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SEVENTEENTH ANNUAL SESSION

OF THE

SOUTHWESTERN

Baptist Association

OF ARKANSAS

HELD WITH

Sardis Baptist Church

Sevier Co., Ark.

October 9, 10, and 11

1897

Next session will be held with Allene Church, at Allene
Little River County, Arkansas

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MINUTES.



The Seventeenth Session of the SOUTHWESTERN BAPTIST ASSOCIATION was held with Sardis church, Sevier county, Arkansas, beginning Oct. 9, 1897.

At 10 o'clock the body was called to order, Eld. Thomas Dulany (former moderator) in the chair, by singing hymn 221 in Harvest Bells and reading 103 Psalms. Prayer by the moderator.

The moderator appointed Bros. M. M. Cochran and Odo Kolb to read letters and the delegates were requested to present same. After letters were read and names of delegates enrolled, the body then adjourned till 1:30 p. m. to hear the introductory sermon, which was preached by Bro. J. A. Westbrook.

After refreshments the body reassembled at 2:00 p. m. by singing and prayer by Bro. Elkins. The moderator renewed the call for letters which were read by committee, as per appointment. The clerk called the roll. By motion the body then went into the election of permanent moderator and clerk, which resulted in no election.

By motion the rules were suspended and the moderator was elected by acclamation, resulting in the election of Eld. C. M. Powell. By motion the rules were suspended for the election of clerk and J. T. Cowling was elected by acclamation.

Petitionary letters being called for, Cerro Gorda and Bethlehem from Little River county, and New Bethel and Corinth from Sevier county, responded with letters and delegates, all of which were received and the right hand of fellowship extended to the delegates. On motion, Bro. Joe Holcomb was added to the delegation from Holcomb church.

The moderator then called for corresponding messengers. Elders B. J. Littlefield, J. A. Westbrooks, J. M. Copeland and D. W. Elkins from Howard County Association, and Elder B. F. Cannon from the "State at large" reported and were invited to seats.

A communication from Ouachita Association was read by the clerk, inviting three messengers from our Association to meet with them in a called session at Salem church, in Polk county, on Saturday before the 2nd Sunday in November, 1897. On motion, their request was granted by electing as messengers, Elders W. A. Ingle, C. M. Powell and C. Wardlow.

The following committees were appointed by the moderator:

1. On Divine Service—Pastor and Deacons of Sardis church with Bro. J. W. Edwards.
2. On Finance—Bros. Odo Kolb, U. Mosley and Jesse Dean.
3. Ministerial Support—J. T. Cowling, G. W. Collins, J. W. Edwards.
4. Documents—D. C. Ladd, S. A. Wilson, Thomas Dulany.
5. Sabbath Observance—R. M. Cox, W. A. Latham, W. M. Hubbard.
6. Family Devotion—Joseph Holman, J. R. Hopson, C. H. Arnold.
7. Obituaries—A. C. Ferguson, P. J. Russell, W. E. Bever.
8. Sabbath Schools—M. M. Cochran, T. J. Montgomery, W. F. Holder.
9. Missions—W. A. Ingle, J. H. Barkman, G. S. Provence.
10. Literature—J. H. Christian, Y. R. Harbin, J. B. Davis.
11. Temperance—M. M. Cochran, D. A. Suggs, W. Fuller.

Corresponding messengers were appointed as follows:

To Howard County Association, Bros. Joseph Holman, J. H. Barkman and G. W. Gaston;

To Texarkana Association, Bros. C. M. Powell, U. Mosley and J. W. Edwards;

To Ouachita Association, Bros. W. A. Ingle, J. W. Stephens and S. A. Wilson.

By motion Bros. C. M. Powell, J. W. Hubbard, C. Wardlaw, Y. R. Harbin and G. S. Provence were elected delegates to the State Baptist Convention to be held at Pine Bluff, beginning Oct. 19th, 1897, and Elder C. Wardlaw was elected delegate and Elder W. A. Ingle alternate to the Southern Baptist Convention to be held at Norfolk, Va., embracing the 2nd Sunday in May, 1898. On motion, the body adjourned until 8 o'clock Monday morning.

Sunday Services.—At 9:30 a. m. Eld. C. Wardlaw conducted prayer meeting services. At 11 a. m. Eld. M. M. Cochran preached a Mission sermon from Romans I, 14-16, followed by a collection for missions. At 3 p. m. Elder C. Wardlaw preached, and at night Elder W. A. Ingle.

The committee supplied the churches and school houses in the surrounding communities with preaching by different brethren on Saturday nights. (See report of committee on Divine Service, appendix A.)

MONDAY MORNING.

Monday at 8 a. m. the body re-assembled. The moderator being absent, Bro. C. Wardlaw was, by motion, chosen moderator pro tem. and conducted devotional service.

MODERATOR IN THE CHAIR.

On motion, Bro. J. T. Cowling was elected a member of the State Board.

On motion, the Executive Board was enlarged from five to seven members, and the following brethren elected to compose said board: Bros. C. Wardlaw, chairman, D. C. Ladd, J. H. Barkman, J. R. Holcomb, C. Brown, A. E. Dulany and G. S. Provence.

Bro. C. Wardlaw submitted his report for the Associational Board, which was read and adopted. (See appendix M).

The chairmen of the various committees submitted their reports which were read, and by motion respectfully adopted. (See appendix).

By motion, the body adjourned to 1 p. m.

MONDAY AFTERNOON.

The body re-assembled at 1 p. m. as per adjournment, with devotional exercises.

By motion, the following committee was appointed to arrange a program for the next fifth Sunday meeting, and to select some Brother to preach the Introductory sermon for the next Association: Brev. Thomas Dulany, Joseph Holman and M. M. Cochran. On motion, the next fifth Sunday meeting was appointed to meet with Bethlehem church, two miles southwest of Winthrop, on the fifth Sunday in January.

On motion, Bro. W. H. Burt, of Union Baptist Church, was added to the delegation from that church.

Bro. W. A. Ingle introduced the following resolutions which were unanimously adopted:

RESOLUTIONS.

WHEREAS, Dr. W. H. Whitsitt, President of the Southern Baptist Theological Seminary, at Louisville, Ky., has been so unfortunate in the publication of his opinions, on Baptist doctrine and history, as to alienate a vast number of Southern Baptists who were formerly supporters of the seminary; and

WHEREAS, The tendency of Dr. Whitsitt's course is to produce division and discord among our people, his statements being that up to the year 1641 "all Baptists practiced sprinkling and pouring for baptism" and that the American Baptists never practiced immersion before the year 1644, and

WHEREAS, We have abundance of evidence from the New Testament scriptures and from historical utterances from those who are not Baptists, that Jesus Christ and his apostles, and all the churches practiced immersion for baptism almost wholly for thirteen hundred years after Christ, and that sprinkling and pouring were inventions of men;

THEREFORE, Be it Resolved by the Southwestern Association of western Arkansas, 1st, That we respectfully urge upon the Board of Trustees of the Southern Baptist Theological Seminary the prompt removal of Dr. Whitsitt from the presidency of said institution and from the professorship of church history.

RESOLVED 2nd, That, while we love the seminary and deplore the circumstances which compel us to this action, as long as Dr. Whitsitt remains in the seminary we cannot give it the least aid or encouragement.

RESOLVED 3, That it is the sense of this Association that the seminary should be under direct control of the Baptist denomination, and that we, as a constituent part of the Southern Baptist Convention, respectfully ask to be heard in this important matter.

RESOLVED 4th, That we recommend to the churches composing this Association to adhere strictly to this doctrine of Baptist church succession which has distinguished our fathers in past ages and that they strictly guard their pulpits against ministers who have been corrupted by Dr. Whitsitt's false ideas of Baptist history and doctrine.

RESOLVED 5th, That a copy of this preamble and resolutions be spread upon the minutes of this Association and that a copy be forwarded by the clerk to Joshua Levering, President of the Board of Trustees of the Southern Baptist Theological Seminary, Baltimore, Md.

Respectfully submitted.

Bro. M. M. Cochran submitted the report of the committee on program for 5th Sunday meeting which was read and adopted. (See appendix N.) He also submitted his report as chairman of the Board on Ministerial Education, which was read and adopted. (See appendix L)

On motion, Bros. Y. R. Harbin, Robert Hubbard and Odo Kolb were excused from further attendance.

In accordance with the recommendation of the Board on Ministerial Education, a collection amounting to \$5.05 was taken for the maintenance of Bro. Lee Johnson in Onachita College.

Bro. W. A. Ingle offered resolutions of thanks to Sardis church and community for their splendid entertainment of the Association, which was unanimously adopted. (See appendix O.)

By motion Bro. J. W. Hubbard was added to the delegation from Brownstown.

On motion of J. W. Hubbard, the clerk was authorized to print and furnish the Association 500 copies of the minutes and \$24.35 was voted to him for his services in preparing, publishing and mailing same.

On motion of Bro. W. A. Ingle, a committee of three was appointed to draft suitable resolutions touching the approaching departure from our State and Association of our beloved brother, M. M. Cochran. The committee was appointed as follows: Bros. C. M. Powell, W. A. Ingle and J. T. Cowling.

The treasurer, Bro. T. B. Holman, submitted his report which which was read and adopted. (See appendix P.)

On motion, Bro. C. M. Powell was elected chairman of the board on Ministerial Education.

On motion, the Association adjourned to meet at Allene, Little River county, on Saturday before the second Sunday in October, 1898, at 9 o'clock a. m.

After singing "God be With you till we Meet Again." and shaking hands, the body was dismissed with benediction.

J. T. COWLING,
Clerk.

C. M. POWELL,
Moderator.

APPENDIX.

REPORT OF COMMITTEES.

[A]

DIVINE SERVICE—Your committee on Divine Service report as follows:

Saturday night—At Sardis preaching by Bro. J. W. Hubbard; at Cossatot, Bro. J. A. Westbrook; New Bethel, Bro Y. R. Harbin.

Sunday—11 a. m. Bro. M. M. Cochran; 3 p. m. Bro. C. Wardlaw, 8 p. m. at New Bethel, Bro. B. F. Cannon; Sardis, Bro. W. A. Ingle. Runnels School House, Bro. B. H. Arnold.

J. M. COPELAND,

Chairman

[B]

FINANCE—Your committee report the following amounts collected at this session:

For Associational Missions.....	\$34.36
For Home Missions.....	3.75
For Foreign ".....	6.15
For Minutes.....	23 39
For Clerk's Salary.....	1.00

Total \$68.65

O. KOLB, Chairman.

[C]

MINISTERIAL SUPPORT—Your committee on Ministerial Support recognize the importance of this subject and feel that it cannot be too often and forcibly impressed upon the various churches composing this body. God would have His ministers to consecrate themselves, their time and talents to preaching His gospel. This they cannot do if compelled to devote a large part of their time to secular pursuits for the support of their families. We believe that the employment of a pastor, and the stipulation for a sufficient salary to enable him to devote his time to the Master's cause, is a business proposition that should be met in a business way. That a church should say what they are willing to do for their pastor, and call for divine aid to assist them in sacredly carrying out their obligations.

J. T. COWLING, Chairman.

[D]

DOCUMENTS—We, your committee on documents, would report as follows: We find Oak Hill and Union churches, of Sevier county, Bethlehem, and the delegates of Alleene churches, of Little River county, petitioning in behalf of their churches for the next session of this body. We, your committee, recommend that the next session of this body be held with the Alleene church.

D. C. LADD, Chairman.

[E]

SABBATH OBSERVANCE—Your committee would report as follows: It is

to be regretted that the Sabbath is not observed in the bounds of our association as strictly as it should be. We, therefore, would recommend: That the delegates return to their churches and endeavor to bring about a better state of affairs on this subject. We further recommend that the pastors of the churches preach and teach the doctrines of the Bible on Sabbath observance. The Sabbath is the Lord's day and we believe that all Christians owe that day to His service.

R. M. COX, Chairman

[F]

FAMILY DEVOTION—Your committee would respectfully report: We believe that the neglect of holding family prayer is the cause of so many lifeless Christians, and believing that it is a duty unmistakably taught by the Bible, we would recommend the erection of a family altar in the home of every member of the association where we may invite the Savior to attend us daily with His blessings and prepare us for the duties we owe Him and our fellow man.

JOS. HOLMAN, Chairman,

[G]

OBITUARIES—We, your committee on obituaries, report that only ten of our number have died since we met last, which shows that God has been very merciful to us.

A. C. FERGUSON, Chairman.

[H]

SABBATH SCHOOLS—Your committee on Sabbath schools report: We think the Sabbath school work an important one. Many of our churches are without any school and perhaps without any suitable leader in the work. We recommend that repeated efforts be made to maintain a school in each church and to get suitable men located in each community to lead in this work until each church has an evergreen Sunday school. M. M. COCHRAN, Ch'm'n.

[I]

MISSIONS—Your committee on missions would report: That the divine command to preach the gospel to every creature applies to every child of God and we should, according to the command, assist with words of encouragement by our prayers and our means to send this glorious gospel to every creature even to the remotest corners of the earth. Our brethren from the Baptist mission fields are sending back to us grand and glorious reports of the manner in which God is blessing our work. And when we take in to consideration the fact that according to men and means employed that we are doing more to Christianize the world than all other denominations, we think we should take fresh courage and ask God to help us to do more in the future than we have at any time in the past. Therefore we would recommend:

1st. That each church in this association send quarterly contributions to our 5th Sunday meetings.

2nd. That the Associational Board have control of the associational work as heretofore in arranging the prices, employing the men and designating the places to be helped.

3rd. That our churches be prompt in contributing to our Foreign, Home and State missions.

G. S. PROVENCE, Chairman,

[J]

LITERATURE—Your committee on Literature would recommend the careful and prayerful reading of the Bible, the Arkansas Baptist and the Foreign Mission Journal published at Richmond, Va., that we may get some information on our denominational work. For Sabbath School Literature we recommend the Southern Baptist Convention series, and the Lesson Helps published by the A. B. P. S. at Philadelphia, Pa.

J. H. CHRISTIAN, Chairman.

[K]

TEMPERANCE—Your committee on Temperance report: Beholding as we do the blighting curse of intemperance resulting from the use of ardent spirits in blasting hope, dethroning reason, destroying character and ruining souls. And seeing this great evil is affecting our nation, our state, our county, our community, our homes and even in some of our churches; seeing its dread consequences in our beloved land your committee recommend that every Baptist church with every individual member together with all lovers of order and good morals rise in their might and put the demon from our midst.

M. M. COCHRAN, Chairman.

[M]

[Report of the Associational Board being embraced in the Treasurer's report is omitted here.]

[CLERK.]

[L]

MINISTERIAL EDUCATION—Your committee on Ministerial Education take pleasure in presenting to you for your consideration and aid our beloved brother Lee Johnson. Bro. Johnson is now at Ouachita in school struggling hard for an education. Bro. Johnson is a young minister of fine promise and is quite without means. He is worthy and very needy. Your committee recommend and respectfully ask a contribution in cash and pledges for his aid.

M. M. COCHRAN, Chairman.

[N]

PROGRAM—Your committee on program for the 5th Sunday meeting to be held at Bethlehem church, about two miles from Winthrop, on January 30, 1898, report as follows: Introductory sermon, subject to criticism, by Bro. C. Wardlaw, alternate, Y. R. Harbin. Church discipline, Bro. W. A. Ingle. Family prayer or devotion, is it scriptural, Bro. G. A. Vaughan. Query box.

Bro. W. H. Burt, with Bro. J. W. Hubbard as alternate, is chosen to preach the introductory sermon at Alleene on Saturday at 11 a. m., before the second Sunday in October, 1898.

M. M. COCHRAN, Chairman.

[O]

RESOLUTION OF THANKS.

RESOLVED That this Association tender its heartfelt thanks to this church and vicinity for the hospitable and enthusiastic manner in which they have entertained this association.

W. A. INGLE, Chairman.

[P]

TREASURER'S REPORT.

STATE MISSION FUND.		DR.	CR.
To	amount received last session	\$3.51	
"	" " present session	3.75	
By	" sent R. J. Willingham		3.51
"	" on hand		3.75
		<u>\$7.26</u>	<u>\$7.26</u>

FOREIGN MISSION FUND.			
To	amount received last session	\$3.51	
"	" " at Lockesburg	5.93	
"	" " present session	6.15	
By	" paid R. J. Willingham		3.51
"	" " "		5.93
"	" on hand		6.15
		<u>\$15.59</u>	<u>\$15.59</u>

ASSOCIATIONAL MISSION FUND.			
To	balance on hand last session	\$13.87	
"	amount received at New Prospect	15.63	
"	" " Lockesburg	30.00	
"	" " Alleene	7.25	
"	" " Wilton	16.15	
"	" " present session	34.36	
By	" paid M. M. Cochran at Richmond		8.00
"	" " " State Line		12.00
"	" " J. W. Hubbard		15.00
"	" " C. Wardlaw at De Queen		18.00
"	" " E. S. Deering at Horatio and Maddox School house		16.00
"	" " Y. R. Harbin at Cerro Gordo		8.00
"	" " on hand		50.26
		<u>\$127.26</u>	<u>\$127.26</u>

MINUTE FUND.			
To	amt. received present session	\$24.35	
By	" p'd Clerk for services, and printing and mailing Minutes		24.35
		<u>\$24.35</u>	<u>\$24.35</u>

T. B. HOLMAN, Treasurer,

[Q]

RESOLUTION.

IN AS MUCH as our much beloved brother, elder M. M. Cochran, has decided to sever his connection with us by removing to our sister state on the west; and in as much as his departure will take from us the last of our preaching brethren who were in the organization of this body in 1831, and in as much as his life work in the ministry has been among us, having served a large number of churches as pastor, before and since the organization of this body, and having rendered efficient service in the counties of Hempstead, Howard, Sevier and Little River, laboring in the latter as the first missionary of this association, in which capacity he has, at different times, served this body very acceptably. Therefore be it

RESOLVED, 1st: That in the removal of Brother Cochran from our association and state, we lose a brother whom we have ever found it safe to trust. The mention of his name associates with it every interest and enterprise of the denomination; he has ever been found in the front ranks of every laudable undertaking of the association; he is untiring, earnest and sacrificing in the Master's work.

RESOLVED, 2nd: That we commend him to God, who is able to keep him, and to the churches of the Lord Jesus Christ and to the brethren with whom he may be led to cast his lot, as being worthy of their confidence, and as an able, consecrated, untiring and worthy minister of the Gospel. Withal praying that God would open unto (him) a door of utterance to speak the mystery of Christ.

RESOLVED, 3rd: That a copy of these resolutions be spread upon our minutes and a copy be presented to Brother Cochran, as a feeble expression of our confidence, appreciation and love.

COMMITTEE

C. M. POWELL, Chairman,

W. A. INGLE

J. T. COWLING.

CONSTITUTION.

I. The union of churches shall be known and designated by the name of Southwestern Baptist Association of Arkansas,

II. This Association shall be composed of delegates from churches in the union. Each church shall be entitled to three delegates, who shall be required to furnish satisfactory evidence of their appointment by their churches before taking their seats.

III. The delegates when convened shall organize themselves into a deliberative body by the appointment of a Moderator and Clerk, who shall be chosen by ballot at each annual Association and continue in office until their successors are chosen.

IV. The Association shall not interfere with the rights of the churches of which it is composed; it shall regard them as independent bodies in matters of internal government, and shall only act as an advisory council, holding itself a

medium through which the churches may by concert of action, devise the best means for advancing the cause of our Redeemer. It, nevertheless, claims authority over its own members—the delegates from the churches—and in justice and propriety, must have power to withdraw and disown all churches which depart from the spirit of this compact, by becoming heterodox in faith or disorderly in practice. It should, therefore, regard all the churches united under this Constitution with a vigilant eye for good. Its principal business shall be to promote the declarative glory of God, by extending the kingdom of grace on earth through the medium of the gospel, and the means in accordance with the gospel; to cultivate union and fellowship with all the churches of Christ, especially with those united under this Constitution.

V. Newly constituted churches, or churches dismissed from other Associations of the same faith and order, may be admitted into this Association on their sending up three delegates to the annual meeting of this Association, with a petition for admission, and by said delegates agreeing to the abstract of principles herewith published.

VI. The churches of this union shall transmit to every annual session of the Association a written communication specifying the names of their delegates, their members in fellowship, number baptized, received by letter, dismissed, excluded, restored, and deceased since their last session, and such other information as the churches may deem important, which shall be read and minuted.

VII. This Association shall have a fund to be supplied by the voluntary contribution of the churches and paid over through the Finance Committee to the Treasurer, who shall be elected by ballot and hold his office during the pleasure of the Association; he shall retain and manage the funds agreeable to the order of the Association, and present annually for insertion in the Minutes, a clear and succinct statement of all receipts and expenditures.

VIII. The Association shall furnish the churches with the minutes of every session.

IX. The Association will take cognizance of no query sent up from the churches unless they have endeavored to solve the same and failed.

X. It shall be the duty of the Clerk of the Association to keep a regular file of the printed Minutes of each session, and deliver the same to his successor in office.

XI. This Constitution may be altered or amended at any regular meeting of the body, by the concurring voice of two thirds of the members present. Provided, such alteration or amendment be approved by the churches composing this Association.

Rules of Decorum.

I. When the delegates of the several churches shall assemble at the place appointed for holding of the Association, the Moderator shall open the business by prayer and praise, in person or by proxy. If the former Moderator or Clerk be absent, the body shall appoint a Moderator pro tem.

II. Immediately after the opening of the session the church letters shall be read by persons whom the Moderator may appoint, and the names of the delegates enrolled by the Clerk.

III. When the delegates' names are enrolled and called by the Clerk, the Association shall elect, by ballot, a Moderator and Clerk; the majority of votes governing the election.

IV. All motions and amendments to motions must be seconded before they are entertained by the Moderator. When motions or amendments to motions are made, the last one shall be first in order; and so on, in reverse order to the original motion; but the mover may at any time, withdraw his motion.

V. Any person wishing to make a motion, or to speak of any matter before the Association, shall rise to his feet and respectfully address the Moderator, and if he be in order, the Moderator shall signify the same by calling his name; and no one thus in order, shall be interrupted while thus speaking, unless he depart from the subject, or for personal infliction; nor shall any member speak more than twice on the same subject without leave from the Association, or to explain some of his former remarks.

VI. Whenever sufficient time has been given for the discussion of any subject before the Association, the Moderator shall take the voice of the Association, and declare the result, a majority governing in all cases except those provided for.

VII. No member shall vacate his seat while the body is in session, without leave of the Moderator.

VIII. When one member shall speak to, or of another, he shall call him "Brother."

IX. The Moderator may have the names of the delegates called whenever it may be necessary.

X. The Moderator may speak on matters of debate as other members, by calling some one to fill his seat while speaking; but not until all others who desire to speak have spoken.

XI. The Moderator may invite visiting members in good standing to seats in council who may speak, but not vote.

XII. The Minutes of the Association may be read whenever it is deemed necessary.

XIII. The Moderator shall be the judge of order. An objector to the Moderator's ruling may appeal to the body, a majority of whom shall determine the point of order.

Articles of Faith.

Art. 1. We believe in the one true and living God, the Father, Son and Holy Spirit.

Art. 2. We believe that the Holy Bible, including the Old and New Testament, is the Word of God, and furnishes the only rule of faith and practice.

Art. 3. We believe in the doctrine of Election, "according to the fore-

knowledge of God, the Father, through sanctification of the Spirit, unto obedience and the sprinkling of the blood of Jesus Christ."

Art. 4. We believe in the doctrine of original sin by the fall of Adam.

Art. 5. We believe in man's incapacity by his own free will and ability to recover himself from the fallen state in which he is by nature.

Art. 6. We believe that sinners are justified in the sight of God by the imputed righteousness of Christ only.

Art. 7. We believe that the saints shall be preserved in grace and never finally fall away.

Art. 8. We believe that baptism and the Lord's supper are the ordinances of Jesus Christ, and that true believers are the only subjects of baptism, and that immersion is the Apostolic Mode.

Art. 9. We believe in the resurrection of the dead and in the general judgment, and that the felicity of the righteous and punishment of the wicked shall be eternal.

Art. 10. We believe that no Minister has any right to administer the ordinances of the Gospel, except one who is regularly baptized, called and comes under the hands of a presbytery.

Art. 11. We believe that none but regularly baptized members have a right to commune at the Lord's table.

Art. 12. We believe that the Lord's day should be observed as a day of rest and religious devotion.

Ordained Ministers.

J. A. Westbrooks, Farribaville, Ark.	Thomas Dulany, Ben Lomond, Ark.
J. W. Hubbard, Brownstown "	Joe H. Denson, Lockesburg, "
C. M. Powell, Wilton, "	W. H. Burt, " "
W. L. White, Ben Lomond, "	W. A. Ingle, Winthrop, "
C. H. Arnold, Winthrop, "	Y. R. Harbin, Cerro, Gordo, "
C. Wardlaw, Lockesburg, "	E. S. Dearing, Holcomb, "
M. M. Cochran, Pickton, Tex.	B. F. Cannon, Silver Hill, "
H. L. McCarroll, Lebanon, Ark.	

STATISTICAL TABLE.

Churches	S. S. Scholars	S. S. Officers and Teachers	Received by Baptism.	Received by Letter.	Received by Restoration.	Dismissed by Letter.	Excluded.	Died.	Total Membership.	Pastor's Salary.	Association - al Missions.	Home Missions.	Foreign Missions.	Printing Minutes.	Total for All Purposes.
Ashdown,				1		1			17	\$70 50	\$8 55		\$1 00	\$ 50	\$80 55
*Alleene,	92	5		5		1	1	2	40	25 00	4 55			1 00	38 45
Antioch,			49	13	2	39	2	2	46		1 52	75	25	1 00	3 45
Bethlehem,	33	7		3					29		1 00			50	1 50
Bethel,			1	2			1		35			1 25		1 00	2 25
Brownstown,			2	8		4			78		5 96			1 52	19 16
Cana,							9		50					50	50
Cerro Gordo,			6	2					19		35			50	85
Corrinth,			5	3	2				13					1 00	1 00
Cossatot,			6	5	1			1	32					50	50
Damascus,			6	6		2	2		58			1 20		70	1 90
Fairview,	30	5	2			2	1		23	10 00		72	25	35	13 02
Friendship,			1	2	2	4			23					1 60	1 60
Lockesburg,	48	7	2			14			37	40 50	10 00			1 50	52 00
Mount Pleasant,	40	6	14	1	2	4	2		71	13 25	1 00			85	15 10
New Home,			4	1	7	8	2		38	26 00		50		50	27 00
New Bethel,	40	6	5	11			2		29					75	75
New Hope No. 2,			3			2	1	1	23	8 00			15	50	8 50
New Prospect,						4		1	18		6 25			50	6 90
Oak Hill,			6	1		3			35					1 00	1 00
Pine Hill,				4					13						
Piney Grove,			4	3				2	19		3 40			50	3 90
Pleasant Hill,			5	5	2	15	1	1	78					1 00	1 00
Rocky Comfort,				5					16			1 75	25	50	2 50
†Sardis,			8	9	2	24	3	1	123	67 70	4 50		1 50	2 50	77 20
Union,			3	4			4	1	60					1 00	1 00
†Wilton,	40	6	4	5	1	2	1	1	45	30 00	3 35		1 00	2 00	43 96
Total	323	42	137	99	21	130	32	13	1068	\$290 95	\$50 43	\$6 17	\$4 40	\$23 77	\$402 70

*Alleene gave for State Sunday School work \$7.80.

†Sardis gave for Clerk's Services \$1.00.

†Wilton gave for State Missions \$6.86 and for Ministerial Education \$0.75.

CHURCH DIRECTORY.

CHURCHES.	DAYS OF MEETING	COUNTY.	NAMES OF DELEGATES.	PASTOR	POST OFFICE	CLERK.	POST OFFICE.	SUNDAY SCHOOL SUPT.
Ashdown.	1st.	Little River.	J. T. Cowling.	M. M. Cochran.	Brownstown.	J. T. Cowling.	Ashdown.	
Alleene.	"	"	J. W. Edwards, D. B. Smith W. H. Tong.	C. M. Powell.	Wilton.	— Montgomery.	Alleene.	
Antioch.	2nd.	"	W. M. Hubbard.	J. W. Hubbard.	Brownstown.	J. P. Willingham.	Winthrop.	
Bethlehem.	4th.	"	J. R. Dean, G. M. Swett, H. J. Bush.	"	"	J. R. Dean.	Alleene.	W. R. Anderson.
Bethel.	"	"	U. Mosley.	E. S. Deering.	Holcomb.	U. Mosley.	Ashdown.	
Brownstown.	"	Sevier.	Thos. Dulany, J. M. Curry, E. A. Dulany.	C. M. Powell.	Wilton.	R. F. Herndon.	Brownstown.	H. Herndon.
Cana.	"	Little River.	S. A. Wilson, Y. R. Harbin.	M. M. Cochran.	Brownstown.	J. J. Moore.	Cerro Gordo.	
Cerro Gordo.	"	"	W. A. Ingle, C. Brown.	Y. R. Harbin.	Cerro Gordo.	L. A. Cain.	"	
Corrinth.	"	Sevier.	J. R. Russel.	E. S. Deering.	Holcomb.	E. Yoakum.	—	
Cossatot.	1st.	"	D. C. Ladd, Joe Holcomb.	H. L. McCarroll.	Lebanon.	B. F. Jordan.	Jordanbrook.	
Damascus.	3rd.	"	W. A. Latham, — Enoch.	W. H. Burt.	Lockesburg.			
Fairview.	1st.	"	Wyley Burns, P. J. Russel, J. J. Johnson.	E. S. Deering.	Holcomb.	J. J. Denson.	Lockesburg.	J. W. Barnett.
Friendship.	2nd.	"	G. S. Provence, G. W. Gaston.	C. Wardlaw.	Lockesburg.	W. J. Davis.	De Queen.	
Lockesburg.	2nd.	"	E. Smith, J. R. Hopson, D. A. Suggs.	C. M. Powell.	Wilton.	E. Smith.	Lockesburg.	
Mt. Pleasant.	3rd.	"	Joe Spence, J. W. Stephens.	Y. R. Harbin.	Cerro Gordo.	D. N. Humphrey.	De Queen.	J. W. Stephens.
New Home.	1st.	Little River.	J. R. Weems, W. L. Treadway.	"	"	J. B. Treadway.	Winthrop.	
New Bethel.	"	Sevier.	W. M. Wilson, W. P. Long, W. F. Holder.	E. S. Deering.	Holcomb.	S. L. Miller.	Lockesburg.	
New Hope No. 2	4th.	"	W. H. Littlefield, G. V. Littlefield, W. E. Beaver.	H. L. McCarroll.	Lebanon.	W. E. Beaver.	Lebanon.	
New Prospect.	1st.	"	M. M. Cochran, Pat Hubbard.	J. W. Hubbard.	Brownstown.	T. E. Hubbard.	Brownstown.	
Oak Hill.	4th.	"	R. H. Turner, A. C. Furgurson, S. F. Martin.	C. Wardlaw.	Lockesburg.	R. H. Turner.	Norwoodville.	
Pine Hill.	2nd.	"	G. W. Collins, W. W. Vess.	E. S. Deering.	Holcomb.	W. W. Vess.	Horatio.	
Piney Grove.	3rd.	Little River.	J. B. Davis.	J. W. Hubbard.	Brownstown.	J. E. Wise.	Richmond.	
Pleasant Hill.	2nd.	Sevier.	T. S. Wise, H. S. Holt, H. L. McWhorter.	W. H. Burt.	Lockesburg.	W. E. Cox.	Faribaville.	
Rocky Comfort.	—	Little River.	C. H. Arnold.	Brother Chatman.	—	S. M. Johnson.	Rocky Comfort.	
Sardis.	2nd.	Sevier.	Joseph Holman, W. Russell, J. H. Christian.	J. M. Copeland.	Nashville.	Jesse Goodman.	Holcomb.	
Union.	4th.	"	John McWhorter, R. M. Cox.	J. E. Westbrooks.	Centre Point.	William Denson.	Lockesburg.	
Wilton.	3rd.	Little River.	C. M. Powell, J. H. Barkman.	C. M. Powell.	Wilton.	J. H. Barkman.	Wilton.	T. B. Dulany.

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