

MINUTES
OF THE
SIXTH ANNUAL MEETING

OF THE

Mt. Vernon Baptist Association,

HELD WITH THE

LIBERTY CHURCH,

PHILLIPS COUNTY, ARKANSAS,

SEPTEMBER 3—5, 1850.

OFFICERS OF ASSOCIATION.

MR. SPENCE HALL, MODERATOR.
REV. W. H. BARKSDALE, CLERK.
REV. T. S. N. KING, COR. SEC'Y.
MR. J. C. McCRARY, TREASURER.

HELENA:

"NOTE-BOOK" PRINT

1859.

Order of Business as Observed by this Body.

1. Called together by the Moderator for the purpose of hearing the Introductory Sermon.

An Intermission.

Delegates re-assembled, Moderator and Clerk at their seats.

2. Letters read and delegates enrolled.

3. Election of officers for ensuing year.

4. *Petitionary Letters.*

5. Call for correspondence.

6. Invite visiting brethren to seats with us.

7. *Committee appointed on Domestic Missions.*

8. On Education.

9. " Sabbath Schools.

10. " Colportage.

11. " Temperance.

12. " Colored Population.

13. " Finance.

14. " Religious Exercises.

15. " Correspondence and Messengers to sister Associations.

16. " Contributions from Churches received.

17. " Determine place of next annual meeting.

18. " Resolutions and propositions in order.

19. " Appoint a brother to preach the Introductory.

20. " Executive Board nominated.

21. " Report of Committees.

22. " Report of Board.

23. " Printing of Minutes and No. determined.

24. " Reading of Minutes before adjournment.

25. " A Parting Address by the Moderator.

LIBERTY CHURCH, PHILLIPS Co., ARK.

September 3, 1859

The Delegates composing the Mt. Vernon Baptist Association assembled this day, with the Church at Liberty, according to its previous adjournment.

The Introductory sermon was preached by the Rev. W. H. Barksdale, of Helena.—Theme,—the “Benign influences of Christianity, an argument for its extension.”

An intermission of an hour's length was then given for the purpose of partaking of the refreshments, which the kind friends had so generously provided for the occasion.

1 o'clock, P. M.

The Delegates re-assembled.—The former Moderator in the Chair, and Rev. T. S. N. King, appointed Clerk, *pro tem*.—After which the Moderator declared the Association ready for business, in accordance with which letters were then presented, and read by Rev. W. H. Barksdale, and J. P. Vann, appointed for said purpose: Names of delegates were enrolled as seen in the statistical table on page sixteenth. The enrollment being complete the Association proceeded to the election of Officers, for the ensuing year, which resulted in the election of Spence Hall, for Moderator; Rev. W. H. Barksdale, Clerk; J. C. McCrary, Treasurer, and Rev. T. S. N. King, Cor. Soc'y.

1. The Moderator upon re-taking his seat, offered a few brief remarks, and then called for Petitionary letters from Churches,

any contract made by the Board.

7. This was unanimously passed by the Body.

8. Report on Education was next called for and read by the Chairman, and was adopted and ordered to be spread upon the minutes, as here submitted.

REPORT ON EDUCATION.

Your Committee to whom was referred the subject of Education, beg leave to submit their Report:—

The prophetic annunciation that "many shall run to and fro, and knowledge shall be increased" is strikingly exhibited in this our day. Knowledge is here working out the wonderful problem of natural greatness. We live in an age of national pride and national enterprise. The citizens of the respective States of our glorious Republic are together rushing forward, each to achieve, if possible, the highest position in literary attainments. They seek for no secondary rank. They will be content with no mean position. Excellence is their motto.—Onward their watchword.—Colleges their ensign.—Churches their hope and Christ their all.—Conscience they are, that the preservation and rising glory of these inalienable rights, bestowed by an inheritance of imperishable fame, depend upon *true enlightened patriotism*,—religious culture and early bias of the tender and susceptible mind, to the ways of piety, distinguished by the shields and helmets of Protestant pulpits.—Liturature abroad and tyranny falls. Envelop her light and superstition reigns. Hence, says Mr. Brownson, the celebrated Roman Catholic defender, "our enemies (speaking of Protestants) rely upon Godless schools—State education as a means of checking the progress of Catholicity. We must admit they have laid their plans with infernal skill. The result will not meet their anticipations, however. The attention of the Catholic world has been directed to this subject by those whom God hath chosen to rule over us, and a struggle which will end in victory, for the church has begun between Catholicity and the States, to see who shall have the child." Your Committee would respectfully suggest that you mark his language, note his insolence upon Protestant soil, wherein he declares that *God hath sent those of his faith to rule over us—the inhabitants*—and that such rulers (Bishops and Priests) have directed the attention of the Catholic world to *your children*, and the struggle has now already commenced between your country and the Catholics "to see who shall have the child"—and lo! he goes one step farther and lifts the curtain of fatality, and pronounces the victory complete, triumphantly so for the Catholics!! Sirs, in view of this bold and daring insolence of the boasting Goliath, your Committee cannot refrain from expressing their honest conviction, that as Baptists, we ought to go out with redoubled energy to meet the "uncircumcised Philistians who thus defy the armies of the living God."—They have dared to clash on their sounding shields the din of war, and strut out upon your Academic hills, as all their own doying you to arms! to arms! For hear another of their organs—I now refer to the New Orleans Catholic Messenger, which taking up the same war whoop cry, says "Public schools infringe on **our rights**"—talk they of *rights*? what rights? the right of the Inquisition by which they have bound the once enlightened Italy in the fetters of ignorance?—Your Committee would call your attention also to the pronoun employed, "**our rights**," as though the education of children was theirs *exclusively*, a right in which we have no part; from all this it is clear to your Committee that now is no time to counsel ignoble ease, peaceful sloth, while with impious hands they stand ready to rifle our Colleges.

desiring membership with the body. Three were presented from the Churches of Trenton, Hopewell and Blackfoot, which were read, and said Churches received by motion in the Association, and hand extended by the Moderator, in behalf of the body to the Delegates; the names of whom will be found in the Statistical table.

2. The delegates from the Mt. Vernon Church presenting a letter were, upon motion, received into the body and the Church re-instated to its former membership, which position it had lost according to the Constitution, through their failure of representation for three consecutive years.

3. Correspondence from other Associations were then called for, but only one letter was presented, and that without a delegate, being from the Rocky Bayou Association.

4. Visiting brethren were invited to seats, and brother Wm. M. Lee, and others accepted the invitation.

5. The standing Committees which were appointed at the last Association, to report at this, were on motion, deferred until Monday morning.

6. Committee on Devotional exercises was appointed by the Moderator, consisting of Jas. McCrary, A. E. Lockart, W. Chasteen, J. O. Bowden, which Committee, after a few moments deliberation, reported the following order: Rev. W. M. Lee, the visiting agent in behalf of the College enterprise, to preach Sabbath at 11 o'clock—Rev. W. H. Barksdale at 3 P. M.;—preaching at night, and during the meeting left to be arranged by the ministers themselves;

7. The resolution offered at the last Association to change the time of our annual meetings from the present time of its session, to Thursday before the first Sabbath in October, was taken up by motion and laid upon the table.

8. A proposition to change the Constitution and Rules of order by substituting the term messenger for that of delegate, wherever that term occurs therein,—submitted to record for action at next meeting.

9. The Association then adjourned until Monday morning at 9 A. M.

SABBATH MORNING.

The Sabbath morning exercises were conducted according to arrangement of the Committee, and we trust with good effect to the congregation assembled.

SEPTEMBER 5—Monday Morning 9 o'clock.

Association met pursuant to adjournment. Prayer by Rev. T. S. N. King.

1. *Resolved*, That the progress made by this Board in accomplishing the object for which it was appointed, be reported to the next meeting of the Mt. Vernon Baptist Association, and the whole subject referred to it for advice and direction.

2. *Resolved*, That we respectfully request the Association to hold a mass meeting in reference to the schools proposed to be established. We would suggest, the necessity of locating the Board in the vicinity of the Schools.— This we conceive is indispensable to the holding of regular meeting.

We avail ourselves of occasion to express our belief that Trenton is a healthy & location as probably can be found in the bounds of the Association; and only needs the active co-operation, countenance and support of the Churches and brethren, in all that is needful in building up and sustaining literary institutions, to make these schools at once an ornament and an honor to the country and the denomination, and a powerful instrument in advancing the cause of truth and righteousness.

T. S. N. KING, Ch'n.

6. On motion the Moderator appointed a new Educational Board, consisting of brethren Wm. R. Baker, Jas. W. Scaife, E. Holland, Richard Brown, J. P. Vann, George R. Johnson, Dr. Wm. K. Lines, R. H. Bonner, T. S. N. King, and J. W. Hymen.

7. The Moderator proceeded to the announcement of Committees to report on the following subjects at the next meeting of this body.

On Domestic Missions—B. B. Black, J. H. Hicks, and F. Sullivan.

On Education—T. S. N. King, G. R. Johnson, and J. Lock.

On Sabbath Schools—E. Holland, J. W. Scales, and R. H. Bonner.

On Colportage—J. W. Sullivan, Thos. Brooks, and W. Townsend.

On Temperance—B. F. Thomas, J. McDaniel, and Jacob Harden.

On Colored Population—James Scaife, Wm. R. Baker, and James Harden.

The above Committee-men are expected to attend as ex-officio members and report at next Association, whether they be messengers or not.

8. Delegates to the Baptist State Convention were appointed accompanied with the following *Resolutions*: First, that this Association do make application to the Arkansas Baptist State convention to be held at Little Rock, on Friday the 21st day of October next, to be admitted as a constituent member of that body.

Resolved, 2d. That the following brethren be requested to represent us in that body: Rev. T. S. N. King, Spence Hall, Rev. M. W. Izard, G. R. Johnson, Rev. B. B. Black, A. H. Hopkins, Rev. W. H. Barksdale, H. Mooney, Rev. E. Holland, and any other brother who may be there from this Association, as their alternates.

9. Report on Colportage was read and adopted.

plunder our institutions—kidnap our children—tear down our altars—demolish our pulpits—extinguish our liberties, and exhume the bones of our patriots from their long quiet graves, as they did the Bible-loving Wickliff of fourteen hundred and twenty-eight! Your Committee in view of the above feel that they cannot too earnestly recommend to you the necessity of rallying with fresh energy around our various nurseries of learning and to guard with a zealous eye your interest there. We cannot stand still. Progress is written upon the pillars of our institutions, and if we do not foster them, Catholics will. The times call loudly upon Protestants to educate—educate! and let science assert her supremacy over traditionary legend.—Ours is a new State, 'tis true, but not too new for action on this important subject. Already the Roman Catholics are upon the field. Their buildings are erected—their doors are open—and Protestant children are thronging their ranks. In view of the importance which our Catholic friends attach to *early religious bias*, which they invariably labor to give in favor of *their* doctrines, we would respectfully suggest to our brethren the patronage of our own schools, where the mind will be left free, while the greatest care will be taken to enrich the intellect untainted by sectarian prejudice: your Committee has learned from the agent now in the field that he in connection with his condutor, has raised the sum of \$30,000 for the purpose of endowing a College to be under the control of the Baptist State Convention. The sum of one hundred thousand is thought to be necessary for its endowment. We recommend the enterprise to all who have the ability to aid so desirable an undertaking. Our paper is another means of shedding light in regard to our tenets; and as such we would respectfully suggest to every Baptist family their Denominational State organ. Brethren forgive not the Arkansas Baptist. Let it speak proudly from our State Capitol. Let it be welcomed to your firesides, sent upon your tables—in the hands of your children.

All of which is submitted.

W. H. BARKSDALE, Clerk.

9. On motion the Association adjourned for preaching.

2 o'clock, P. M.

1. The Association commenced by singing and prayer.

2. Report on Sabbath Schools was read and ordered to be spread upon the minutes.

REPORT ON SABBATH SCHOOLS.

Your Committee to whom was referred the subject of Sabbath Schools, beg leave to submit the following Report:—

That in the various departments of Christian labor there is no field so inviting to the masses of Christians, as the Sabbath School Enterprise. And while there may be a few, who, having improper views on Sunday schools, will feel the burden of Parental Training reduced if not removed, yet there are many even many hundreds, who, being destitute of Godliness themselves, have children the only means of reaching whom is through this department of Christian Philanthropy. How commendable the work of training the youthful mind, and marking the first proper religious impressions upon the young heart! Yet your Committee can but regret the little interest manifested in this enterprise among the Churches composing this Association.—Shall we prepare and vote for reports urgently recommending the establish-

ment of Sunday schools in all our Churches and then go home to do nothing? Why not practice what we preach and thus be consistent preachers? Let us each lend a helping hand in this good work. Let us encourage our children and the children of each other to attend till they love the Sunday school. And while laboring to build up Sunday schools let us encourage a Sunday school Literature, which teaches the whole truth.

In view of these facts and considerations, we would recommend the adoption of the following resolutions:

Resolved, 1. That we, (the members of this Association,) hereby pledge ourselves to make some effort for the furtherance of the Sunday School Cause upon our return to our respective Churches and charges.

Resolved, 2. That we recommend to all the Sunday schools, in connection with the Churches composing this Association, the books published by the S. B. S. Union, Graves, Marks & Co., Depository Agents, Nashville, Tennessee, and also that precious paper for the "Little Folks," "The children's friend," A. C. Dayton editor.

All of which is respectfully submitted.

B. B. BLACK, Ch'.

3. The Committee on Temperance at the last meeting to report at this being absent, a resolution was offered in its stead, as follows:

1. *Resolved*, That this Association regards the intemperate use of ~~alcoholic~~ spirits an evil in its length and breadth of all others of the greatest magnitude, in our land.

2. *Resolved*, That we hereby express our high appreciation of the laudable position taken by the Trenton and Hopewell Churches, by incorporating in their Church covenant an article declaring the vending or use of spirituous liquors or wines as an evil, and contrary to the teachings of the Bible.

3. *Resolved*, That we recommend to all the Churches composing this body, the adoption of the resolution embracing substantially the same principles.

4. Report on the colored population was next called for which was presented by the chairman, Rev. E. Holland, and after much discussion was adopted in the form of resolutions, as follows:

1. *Resolved*, That the measure of our duty is the extent of our ability and our opportunities of usefulness.

2. That the moral and religious institution of the colored population in our midst presents a field large and ample from which an unmistakable appeal is made to our benevolent principles to come over and help them.

3. That we recommend our brethren throughout our bounds to originate and carry on a system of Sabbath school instruction to be conducted either by the masters or some one of the family, after the following order: First, teach them by the means of a careful prepared catechism, a knowledge of their Creator.—*Secondly*, the necessity of Christ's death. *Thirdly*, how we can be saved by him, and the necessity of repentance and faith in his name. Now, it is not expected that they shall be taught to read, but the one instructing them shall read the catechism to them.

until they can understand and answer correctly every question propounded in a lesson.

4. We suggest to every planter to procure a suitable catechism, and to seek out and encourage among his children teachers, to instruct his colored population, for there is a natural disposition in children to play school-teacher so soon as they are capable of reading, and in this way they could be encouraged for good.

5. Report of the Educational Board was then read and adopted as here given by the chairman.

REPORT OF EDUCATIONAL BOARD.

To the Mt. Vernon Baptist Association to meet with Liberty Church, in Phillips county on Saturday before the first Lord's day in Sept. next.

Dear Brethren:—Your Educational Board appointed at your last session submit the following Report:

At the time appointed by you to hold the first meeting of the Board, there was a failure, owing no doubt, to the fact that most of the members of the board lived so remotely from Trenton. At a subsequent meeting held on the 27th of January last, Elder P. S. G. Watson having removed to Little Rock, handed in his resignation; and T. S. N. King was appointed as member in his place.

In order to carry out the views of the Association, the board appointed an Executive Committee on the 27th of January, and instructed it to proceed at once to procure Titles to two lots of land of four acres each adjoining the town of Trenton, on which to erect buildings for the accommodation of male and female schools. One of these lots was donated for the purpose by Samuel Bonnor, Esq.; the other was purchased at \$25 per acre, to be paid for next January. The Committee was also instructed to proceed as soon as practicable to erect buildings on the lots procured for the use of schools above contemplated; the buildings to be as extensive as the means in their power might justify, and on the most approved plans. At the same time the board appointed an agent to collect funds; and authorized the ex-committee if he declined, to appoint some one else. The amount subscribed at Trenton was, as you are apprised, only about \$2,000, and a considerable time having elapsed a portion of this was not then available; so that to accomplish anything of importance it was indispensably necessary to increase our funds.

According to instructions the Committee procured, in due form, the titles to the lots of land, as they were directed, in the names of T. S. King, James W. Seafie, Wm. R. Baker, Edward W. Vann, James W. Sullivan, Joseph R. Vann, and E. T. Mitchell, as Trustees; and their successors in office for the use and benefit of the Mt. Vernon Baptist Association. But the agent appointed by the Board to raise funds, having declined acting, the Committee report that they were unable to secure the services of any one else, and the Committee judging it unexpedient to attempt the erection of buildings until a larger amount of means were secured, referred the matter back to the Board, at a meeting held on the 1st day of August last. And your Board being unable then to get an agent, and the time of your meeting being so near at hand, adopted the following resolutions: *to-wit:*

1. The minutes of the previous meeting were read and approved.

2. The roll was called and absentees marked.

3. The Clerk was instructed to condense all reports, resolutions and motions, as offered by the brethren, so that the minutes should not exceed sixteen pages.

4. Report on Missions was called for, read and adopted as here presented.

DOMESTIC MISSIONS

Your Committee on Domestic Missions beg leave to submit the following Report:—

That there is an appalling destitution in our Associational midst, no one at all acquainted with the spiritual condition and wants of the country, will for a moment doubt. There are many large sections of country, now becoming densely populated, where the Gospel is never heard. True, the preachers of *legal righteousness* have found their way into some of these neighborhoods, and are loudly proclaiming to the people, "*do, religion!*" while in other places ambitious Presbyters have their "obedient sons" zealously laboring to establish their errors, and enslave the masses to a fearful Hierarchy; but the *Gospel of Christ* is here unknown. Scattered here and there, in these places of destitution, are some of Christ's precious ones, who have realized, with David, that the "dark places of earth are full of the habitations of cruelty." Those ministers they hear, are, at least, but "miserable comforters," while all around they behold the slain of sin, and no one to point to the True Physician.

Shall we turn with coldness and indifference from the Macedonian cry, "Come over and help us?" Shall we refuse the "Lamp of Life" to those who "sit in darkness, in the region of the shadow of death?" NO! *never, never!* And as this destitution can only be reached through the Domestic Missionary enterprise we would respectfully recommend

1. That the Moderator should now appoint a Committee of brethren to confer with the ministers now present, for the purpose of obtaining a Missionary to enter at once upon the field, and

2. That his support shall be secured by contributions made by the Churches for whom he labors.—Every Church thus contributing shall report the amount in their next letter to the Association,—Thus giving the Missionary his field for his support.

A. H. HOPKINS, Ch'n.

3. The Moderator appointed on said Committee, H. Mooney, A. H. Hopkins, J. McDaniel, A. E. Lockart, and one from each of the other Churches represented, who, after consultation submitted their report, which was adopted as follows:

6. Your Committee to whom was referred the selection of a Missionary, having consulted with the brethren present, would report, that having failed in securing a Missionary from the few ministers present, we would suggest that the Executive Board be and is hereby authorized by your body to secure a Missionary as soon as possible, and that the salary &c. be left in the hands of the Board, the Association obligating herself to comply with

REPORT ON COLPORTAGE.

In the absence of the Chairman your Committee on Colportage submit the following report :

We are unable to state anything definitely as to the number of pages of denominational literature which has been sold during the past year. That much good has been done by the circulation of our denominational books, there is no question. And your Committee would suggest that the Association adopt some plan at once by which they may be put into general circulation.

Respectfully submitted.

A. E. LOCKART, Ch'n.

10. Report on Finance called for, and ordered to be spread on the minutes.

REPORT ON FINANCE.

Treasurer report to the Association, Sept 5, 1858.

J. C. McCrARY, Treasurer.

	Dr	
To balance on hand 1858.....	\$4 75	
“ Am't Session “	\$53 00	\$57 70
Cr		
By Am't paid for minutes.....	\$15 00	
“ “ Clerk Asso- ciation.....	\$10 00	\$55 00
Balance on hand Sept. 1859.....		\$2 70
Rec'd present Session.....		\$51 75
Total.....		\$51 45

We the Committee have examined the above account and find it correct.

JOHN McDANIEL, Ch'n.

REPORT OF MISSIONARY MONEY.

Am't on hand Sept. 1st, 1857.....	\$86 20
“ Rec'd Session 1858.....	\$19 05
“ “ “ 1859.....	\$37 50—\$142 75
Amount on hand being one hundred and forty-two dollars and seventy-five cents.	

J. C. McCrARY, Treasurer.

11. Notice, That at the next annual meeting a motion will be made to change the 9th article of the Constitution relative to the time of holding our annual meetings.

12. Resolved, That brother T. S. N. King be, and is hereby instructed to append to our minutes a brief statistical account of the Missionary operations of Southern Baptist, Home and Foreign; embracing as far as he can the number of Missionaries in each field; their success, prospects, and the general results of other Missionary operations, &c., &c.

13. Resolved, That the Clerk be instructed to have 600 copies of minutes printed, and that he be authorized to draw on the

Treasurer for ten dollars for services rendered—and for postage to defray the mailing of the minutes.

14. A motion was made that the corresponding letter of last minute be annexed to this.

CORRESPONDING LETTER.

The Mt. Vernon Baptist Association to her Sister Associations—
(Greeting:

DEAR BRETHREN: As a body we have met and transacted the business before us very harmoniously. The accompanying Minutes will inform you what we have done, and what we propose to do.

Our territory is large and the laborers are very few, and of those few a part only are engaged all the time in the Gospel field. The harvest is ripe, but the laborers are indeed few.

But one Association has corresponded with us by messenger or letter this session. Even for one corresponding messenger we are glad, but yet we desire a more general, fraternal intercourse with our sister Association within our reach; and all those to which we send Minutes by mail, or to which Minutes may be personally presented by any member of this body, are cordially invited to correspond with us.

Any member of any Church of this Association visiting a sister Association with a copy of our Minutes, will be recognized as a messenger from us.

We ask you to join us in prayer to our Heavenly Father, that he would abundantly bless our efforts to extend the conquests of the Cross throughout our land.

With Christian esteem,

In behalf of the Association,

W. H. BARKSDALE, Clerk.

15. The Treasurer was authorized to pay Rev. P. S. G. Watson the sum he advanced for postage on minutes for last year.

16. Brother R. H. Bonner petitioning for the Association to be held next year with the church from which he was a delegate; it was unanimously agreed that the request should be complied with and the next meeting of this body should be with the Trenton Church, Phillips county, Arkansas.

17. Proceeded to the election of a brother to preach the Introductory—which resulted in the election of Rev. B. B. Black, and B. F. Thomas Alternate.

18. A contribution of \$6.50 was made to send to the Convention in our Associational letter.

19. Resolved, That the heart-felt thanks of this Association are due and are hereby returned to the Liberty Church and to the citizens of its vicinity for the very hospitable and pleasant

manner in which they have entertained this body during its deliberations.

20. *Resolved*, That the Educational Board be requested to send an agent to raise, if possible, \$1,500 to aid in the erection of seminary building at Trenton.

21. A subscription was then commenced with the following names: H. L. Cordell, \$25,00; J. P. Vann, \$10,00; T. S. N. King, \$20,00; B. B. Black, \$5,00, which was then suspended to be completed at another time by the agent appointed for said purpose.

22. Moved that we now adjourn to meet at Trenton Church, Phillips county, Saturday before first Lord's day in Sept. 1860,

23. Prayer offered by brother Black, after which the delegates extended to each the parting hand, while in touching strains they sung the well known hymn—

"My christian Friends, in Bonds of love,
Whose hearts in sweetest union prove;
Your friend-ship's like a drawing band;
Yet we must take the parting hand." &c.

Wm. H. BAKSDALE, Clerk.

SPENCE HALL, Moderator.

N. B.—

The undersigned was appointed by the Association to prepare a statistical report on missions: This, he finds it impracticable to do in time for the printing of the Minutes. At the next session of the Association, he will, if spared, furnish such a report.

T. S. N. KING.

ORDAINED BAPTIST MINISTERS IN ARK. [MISSIONARY] WHOSE NAME AND OFFICE IS KNOWN:—

Aaron, John; Atlanta.	Deunington, J.; Arkadelphia.
Adams, Wm. S.; Liberty.	Downs, J. T.; Falcon.
Adams, J. R. G. W. N.; Dausville.	Davis, L. W.; Lisbon.
Barksdale, Wm. H.; Helena.	Everett, W. T.; Lacy.
Bootrigh, C. H.; Little Springs.	Everett, J. P.; Union Cross Road.
Buckley, D.; Charleston.	Freeman, T. G.; Camden.
Butler, R. L.; Batesville.	Frost, William; Rockport.
Box, Stephen; Beech Creek.	Fergusin, A. J.; Brownsville.
Butler, Martin; Ashley.	Franklin, J. H.; Stony Point.
Bakor, R. L.; Bloomington.	Goad, John; Velvet Ridge.
Borah, Dr. C. G.; Smithville.	Gardner, S.; Warren.
Bolt, Aaron; Blands.	Gardnor, J. H. R. G.; Roed's Cr'k.
Barnett, D. G.; Belfast.	Gibson, F.; Dorchetto.
Boone, Thos. P.; Searey.	Gray, B. F.; Eldorado.
Bell, James T.; Roso Budd.	Griffin, Wm.; West Point.
Batie, F. R.; Uberty.	Gully, — — Van Buren.
Beardon, —; Springfield.	Gunter, J.; Rome.

Bell, Matt. D.; Sulphur Springs. Henly, Burrel; Batesville.
 Burnett, Eldor J. Q.; Dorcheat. Howard, J. G.; Smithville.
 Bone, James; Clifty. Hall, Isom R.; Green Briar.
 Brown, A.; Elm Springs. Haynes, Edward; Ozan.
 Branson, — Van Buren. Haynes, D. R.; Union Springs.
 Black, B. B.; Lagrange. Hendrix, — St. Paul.
 Carroll, John; Cherryville. Horner, J. C.; Sulphur Springs.
 Cobb, S. T.; Meeks. Hay, A. L.; Camden.
 Cochran, D. M.; Mine Creek. Hesson, John; Lost Creek.
 Coleman, H. H.; Terre Noir. Hawkins, Dr. B.; Bennett's Bayou
 Coleman, R. J.; Pige Bluff. Howery, D.; Fayetteville.
 Craig, John T.; Cachumasso. Harris, M. B.; —
 Cobb, James T.; Tylor's Bluff. Houston, J. M.; Fort Smith.
 Compere, Thos. H.; Charleston. Halliburton, — Mordecia; Polk
 Cox, James M.; Des Arc. Bayou.
 Clements, E. M.; Lorado. Halliburton, Dr. Sam.; Evening
 Clements, — Gainesville. Shade.
 Campell, G. W.; Batesville. Hughes, H. R.; Dorcheat.
 Cartwright, A. — Heath, L.; Bentonville.
 Cummings, A. J.; Rickwoods. Hood, William J.; Hamilton
 Cornelius, S. B.; Arkadelphia. Hammonds, D.; Rock Port.
 Cary, E.; Mine Creek. Holland, Ezekiel; Trenton.
 Chennault, E. N.; Little Rock. Harris, Saml.; Dorcheat.
 Clanton, — Hay, Joseph; Camden.
 Douthit, Samuel; Rover. Holloway, G. G.
 Delauter, S.; Liberty. Iazard, W. M., Mount Vernon.
 Dunnigan, J.; Bentonville. Jones, Wm. S.; Bennett's River
 Dodson, N.; Fountain Hill. Jones, Wm.; Pocahontas.
 Daniel, W.; Dorchete. Jones, B.; Center Point.

ORDAINED BAPTIST MINISTERS IN ARK. [MISSIONARY]
 WHOSE NAME AND OFFICE IS KNOWN—

Jones, C. J.
 Johnson, J. G.; Batesville.
 Johnson, Wm. C.; Eldorado.
 Johnson, A. S.; Hampton.
 Johnson, A. W.; Union Cross
 Roads, La.
 Jones, R.; Boons Grove.
 Johnson, W. B.; Bloomington.
 Kellett, William—
 King, T. S. N.; Helena
 Kennad, G W; Batesville.
 Kelly, Samuel; Murfreesboro'.
 Kinard, C. W.; Berlin.
 Levertton, B R.—
 Lea, William M; Pine Bluff.
 Lindsey, S Y; Benton.
 Roney, William; Polk Bayou
 Royal, Y R; Montecello
 Reaves, Jesse—Cherry Grove
 Riley, C C; Hazelbottom, Mo
 Romans, I; Huntsville
 Reeves, D; Calhoun
 Ramsower, H. G.; St Charles
 Schroggin, G W; Seminary
 Stevenson, Sam'l; Arkadelphia
 Smith, A J; Magnolia
 Sandefur, J; Calhoun
 Sheriff A M; Prattsville
 Stanly, I; Ashley
 Smith, Peyton; Monticello
 Trasher, R M; Camden
 Tallbott, G R; Chambersville

Langley, M M; Arkadelphia
 Lockwood, J A; "
 Meek, John; Champagnolle.
 Miller, John W; Wild Haws
 Meek, W S; "Meeks."
 Mitchell, J F; Washburn, Mo.
 McCarthy, John; Des Arc.
 McColloch, J V; Montecello.
 Mattison, R F; Berlin.
 Maley, J; Midway.
 Morton, Dr; Little Rock.
 Morton, Q; Van Buren.
 Miller, E; Ozark.
 Nelson, J A; Rome.
 Newell, — Pine Bluff.
 Obar, D W; New Port.
 Ogden, Francis; Clarksville.
 Oneal, Mosos; Clarksville.
 Peace, John; Wittsburg.
 Pharr, Sam'l; Clarksville.
 Pully, Robert—Hermitage.
 Pearce, T J; Leak's Store.
 Parker, U H; Warren.
 Power, J C Green Mount.
 Pearce, S E; Zebulen.
 Pogue, Eli; Union.
 Paslay, Henry W; Trenton
 Pratt, Joab B; Meeks
 Pelley, M; Greenwood.
 Pareer, T J; Long Point

Tommo, J C; Eagle Creek
 Tate, Wilkins—Whittington
 Thomas, J S; Freco
 Thompson, Wm; Brownsville
 Thomas, B F; Madison
 Thompson, G W—
 Taylor, J G; Oak Bluff
 Van Horn, T B; Fayetteville
 Vaughn, Z M; Roberson's Cross
 Roads
 Vaughn, A J; Little Springs
 Watson, Joab; Belfast
 Wright, B; Ashley
 Wolf, John—North Fork
 Wilkinson, H M; Richland
 Wood, J S; Berlin
 Wollard, C A; Sulphur Rock
 William, D S; Beech Creek
 Wells, G W; Rome
 Walker, C B; Stony Point
 Watson, — Shiloh
 Watson, P S G; Little Rock
 Watson, Jr; Oak Bluff
 Wayne, Wm—Shakespeare
 Yates, S; Fayetteville
 Yates, Aaron; Princeton
 Yager, J B; Freco
 Total.

135

LICENTIATES.

NAMES AND POST OFFICES.

Baker, L W; Calhoun
 Brown, J; Elm Creek
 Box, Robert; Beech Creek
 Blaylock, H C; Ozark
 Blaylock, Wm; —
 Cross, Jesse V; Ozark
 Cochran, S W; Union
 Davis, W R; —
 Edwards, — Magnolia
 Erwin, J C; Lawrenceville
 Enslee, Jas; Helena
 Gill, John C—Batesville
 Gregorgy, H A—Lost Creek
 Garrett, R R—Hampton
 Gray, B F—Eldorado
 Hoobs, J H—Jones' Hill
 Hoshall, Robert—Princeton

NAMES AND POST OFFICES.

Mullins, D—Freco
 Mays, J—Fayetteville
 Miller, J—Ozark
 Miller, J J—Oak Bluff
 Nixon, F M—Charleston
 Neal — — Bloomington
 Oldham, Jackson H—Smithville
 Pearle, L D—Little Rock
 Prouse, P O—Quitman
 Reynolds C L—Mars's Hill
 Reed L S—Pine Bluff
 Robbins E B—
 Sullivan Dr J W—Moro
 Sparrow W D—Seminary
 Shelton A B—Washburn, Mo
 Spencer W C—
 Tewksbury H F—Calvert

James, R.—Boone's Grove
 Jones, R—
 Kennemure, Hilary. Alderbrook
 Kees, James C—North Point
 Lewis, M—Greensboro
 Minie, J—Rome
 McHorse, J W—Rome

Talbot G B—Cleveland
 Tully L—Atlanta
 Taylor J S—Darysaw
 Vernon J B—Fayetteville
 Wood G R—Farmersville, La
 Welch G W—Rome
 Total.....49

BAPTIST MINISTERS, [*Anti-Missionary*.] IN ARK.—ORDAINED MINISTERS.

NAMES AND POST OFFICE.

Armstrong Thos.—Clarkesville
 Beard G W; Holly Springs
 Bates William—
 Branscomb E—
 Bruton James—Lewisburg
 Brinson T—
 Berry —Montecello
 Chance S—Springfield
 Casey Jesse—Jasper
 Daugherty S—Wittsburg
 Dewey J; Benbrook's Mills
 Dodson T; Wesley
 Evans Wm C; Little Springs
 Foster —Pea Ridge
 Foster —Calhoun
 Gibson Granville—
 Gibson T; Stover
 Gibson Granville; Princeton
 Goodrich N F—
 Gibbs J P; Fair View
 Harden W P—
 Halcomb J; Fayetteville
 Harris F T—
 Hendrixson Wm; Norristown
 Jeffries Dr George; Helena

NAMES AND POST OFFICE.

Jeffries Gainer; Liberty
 Lewis M; Oakland Grove
 Lucas W—
 Mouday Thos; Chichilah
 Monk S W; Cane
 Mitchell C; Pea Ridge
 Mahuran—
 Purify Leroy; Liberty
 Patty E—
 Purifoy L; Cane
 Robertson J M C; Buchanan
 Roland S—
 Robertson J M C; Camden
 Sisk M; Wittsburg
 Stinson J; Boone's Grove
 Stinson Dr Jehu; Pocahontas
 Shaw Henry; Fair View
 Talburt J J; Rapp's Barrens
 Terrill Edward; Montecello
 Thomas William "
 Weaver — "
 Wright W Y; Calvert
 Willis Thomas; Clarkesville
 Total.....49

BAPTIST ASSOCIATIONS [*Missionary*] IN ARKANSAS.

Associations.

Clerks.

Post Offices.

Bartholomew,
 Caddo River,
 Caroline,
 Columbia,
 Concord,
 Dardeshelle,
 Fayettevill,
 Independence,
 Judson,
 Liberty,
 Mount Vernon,
 Mount Zion, (east.)
 " " (west.)

James Bussey,
 Jeff. Collier,
 S. W. Jackson,
 A. Matthews,
 Wm. Jones,
 J. R. G. W. Adams,
 John Mayes,
 W. Johnson,
 W. Daniel,
 B. R. Matthews,
 J. H. Hicks, *Cor. Sec'y*,
 Wm. Guest,
 C. H. Bootright,

Bastrop.
 where?
 Brownsville.
 Dorcheat.
 Pocahontas.
 Danville.
 Fayetteville.
 Batesville.
 Princeton.
 Liberty.
 Helena
 Now Port.
 Little Springs.

Rocky Bayou,
Red River,
Saline,
Union,
White River,
Total.

G. W. Wright,
T. A. Heard,
Hugh McCollum,
W. B. Holland,
Wm. S. Jones;

Smithville.
Arkadelphia.
Whittington.
Centre Hill.
Bennett's R.
18..

BAPTIST ASSOCIATIONS (*Anti-Missionary*) IN ARKANSAS.

<i>Associations.</i>	<i>Clerks.</i>	<i>Post Offices.</i>
Buffalo Association of United Baptists. }	who is clerk?	what office?
Little Red River Primitive Baptist Association. }	"	"
Little Hope Association, Point Remore Regular Bap. }	"	"
Association. }	A. Gordon,	Lewisburg.
Salem Association of Regular United Baptists. }	Who?	Where?
South Arkansas Primitive Bap. Association. }	A. W. Bacchus,	Buchanan.
St. Francis Riv'r Baptist Associa- tion. }	Dr. G. Jeffries,	Helena.
Union Association of Regular Bap- tists. }	Who?	Where?
Washington As- sociation of Reg- ular Baptists, }	Thos. Willis,	Clarksyville.
Washington As- sociation, }	Thos. Armstrong.	"
Total.		10.

STATISTICAL TABLE.

CHURCHES.	COUNTIES.	PASTORS.	CLERKS.	POST-OFFICE.	DELEGATES SENT TO THIS TERM OF ASSOCIATION.	NATIALIZED.....	REC'D BY LETTER.....	RESTORED.....	DISMISSED.....	EXCLUDED.....	DEAD.....	WHITES.....	BLACKS.....	TOTAL.....	MONEY.	MEETING-DAY.....
Helena,	Phillips.	Wm. H. Barksdale,	John Q. Taylor,	Helena,	Henry Mooney, Wm. H. Barksdale, Jas. Enslie.				1	3	1	58	10	68	\$10 00	1
Ash Grove,	St. Francis,				Not Represented.									117		
Bible Union,	St. Francis,				"									20		
New Hope,	Phillips,	B. B. Black,	R. C. Burk,	Lagrange,	A. H. Hopkins, B. B. Black, J. C. McCrary.	1	2		10	8		40	25	65	8 00	2
Liberty in Phillips,		B. B. Black,	A. E. Lockart,	Beech Grove,	A. E. Lockart, Wm. Chasteen, Jno. O. Bowden.	2	2		14	3	5	22	15	47	5 00	1
Sterling,		T. S. N. King,	W. B. Sisk,	Sterling,	No Delegates.		1		1					45	3 00	1
Salem,		E. Holland,	Richard Brown,	Trenton,	Jesseo Higga, Jas. Darden, Jno. W. Hyman. †		2				1	26	3	29	3 00	1
Bethel,		E. Holland,		Trenton,	E. Holland, J. J. Green, J. J. Cureton. †	3	4		11			13	3	16	2 00	3
Oak Grove,	Monroe,	Wm. Pasley,	Jas. W. Sullivan.		Samuel Brooks, W. H. Townson, Spence Hall,		1			2	1	34	3	37	8 75	3
Rubamah,	Arkansas,	W. J. Hood,			Not Represented,									30		
Harmony,	Monroe,				"									15		
Liberty in Monroe,	Monroe,	W. J. Hood,			"									66		
Shiloh,	Prairie,	W. J. Hood,			"									12		
Cypress Valley,	Phillips,	T. S. N. King,	L. M. Robards,	Lagrange,	L. M. Robards, G. W. Few, E. B. Nickey.	6	4			2		20	5	25	3 00	3
Clarendon,	Monroe,	Jas. M. Cox,	J. P. Vann,		Ezekiel Black, † J. P. Vann, Daniel Farher,		2		0		1			8	1 00	1
Little Grove,	Monroe,	W. J. Hood,			F. M. Everett, J. R. Walker.	1	4				3	18		18	1 00	
Petitionary Churches.																
Blackfoot,	Phillips.	T. S. N. King.	G. R. Johnson,	Helena,	G. R. Johnson, † Wm. A. Huff, T. S. N. King.							7	15	22	2 50	4
Hopewell,	St. Francis.	T. S. N. King,	W. R. James,		D. S. Slight, M. R. Jame, Wm. Holwell,							3		3	2 50	1
Trenton,	Phillips,	Jas. W. Seail,	J. Harder	Trenton,	James Seail, † R. H. Bonner,							6		6	5 00	2
Mount Vernon,	St. Francis,	B. F. Thomas			M. W. Izard, J. McDaniel, Jacob Harder.							32	5	37	5 00	4

Total..... 13 22 0 43 14 12 201 74 687 \$51 75

† Absentees.

Mt. Vernon and Salem Churches sent, the former \$10.50, and latter 4.00 for Missions.