work and report at the next
without of this body.

The Moderator proceeded to appoint the various committees as

DIVINE SERVICE—Pastor and Messengers of Pine Bluff Churca.
Nominations—J. H. Grumbles, R. P. Owen, W. W. Hilton.

DOCUMENTS-W. M. Hopson, L. J. Griffin and W. B. Saddler.

OBITUARIES-J. S. Fish, W. J. Cope and D. Foley.

FINANCE—J. L. Hunter, O. M. Lucas, I). W. Campbelle and H.

HABBATH SCHOOL—W. H. Cash, H. B. Taylor, W. J. Cook.
FOREIGN MISSIONS—Dr. J. H. Miller, J. R. Wright, J. W. Wolf
and J. C. Bailey.

Moucation-O. M. Lucas, J. W. Fish, A. O. Edwards and P. F.

Publication-H. Lucas, H. M. Appling, W. P. Clement and W. Willis.

Home Missions—Dr. J. H. Miller, J. L. Riggan, J. J. May and Taylor.

A motion was made and carried to instruct the Clerk to proman Associational Letters and send them to the different Church
books, with instructions to fill out the blanks and send them to
books; and the Clerk retain money out of the Minute funds, now
hand, to carry this motion into effect. It was moved and carto take up a collection for Women's Home at Ouachita Colman defered until to-morrow, 10 o'clock A. M. Adjourned to meet
1. M.

Met pursuant to adjournment. The stand was filled by Dr. I. H. Miller, who preached an excellent sermon from Matthew 6th reand 10th verse; after which a collection was taken up for Mission amounting to \$24,55.

8 o'clock, A. M. 19th. Called together by singing. Devotion al exercises conducted by Eld. O. M. Lucas for one half hour. In the absence of the Moderator O. M. Lucas was elected Moderator pro. tem. until the Moderator should arrive.

Committee on Obituaries made their report, which was discussed and adopted. See Report A.

The Committee on Sabbath Schools made their report white was discussed and referred back for statistics, which was made and then it was adopted. See Report B.

It was moved and carried to divide the money raised by public collection, last night, between State and Associational Mission \$12,50 for State and \$12,05 Associational.

A call was made for Messengers. To State Convention, the following responded, Elds. W. H. Cash, W. C. Golden, I. R. Vitto O. M. Lucas and T. J. Varnell.

To the Southern Baptist Convention: W. C. Golden as principal and O. M. Lucas as alternate.

Committee on Education made their report, read by chairman extensively discussed and adopted; (see Report C.) after which collection for the Young Ladies' Home, at Ouachita College, was taken up, amounting to \$14,55. Adjourned until 2 P. M.

Met pursuant to adjourment. Prayer by Eld. W. A. Clark.
Committee on Nominations made their report which was discussed and amended by striking out the Sabbath School Secretary and leaving the choice of a location for the meeting of this body to separate ballot, it was then adopted as amended. See Report D.

Bethel, No. 1 and Rison were both put in nomination for the meeting of this body at its next session, which was thoroughly decassed and voted upon, carried to Rison, to meet on Saturday III A. M. before the 3rd Sabbath in Sept. 1891.

Committee on Foreign Missions made their report, which was

Committee on Publication read their report, which was discuss-

Committee on Documents made their report which was adopt-

Committee on Home Missions made their report, which was by their chairman, discussed, amended and adopted. See Report II.

The committee appointed (one year ago) by this body to formulate a plan for raising Associational Missions, submitted a plan blob was adopted. See Report I.

A call was made for the churches, by their Messengers, to close certain amounts for Associational Missions, which resulted follows:

Bethel, No. 1: T. J. Varnell, Church, \$10,00, S. School, \$5,00.

Bethel, No. 2: W. H. Cash, \$10,00.

Bethlehem: J. H. Grumbles, \$10,00.

Centerville:

()edar Branch: D. Foley, \$5,00.

Enon: W. H. Cash, 15,00.

Friendship, No. 1: W. J. Cope, \$5,00.

Friendship, No. 2: J. W. Wolf, \$3,00.

Holly Springs: W. W. Hilton, \$10.00.

Hickory Grove: W. H. Cash, \$15,00.

Kingsland: L. J. Griffin, \$10,00.

Lone Grove: P. F. Baker, \$2,50.

Mount Moriah:

Macedonia:

New Hope: J. W. Cash, \$5,00.

New Home: T. I. Street, \$5,00.

New Prospect:

Pleasant Springs: J. W. McPherson, \$5,00.

Pleasant Ridge: J. W. Glover, \$5,00.

Pleasant Hill:

Pine Bluff: A. O. Edwards, Church, \$25,00, S. School, \$10,00.

Rison: M. M. Tucker, \$5,00.

Star City: J. L. Hunter, \$15,00.

Spring Hill, No. 1:

Spring Hill, No. 2: H. B. Taylor, \$2,50.

Smyrna: J. S. Johnson, \$5,00. Mount Zion: J. A. Preston, \$2,50.

Zion: W. H. Cash, \$10,00.

A number of resolutions were read, discussed, and adopted See them in their regular order. Adjourned to meet at 8 P. M.

Met pursuant to adjournment. Eld. W. A. Clark preached excellent and convincing sermon from John 5th ch. 24th versual ter which the Association was called to order by the Moderator

Committee on Finance made their report which was read to the chairman and adopted. See Report J.

The Treasurer of the Executive Board read his report which was adopted. See Report K.

After words of parting were spoken by the Moderator apprayer by Dr. J. H. Miller, we united in singing Sweet Bye and Bye, and extended to each other the parting hand, while team affection flowed from many eyes, and hearts deeply imbued the love of God sent up silent prayers that God would preserve and make us more useful the next Associational year.

Thus closed the Eighteenth Anniversary of the Friendship Association to meet with Rison Church on Saturday (10 Å. M.) before the 3rd Sabbath in September 1891.

W. C. GOLDEN, Moderator.

### J. W. McPherson, Clerk.

#### RESOLUTIONS.

1st. Resolved that the meeting of our Association be chamback to Saturday (10 o'clock A. M.) before the 3rd Sunday in

tember, 1891.—H. M. APPLING.

2nd. Resolved that we, as an Association, recognize that Arkansas Baptist State Convention is the only efficient chamber through which we are to permanently develop our cause in strategic points of our State; and we will heartily co-operate it in its present plans of work. We also heartily endorse Eld. If Manard and his energy and wisdom as State Evangelist.—

W. A. CLARK, W. C. GOLDEN. J. W. McPherson Ind. Resolved that the Messengers of this Association extend that heartfelt thanks to the Brethren and friends of the Pine Bluff maptist Church for the courteous manner in which they have been moved and generous hospitable manner in which they have been moved and during their sojourn.—. WM. Hopson.

th. Resolved that \$15,00 be appropriated Bro. J. W. McPherber the efficient manner in which he has performed the clerical filled of this body, and that he have 500 copies of these Minutes litted and distributed to the churches, according to money sent.— (1) EDWARDS.

oth. Resolved that this body recommend that the different churches send up the names of all the deceased members of the different churches in their letters to our next Association.

6th. Resolved that the pastors of each church in this Association use their influence to get Brethren and friends to abstain from the use of tobacco while in the church house.—J. A. Preston.

th. Resolved that it is the sense of this body that the use of the leating liquors as a beverage is contrary to Scripture and detrintal to humanity. Therefore we recommend that the Messennt this body, when they return home, do all in their power to
Baptist to discontinue its use.—A. O. Edwards.

#### REPORT A.

Your committee on Obituaries would report as follows: That do thank God for His protecting care over us during the past or in sparing the lives of His children; yet He has seen fit in His invidence to call from the walks of men about one per cent of our imbership to try the realities of eternity; while we regret our we hope it is their eternal gain. God has blessed us greatly paring all the lives of his ministering servants, for which we truly thankful. Brethren, praise God for His goodness to us, J. S. Fish, Chairman Com.

#### REPORT B.

Your committee on Sunday Schools submits the following rewit: We find only 19 schools reported out of 28 churches; we find ally 6 Evergreen schools reported. We have a Sunday School towention in our Association but it is not fostered as it should be. Will we make it a success or shall we let it die, brethren? Let us rise up in the name of God and make it a success and have an learning ergreen Sunday School in every Church in this Association.

Respectfully submitted, W. H. CASH, Chairman Come

#### REPORT C.

Your committee on Education beg leave to say that, in III judgment, no question to come before this Association is of greater importance than this. The time was when Baptist could endureproach of ignorant Baptist, but that day is past; and instend this reproach, the eyes of the world are turned to us as lenders not alone of religious thought and Biblical interpretation, but alone as leaders in general educational thought. Baptist schools and leges are to be found to day in every State and Territory in ..... broad land, and our people are becoming more and more alive to the God-given mission of becoming teachers in the world's growt schools. Your committee rejoices in the unprecedented success which has crowned the efforts of our people to establish a school of high order for the education of our youths. Ouachita College now an established fact, and to day while we consider the subject of education, with 19 earnest, capable instructors, she is lifting was our banner and already a great many of our boys and girls there preparing for life's great battle.

Your committee would respectfully urge the claims of our Ouachita as the place for the education of our boys and girls, suggest that those who have children or wards to educate will it the school and see for themselves before sending out of the We would further urge that this body raise a collection for Young Ladies' Home and forward at once.

Respectfully submitted, O. M. Lucas, Chairman Com.

#### REPORT D.

Your committee on Nominations beg leave to report an lows: That we have nominated, as our Executive Board, Eld. W Golden, H. C. Fox, J. L. Hunter, D. W. Campbell, J. S. Fish, retary of Ministerial Education and Eld. O. M. Lucas. We return mend that T. J. Varnell preach the Introductory sermon and W Golden preach the Missionary sermon at our next Association.

Respectfully submitted, J. H. GRUMBLES, Chairman Com-

#### REPORT E.

Your Committee to whom was referred the subject of Foreign todons would respectfully report: Whereas, God in his providence is opening wide the door for entrance of the Gospel and its marker into all nations, and no tribe of earth dares to shut out the worlds of the cross. And, whereas, the returns from the Foreign and are so abundant as compared with the outlay, and God blesses liberally the labors of our Missionaries, thus indicating His own in the work. Therefore, be it resolved that we declare that the believe it to be the duty of each member, old and young of evolute, to give something; and as God has prospered them, and many year, to help on the glorious cause of Foreign Missions.—

Indicating the contributions should be followed by our most earnprayers for the speed of the gospel throughout all nations.

Respectfully submitted, J. H. MILLER, Chairman Com.

#### REPORT F.

Your committee on Publications submits the following report:
We recommend that in each and every home the Bible should assume all books be placed first, that a reason may be given at any for our faith and practice from its pages. We believe that religious literature should be in every home. We would urge well as recommend, first, the Arkansas Baptist, believing it to in every way, in hearty sympathy with us and our cause, and outly of our support, and that every Baptist in the bounds of our modation should take this State paper. We also recommend the limitst Reflector, The Western Recorder, The American Baptist, and Christian Repository. &c.

We recommend that our Sunday Schools use the literature of the the American Baptist Publication Society at Philadelphia or the Southern Board at Atlanta, Ga. We furthermore urge that me people labor more earnestly to increase the reading of good, holosome Baptist literature.

Respectfully submitted, H. R. Lucas, Chairman Com.

Your committee on Documents make the following report: No. of Churches, 27.

- " of Ordained Ministers, 12.
- " of Unordained Ministers 8.

- " Baptized, 148.
- " by Letter, 95.
- " by Relation, 7.
- " Restoration, 10.
- " Dismissed by Letter, 69.
- " Excluded, 33.
- " Died, 17.
- " Total Membership, 1693.

Increase over last year, 157.

All of which is respectfully submitted,

W. M. Hopson, Chairman, Com.

#### REPORT II.

Your committee to which was referred the intrest of Home Mi sions, would respectfully submit: Among all the languages of carlle none can be relied upon to carry on the work of evangelizing the world as the English-speaking people; and none of these can be pended upon as our own nation. The work of giving the gospel at Christ to all the world, requires, for most rapid progress, and complete success, a whole-hearted, loyal and strong force behind Looking, then, upon our own dear land, we find some spots, not moral weakness only, but of actual rottenness, in some cases. "I'm Indian question, in the West, will only be settled by giving them the gospel, and by our government and Indian officers taking a liberal dose of the same. The race question of the South can only be settled by giving to the colored people the gospel. The moral rottenue of Mormonism, at Salt Lake City, and scattered as it is in many plan ces throughout our land; also the morally corrupting power of Catholicism in Mexico and Cuba are calling in pleading tones for the only antidote for their misery and darkness-the gospel.

See, brethren, how the fields are widening and whitening; but the laborers are so few. What shall be done? Our own lands must be made more loyal to God, morally stronger, and more faithful to the gospel. This can only be done by giving the word of God to the people.

This calls for money, money, money; but God gives to us money money, money. Paramount to this, let us pray for, and teach people to pray for our Home Missions, while each member of every

whileh is taught to contribute to this great work.

Respectfully submitted, J. H. MILLER, Chairman Com.

#### REPORT I.

Dear Brethren of the Friendship Baptist Association: The following suggestions are offered as in some measure meeting the expetation of this body for the development of plans for future opertions in respect to Missions: All recognize the demand for means in prosecute the work committed to us; and every one will, no doubt, agree that the main plan of confessing the end sought is not material, so that our treasury is replenished, and the executive board has placed in its hands the money needed to do the work entrusted to it.

The following plan is therefore offered, with the hope that the entire Brotherhood will harmonize upon it:

1st. Let each church, through her messengers, pledge such

2nd. Let each church be encouraged, to adopt the plan of syslematic giving to the cause of the Master, as the Lord shall prosper thom.

ard. Let the churches, in conference assembled, apportion the family raised to the several objects demanding our assistance. And, smally, we recommend that each church raise a committee for each proffic object.

Respectfully,

O. M. LUCAS, W. C. GOLDEN.

#### REPORT J.

Your Committee on Finance beg leave to report as follo	ws:
Pastors' salary	
Current expenses - Church and School,	1075.62
Permanent improvements,	962.29
Foreign missions,	84.64
Home missions,	42.70
State missions,	240.75
Associaton missions,	97.90
Ministerial education,	125.55
Other purposes	111.40
Printing minutes,	42.50
Ministers' and Widows' fund,	227.50
	-

Total, \$5502.76 Respectfully submitted, J. L. Hunter, Chairman Com.

#### REPORT K.

Report from Treasurer of the Executive Board Friendship A	41
sociation:	
Oct. 1st 1889 Balance on hand,\$ 8,0	0
Nov. 2:th 1889 Pleasant Springs church, 15,0	
Jan. 30th 1890 Bethlehem church, 4,6	18
March 20th 1890 New Prospect, 2,0	0
" 28th " Kingsland church, 2,5	0
" 30th " Holly Springs church, 4,0	0.
April 26th " Bethel church, No. 2, 5,0	0
" " Enon church, 5,1	0
May 30th " Cedar Branch church, 3,0	0
Expended,	1
March 17th 1890 For stationery and postage, \$ 1,00	
" 30th " Pd. Bro. I. R. Vick for New Prospect, 25,00	
June 26th " - Ditto " " 12,50"	
· · · · · · · · · · · · · · · · · · ·	
Expended, 38,50	
Balance on hand	(b)
H. C. Fox, Treasurer.	
TREASURER'S REPORT.	
TREASURERS REPURI.	
J. W. McPherson, to the Friendship Association—	
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J. W. McPherson, to the Friendship Association—  DR.—— Sept. 19th 1890, Cash Home Missions,	
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J. W. McPherson, to the Friendship Association— ———————————————————————————————————	
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To the Brethren of the Friendship Association: I am aware of the fact that some, if not a great many, of your church statics are interest; but I must be governed by what your letters contain. I can not think that there are twelve churches in this association which my nothing to their pastors, and so little for missions. See that your next letters show up your full statistics.

J. W. McPherson, Clerk.



	NAMES
OF	CHURCHES.

OF CHURCHES.	PASTORS, CLERKS AND CLERKS' POST OFFICE	Baptism.	Letter.	Relation.	Deaths.	Letter.	Excluded.	Erased.	Males.	Females.	Total.	×
BETHEL, No. 1	T. J. Varnell, B. F. Moody, Rison	18	11	0	1 1	10	1 3	0	36		76	L
BETHEL, No. 2	W. H. Cash, J. M. Strait, Pansey	3	9	0	0 0	1	6	0			61	Ę
BETHLEHEM	J. H. W. Overton, Z. T. Stone, Palmyra	12	2	0	0 1	3	0	0			121	3
CENTERVILLE	W. H. Cash, G. W. Johnston, Rowellville	0	0	0	0 1	0	0	0			40	t
CEDAR BRANCH	W. I Newell, D. E. Gean, Darysaw	2	2	0	0 (	0	0	0	23	37	60	Ų
ENON	W. H. Cash, S. A. Berry, Anover	4	2	0	0 2	8	0	0			81	h
FRIENDSHIP, No. 1	J. H. W. Overton, M. G. Cope, Randall	4	0	0	0 1	18	3	0			151	ĥ
ERIENDSHIP, NO. 2	H. B. Taylor, J. W. Wolf, Cook	4	0	0	0 (	1	1	0		43	30	5
HOLLY SPRINGS	I. R. Vick. W. W. Hilton, Star City	0	5	0	0 0	2	4	0	27	43	.70	Ų
HICKORY GROVE	W. H. Cash, C. F. Jenkins, Star City	6	2	0	0 1	2	0	0			69	1
LONG GROUP	A. M. Gresham, Kingsland	2	9	0	0 1	3	0	0			71	ŀ
MONTH MOVE	J. T. Gathright, P. L. Wynn, Glendale	10	1	0	0 1	1	0	0		-	20	·
MAGDON'S MORIAH	I. R. Vick, J. M. McBroom, Winchester	0	0	0	0 3	0	3	0	20	34	54	-
Navy Hopp	B. F. Barnes, T. N. May, Toledo	0	0	0	0 (	7	0	0	10	18	28 38	7
NEW HOPE	J. T. Gathright, J. C. Saddler, Toledo	3	1	0	1 (	1	1	0	18	20	38	1
NEW Prospins	J. W. Fish, W. M. Willis, Glendale	6	2	0	1 (	0	3	0			46	
Deniga va Coornea	I. R. Vick, F. M. Norris, Varner	2	2	1	0 (	17	0	0			15	D
DIMAGAND DEDGE	Frank White, J. W. McPherson, Coleman	7	2	1	1 3	3	1	0	24		88	i
DIRACAND HITT	J. H. W. Overton, W. R. Ross, Randall	11	8	1	0 1	0	2	0	24	42	66	i
DINIA DI MANA	I. h. vick, H. Brockman, Star City	0	0	0	0 (	0	3	0			27	7
PIGON	O. M. Lucas, T. P. William P. Bluff	0	22	0	0 4	8	0	19			169	L
Sman Ormy	O. M. Lucas, I. B. Williams, Rison	3	1	0	0 0	D	1	0		10	38	i
Spar of Herr No. 1	C. M. Lucas, J. I. Atkinson, Star City	16	1	0	0 0	0	0	0	35	48	85	Ċ
Spring Hitt No. 1	H B Warden W H H-H B		***		4	1	***	***	***	***	49	Ù
SWEDNA	H. B. Taylor, T. K. Holloway, Brooks I. R. Vick, J. S. Johnson, Varner S. A. Ward, P. J. Taylor, Kedron J. H. W. Overton, J. J. Lee, Toledo	8	1	L	2	0	1	0	12	31	43	·
MOUNT ZION	S A Word D I Torder Variet	1	4	0	0 (	0	0	0		40	21	
ZION ZION	J. W. Overter J. T. J. Taylor, Redron	12	2	0	1 (	0	0	0	11	13	24	
MION HOLLHON	J. II. W. Overton, J. J. Lee, Toledo	U	1	1	1 (	1 3	1	U			55	

### SUNDAY SCHOOL STATISTICS.

NAMES_	NAMES OF SUPERINTENDENTS AND P. 0.	No. Officers and Teachers.	Total No. Enrolled.	Average Attendance.	No. of Baptism.	Church Members in School.	Total Expenses.	
	B. F. Moody, Rison	4	67	40	12	40	\$ 20	00
		4	58	25		22		
Hothel No. 2	Wm. Sackett, Palmyra	10	109	80	3	15	5	00
I war Branch	A. C. Berry, Anover	5	30	15		20	4	95
Knon	W. J. Cope, Randall	7	67	-40	3	20	5	00
	J. R. Wright, Cook	7	27	15	3	12	-	,
Hally Springs	J. S. Fish, Star City	4	30	30	4	12	8	30
Illakory Grove	F. L. Daniel, Kingsland	. 8	53	25		20	. 26	87
Lone Grove	D. Owens, Glendale	6	34	20	9	18		
Maredonia		,	-					
willope Wew Prospect	W. M. Willis, Glendale	5	52	25		12	3	25
	J. B. Wilson, Randall.	10	75	45	9	20	17	35
Pleasant Hill	A O Edwards, PineBluff	20	245	116	2	39	123	25
Who Bluff	W. B. Saddler, Rison.	7	32	20		10	13	75
Hison	O. M. Lucas, Star City.	7	50	30	3	15	30	00
Juring Hill, No.1	H. M. Appling, Brooks	4	25	15	2	10	7	00
Jung Hill, No.2	F. M. Norris, Varner	5	30	20	1	15		
	J. A. Preston, Kedron.	4	30	15	1	12	6	00
Mount Zion	J. J. Lee, Toledo	6	65	30		18	15	00

### FINANCIAL STATISTICS.

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NAMES OF CHURCHES.	Pastors' Salary.	Current Expenses	Permanent Improvement.	Foreign Missions.	Home Missions.	3	Association Mis-	Min'trs' Educat'n Ounchita College.	Other Purpores.	Printing Minutes.	Total.
Bethlehem		450	1	5	75 7 00	11 25	4 55	5		$\begin{vmatrix} 1 & 0 \\ 1 & 50 \\ 2 & 50 \end{vmatrix}$	167 75 587 80 19 05
		135	: 4	4	4 00	75	55 5 1 10			1 1 50 9 2	1 59 50 242 112 70
Hickory Grove 10	85 00 26	13 40 42 40		1 5 75 4		5 00	2 70 2 20 3 60	1	10 50 10 50		57 140
Mount Moriuh Macedonia	14 70	43 40		50	50	12 00	1 90	0		50 1 50 1 50	204 a 17 I
New Hope	80 20	4 50 05	1	4 2 13	5.00	15.0	1 85 3 2	1	12	2 1 3	285 55 5 198
Pleasant Ridge Pleasant Hill Pine Bluff	10	025 20	285 00	4 75	8 00	120	8 25	25	298	1 50	74 257 2205 4
Star City 3 Spring Hill, No. 1	0	42 68 50	004 20			43 00 80 00	5			1 50 2 50	71.4.3 408
Spring Hill, No. 2 Smyrna Mount Zion Zion				2 40	1 00 5 00		85			1 50 2	4 = 5 /2 /2
	1	1					1		1	1	5501.