

MINUTES

OF THE

SIXTY-FOURTH SESSION

OF THE

Bartholomew Regular Baptist Association

HELD WITH

JUDSON BAPTIST CHURCH
ASHLEY COUNTY, ARK.

OCTOBER 3, 4 AND 5
1914

OFFICERS:

Moderator, Z. T. Wood, Monticello

Clerk and Treasurer, E. L. Compere, Hamburg

The next session will be held with Prairie Grove Baptist Church, near Ladelle, Drew County, Arkansas, commencing at 10 o'clock a. m. Saturday before the first Sunday in October, 1915.

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of the
SIXTY-FOURTH SESSION
of the
Bartholomew Regular Baptist Association

1. The Bartholomew Regular Baptist Association convened in its sixty-fourth annual session with Judson Baptist Church, Ashley County, Arkansas, at 10 o'clock, Saturday morning, October 3rd, 1914.

2. The Moderator not having arrived the Association was called to order by the Clerk, who requested Bro. N. C. Denson to conduct a short devotional service. Bro. Denson read from the 12th chapter of Romans, after which Bro. W. C. Kimbrell led in prayer.

3. By motion Bro. J. R. Woods was elected Moderator pro tem. The Moderator then read the Constitution and the Rules of Decorum of the Association.

4. The Moderator called for letters from the churches composing the Association, and appointed Brethren T. B. Rouse and J. F. Tull to read the letters. Bro. Z. T. Wood, Moderator of the Association, arrived and took his seat as presiding officer.

5. Letters were read and messengers enrolled as follows: Center Point, W. S. Garrison; Fellowship, B. F. Wheat, Mrs. B. F. Wheat; Flat Creek, Jesse Ross, R. L. Denson, Sister Fannie Denson; Judson, G. M. Peters, W. T. Gardner, A. C. Woods; Lake Village, Letter; Marsden, W. C. Johnson, Sister Amanda Johnson; Mt. Olive No. 2, Steve Shearon, Sister Steve Shearon, Sister M. E. Mooney; New Hope, S. C. Armstrong, Sister E. A. Armstrong; Pleasant Grove, J. N. P. Hill, Jesse Burgess, W. S. Gee; Prairie Grove, H. H. Adcock, D. B. Lee, A. I. Wells, Saline, J. M. Trussell, A. B. Stedman; Shiloh, L. M. Webb, W. M. Rodgers, S. W. Moore.

6. The hour for preaching having arrived, the reading of letters was suspended. The Moderator announced that both Bro. D. W. Bolton, who had been selected to preach the introductory sermon, and Bro. G. E. Holt, who had been selected as alternate, were absent, and asked the Association to name some one else. Bro. A. W. King, pastor at White, Ark., was selected to preach this sermon. Bro. A. W. King preached the introductory sermon, using as his text John 3:16.

7. Motion carried to adjourn till 1 p. m., and the Association was dismissed with prayer led by Bro. J. B. Luck.

AFTERNOON SESSION

8. At 12:45 Bro. C. S. Leavell, of Little Rock, gave a very interesting talk on Sunday School work and methods.

9. The Association reconvened at 1:10 p. m. Prayer by Bro. A. V. Johnson.

10. Reading of Associational letters and enrolling of messengers resumed as follows: Bartholomew, Letter; Beech Creek, Hughey Hobbs; Beulah, J. L. Alsobrook, E. P. Alsobrook; Brushy Prairie, R. S. Watkins, W. W. Nutt, H. E. Dew; Collins, Frank Somerville, Sister Hattie Trim, Robt. Fowler; Corinth, Otho Robinson, L. H. Savage; Crossett, W. T. King, Sisters W. T. King and Ed Oslin; Dermott, N. C. Denson, C. E. Courson; Ebenezer, H. C. Spraggins, A. P. Givens; Edon, R. J. Willis, G. C. Anthony, J. B. Ware; Egypt, E. C. Sivils, R. A. Ready, Rubin Knight; Enon, H. K. Rash, Fred House; Eudora, Letter; Eureka, Burl White; Friendship, G. D. Speer, Virgil Willis; Hamburg, J. T. Fowlkes, G. E. Holt, E. L. Compere, Harmony, J. D. Tubbs, W. Gullede; Hermitage, A. V. Johnson, W. A. Byars; Hollis, R. M. Sivils, A. R. Barnett, L. E. Crosswell; Hughes Chapel, O. S. McCrory, J. W. Jones; Ladelle; Joe Johnson, H. A. Johnson; Midway, Letter; Monticello, Z. T. Wood, J. F. Tull, J. N. Williams; Montrose, T. M. McGee, J. H. Cone, C. W. Beckley; Mt. Olive, J. N. Riley, G. T. Riley; Mt. Pleasant, J. W. Keller, W. H. Scott; Mt. Zion, Chas. Sawyer; New Union, T. A. Allen, H. L. Routt, C. F. Stephenson; Omega, W. W. Norrell, Thad Wilson, G. T. Holt; Paradise, D. R. Dunham; Parkdale, W. J. Bell, J. S. Barnes, Otto Mathis; Piney Grove, W. M. Barrett; Portland, J. B. Wise; Promise Land, T. G. Morgan, S. R. Smith, J. G. Carpenter; Sardis, Levi Walker, Thos. H. Dingler, Ora Walker; Tillar, C. D. Wood Jr.; Union Hill, H. W. Calloway; Unity, P. J. Deason, R. J. Doss, W. M. Hester; Warren, J. B. Luck, R. W. Baxter; White, R. E. Gullede, Sisters E. D. Erwin and Guy Lawhead; Wilmar, T. B. Rouse, Oslin Roark, Sister T. B. Rouse; Wilmot, J. T. Stewart, Sister J. T. Stewart.

11. By motion the constitution was suspended and Z. T. Wood was re-elected Moderator and E. L. Compere was re-elected Clerk and Treasurer by acclamation.

12. The Moderator announced that the Pastor, Deacons and Delegates from Judson Church were appointed as committee on Divine Service, and as committee on Order of Business Brethren G. M. Peters, J. F. Tull and W. T. Gardner.

13. Petitionary letters were called for. Letter was presented from Cominto Baptist Church. By motion Cominto Baptist Church was received into the fellowship of this Association.

Letter from McGehee Baptist Church was presented. By motion McGehee Baptist Church was received into the fellowship of this Association. The messengers from these churches then came forward and the Moderator, on behalf of the Association, extended to them the hand of associational fellowship and christian greeting. Associational letters from Cominto and McGehee were read and their messengers enrolled as follows: Cominto, W. T. Avants, W. J. Stewart; McGehee, Mrs. T. F. Jackson, P. E. Pilcher.

14. The following visiting brethren were introduced: E. J. A. McKinney, editor of Baptist Advance, Little Rock, C. S. Leavell, State Sunday School and B. Y. P. U. Secretary, of Little Rock, Bro. Atwood of Judson Association and Bro. A. W. King of Red River Association.

15. By consent the Association took recess so that the Ladies' Aid and Women's Missionary Union of this Association might use the building for their annual meeting. After the woman's meeting adjourned, the Association resumed its session. The committee on Order of Business reported, and motion to adopt its report carried.

16. The moderator announced the following committees:

State Missions: T. M. McGee, Otto Mathis, J. N. Riley.

Home Missions: J. B. Luck, J. N. P. Hill, G. T. Holt.

Woman's Work: Mrs. G. S. Nolley, Mrs. T. F. Jackson, W. T. King, Mrs. W. T. King.

Finance: Frank Somerville, S. R. Smith, Jesse H. Cone.

Foreign Missions: J. F. Tull, Chas Sawyer, T. G. Morgan.

Sunday School: E. L. Compere, S. R. Smith, Mrs. E. D. Erwin.

Publications: A. V. Johnson, W. M. Barrett, S. W. Moore.

Temperance: G. M. Peters, Jesse Ross, P. E. Pilcher.

Orphan's Home: T. B. Rouse, J. N. Williams, W. J. Stewart.

Ministerial and Christian Education: J. T. Fowlkes, J. B. Wise, R. W. Baxter.

State of Religion: N. C. Denson, H. H. Adcock, C. E. Courson.

Obituaries: P. J. Deason, L. M. Webb, H. C. Spraggins.

Associational Missions: T. G. Morgan, D. R. Dunham, G. E. Holt.

Nominations: W. J. Bell, R. E. Gullledge, B. F. Wheat, A. I. Wells, N. C. Denson.

17. Motion carried for the Moderator to appoint a committee on B. Y. P. U. The following were appointed: W. T. King, Otto Mathis.

18. By motion Bro. P. E. Pilcher was excused from further attendance at the Association.

19. By motion the Association took recess till 7:30 p. m., and was dismissed with prayer.

EVENING SESSION

20. Association reconvened at 7:30 p. m., and was opened with prayer by Bro. Somerville. Bro. J. B. Wise preached at this hour, using as his text Romans 1:14-16. After the sermon opportunity was given for the unsaved to ask for prayer and one responded. Prayer was offered by Bro. Wise.

21. By motion Association took recess till 9 o'clock Sunday morning, and was dismissed with prayer by Bro. W. T. King.

SUNDAY MORNING SESSION

22. The Association reconvened at 9:20 a. m. A short devotional service was conducted by Bro. A. V. Johnson. At this hour a prayer service for world-wide peace was held in accordance with the proclamation of President Woodrow Wilson, Bro. Otto Mathis conducting the service. Bro. Mathis read part of 2nd chapter of Luke, and talks were made by a number of the brethren.

23. The report of the committee on Sunday Schools was called for and was read by Bro. E. L. Compere. The report was as follows:

Report of Committee on Sunday Schools

In carrying out the Great Commission we do not believe that there is any agency capable of more effective work than the Sunday School. The command was to carry the gospel to "every creature." The Sunday School has no restrictions of age, class or condition. In our well organized schools we begin with the infant in the Cradle Roll, at birth, and in the Home Department continue the work to the grave. Such an agency ought to be given every facility and every encouragement so that its great work may not be interrupted or hindered.

Why do we say that it is of such importance? One reason is that 93 per cent of all conversions come from the Sunday School. Think of it! Ninety-three people out of every hundred who are saved come from the Sunday Schools. And still we often think of the Sunday School as of secondary importance in the Church work. In our Association a little more than 70 per cent of the churches this year reported Sunday Schools, and the total number of pupils reported was only about 67 per cent of the total church membership reported. Is it not reasonable to estimate that if all of the churches had had healthy Sunday Schools the number of conversions in the Association would have been much larger? God expects us to use our talents, and the Church that has no Sunday School is keeping its talent hid in the

earth instead of using it for God's glory.

TEACHER TRAINING.—One of the most far reaching steps taken in Sunday School work in recent years has been the movement for the training of Sunday School teachers. In our day schools the best talent and the best training is demanded in the teacher. If such importance is attached to training in temporal things, why is it not of vastly more importance that the teacher who leads our little ones to a proper understanding of things eternal should also be trained? We have said that 93 per cent of all conversions come from the Sunday School. We might add that a majority of all conversions take place between the ages of 13 and 16. That means that in a person's entire life of three score and ten that person is most susceptible to the influences of the gospel during the three years from 13 to 16, the very age when our young people begin to be weaned away from the Sunday Schools. Isn't it of utmost importance that we have trained men and women as teachers in our Sunday Schools, teachers who can interest and hold our young folks and lead their hearts to God during these critical years?

But what do we mean by "trained teachers?" Do we mean highly educated teachers? No, by no means. Many of our most efficient Sunday School workers are unlettered men and women. But there are a few things absolutely necessary for the successful teacher: First, he must love God and the lost, must be a genuine christian; second, he must know God's word, else how can he teach it? and third, he must know how to teach what he knows. Those three things are indispensable. Many teachers are honestly doing the best they know, and are longing for results, but they do not know the Bible and they do not know how to teach. We believe that the teacher is perhaps the most important person in the school. Unless he knows his business the school accomplishes little. We therefore recommend that teachers in our Sunday Schools take a course in "Teacher Training," which they can do at home and at practically no expense, and in this simple way increase their efficiency many times. Information in regard to such a course may be had by writing to C. S. Leavell, Little Rock, Arkansas.

GRADED SCHOOLS.—Again we refer to our day schools. It has been found that they do better work, much better, if they are graded. If that is true of day schools why isn't it also true of Sunday Schools? It is true. It has been found by actual experience in hundreds of our schools that better results are obtained by grading. We are not able to report how many graded schools there are in this Association, but we know there are a few. Ask any of those schools whether they are doing as well as they did before they were graded.

and they will all tell you that the work is pleasanter, that the power of the school has been increased, and that they are getting more results than they ever thought possible before grading. A uniform system of grading has been devised by which the school is divided into five departments—Primary, Junior, Intermediate, Senior and Adult—and this system has been found very satisfactory. We believe that such a system can be successfully used in all of our schools and we recommend that it be tried. Information in regard to same may be had from Mr. C. S. Leavell, Little Rock, Ark.

In conclusion we desire to recommend: 1st. That every church in this Association endeavor to maintain a live, active Sunday School. 2nd. That each Sunday School make an effort to reach all of the people of the community who are not enrolled in some other Sunday School. 3rd. That Sunday School teachers, wherever possible, take a course in "Teacher Training." 4th. That the Sunday Schools become "graded" wherever practicable.

Respectfully submitted,

E. L. COMPERE,
S. R. SMITH,
MRS. E. D. ERWIN.

By motion the report was adopted as read.

24. A Temperance Rally was conducted by Bro. W. T. King. Talks were made by Bro. King and Bro. J. F. Tull. The report of the committee on Temperance was then called for and was read by Bro. G. M. Peters. The report was as follows:

Report of Committee on Temperance

Intemperance is one among the greatest evils that the human race has to combat, to which my boy and your boy are exposed so long as strong drink or whiskey is allowed to be sold in our land, by which the weakness of the flesh is tried and by which many good and useful men are overcome and brought to disgrace and ruin, bringing disgrace to the Master's kingdom and ruin to our homes. We are glad of the great effort being put forth by the good people to rid our land of this evil. Let all good people rise with one voice against this evil in word and at the polls.

G. M. PETERS,
JESSE ROSS,
P. E. PILCHER.

25. Motion was made to adopt the report. The report was discussed by Brethren G. M. Peters, E. J. A. McKinney and N. C. Denson. Motion to adopt the report was carried.

26. The hour for preaching having arrived the service was turned over to Bro. T. B. Rouse, who was selected to preach the annual Missionary sermon. Announcement was

made that Dr. R. M. Inlow would preach to the overflow congregation out under the trees. Bro. Rouse read for scripture lesson the 2nd Psalm, and then preached, using as his text the "Great Commission" and other kindred passages of scripture. At the close of the sermon a collection was taken for Associational Missions, amounting to \$34.12.

27. Dinner hour having arrived the meeting was dismissed with prayer by Bro. Shands.

AFTERNOON SESSION

28. Devotional service was conducted by Bro. H. H. Adcock, who read from the 40th Psalm.

29. Report of Committee on Orphan's Home was called for and was read by Bro. T. B. Rouse as follows:

Orphan's Home Report

The work of our Orphanages should appeal very strongly to every Christian heart. Our duties to the needy and to the helpless are clearly set forth in God's word. Let us hear what God has to say: "When thou cuttest down thy harvest in thy field, and has forgot a sheaf in thy field, thou shalt not go again to fetch it; it shall be for the stranger, for the fatherless and for the widow; that the Lord thy God may bless thee in all the work of thine hands. When thou beatest thine Olive tree, thou shalt not go over the boughs again; it shall be for the stranger, the fatherless and for the widow."—Deut. 24:19-20. "At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates; and the Levite (because he hath no part nor inheritance with thee) and the stranger, and the fatherless, and the widow which are within thy gates, shall come and shall eat and be satisfied; that the Lord thy God may bless thee in all the work of thine hand which thou doest."—Deut. 14:28-29. "If I have withheld the poor from their desire, or have caused the eyes of the widow to fail; or have eaten my morsel myself alone, and the fatherless have not eaten thereof; if I have seen any perish for want of clothing, or any poor without covering; if his loins have not blessed me, and if he were not warmed with the fleece of my sheep; if I have lifted up my hand against the fatherless when I saw my help in the gate; then let mine arm fall from my shoulder blade, and mine arm be broken from the bone."—Job 31:16-21. "Pure religion and undefiled before God and the Father is this: to visit the fatherless and the widow in their affliction, and to keep himself unspotted from the world."—James 1:27.

Let these scriptures suffice, while many others might be given. We have in our Home at Monticello 185 children who must be fed, clothed and educated. They have nine months' school; two teachers employed. They have their

own B. Y. P. U. and Sunbeam Band. The Home owns 320 acres of land, and they raise a great deal of the things they need. The Home also owns about 75 head of cattle and 13 head of horses. The children are taught how to work.

There is a considerable debt hanging over the Home. Many of the pledges made at our State Convention remain unpaid, so one of the greatest needs of the Home is money to pay off the indebtedness and meet the running expenses of the Home.

Our Home at Texarkana has at present 33 children. Their building was burned down last February, but they succeeded in putting up another house, and they have recently moved into their new building. They have a \$2000.00 debt hanging over it. God grant that we may all feel our great obligations toward the orphan children of our State.

Respectfully submitted,

T. B. ROUSE,
For the Committee.

Motion was made to adopt the report as read. The report was then discussed by Brethren J. N. Williams, L. M. Webb, S. R. Smith and Dr. R. M. Inlow.

Pledges were then taken for the support of the Homes at Monticello and Texarkana as follows:

For the Monticello Home: Brushy Prairie, by W. W. Nutt, \$10.00; Center Point, by W. S. Garrison, \$2.00; Collins, by F. Somerville, \$25.00; Corinth, by L. H. Savage, \$5.00; Cominto, by W. T. Avants, \$10.00; Dermott, by C. E. Courson, \$50.00, this to be paid monthly; Fellowship, by B. F. Wheat, \$10.00; Hamburg, by E. L. Compere, \$175.00; Ladelle, by Joe Johnson, \$2.00; Marsden, by W. C. Johnson, \$2.00; Monticello, by J. F. Tull, \$1000.00; Montrose, by T. M. McGee, the collections one Sunday in each month; Mt. Olive, by G. T. Riley, \$5.00; New Union, by H. L. Routt, \$7.50; Omega, by Thad Wilson, \$5.00; Paradise, by D. R. Dunham, \$10.00; Parkdale, by Otto Mathis, \$50.00; Portland, by J. B. Wise, \$50.00; Saline, by J. M. Trussell, \$2.50; Warren, by J. B. Luck, \$200.00; Union Hill, by H. W. Calloway, \$10.00; Unity, by R. J. Doss, \$2.50; White, by R. E. Gullledge, the collections one Sunday in each month; Wilmar, by T. B. Rouse, \$30.00; Wilmot, by J. T. Stewart, \$25.00; Ebenezer, by H. C. Spraggins, all Sunday School collections and \$5.00 from the church proper; C. F. Stephenson, \$2.50; H. H. Adcock, \$1.00; Miss Hattie Trim, \$2.00; L. J. Jordan, \$1.00; Mrs. Price, \$1.00; J. T. Stewart, \$1.00.

For the Texarkana Home as follows: Edon, by J. B. Ware, \$5.00; Egypt, by E. C. Sivils, \$5.00; Eureka, by Burl White, \$5.00; Flat Creek, by L. M. Webb, \$25.00; Judson, by G. M. Peters, \$10.00; Mt. Olive No. 2, by Steve Shearon, \$5.00;

Mt. Pleasant, by J. W. Keller, \$5.00; New Union, by H. L. Routt, \$2.50; Promise Land, by S. R. Smith, the collections one Sunday in each month; Saline, by J. M. Trussell, \$2.50; Shiloh, by L. M. Webb, \$25.00; Unity, by R. J. Doss, \$2.50; Pleasant Grove, by J. N. P. Hill, \$5.00; H. H. Adcock, \$1.00, L. J. Jordan, \$1.00; Mrs. Price, \$1.00; J. T. Stewart, \$1.00. The following amounts were pledged to the two Homes, but were not divided: Enon, by H. K. Rash, \$10.00; Prairie Grove, by H. H. Adcock, \$25.00; Beech Creek, by W. J. Bell, \$10.00.

The motion to adopt the report of the committee on Orphan's Homes was now carried.

30. Motion to adjourn till 7:30 p. m. and give Bro. R. M. Inlow the remainder of the afternoon to speak on State Missions was carried.

EVENING SESSION

31. The evening session commenced with a devotional service conducted by the Moderator.

32. The report of the committee on B. Y. P. U. work was called for and was read by Bro. Otto Mathis as follows:

Report of Committee on Baptist Young People's Union

We, your committee on B. Y. P. U., report the following: The B. Y. P. U. is the Training Service of a Baptist Church. It aims to enlist the young christian when he is willing and eager to be of service and when his life is easily trained and developed for broader usefulness in christian service. Its object is to deepen the spiritual life, instruct in Baptist doctrine and history, lead to a habit of daily study of the Bible, instruct and enlist in all Baptist mission causes and train for efficient usefulness in church life and denominational activity. We have evangelized and baptized, but we have not taught them to observe all things in the Kingdom. So far as the building of the Kingdom is concerned, it is just as important to conserve our present forces and train and direct their usefulness as it is to win new-converts. Our churches are full of unlighted candles, soldiers that cannot handle a gun, artisans without any skill, and largely because in early christian life they were not led into service. Our cause perishes for lack of knowledge, skill and efficiency.

In Arkansas there are 160 Senior Unions with 7 in Bartholomew Association. Most of these are in town churches, but the B. Y. P. U. can be very successfully operated in a country church and is certainly needed as much or more. In many respects the country church has not the difficulties of the town church. The State Mission Board has employed Mr. C. S. Leavell, of Little Rock, who gives his full time to development of our B. Y. P. U. work. His services are free

for the asking and he will gladly send instructions and literature on how to organize and operate successfully.

The Baptist Summer Assembly meets each July at Ouachita College, Arkadelphia, under auspices of the State B. Y. P. U. It is a summer encampment, a school of methods in B. Y. P. U., Sunday School and Missionary activity, women's work and general christian uplift. The 1914 session was attended by more than 600 Baptist workers.

We recommend (1) The organization of a B. Y. P. U. in every church in the Association. (2) That every Union send representatives to the assembly. (3) The use of the B. Y. P. U. Quarterly for the weekly program, and the adoption of the standard of excellence for A1 work.

Respectfully submitted,

OTTO MATHIS,

W. T. KING,

Committee.

Motion made that the report be adopted. Discussion by Brethren H. F. Turnage, E. L. Compere, J. B. Wise and T. M. McGee. Motion to adopt the report as read carried.

33. The preaching hour having arrived the service was turned over to Bro. E. J. A. McKinney, who had been selected to preach. Bro. McKinney then preached, using as his text Luke 23:39-43, after which prayer was led by Bro. Denson.

34. By motion the Association adjourned till 9 o'clock Monday morning, and was dismissed with prayer by Bro. G. M. Peters.

MONDAY MORNING SESSION

35. The Association reconvened at 9 o'clock a. m. and a short devotional service was conducted by Bro. T. M. McGee.

36. Petitionary letter was read from Magnolia Church. By motion the Church was received into the fellowship of the Association, and the hand of Associational fellowship and christian greeting was extended by the Moderator on behalf of the Association to the messengers present from that church.

37. Associational letter from Magnolia Church was read and her messengers enrolled as follows: G. C. Strange and T. E. McDougald.

38. Motion made and carried that all reports on Mission work be read and after the reading of all of them, they all be considered together by the Association, the chairmen of the committees having the right of way in discussion.

39. Report of the committee on Foreign Missions was called for and was read by Bro. J. F. Tull, as follows:

Report on Foreign Missions

1. Under the Southern Baptist Convention Board: The

Foreign Mission Board of the Southern Baptist Convention is located at Richmond, Virginia, and is composed of nineteen local members and eighteen members at large, representing each State in co-operation with the Southern Baptist Convention.

This Board conducts work in Italy, Brazil, Mexico, Argentina, Japan, China and Africa. In these countries we have 380 churches with 833 substations, 30,000 church members, and 542 Sunday Schools with 22,000 scholars enrolled. We have also 9,376 students in mission schools, 420 of whom are in theological seminaries and training schools seeking special preparation for christian work.

The present force of workers embraces just 300, of which number 20 are under appointment, but have not sailed for their respective fields of labor. In addition to these missionaries sent from our homeland we have on our combined fields 635 native workers.

Our work prospers on nearly all fields. Last year 5,252 converts were baptized, the largest number ever reported in a single year. Conditions at this hour give promise of still more abundant fruits if we will only take advantage of the opportunities which are open to us everywhere. Shall we prove ourselves worthy of so signal a favor as God is ready to bestow upon us? We are sufficient in numbers, capable in talents and leadership and able in material resources. We can meet the challenge of a great opportunity if we will.

Our gifts to Foreign Missions advanced last year \$44,000 over the previous year. But one half of our people had no part in this advance, and consequently had no part in the blessed results accomplished and will have no part in the glorious rewards bestowed.

The task before us for the present year is (1) To complete the Judson Fund. (2) To enlist the more than one-half of our church members who have never yet given anything to Foreign Missions. (3) To develop those who are already giving into larger givers. (4) To inaugurate in each church a plan of systematic regular giving and remitting to the cause of Foreign Missions so that the work may be taken care of month by month and interest on debts may be avoided. We urge that these four things be seriously considered by all our pastors and churches.

One of the greatest needs in connection with our Foreign Mission situation is information. Our people do not know. In order to meet this need we recommend that the Foreign Mission Journal be taken and read by every family within our bounds, and in order to accomplish this desirable end we urge that each pastor in the Association appoint a committee

in each church of which he is pastor to canvass the membership with this object in view.

2 Under the General Association of Baptist Churches: This body is doing mission work in Persia, Syria and Mexico, but the committee is not in possession of any definite information as to the number of men employed, amounts contributed, nor the number of converts made during the past year, nor as to the general progress of the work. Bro. J. A. Scarboro, of Magnolia, Ark., is the Secretary, to whom all Foreign Mission funds of the General Association should be sent.

Respectfully submitted,

J. F. TULL,

CHARLIE SAWYER,

T. G. MORGAN,

Committee.

40. Report of committee on Home Missions was called for and read by Bro. J. B. Luck, as follows:

Report on Home Missions

At the present moment no part of our Mission work is attracting the attention of our Southland more, if quite as much, as our Home Missions. Our efforts are in a large measure spent with the foreigners, indians and negroes.

In 1910 there were 13,343,000 foreign-born persons in the United States, and nearly twice as many of foreign-born parentage. For the past six years the average yearly immigration has been 910,000.

Once America got its citizenship replenished from north-western Europe. They were evangelical in religious faith, and the Anglo-Saxon genius was theirs. Today the greatly enlarged volume of immigration comes from south-eastern Europe. It is Italian, Greek and Slavic. It is two-thirds Roman Catholic. Trained into an unquestioned obedience to an ecclesiastical power, which has kept them ignorant and untrained in the institutions of democracy, they are largely ready-made material for the exploitation of demagogues and of the ambitious dignitaries of the hierarchy. These dignitaries are openly boasting their purpose to Romanize America and destroy religious freedom and unrestricted immigration is their one hope of gaining a following large enough for the accomplishment of this unrighteous purpose.

We have in the United States 330,000 Indians, 135,000 or nearly one-half of them live in the bounds of the Southern Baptist Convention. We have in Oklahoma 117,274, New Mexico 21,725, North Carolina 7,925, Mississippi 1,253, Alabama 900 and Florida 600. Some of these have accepted the gospel, yet many of them are as completely in heathenism

as are the most ignorant savage of Africa. Our Board in the last few years has done some excellent work for these poor superstitious people and especially in Oklahoma.

The negro problem is a great one. Many of our public speakers have a solution, but the only one we can see is the gospel of the Lord Jesus Christ. We have 33 preachers helping solve this problem. We mean the Home Mission Board cared for this many last year.

To see how we are growing let us look back ten years:

Our receipts in 1904 were - - \$127,850.17

Our receipts in 1914 were - - 397,589.12

Our baptisms in 1904 were - - 8,017

Our baptisms in 1914 were - - 30,861

Total additions to church 1904 - - 17,288

Total additions to church 1914 - - 56,747

Then (1904) we had no Church Building Fund. Now we have \$93,476.28 and have on a great campaign for a Million Dollar Loan Fund.

The last named feature demands our attention at present as very few things. Baptists have allowed other people to outstrip them on this Loan Fund, and consequently we have in our bounds 3,680 homeless churches and 4,310 congregations worshipping in buildings that are not adequate for the demands. We have in our own state over 300 churches without homes and some 500 more that are in houses too small or not comfortable the year around.

Bible evangelism has been stressed by our Board and we have had in the field 25 evangelists this year. They have had 8,414 baptisms and 12,248 additions to the church in all.

J. B. LUCK,

J. N. P. HILL,

G. E. HOLT.

41. Report of committee on State Missions was called for and was read by Bro. T. M. McGee, as follows:

Report on State Missions

Your committee on State Missions beg leave to submit the following report: We are glad to say that much has been done to evangelize the people of our State and to drive back the forces of darkness from this fair land of ours.

Your committee is not informed as to the exact amount of work that has been done this year, but we know that considerable work has been done. But after all that has been done the destitution in the State is appalling. More than half of the counties in the State have no full-time, self-supporting Baptist church in them. Many counties have not a single Baptist church which has preaching more than one Sunday a month. There are 300 Baptist churches in Arkan-

sas which have no house in which to worship. One county has 30 organized churches and only 4 meeting houses.

In vast sections in our State there is not a Sunday School worth mentioning, and absolutely no effort being made to train and develop the young members for work in the kingdom of our God. Among the thousands of foreigners in our State we have but one full-time missionary.

In view of this destitution, your committee would recommend that this Association request all the pastors to preach at least one sermon at each of his churches next year on State Missions and give the people an opportunity to contribute to its support.

Respectfully submitted,

T. M. McGEE,
OTTO MATHIS.

42. The several mission reports just read were discussed by Brethren J. F. Tull, E. J. A. McKinney, T. M. McGee, N. C. Denson, J. B. Wise and G. M. Peters.

43. Motion to adopt the report of committee on Foreign Missions carried.

44. Motion to adopt the report of committee on Home Missions carried.

45. Motion to adopt the report of committee on Foreign Missions carried.

46. The report of committee on Associational Missions was called for and was read by Bro. G. E. Holt, as follows:

Report on Associational Missions

We, your committee on Associational Missions, report the following: There has been one man on the field nine months of the year. Work done as follows: Churches and missions visited, 50; meetings held, 8; 236 religious visits have been made; 184 sermons have been preached; there were 65 professions of faith; 62 baptisms; additions by letter, 15; by restorations, 13; total additions, 90. Money collected on the field: For Associational Missions, \$386.36; on Ladelle church building, cash and work, \$1,000.00; half block in Ladelle for church house, \$200; total collections, \$1,546.46. One church building at Ladelle has been started and is about two-thirds complete, and will be well worth \$2,000.00. There is so much destitution and the needs of the field are so great that we need to employ at least two for all their time. 15 churches have been pastorless the past year which have needed the help of the missionary.

Respectfully,

T. G. MORGAN,
D. R. DUNHAM,
G. E. HOLT.

47. The report of the Associational Mission Board was then called for and its report was read by E. L. Compere, Secretary of the Board, as follows:

Report of Associational Mission Board

Your Associational Mission Board submits the following report for the year ending September 30, 1914:

In accordance with the action of the Association last year the Board employed Bro. G. E. Holt as missionary this year, his work commencing November 1st, 1913. During the year he has devoted nine months time to the work at a salary of \$100.00 per month. While in some respects our report does not show as much progress as some former reports, yet we thank Almighty God for the excellent work that has been done in His name. During the year, through the efforts of our missionary, a church building has been erected at Ladelle, and the church at that place is prospering. Blissville Mission has been visited regularly by Bro. Holt, and the work there is on the uplift. We have made some gain financially, though we regret to report that the Board is still in debt. Our missionary has been paid in full, but the Board owes two notes of \$200.00 each, with interest, at the Hamburg Bank, and these notes are now about due. We submit herewith report of work done on the field by our missionary: Miles traveled, 2,896; Religious visits, 236; Sermons preached, 184; Professions, 65; Baptisms, 62, Additions by letter, 15; Additions by restoration, 13; Churches and missions visited (not different churches, but at different times) 59; Revival meetings held, 8; Money collected for Ladelle church building, \$201.25.

FINANCIAL REPORT

At the close of the Associational year, September 30, 1913, we were indebted as follows: To Ashley County Bank, note, \$214.30; To Bro. G. E. Holt, on salary, \$309.36; To Bro. Denson Gregory, \$58.50; Total indebtedness of Board at that time, \$582.16. The treasurer of the Board had on hand in cash at that time, \$53.30. Pledges were taken at the last Association to pay the indebtedness, and it was nearly all paid. Following is a detailed statement of receipts and disbursements for the year:

Receipts by Treasurer of Board:

1913

Oct. 4.	Cash on hand	\$ 53 30
Oct. 11.	Turned over by E. L. Compere, Treasurer of Association	392 11
Oct. 13.	Hamburg Church, by Bro. J. C. Stell.	1 00
Oct. 14.	Hamburg Church, by Bro. B. R. Smith	5 00
Oct. 21.	Received from	5 19

Oct. 21.	Received from Hamburg Church, by Bro. B. R. Smith.....	\$ 10 00
Oct. 25.	Beech Creek Church, by Bro. E. L. Compere.....	1 78
Oct. 27.	Hamburg Church, by Bro. B. R. Smith.....	10 00
Oct. 29.	Warren Church, by Bro. C. E. Gannaway..	25 00
Oct. 30.	Parkdale Church, by Bro. R. H. Nichols....	15 00
Nov. 5.	Crossett Church, by Bro. J. B. Luck.....	10 00
Nov. 6.	Ebenezer Church, by Bro. J. H. Berry.....	5 60
Nov. 7.	Prairie Grove Church, by Bro. Jas. Deal....	5 05
Nov. 10.	Judson Church, by Bro. M. G. Woods.....	2 50
Nov. 18.	Eureka Church, by Bro. E. L. Compere....	2 50
Nov. 22.	Holly Springs Church, by Bro. J. S. Creed..	13 00
Dec. 4.	Collection 5th Sun. Meeting, Promise Land.	15 00
1914		
Jan. 21.	Bro. H. L. Veazey.....	2 00
Jan. 21.	Bro. Hogan Oliver, Hamburg Church.....	2 50
Jan. 2.	Note to Hamburg Bank, due Oct. 1, 1914....	200 00
March. 28.	Note to Hamburg Bank, due Oct. 11, 1914..	200 00
Apr. 14.	5th Sunday Meeting, Promise Land.....	22 26
Apr. 15.	Brushy Prairie C'rch, by Bro. T. G. Morgan..	11 36
May 20.	Holly Springs Church, by Bro. J. S. Creed..	7 43
May 25.	Promise Land Church, by Bro. S. R. Smith..	3 25
June 11.	Crossett Church, by Bro. C. D. Oslin.....	2 50
June 19.	Beech Creek C'rch, by Bro. Hughey Hobbs..	2 25
June 19.	Shiloh Church, by Bro. J. S. High.....	3 00
June 27.	Union Hill Church, by Bro. J. L. Johnson..	3 25
June 27.	Promise Land Church, by Bro. S. R. Smith..	3 25
June 27.	Mt Nebo Church, by Bro. W. C. Harley....	2 00
June 30.	Beulah C'rch, by Bro. Emmett Alsobrook..	1 86
July 10.	New Union Church, by Bro. E. B. Everett..	6 45
July 11.	Unity Church, by Bro. P. J. Deason.....	6 35
July 18.	Promise Land Church, by Bro. S. R. Smith..	3 00
Sept. 30.	Hamburg Church, by Bro. B. R. Smith.....	44 00
Oct. 1.	" " " " ".....	13 25
Oct. 2.	" " " " ".....	14 25
Oct. 2.	Dermott Ladies' Aid, by Mrs. G. S. Nolley...	11 00
Oct. 3.	Promise Land Church, by Bro. S. R. Smith..	2 00
Total.....		\$1139 24

Receipts, collected by Bro. Holt as missionary:

Nov. 1913.	From New Union Church.....	\$ 23 78
	From Union Hill Church.....	4 61
Dec. 1913.	From O'Possum Valley (Moody P. O.)...	4 15
	From Blissville Mission.....	6 00
	From Marriage ceremony, J. H. Noble..	10 00
	From Egypt Church.....	7 50
Jan. 1914.	From Prairie Grove Church.....	25 00

Jan. 1914.	From Paradise Church.....	\$ 50
	From Blissville (negroes).....	1 36
	From Blissville Mission	17 50
	From Ladelle Church.....	3 46
Feb. 1914.	From Pleasant Grove Church.....	10 00
	From Hollis Chapel Church.....	4 25
	From Blissville (Colored).....	2 00
	From Blissville Mission.....	20 00
	From W. M. Allen	1 00
	For Ladelle Church Building....	\$119 00
Mch. 1914.	From Ladelle Church.....	5 30
	From Blissville Mission... ..	37 00
	For Ladelle Church Building	\$45 00
Apr. 1914.	From Collins Church	1 00
	From Ladelle Church	3 07
	From Blissville Mission	17 00
	From Blissville (Colored).....	1 00
May 1914.	From Sardis Church.....	5 24
	From Blissville Mission.....	36 45
	From White Church	56 50
	From Flat Creek Church.	3 76
	From 5th Sunday Meeting, Egypt.....	95
June 1914.	From Ladelle Church.....	3 25
July 1914.	From New Hope Church.....	4 50
	From Paradise Church.....	2 25
Aug. 1914.	From Ladelle Church.	1 00
	From Collins Church.....	26 45
Sept. 1914.	From Corinth Church.....	19 28
	From Shiloh Church	2 75
	From New Hope Church.....	18 50
Total collections by missionary on the field....		386 36
Total receipts by Treasurer of Mission Board...		739 24
Total amount borrowed from Hamburg Bank..		400 00

Total ali receipts.....\$1525 60

Disbursements:

1913

Oct. 7.	To Bro. Denson Gregory on salary.	\$ 40 00
Oct. 11.	To Ashley County Bank, bal. due on note.	214 30
Oct. 14.	To Bro. G. E. Holt, on salary.....	35 00
Oct. 22.	To Bro. G. E. Holt, on salary.....	176 80
Oct. 25.	To S. B. Baird, for printing circulars	1 78
Oct. 27.	To Bro. G. E. Holt, on salary.....	10 00
Nov. 3.	To Bro. G. E. Holt, on salary.....	40 00
Nov. 20.	To Bro. Denson Gregory, on salary.....	18 50
Dec. 4.	To Bro. G. E. Holt, on salary.....	15 00

1914

Jan. 5.	To Bro. G. E. Holt, on salary	\$ 20 15
Jan. 7.	To Bro. G. E. Holt, on salary	119 85
Jan. 7.	To Farmers Savings Bank, interest	3 60
Jan. 26.	To Bro. G. E. Holt, on salary	81 05
Mar. 28.	To Bro. G. E. Holt, on salary	100 00
Apr. 16.	To Bro. G. E. Holt, on salary	60 00
May 4.	To Bro. G. E. Holt, on salary	70 00
May 28.	To S. B. Baird, for printing circulars	1 25
May 28.	Postage stamps	1 00
July 21.	To Bro. G. E. Holt, salary, by E. W. Griffin	10 00
July 27.	To Bro. G. E. Holt, on salary	35 00
Sept. 30.	To Bro. G. E. Holt, on salary	2 00
Oct. 1.	To Bro. G. E. Holt, on salary	48 16
	To Bro. G. E. Holt, collected on field himself	386 36

Total disbursements for the year\$1490 05

Balance cash on hand..... 35 55

Total.....\$1525 60

You will note from the preceding report that our only indebtedness is two notes at the Hamburg Bank for \$200.00 each, interest on which amounts to \$26.05. The Board has on hand \$35.55, which leaves a total balance to be raised in order to pay all indebtedness, \$390.50. Brethren we earnestly request that cash collection and pledges be taken in order to take care of this deficit before the Association finally adjourns.

Respectfully submitted,

S. R. SMITH, Chairman,

E. L. COMPERE, Secretary.

For the Board.

48. The report of the Finance Committee was then called for and was read by Bro. Frank Somerville, as follows: "We, your Finance Committee, beg to report as follows: Associational Missions, \$256.58. Home Missions, (Convention) \$3.96. Orphan's Home (Monticello) \$52.83. Orphan's Home (Texarkana) \$17.95. Minutes and Clerk, \$71.15. Grand Total, \$402.47.

FRANK SOMERVILLE,

S. R. SMITH,

J. H. CONE."

49. Pledges were taken to pay the indebtedness of the Associational Mission Board, as follows: Warren Church, by J. B. Luck, \$15.00; Crossett, by W. T. King, \$15.00; Flat Creek, by R. L. Denson, \$5.00; Monticello, by J. F. Tull, \$10.00; T. B. Rouse, \$5.00; Collins, by Frank Somerville, \$2.00 (paid); Prairie Grove, by H. H. Adcock, \$2.50; W. M. U. of White, by Mrs. E. D. Erwin, \$2.50; Enon, by H. K. Rash, \$2.00 (paid);

Ladelle, by H. A. Johnson, \$1.00 (paid); Judson, by G. M. Peters, \$5.00; Dermott, by C. E. Courson, \$5.00; Cominto, by W. J. Stewart, \$1.00 (paid); P. J. Deason, \$1.00; W. M. Nutt, \$1.00; S. A. Jarvis, \$1.00 (paid); N. C. Denson, \$1.00 (paid); Brushy Prairie, by R. S. Watkins, .50 (paid); Collins, by Miss Hattie Trim, .50 (paid); Parkdale, by Otto Mathis, \$5.00; D. R. Dunnam, \$5.00; Shiloh, by W. L. Rodgers, \$5.00; A. C. Woods, \$1.00; Unity, by P. J. Deason, \$2.50; W. J. Bell, \$2.50; C. W. Beckley, \$2.00; C. G. Strange, \$1.00; Mrs. Eva Bell, \$1.00; Jesse Ross, \$1.00 (paid); Prairie Grove, by Hill Adcock, \$2.50; C. D. Wood Jr., \$10.00; Ebenezer, by H. C. Spraggins, \$5.00; White by R. E. Gullede, \$5.00 (paid); Union Hill, by H. W. Calloway, \$5.00; Cash contribution amounting to \$14.35.

50. By motion the Association took recess for dinner until 1:15 p. m., and was dismissed with prayer by Bro. T. B. Rouse.

AFTERNOON SESSION

51. The Association reconvened at 1:15 p. m. and a short devotional service was conducted by Bro. Frank Somerville.

52. Motion to adopt the report of the committee on Associational Missions was made. Report was discussed by Bro. L. M. Webb. Motion carried.

53. Motion was made and carried to adopt the report of the Associational Mission Board.

54. Motion was made and carried to adopt the report of the committee on Finance.

55. The report of the committee on Woman's Work was called for and was read by Mrs. W. T. King, as follows: "We, your committee on Woman's Work, wish to state that this has been a very successful year in every department of our work. The Holy Father has been more than good to us. He is blessing us with more efficient workers every year, and we have been enabled by His kindness, mercy and divine will to accomplish more financially than in the years gone by. We are thankful for the hearty co-operation of our brethren in this work for our Lord. We would not be anything else in this great work except the humble hand-maidens of our Lord, who has done so much for us. Ready and willing to do the little things and be of some use in His Kingdom. We recommend first, that our pastors be more active in helping to organize W. M. U.'s in more of the churches in Bartholomew Association. Second, that our State Organizer, Miss Huffman, of Little Rock, be corresponded with, and where an audience can be obtained, that she be asked to address and organize them in the W. M. U. work. Third, that Miss Elsie Harrison, of Conway, Arkansas, our

Y. W. A. leader, and Mrs. B. F. Graham, of Monticello, leader in Sunbeam work, be asked to lend a helping hand when needed. Thanking you again for your kindness and praying God's richest blessings on this Association, we respectfully submit our report.

MRS. G. S. NOLLEY,
MRS. W. T. KING,
W. T. KING."

Motion was made to adopt the report as read, and it was discussed by Bro. W. T. King. Motion carried.

56. The report of the committee on State of Religion was called for and was read by Pro. N. C. Denson, as follows:

Report of Committee on State of Religion

We find 57 churches out of 69 represented by letter and messengers. They report 348 baptisms, 258 additions by letter and 62 by restoration—total increase, 668. Decrease by letter 228, by exclusion 81, by death 50—total decrease 359. Net gain 309. Total membership 5649. Forty-one churches report Sunday Schools with 43 schools. As against 304 baptisms, 242 by letter and 25 by restoration last year from 48 churches represented. Thirty-six churches reported Sunday Schools last year. We find 51 net gain this year from the 57 churches represented as against the 48 churches represented last year. We believe we can see some hopeful signs of renewed zeal and Christian determination among our churches to go forward, for which we praise God and take courage. Signed by the Committee.

N. C. DENSON,
C. E. COURSON,
HILL ADCOCK.

Motion was made and carried to adopt the report as read.

57. The report of the committee on Publications was called for and was read by Bro. A. V. Johnson, as follows:

We, your committee on Publications, make the following report: We believe that our cause is suffering seriously because we as preachers and laymen do not know. This is a critical age on the account of so many heresies being taught in places where they were never known before. A mixture of error and truth is the most dangerous doctrine.

First. We therefore recommend a daily, systematic study of the Bible, with the American Translation (1900). Second. We recommend the Baptist Advance, because it is the greatest exponent of the State Convention, and The Baptist, because it is the greatest exponent of the General Association. Third. We recommend the study of such books as The Little Baptist, Grace Truman, Mabel Clemens, The Pastor in the Sunday School, one book on missions and

other good Baptist literature. The Baptist Advance or The Baptist will gladly assist you in getting the book you want.

A. V. JOHNSON,

S. W. MOORE.

Motion was made to adopt the report. The report was then discussed by Brethren A. V. Johnson and E. J. A. McKinney. Motion carried.

58. The report of the committee on Obituaries was called for and the report was read by Bro. P. J. Deason, as follows:

We, your committee, beg to make the following report: Last year there were 44 brethren and sisters of this Association that crossed the River of Death. This year we find that 49 have gone to their reward. Two deacons, A. D. Cone and W. W. Barnes, will meet with us no more. Thank God all of our preachers have been spared through another Associational year. God in His providence has seen fit to spare them to tell the news for which we, your committee, ask that this body bow now and thank our Lord for His love in sparing His ministering servants through the year. We recommend that the names of the dead, as reported by the churches, be shown in our Associational minutes.

P. J. DEASON,

H. C. SPRAGGINS,

L. M. WEBB.

Motion was made to adopt the report. Prayer was offered by Bro. N. C. Denson. The report was discussed by Brethren N. C. Denson and J. B. Luck. The motion then carried.

59. The report of the committee on Nominations was called for, and report was read by Bro. W. J. Bell, as follows:

We, your committee on Nominations, beg leave to make the following report: We put in nomination Rev. T. M. McGee to preach the Introductory Sermon; Rev. Otto Mathis, alternate. Rev. J. F. Tull to preach the Missionary Sermon; Rev. Carroll D. Wood, alternate. For Associational Mission Board we recommend S. R. Smith, J. R. Woods, J. B. Luck, J. F. Tull, W. T. Gane, G. B. Colvin, T. L. Nichols and the Moderator and Clerk of this Association to be ex-officio members of this Board. And we recommend Prairie Grove Church for the place of meeting of this body in 1915. Signed by your committee.

W. J. BELL,

N. C. DENSON,

A. I. WELLS.

Motion was made to adopt the report as read. An amendment was offered naming New Hope Church as the place of meeting of the Association in 1915 instead of Prairie

Grove. The amendment was defeated, so the Moderator announced that the next meeting of the Association would be held with Prairie Grove Church. Motion to adopt the report as read was now put and carried.

60. The report of the committee on Ministerial and Christian Education was called for. The report not being ready, the Clerk was authorized to get the report from the committee and include same in the minutes. The report is as follows:

Christian and Ministerial Education

The Master's significant instruction to "Search the scriptures" and of the Apostle to "Study" are indicative of the importance of trained heads to go with trained hearts. A tool may be of the very best steel, but without polish and a keen edge it is not worth much comparatively. The brightest minds and the most consecrated are illy prepared for the great work of the Lord unless they are "sharpened" by education and holy training. Therefore men and women whom God has saved and called into His work need the best training to be obtained. It is a significant fact as Baptist schools, colleges, seminaries and universities have grown, so have the Baptists grown in number, influence and usefulness. Therefore we recommend that the Baptists of Arkansas patronize and support their own schools, and give of their means to support them. For the ministry, for especial theological training, we recommend the Seminary in Louisville, Ky., and in Fort Worth, Texas. Signed, COMMITTEE.

61. Motion was made that the Association proceed to the election of an Associational Missionary. The motion was discussed pro and con by a number of the brethren. Upon vote being taken the motion failed to carry.

62. The messengers from Friendship, Ebenezer, Unity and Pleasant Grove were excused from further attendance at this session of the Association.

63. The report of the committee on Resolutions was read as follows: "Be it resolved, that we hereby express to this (Judson) Church, its pastor and the people of this community our appreciation and thanks for the many courtesies shown to this Association, and for the royal manner in which they have entertained us, and we pray that God's richest blessings shall abide upon them.

J. B. LUCK,
J. F. TULL,
E. L. COMPERE."

By motion the report was adopted as read.

64. The report of the Clerk and Treasurer of this Association was read by E. L. Compere, as follows:

Report of Clerk and Treasurer of Association

The Constitution of our Association provides, "Article 8: Every church shall be furnished with minutes . . . in proportion to the money advanced." But since no minutes were published for 1912 and the minute funds were still on hand, your Clerk could not know what churches subscribed to the minute fund in 1912, nor in what proportion the minutes of 1913 ought to be distributed. He therefore distributed minutes to all of the churches in as equitable a proportion as he could, hoping thereby to carry out the spirit of the Constitution if not its letter.

At our last meeting Bro. D. R. Dunham was, by motion, elected as representative of this Association to the Southern Baptist Convention, with provision that the Association would pay his expenses. No provision was made, however, as to how the money to pay his expenses should be provided. Shortly before time for the Convention to assemble, your Clerk appealed to the churches of the Association to send in contributions to pay Bro. Dunham's expenses, and in response to these appeals received \$11.50 from the churches. Some other contributions were made direct to Bro. Dunham. The balance of his expenses were paid from the Minute Fund, total amount paid by your Clerk to this cause being \$24.40.

FINANCIAL REPORT

Associational Missions:

Receipts as shown by minutes	\$396 39	
Paid to Rev. G. E. Holt		\$ 25 00
Paid to Mrs. G. E. Holt		10 00
Paid to J. R. Woods, Sec. Mission Board . . .		361 39

Of this sum \$2.50 was received from Eureka Church after adjournment of Association and too late to be shown in minutes.

Home Missions:

Receipts as shown by minutes	50	
Paid to Rev. R. M. Inlow		50

Christian Education:

Receipts as shown in minutes	5 00	
Paid to Rev. J. S. Compere, Sec. Min. Board .		5 00
Monticello Orphanage	84 01	
Paid to Rev. W. F. Dorris, Sec. Orphng B'rd..		84 01
Texarkana Orphanage	26 52	
Paid to Rev. J. W. Sims, Sec. Orphng B'rd...		26 52

Printing Minutes and Clerk:

Receipts as shown in minutes	100 75	
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Paid to Advance Ptg. Co., for minutes, 1000 copies.....		48 25
Paid for postage.....		10 11
Paid to E. L. Compere, Clerk.....		25 00
Paid to ex of Bro. Dunham to convention..		12 90
Paid for blank associational letters....		3 25
Balance on hand		1 24
Ex. of Bro. Dunham to Convention:		
Received from the churches.....	11 50	
Paid to Bro Dunham....		11 50
Total receipts as Clerk and Treasurer..	\$624 67	
Total disbursements.....		623 43
Balance on hand		1 24
	\$624 67	\$624 67

E. L. COMPERE,
Clerk and Treas. of Association.

By motion the report was adopted as read.

65. Motion was carried electing Bro. W. J. Bell as messenger and Bro. J. B. Luck as alternate to the Southern Baptist Convention of 1915, and that Bro. Bell's expenses be paid by this Association.

66. Motion that the Clerk be paid \$25.00 for his services carried.

67. The Moderator appointed the following named brethren to gather data for the use of the committees of the Association of 1915, to be handed to these committees when they are appointed: Associational Missions, T. G. Morgan; State Missions, T. M. McGee; Foreign Mission, J. F. Tull; Ministerial and Christian Education, J. T. Fowlkes; Home Missions, J. B. Luck; Orphan's Home, T. B. Rouse; Temperance, G. M. Peters; Publications, A. V. Johnson; State of Religion, N. C. Denson; Sunday Schools, E. L. Compere.

68. Bro. D. R. Dunham made a short talk thanking the Association for sending him as messenger to the Southern Baptist Convention in May 1914.

69. Motion was made and carried to adjourn to meet with Prairie Grove Church at ten o'clock a. m. Saturday before the first Sunday in October, 1915. A song was sung, and the parting hand was taken, after which the benediction was pronounced by Bro. W. J. Bell, and the Moderator declared the sixty-fourth session of Bartholomew Association adjourned.

Z. T. WOOD, Moderator,
E. L. COMPERE, Clerk.

Woman's Missionary Union Minutes

The ladies of the W. M. U. of Bartholomew Association held their annual meeting on Saturday afternoon, Oct. 3rd, 1914, at Judson Church near Hamburg in Ashley county. There being no building near the Association gave the hour between 3 and 4 o'clock in the afternoon for woman's work. The meeting was called to order by the Superintendent, Mrs. G. S. Nolley. Song, "Stand Up For Jesus." Mrs. King, of Crossett, conducted the devotional exercises by reading 28th chapter of Matthew. Mrs. King read the scripture in a beautiful manner and made a very feeling talk on woman's work. Prayer was offered by Mrs. J. T. Fowlkes, of Hamburg.

The Superintendent appointed the following committees: Nominations, Mrs. Erwin of White, Mrs. Rouse of Wilmar, Mrs. King of Crossett. Resolutions, Mrs. Fowlkes and Mrs. Wilcoxon of Hamburg, Mrs. Lawhead of White. While these committees were out the order of business was taken up. The Superintendent's report was read as follows:

Superintendent's Report

As we come to the close of another year's work, it is with mingled joy and regret that we bid adieu to the old, and as we enter the new my one regret is that we have not enlisted more women, or organized a greater number of societies. I thank our dear Lord for what we have done, and that He has counted us worthy to have even so small a part in His great work. He has enlarged our work until it wins our cordial admiration and leads us to expect larger achievements in the years to come.

The reports show advancement not only in dollars and cents, but a spiritual advance in our women. I believe that our Mission and Bible Study and Weeks of Prayer have done much towards the spiritual development of our women. Seeing the continued and stubborn prejudice in many remote sections of our rural districts against woman's work and how we must make our way unsolicited through the communities trying to interest and enlist these women in the Master's work, I am sorry to say has been disappointing. Still my heart goes out to these dear women, some are so smart, capable and consecrated and want to do work for the Master. They do not mean to oppose, but only they have

not seen the work and the need as we see it. The signs of the times are, if we read them aright, that our women are developing. Our girls are being trained for service, and informed that they may carry on the work wisely. We want to grow and develop until every church can have thriving organizations.

Dreams and visions have their place, but let us be up and doing. We have God's promises, His strength and His assurances of success, He has honored us by letting us work together with Him. So let us no longer look back, but let us look by faith to the work of a new year, ever realizing that God wants our best. And as we enter the new year let us say as did Paul, "Forgetting those things which are behind and reaching forth unto those things which are before, we press toward the mark for the prize of the high calling of God in Christ Jesus."

FINANCIAL REPORT

To Foreign Missions...	\$113 40
To Home Missions.....	138 60
To State Missions.....	169 30
To Associational Missions	35 50
Total to Missions.....	\$ 456 80
To Orphan's Home, cash	195 65
To Orphan's, boxes.....	456 45
To Minute Fund, W. M. U.	8 00
To Associational expense fund	2 00
To Schools and Colleges.....	241 50
To Hospital Work.....	55 00
To Benevolence.....	176 35
To Church expense.....	103 65
To Church Building and Furnishing.....	640 07
To Training School.....	26 50
To Ministerial Education.....	59 25
To Sunday School Board.....	2 00
To Judson Cen. Fund.....	16 70
To Forbes Industrial Home.....	7 00
Total	\$2446 92
Number of Societies in Association.....	14
New Societies.....	2
Associational Meetings.....	1
Letters written.....	76
Letters received.....	72
Money spent for postage and traveling.....	\$2 25

Respectfully submitted,

MRS. G. S. NOLLEY,
Associational Superintendent.

Motion was made and carried to adopt the report.

Following the adoption of the report the Secretary read the reports from the different societies.

Bro. Williams made a talk on the Orphan's Home at Monticello, and said "the ladies contributed largely towards feeding and clothing the children in the home" Talks were made by the following: Mrs. J. T. Fowlkes and Mrs. W. H. Lindsey, of Hamburg, and Miss Myrtle Huffman, of Little Rock, State Worker.

Mrs. Fowlkes spoke on W. M. U. work, "Why we need a W. M. U. in all our churches"—God created woman to be a co-worker with man and an especial equal in the Lord's work. Woman was last at the cross and first at the sepulcher. Jesus said 'go tell my disciples.' The reason we do not have a W. M. U. in all our churches is largely due to the men's opposition to woman's work, and because the pastors do not know about our work and do not try to interest the women with the work. A W. M. U. strengthens a church in giving to missions, supporting the Orphan's Home, benevolence, personal service and fosters all good works. In a well organized W. M. U. we study the Bible, missions and strive in every way to be efficient, competent workers for our Lord. Women are zealous of the Lord's work, therefore we would urge all of the delegates of this Association to try to have a Women's Missionary Society in each church.

Mrs. Lindsey spoke on Enlistment. How much more good could be accomplished if more of our church members were enlisted. God chastens the Christian when he does not use his gifts for the glory of God and for the advancement of his cause. 'If he bear not fruit he is cut off as a branch and is withered. Of the number of Christians in our Churches who seem to be genuine and yet haven't enough love for the up-building of God's Kingdom to lead them into service. Of some of the important points in Enlistment, studying and keeping in touch with the work. How much greater the knowledge and clearer the understanding of the plans of redemption would be. How much we constitute towards making others what they are. If we work upon immortal minds and imbue the right kind of principle, a just fear of God and love for our fellow man we engrave on the tablets something that will brighten all eternity.

Motion was made and carried that Mrs. Lindsey's talk be sent to the Advance for publication.

Miss Huffman spoke of "What it takes to make a Missionary Society."—Systematic Bible and Mission Study, United Prayer, proportionate giving and organized personal service. How necessary it is for mothers to know the Bible,

so much of the responsibility of training the children falls on them and besides we have been commissioned by the Savior to go forward. How necessary it is for all churches to have Women's Missionary Society and gave an outline of how to organize them.

Told something of the conditions of our women in heathen lands—We would give more readily and with more love in our hearts if we were thoroughly familiar with them.

Women need training along these lines and they can train their children in the home as the training at Sunday School is not enough for them. Are they going to give the Sunday School teacher the privilege of leading their children to Christ or are they going to have it themselves?

Out of the gratitude of their hearts women want to serve and honor their Lord and pleads for co-operation from Pastors, Sunday School Teachers, Superintendents, Fathers and Brothers.

Report of the Nominating Committee resulted in the election of the following:

Superintendent—Mrs. G. S. Nolley, Hamburg.

Secretary—Mrs. W. H. Lindsey, Hamburg.

Motion made and carried to adopt the report on Resolutions thanking the Association for giving one hour for Womens' Work.

Mrs. Nolley expressed her appreciation of the confidence manifested by the Nominating Committee in renominating her Superintendent to the Union, and promised for the future, her best efforts.

The meeting was closed with prayer.

CONSTITUTION.

Article 1. The Association shall be composed of members chosen by the different churches who, on presenting their credentials, shall be entitled to seats.

Article 2. This Association shall be called Bartholomew Regular Baptist Association.

Article 3. Each church composing this Association shall be entitled to three delegates.

Article 4. The object of this Association shall be to devise measures to promote the Redeemer's Kingdom, particularly in the bounds of this Association.

Article 5. This Association shall never possess any power or authority over any church, but may act as an advisory council.

Article 6. New churches may be admitted into this union by signifying their wish by letter and delegates, provided they are deemed orthodox.

Article 7. The Officers of this Association shall consist of a Moderator, Clerk and Treasurer, and any member shall be eligible to the offices aforesaid, so long as the Association shall call him—as amended.

Article 8. Every church shall be furnished with minutes, and every other benefit of the fund, in proportion to the money advanced.

Article 9. Amendments to the Constitution may be made at any session of this Association, when two thirds of the members present shall deem it necessary.

Article 10. Any church coming heterodox in faith or practice, after her reception, the Association shall withdraw from said church; the work of God being the standard orthodoxy—as amended.

ARTICLES OF FAITH

I. We believe in one true and living God, the Father, Son and Holy Spirit.

II. We believe that the scripture composing the Old and New Testaments is the word of God, and the only correct rule of faith and order.

III. We believe in the doctrines of election as founded in the foreknowledge of God through sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ.

IV. We believe that man was created upright, but by transgression fell from that state; consequently he and his posterity became dead in trespasses and sin.

V. We believe in man's incapacity by his own free will and ability to recover from the fallen state in which he is by nature.

VI. We believe that sinners are justified by the righteousness of Christ through faith in his name.

VII. We believe in the final perseverance of the saints in grace.

VIII. We believe in the final resurrection of the dead and the general judgment and that the felicity of the righteous, and the punishment of the wicked will be eternal.

IX. We believe that no minister has any right to administer the ordinances of the Gospel but one who is regularly baptised, called and comes under the imposition of the hands of the Presbytery.

X. We believe that Baptism and the Lord's Supper are ordinances of the Church of Christ, and that believers are the only subjects, and that immersion only is Baptism.

XI. We believe that the Lord's Day should be observed as a day of rest and devotion.

RULES OF DECORUM

1. This Association shall be opened and closed with prayer.

2. A Moderator and Clerk shall be chosen by a majority of the members present.

3. It shall be the duty of the Moderator to see that order is kept according to the rules of decorum.

4. Any member being dissatisfied with the decision of the Moderator may appeal to the Association, provided it be done the same day.

5. One member only shall speak at a time, who shall address the Moderator, and upon obtaining the floor, shall not be interrupted while speaking, unless he departs from the subject or makes use of personal reflections.

6. No member shall be allowed to speak more than twice on any subject without obtaining leave of the Association.

7. No practice shall be allowed that is calculated to interrupt a member while speaking.

8. Every motion made and seconded after time given for debate, shall be put to the Association; unless previously withdrawn and the Moderator shall announce the decision to the Association.

9. All questions shall be decided by a majority of members present.

10. No appellation but that of brother shall be used by members in addressing each other while in session.

11. The Moderator shall have the same privilege of speech as other members, provided the chair is filled, but shall not be allowed to vote unless the Association be equally divided.

12. The names of all members shall be called as often as the Association may deem necessary, and no member shall withdraw himself from the Association without leave of the Association.

13. These rules shall be read at the opening of each session and oftener if necessary.

OUR DEAD

Beulah, Guy Ferguson; S. A. Alsobrook
Brushy Prairie, B. L. Bell.
Center Point, W. E. Cash; Sister M. A. Harrell.
Central, Jacob McDougald.
Collins, M. Reed.
Crossett, Sisters L. A. Calhoon; H. H. Dawkins and
Addie Arrington.
Ebenezer, G. M. Kinard.
Edon, Sister Ruthey Willis.
Enon, Sister Nora Williams.
Flat Creek, Sister Florry Boyd.
Hamburg, J. W. Woods; Sister Mollie Elkins.
Harmony, Alley Watt.
Hermitage, A. B. Turner.
Hopewell, Sister W. M. Stinson.
Judson, J. H. Ford.
Monticello, D. T. Hyatt; Sister Mary Steadman.
Montrose, A. D. Cone, deacon.
Mt. Olive, P. C. Carpenter.
Mt. Zion, Henry Haynes; Sisters G. B. Jones; W. E.
Jones and M. Holt.
New Hope, Sister Anna Hufty.
New Union, Demsy Brown; Sister Jeanett Kent.
Omega, Rolin Haley.
Pleasant Grove, Sister Joe Chatman.
Portland, W. W. Barnes, deacon; Sister T. Y. Wall.
Prairie Grove, Sister Emma Rial.
Promise Land, W. S. Wallace; R. M. Kelley; Alvin
Davis.
Sardis, J. W. Fuller.
Union Hill, Sister Jennie Childers.
Warren, W. F. Mack; T. R. G. Smith; Sisters Irene
Wilkinson; W. A. Coats; El Waters and Fannie
Moore.
White, Sister M. E. Freeland.

MINISTERIAL REGISTER

G. C. Anthony, Milo; H. H. Adcock, Paradise.

Wm Barrett, Selma; W. J. Bell, Parkdale; Simon Bryant, Crossett; W. A. Byars, Woodberry.

W. T. Clements, Ingalls.

N. C. Denson, Dermott; D. R. Dunham, Ladelle; P. J. Deason, Hamburg.

J. T. Fowlkes, Hamburg.

H. L. Gardner, Fountain Hill; Bro. Graves, Crossett.

G. E. Holt, Hamburg; C. E. Hollis, Hamburg; W. C. Harley, Barkada.

S. A. Jarvis, Hamburg; A. V. Johnson, Hermitage.

W. C. Kimbro, Monticello; A. W. King, Gurdon; W. T. King, Crossett.

J. B. Luck, Warren.

N C. Mann, Wilmar; T. M. McGee, Montrose; T. G. Morgan, Hamburg; Mason Moseley, Lake Village; Otto Mathis, Eudora.

G. M. Peters, Hamburg; F. M. Parker, Warren R. 2.

T. B. Rouse, Wilmar; J. H. Rowland, Harrell; J. P. Riley, Montrose.

Frank Somerville, Collins; H. C. Sivils, Hamburg R. 3; J. C. Stell, Hamburg.

J. F. Tull, Monticello.

J. B. Wise, Portland; R. J. Willis, Fountain Hill; L. M. Webb, Fountain Hill; C. D. Wood Jr., Tillar.

SUNDAY SCHOOL REPORT

CHURCHES	Schools	SUPERINTENDENTS	Officers and Teachers	No. of Pupils	No. Baptisms this year	S. S. Expense	Kind of Literature Used
Beech Creek....	1	A. O. Hobbs	6	63	10	\$	L. M. B.
Brushey Prairie..	1	W. W. Nutt	7	80	7	11 91	S. B. C. S.
Center Point....	1	W. S. Garrison	6	27	1	1 56	L. M. B.
Collins.....	1	W. B. Barksdale	6	67	3	6 00	S. B. C. S.
Corinth.....	1		4	30	11		L. M. B.
Crossett.....	1	G. M. Cobb	14	209	1	550 49	S. B. C. S.
Dermott.....	1	W. S. Daniel	15	94		29 39	S. B. C. S.
Ebenezer.....	1	W. N. Adams	6	35		5 80	S. B. C. S.
Enon.....	1		4	40		6 49	S. B. C. S.
Eudora.....	1	E. M. Sleeker		60		39 80	S. B. C. S.
Fellowship.....	1	C. F. Pamplin	5	27		10 90	S. B. C. S.
Flat Creek.....	1	Frank Pierce	6	37	7		L. M. B.
Friendship.....	1	H. H. Scroggin	5	25		4 92	L. M. B.
Hamburg.....	1	L. W. Dew	15	157		128 80	S. B. C. S.
Harmony.....	1		4	12			L. M. B.
Hermitage.....	1	J. S. Creed	11	135		96 27	L. M. B.
Hollis.....	1	J. W. Strickland	6	50			L. M. B.
Judson.....	1	W. T. Gardner	7	52		6 00	L. M. B.
Ladelle.....	1	H. A. Johnson	5	58		6 50	S. B. C. S.
Lake Village....	1	A. G. Sims	10	111	2	64 00	S. B. C. S.
Magnolia.....	1	W. D. Pistole	6	57	1		L. M. B.
McGehee.....	1	Mrs. P. E. Pilcher	9	76		50 00	S. B. C. S.
Midway.....	1	S. Y. Russell	5	24			S. B. C. S.
Monticello.....	2	S. J. D. Bennett	36	678	5	166 58	S. B. C. S.
Montrose.....	2	W. T. Cone	24	145	8	71 68	S. B. C. S.
Mt. Olive No. 2..	1	J. C. Burnett	6	54			
Mt. Pleasant....	1	W. H. Scott	6	85	2		Baptist
Mt. Zion.....	1	W. A. Byrd	7	50	8	2 65	L. M. B.
New Union.....	1	H. L. Routt	6	47		20 00	S. B. C. S.
Omega.....	1	H. H. Haley	5	35		6 00	S. B. C. S.
Parkdale.....	1	T. L. Nichols	7	68	11	52 00	S. B. C. S.
Pleasant Grove..	1	W. M. Chatman	6	40			
Portland.....	1	Horace Hudgens	7	60	3	30 00	S. B. C. S.
Prairie Grove...	1	A. I. Wells	6	60	13	26 00	S. B. C. S.
Promise Land...	1	J. M. Thomas	6	75	13	10 91	L. M. B.
Shiloh.....	1	W. W. McPherson	6	52		39	L. M. B.
Tillar.....	1	D. W. Clements	9	52		23 60	S. B. C. S.
Union Hill.....	1	J. T. Baker	7	72	10	6 40	S. B. C. S.
Unity.....	1	R. J. Doss	10	109	9	11 16	S. B. C. S.
Warren.....	1	R. W. Baxter	23	433	6	120 52	S. B. C. S.
White.....	1	Dr. E. D. Erwin	6	52	1	25 00	S. B. C. S.
Wilmar.....	1	A. W. Biggs	9	64	1	58 45	S. B. C. S.
Woodlawn.....	1	W. J. Hickman	7	40			
Totals.....	45			361 3797	133	\$1652 38	

CHURCH RECORD

CHURCHES	Increase			Decrease			Total Membership	Value of Church Property
	By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death		
Antioch.....	7	1					175	\$ 300 00
Bartholomew.....				3			28	
Beech Creek.....	15	3	2				87	1000 00
Bethany.....				1			135	
Beulah.....		1		1		2	56	500 00
Brushy Prairie.....	8	7		1		1	58	1000 00
Center Point.....	4			11	5	2	119	250 00
Central.....				1		1	9	1250 00
Collins.....	3	7	1	2		1	69	550 00
Coninto.....	2	8					18	
Corinth.....	11	3	6				54	800 00
Crossett.....	1	14		14		3	257	5800 00
Dermott.....	7	13		12	5		126	1500 00
Ebenezer.....	8	2	1	8	4	1	168	1000 00
Edon.....	5	2	6	6	5	1	37	600 00
Egypt.....	14	6		3	1		56	600 00
Enon.....		1	1	1	1	1	81	600 00
Eudora.....	5	2		2		1	65	1500 00
Eureka.....							56	550 00
Fellowship.....		3		6			54	1000 00
Flat Creek.....	7	9		5		1	155	800 00
Friendship.....	1	4		3	2		80	800 00
Grace.....		5		16		2	149	
Hamburg.....	4					1	233	3000 00
Harmony.....		6		1	1	1	24	250 00
Hermitage.....	6	4			2		171	1000 00
Hollis.....						1	54	1000 00
Hopewell.....						1	24	1000 00
Hughes Chapel.....	7	4					34	
Judson.....		3	1	3		1	128	500 00
Ladelle.....	1	13					23	1000 00
Lake Village.....	2	7		2			64	4000 00
Macedonia.....	1	4					139	
Magnolia.....		2	1	1			26	400 00
Marsden.....	4	15		2			52	
McGehee.....		4		3			49	2000 00
Midway.....	17	16		11		2	33	
Montice o.....	18	16		11	32	1	470	25600 00
Montrose.....							125	3500 00
Morrell.....							19	
Mt. Nebo.....	6	1		1		1	122	
Mt. Olive.....	2	3	1	2			46	550 00
Mt. Olive No. 2.....	2	3	1	8			44	600 00
Mt. Pleasant.....	8			4		4	65	1000 00
Mt. Zion.....	6		4	4	26	1	74	1000 00
New Hope.....							93	
New Liberty.....	3	1		1		2	168	700 00
New Union.....		1		1		1	85	
Omega.....				4	3		65	
Paradise.....	3			4			26	
Parkdale.....	20	13		2			104	5000 00
Peace Level.....				3			20	
Piney Grove.....	6	4					15	75 00
Pleasant Grove.....		1	1	3	2		140	1000 00
Portland.....	5	5		2	2	2	54	5000 00
Prairie Grove.....	16	2	4	9	7	1	187	1000 00
Promise Land.....	13	4	3	10	15	3	319	1000 00
Saline.....	13	8				1	67	500 00
Sardis.....	4			3	2	1	116	
Shady Grove.....		5		5			180	
Shiloh.....		5		1			80	500 00
Tillar.....			1		6		38	4500 00
Union Hill.....	10	7	1	6	5	1	197	1000 00
Unity.....	9						146	1200 00
Warren.....	14	21		28		6	364	12000 00
White.....	8	5	1	2		1	55	1000 00
Wilmar.....	4	7		11			139	1000 00
Wilmot.....	1	2					32	
Woodlawn.....							28	500 00
Totals.....	341	283	36	239	97	49	6119	\$102775 00

Net increase in membership. 275

1 The figures for this church are taken from former records; no letter having been sent in this year

Churches	Pastors	Postoffice	Clerks	Postoffice
Antioch			W. E. Creed	Gravel Ridge
Bartholomew	H. C. Sivils	Hamburg R. 3	Azzie Haynes	Wilmot
Beech Creek.	W. J. Bell	Parkdale	H. L. Hobbs	Mist
Bethany			Herbert Matheny	Parkdale
Beulah	Jeff Willis	Fountain Hill	E. P. Alsobrook	Monticello
Brushy Prairie	T. G. Morgan	Hamburg	Roy Watkins	Hamburg R. 4
Center Point	D. R. Dunham	Ladelle	C. G. Phillips	Collins
Central			G. W. Franklin	Mist R. 2
Collins	F. Somerville	Collins	W. E. Lang	Collins
Cominto	Hill Adcock	Ladelle	A. H. Caldwell	Cominto
Corinth			Chas. Powell	Rawls
Crossett	W. T. King	Crossett	G. E. Cox	Crossett
Dermott			W. J. Raborn	Dermott
Ebenezer	T. B. Rouse	Wilmar	J. H. Berry	Warren R. 1
Edon	G. C. Anthony	Fountain Hill	J. E. Hill	Milo
Egypt.	G. C. Anthony	Milo	T. J. Pennington	Hamburg R. 1
Enon	N. C. Denson	Dermott	W. M. Larkins	Deane
Eudora			R. T. Stephenson	Eudora
Eureka	W. J. Bell	Parkdale	J. D. Thach	Mist R. 1
Fellowship	N. C. Denson	Dermott	B. F. Wheat	Snyder
Flat Creek	L. M. Webb	Fountain Hill	J. B. Rodgers	Fountain Hill
Friendship	L. M. Webb	Fountain Hill	E. C. Speer	Wilmar
Grace				
Hamburg			E. L. Compere	Hamburg
Harmony	C. E. Hollis	Hamburg R. 3	J. T. Farrar	Rawls
Hermitage.	W. A. Byars	Woodberry	J. S. Creed	Hermitage
Hollis	P. J. Deason	Hamburg R. 3	J. W. Strickland	Hamburg
Hopewell			Will Stinson	Mist
Hughes Chapel	S. A. Jarvis	Hamburg	J. T. Jones	Naff, La.
Judson	L. M. Webb	Fountain Hill	G. W. Peters	Hamburg
Ladelle	G. E. Holt	Hamburg	H. A. Johnson	Ladelle
Lake Village	C. D. Wood Jr.	Tillar	W. E. Henry	Lake Village
Macedonia				

Magnolia	C. E. Hollis	Hamburg	T. E. McDougald	Crossett
Marsden	J. H. Rowland	Harrell	H. C. Pirtle	Hermitage
McGehee	J. T. Fowlkes	Hamburg	O. E. Walker	McGehee
Midway	Hill Adcock	Ladelle	J. W. Haisty	Midway
Monticello	J. F. Tull	Monticello	R. L. Deal	Monticello
Montrose	T. M. McGee	Montrose	W. T. Cone	Montrose
Morrell				
Mt. Nebo			W. P. Gill	Monticello
Mt. Olive	R. J. Willis	Fountain Hill	G. T. Riley	Mist
Mt. Olive No. 2	G. M. Peters	Milo	J. J. Mooney	Crossett
Mt. Pleasant	W. J. Bell	Parkdale	G. B. Jones	Mist R. 1
Mt. Zion	P. J. Deason	Hamburg R. 3	Zemry Sawyer	Matoka
New Hope	P. J. Deason	Hamburg R. 3	W. A. Boon	Jones, La.
New Liberty			Marshal McNobb	Conrad
New Union			E. B. Everett	Eudora
Omega	W. J. Bell	Parkdale	H. H. Haley	Eudora
Paradise	D. R. Durham	Ladelle	J. A. Rial	Paradise
Parkdale	Otto Mathis	Eudora	W. F. Morris	Parkdale
Peace Level	L. M. Webb	Fountain Hill	P. G. Hoffman	Morrell
Piney Grove	W. M. Barrett	Selma	Rose M. Brouse	Monticello
Pleasant Grove	C. E. Hollis	Hamburg	J. N. P. Hill	Hamburg
Portland	J. B. Wise	Portland	Floyd Holloway	Portland
Prairie Grove	D. R. Durham	Ladelle	D. B. Lee	Ladelle
Promise Land	T. G. Morgan	Hamburg	J. G. Carpenter	Hamburg R. 2
Saline	F. M. Parker	Warren R. 2	Van Stedman	Warren
Sardis	S. A. Jarvis	Hamburg	T. H. Dinger	Trafalger
Shady Grove			J. P. Armstrong	Jersey
Shiloh	R. J. Willis	Fountain Hill	J. S. High	Hamburg R. 2
Tillar	C. D. Wood, Jr.	Tillar	T. W. Gill	Tillar
Union Hill	W. A. Byars	Woodberry	J. L. Johnson	Ingalls
Unity	P. J. Deason	Hamburg R. 3	L. J. Hester	Hamburg R. 3
Warren	J. B. Luck	Warren	Dr. C. E. Gannoway	Warren
White	A. W. King	Gurdon	Dr. E. D. Erwin	White
Wilmar	T. B. Rouse	Wilmar	C. W. Burford	Wilmar
Wilmot	N. C. Denson	Dermott	W. W. Melton	Wilmot
Woodlawn	T. B. Rouse	Wilmar	S. A. Roark	Barkada

FINANCIAL EXHIBIT

CHURCHES	Associational Missions	State Convention			State Association			Total for all Missions	Pastor's Salary
		State Missions	Home Missions	Foreign Missions	State Missions	Home Missions	Foreign Missions		
Bartholomew									
Beech Creek	\$ 3 00							\$ 3 00	\$ 89 00
Beulah			\$ 78					3 78	35 00
Brushy Prairie	13 88		50					14 38	53 00
Center Point	1 76							1 76	100 00
Central									
Collins	25 45			\$ 1 00				26 45	40 00
Cominto	3 00							3 00	
Corinth	19 00							19 00	
Crossett	2 50							2 50	1000 00
Dermott	13 00	\$ 21 45	10 00	25 30				49 75	250 00
Ebenezer	12 50		5 25	5 25				23 00	150 00
Egypt	8 40					\$ 21 91		30 31	
Enon									64 20
Eudora			15 00	15 00				30 00	270 75
Eureka	1 25							1 25	60 00
Fellowship	3 00		5 50	1 35				9 85	183 50
Flat Creek	13 41							13 41	
Friendship									62 00
Hamburg	100 00	52 50	24 25	35 83				212 58	918 00
Harmony									
Hermitage	23 30				\$ 8 95		\$ 5 00	37 25	224 20
Hollis									
Hopewell									
Hughes Chapel									19 00
Judson									
Ladelle	16 08							16 08	
Lake Village	10 50		61 00	70 00				141 50	540 00
Magnolia									
Marsden	2 50		2 50					5 00	50 00
McGehee			19 86	4 00				23 86	360 00
Midway									
Monticello	84 05	185 51	150 00	150 00				569 56	1500 00
Montrose	46 10		47 47	47 47				141 04	450 00
Mt. Olive	5 40							5 40	60 00
Mt. Olive No. 2									
Mt. Pleasant	1 00							1 00	50 00
Mt. Zion									42 00
New Hope	4 35							4 35	
New Union	30 20							30 20	37 50
Omega									67 00
Paradise	2 25							2 25	43 44
Parkdale									131 50
Peace Level									
Piney Grove									6 25
Pleasant Grove									
Portland	10 00							10 00	
Prairie Grove	25 00	25 00		20 00				45 00	600 00
Promise Land	24 59	10 00	10 50	7 00				52 50	167 65
Saline					38 50			63 09	300 00
Sardis	5 55								60 00
Shiloh	8 60							5 55	
Tillar	10 00	35 00	15 00	38 25				8 60	55 75
Union Hill	7 85	11 30						98 25	300 00
Unity	6 35							19 15	79 00
Warren	47 50	132 80	93 35	183 64				6 35	100 00
White	60 00	53 95	21 50	31 35				457 29	1200 00
Wilmar	18 65	14 50	25 86	25 86				172 80	510 00
Wilmot			6 00	5 00				84 87	473 00
Woodlawn	5 00							11 00	220 00
Collections at Assn	65 47							5 00	
Totals	\$740 44	\$542 01	\$517 32	\$666 30	\$ 47 45	\$ 21 91	\$ 5 00	2540 43	\$10922 34

FINANCIAL EXHIBIT

Christian Education	Monticello Orphanage	Texarkana Orphanage	Sunday School Expenses	Church Expenses	Building, Repairs Etc.	Relief of Poor	Visiting Ministers	Printing Minutes	Other Purposes	Total for all Purposes
	\$ 3 85						\$ 2 55	\$ 1 50		\$ 3 05
							16 70	1 25		113 10
	1 60	\$ 1 60	\$ 11 91	\$ 17 50	\$ 45 00		16 00	1 00		45 78
			1 56				6 00	1 50		146 49
	32 59		6 00				4 00	1 00		104 32
	3 00						6 00	25		4 25
	4 00						11 00	1 25		106 29
	80 72		550 49				15 00	75		9 75
\$ 5 00	14 30		29 39	17 00	65 00		40 00	1 50	\$ 45 50	1573 49
			5 80				1 00	1 50		600 36
			6 49		94 00		8 38	60		199 60
			39 80	19 00	6 50		45 00	1 00		125 91
		1 00	10 60		13 95			1 00	121 10	86 57
	29 53	6 75	4 92	4	40		25 00	1 00		565 65
19 00	200 18	5 1	128 80	113 82	136 72	\$ 25	8 65	1 50		77 20
11 50	22		96 27	31 05	112 50		16 10	1 50	15 00	259 48
		1 75					7 50	2 00		70 31
							10 00	70		94 12
								1 00		1772 10
								1 00		70
		11	6	2 50			17 70	1 50		441 47
			6 50				7 50	1 00		122 75
152 75	92 61		64 00	141 00	780	1	22 50	50		10 00
		1 00			30 00			1 00		19 50
	10 00							1 50		20 50
	78 50		50 00	64 50	386 30	7 65	16 15	1 00		827 08
204 95	995 67		166 58	328 65	453 80	63 80		1 00		1163 36
	146 08		71 68		1 61			1 00		2 50
								1 00		66 00
		2 60						1 00		987 96
		2 00						1 00		1 00
		6 70	2 65					2 00	178 95	4433 96
	5 50							75		812 41
	5 45							1 25		66 15
	10 00		20 00					1 25		11 20
	10 00		6 00					1 25		54 25
	51 06		52 00		213 00			65		52 00
		11 00						1 75		11 60
								1 50		116 65
								50		84 50
								3 26		59 70
							112 25	1 50		561 31
								10		11 10
								1 00		7 25
								1 00		12 75
3 50	33 00		30 00		4750 00	37 00		2 00		5497 00
	43 45		26	8 10		8 50	24 00	2 00	24 25	359 95
		30 77	10 92	25 00				3 00		482 78
	4 00							1 25		65 25
								1 50		11 05
		6 63	39		38 00		4 00	1 05		108 42
30 54	103 00		23 60	31 88	508 00	10 00	50 00	2 00	97 93	1255 20
	9 85		6 40					1 30		115 70
	3 20	3 00	11 16					1 00		124 71
31 00	254 70		120 52	181 38	42 80	25 00		2 00		2314 29
3 00	100 00		25 00	20 00		12 25		2 00		839 05
20 00	26 45		58 45	57 87		3 35	36	1 50		761 49
	17 85						29 00	1 50		279 35
			2 50							7 50
										65 47
\$481 24	\$2361 74	\$ 93 55	\$1652 38	\$1063 25	\$7755 18	\$193 55	\$567 39	\$ 72 50	\$482 73	\$28186 28