

MINUTES

— OF THE —

THIRTY-FOURTH  
ANNUAL SESSION

— OF THE —

OUACHITA  
BAPTIST  
ASSOCIATION

— HELD WITH —

YOCANA CHURCH

POLK COUNTY, ARK.  
SEPT. 21, 22 AND 23, 1901

# MINUTES.

**T**HE OUACHITA BAPTIST ASSOCIATION met with Yocana Church, September twenty-first, nineteen hundred and one. In the absence of the appointee, Brother Hall; Brother S. A. Neighbors, alternate, preached the introductory sermon Saturday at eleven o'clock.

In the afternoon the Moderator, J. J. Holland, called the body to order and read the twelfth chapter of Romans. Prayer by Brother Wm. Shelton. The Moderator called for Church letters. Fourteen were received and read by Brothers J. E. Smail and J. E. Taylor. Three petitionary letters were received, and the Moderator extended the hand of welcome to the messengers of the new churches.

## ROLL OF MESSENGERS.

Mt. Gilead—J. F. Jeffrey.

Blue Springs—T. M. Hollingsworth.

County Line—M. L. Ridling.

Corinth—S. A. Neighbors, W. A. Brumbly, J. B. Neighbors.

Salem—J. O. Butler, C. I. Walker, G. W. Davis.

Bethany—D. L. Shirly, S. L. Luny.

Union Grove—J. F. Roden, Ed. Bruer.

Hickory Creek—B. Duke.

Mt. Olive—R. I. Anderson, J. E. Taylor.

Concord—H. C. Ridling, C. J. Embry, John Bogle.

Rock Springs—Wm. Shelton, B. H. Risenhover, T. J. Lynn.

Yocana—J. J. Holland, C. F. White, M. G. Lunsford.

Mena—W. L. Compere, J. J. Mershon, J. E. Smail.

New Home—H. P. Parnell, W. M. Vibbard.

New Hope No. 2—J. B. Lawrence, Ep Avants.

Mill Creek—Jas. Fields, W. L. Shepherd.

Welcome Home—G. A. Cross, J. W. McDonald.

Janssen—S. E. Chote.

Hatfield—W. W. Cranford, S. Richardson.

Lone Valley—A. M. Bruce.

The Moderator appointed Brother A. A. Bates to take the vote for Moderator; Brother W. L. Compere, to take the vote for Clerk, and Brother C. I. Walker to take vote for Treasurer. The

result: J. O. Butler, Moderator; J. J. Mershon, Clerk and Treasurer.

A motion carried to read the report of the Associational Mission Board, which was adopted, after which, the following pledges were made for Associational missions: J. J. Mershon, \$10; J. O. Butler, for Salem church, \$10; W. L. Compere, \$10; W. M. Pipkin, \$25; — Stilson, \$2; S. E. Chote, \$2.50; Wm. Shelton, \$2.50; J. E. Smail, \$5; C. I. Walker, \$5; W. L. Shepherd, \$2; S. A. Neighbors, \$1; J. E. Taylor, \$1.50; R. I. Anderson, \$2.50; F. H. Gortemiller, \$2; W. A. Brumbly, for Corinth church, \$2; M. L. Ridling, cash \$1; J. M. Fields, \$1; Concord church, \$5; New Hope No. 2, \$5; W. W. Cranford, cash \$1; G. W. Corley, cash \$1; J. F. Jeffry, \$2; A. S. Robinson, 25c; New Home, \$5.00.

A motion carried that A. A. Bates be seated as a visitor from Caddo River Association, and Brother A. S. Robinson from Choctaw and Chickasaw Association.

The preaching committee reported as follows: Brother D. L. Shirly, followed by Brother J. E. Smail, to preach at Yocana church at night, and Brother M. L. Ridling followed by Brother C. I. Walker, at Liberty church.

A motion to appoint a committee on Order of Business.

On motion the Association adjourned until eight o'clock, Monday morning.

Prayer service Sunday morning at nine o'clock, conducted by Brother S. E. Chote, after which, Brother T. J. Lynn, of Rock Springs church, was ordained Deacon by request of his church—Brothers J. J. Holland, S. A. Neighbors and D. L. Shirly officiating as presbytery.

The missionary sermon was preached by Brother J. J. Holland at eleven o'clock. A collection was taken up, amounting to \$12.05, to be divided between State, Foreign and Associational missions.

Sunday noon the preaching committee reported as follows: Brother A. S. Robinson, followed by Brother W. L. Compere at the church; at night, Brother H. T. Howel, followed by Brother C. I. Walker; at Liberty (at night), Brother B. Duke, followed by Brother S. E. Chote.

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## MONDAY, SEPT. 23RD.

The Association convened at eight o'clock, pursuant to adjournment. The Moderator read the twenty-seventh Psalm. Prayer by Brother M. L. Ridling.

On motion Brother H. T. Howell was seated as a visitor from Caddo River Association.



The following Preamble and Resolution was unanimously adopted:

WHEREAS, In 1895 a resolution was passed to discontinue correspondence with the Caddo River Association, and whereas, a resolution was passed at the last session of this Association removing the trouble,

THEREFORE, Resolved that we re-open correspondence with Caddo River Association.

On motion, correspondents were appointed to the following bodies: To the Southern Baptist convention, May 1902, Brother W. L. Compere; To the State convention, Friday before the third Sabbath in November, Brothers W. L. Compere, S. A. Neighbors, S. E. Chote, C. I. Walker, J. E. Smail; Caddo River Association, Saturday before the second Sabbath in September, 1902, Brothers W. L. Compere and J. F. Jeffrey; Southwestern Association, October 12, 1901, Brothers R. J. Hall and J. F. Roden; Buckville Association, Brothers S. E. Chote and W. A. Brumbly; Howard County Association, Brothers S. E. Chote and M. L. Ridling; Choctaw and Chickasaw Association, Brothers T. M. Hollingsworth and B. Duke.

The following resolution was adopted:

Resolved, That any member of this Association bearing a copy of our minutes, be authorized to represent us in any of the bodies with which we correspond.

The following reports were received and adopted:

#### REPORT ON CONDITION OF THE CHURCHES.

Two years ago the churches were reported in an alarming condition—not as prosperous as they had been. Last year they were reported much improved; this year, we are rejoiced to report a most prosperous condition. God has graciously blessed them with revivals and conversions. Weak and discouraged churches have been greatly strengthened; such as Rock Springs, Salem, Janssen, New Home, Two-mile and Hickory Creek. New Home, Salem and Rock Springs have now three times the membership of last year. There is considerable advance in pastoral support, and mission contributions. Let us pray and work, and live, that we may continue to enjoy the Lord's blessing.—Wm. Shelton, Chairman.

#### ON ORDER OF BUSINESS.

We, your committee on Order of Business, beg leave to report:

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|-------------------------------------|----------------------------------|
| 1. Preaching annual sermon.         | 5. Call for petitionary letters. |
| 2. Appoint committee on enrollment. | 6. Election of officers.         |
| 3. Appoint committee on finance.    | 7. Call for correspondence.      |
| 4. Read letters from the Church.    | 8. Appoint various committees.   |

Respectfully submitted—S. A. Neighbors, Chairman.

#### ON ORDAINED MINISTERS.

J. O. Butler, Mena; W. L. Compere, Mena; J. R. Smail, Shady; R. J. Hall, Gilham; B. Duke, Vandervoort; J. J. Holland; T. M. Hollingsworth, Cove; M. McMillen, Mena; S. A. Neighbors, Potter; R. R. Pace, Grannis;

H. C. Ridling, Mena; M. L. Ridling, Hartley; Wm. Shelton, Ink; E. B. Williams, Vandervoort; J. M. Widner, Cove; W. S. Byrd, Duckett; C. A. King, Hatton; C. I. Walker, Mena; Dave Shirley, Board Camp; B. F. Cannon, Cove; S. E. Chote, Vandervoort; W. B. Day, Hatfield; T. B. Phelps, Rocky.

Twenty-three good—no, do not know whether they are all good men or not but trust they are all men of God.—C. I. Walker, Chairman.

#### REPORT ON STATE MISSIONS.

We find that the State Mission Board has greatly helped this Association to reaching its present prosperous condition. It gave us last year \$31.08 on Brother Chapman's salary, and would have given more had not Brother Chapman resigned. It has appropriated, for us this year, \$96 for our missionaries—Brothers Walker and Neighbors. Besides this direct help, it has indirectly helped us in our associational work by aiding the Mena church to reach a place where she can so liberally help us. The Board has aided Mena church for three years. These three years have been years of growth in our missionary activity. Of the \$270.82 raised by us for associational missions in these three years, Mena church has given \$118.20. Let us show our appreciation of the help received, by helping the State Mission Board in every way that we can. As we do not furnish the money with which State mission work is carried on, we decline to instruct the Convention how to manage its mission work. If people who give money to State missions think it wise to spend a large part of that money on a corresponding secretary, we think they should have the liberty of doing as they please in the matter. We believe in liberality. We do not believe that any church or association has the right to direct how any money shall be spent except its own contributions. We leave the givers to plan the mission work, and we shall gratefully accept the help they give us.—J. E. Small, Chairman; R. I. Anderson, W. L. Shepherd.

#### ON FINANCE.

We, your committee on finance, would report as follows:

We find sent up by the churches: For printing of minutes, \$23.80; for Associational missions, \$17.92; Foreign missions, \$4.55; Orphans' Home, \$3.50; Home missions, \$1.50; State mission, \$4.30; Sunday collections, \$12.05. Total amount, \$67.62. — J. E. Taylor, Chairman; C. I. Walker, J. J. Holland.

#### ON SABBATH SCHOOLS.

We, your committee on Sabbath Schools, submit the following:

Number of Sabbath Schools, Four. This is very unsatisfactory. There ought to be a Sabbath School in every Baptist church at least. We believe that a Sabbath School properly run is a good work, hence if they are a good thing we ought to foster them and do all in our power to plant them in every community. And we would recommend that every Sabbath School should have only Baptist literature. The Sabbath School when properly managed is a great feeder to the church.—C. I. Walker, Chairman; J. E. Taylor, James Fields.

#### ON NOMINATIONS.

We, your committee, report as follows:

We recommend Brother M. L. Ridling to preach the introductory sermon R. J. Hall, alternate; S. A. Neighbors to preach the missionary sermon, W. L. Compere, alternate. We find four churches have asked for the next session of the Association—Mt. Olive, Mill Creek, New Hope No. 2, and Union Grove. We recommend Mt. Olive. We further recommend for the Executive



Board: J. O. Butler, chairman, W. M. Pipkin, J. J. Mershon, J. E. Taylor, and S. A. Neighbors.—J. J. Holland, chairman.

#### ON FAMILY WORSHIP.

We, your committee on family worship, would suggest that the subject is so important that we feel our inability to do it justice. Our families are nearer and dearer than any earthly tie. We know that the Word of God teaches us to bring our children up in the nurture and admonition of the Lord. Brethren, let us search the Scriptures and learn our duty, that we owe to God and our families. By our examples in word and in payer with and for them.—M. L. Ridling.

#### ON TEMPERANCE.

We believe that the use and sale of intoxicating drinks as a beverage is wrong in the sight of God, and is degrading to humanity, and brings sorrow, woe, poverty, and distress, and deprives them of the necessities of life; and, would recommend, therefore, that our brethren abstain from its use, and to use God-given influence to drive the saloon, with its many evils—and not a single good—from our land and country.—B. Duke, chairman; A. G. Dickinson, T. J. Lynn.

#### ON ASSOCIATIONAL MISSIONS.

We desire to express our appreciation of the work done by our board and missionaries, and our thanks to God for his abundant blessings on their labors. We note with pleasure the increased contributions, and recommend that all our members send up money for the work to every Fifth Sunday meeting. We recommend that our board consider the outskirts of Mena as an inviting mission field and cultivate it as far as is consistent with the means at hand and the other work to be done. We also find destitution throughout our association, and we recommend that a good, strong man be put in the field another year.—S. A. Neighbors, Wm. Shelton, S. E. Chote, chairman.

#### ON ORPHANS HOME.

We are rejoiced to know that we have in Arkansas a Christian Home, where orphan children can be brought up under Baptist influence, and raised in the nurture and admonition of the Lord. Let us help to sustain the Baptists Orphans Home at Monticello.—J. E. Smail, chairman; G. W. Davis, S. Richardson.

#### ON OBITUARIES.

Your committee beg leave to report that we find that there has been nine deaths in the association since we last met, to-wit: Mary E. Lindsay of Two-mile church, who died September 17, 1901. Mt. Olive has lost two—Eld. E. S. James, one of our ablest and best ministers, who died October 13, 1900, (he was a brave and faithful defender of the faith), and J. S. Woods, a deacon, who died March 25th, 1901. Concord has lost two sisters—Mary Embry, who died about February 4, 1900. Rock Springs one—Mary Rose, who died September 19, 1901. Mena one—W. A. Ewin, who died September 2, 1901. New Hope No. 2—Mary C. Lawrence, died November 8, 1900, and Nancy Barlow, died May 21, 1901; also A. J. Potter, who held a letter from Mt. Olive, who died August 4, 1901. These all died in faith and gone to their reward, while we shed the tear of sympathy, we bow in humble submission to Him who doeth all things well. Let us be faithful and meet them in glory.—J. J. Holland, A. M. Bruce, J. B. Neighbors.

[Eld. E. S. James, was born in De Kalb county, Tennessee, May 3, 1839; professed faith in Christ in 1860 or 1861; entered the ministry, in 1880; departed this life October 13, 1900—aged 61 years, 5 months and 10 days. The

deceased was a member of Mt. Olive Baptist church at the time of his death.—By order of the church in conference. Nov. 3, 1900.—John D. Woods.]

### ON EDUCATION.

We believe in education, but most earnestly recommend Baptists to educate their children under Baptist influences, at our Baptist schools.—W. L. Compere, chairman.

### ON RELIGIOUS LITERATURE.

We recommend the the Sunday school literature published by the Sunday school board of the Southern Baptist Con., Nashville, Tenn., the Foreign Mission Journal, Richmond, Va., and the Home Field, Atlanta, Ga.—W. L. Compere, chairman.

### ON FOREIGN MISSION.

We, your committee on foreign missions, make the following report:

We believe it is right as the Savior said to preach the Gospel to every creature, and it is laid upon the church to send the Gospel to the heathen, and we are glad to see the manifestation of the interest shown among the brethren on this subject, and we pray God that each one may take it more to heart and do all in our power to send the Gospel to every creature.—D. L. Shirley, chairman.

### REPORT OF MISSION BOARD.

DEAR BRETHREN:—It is with profound gratitude that we, your board, submit to you this cheering report of the Lord's blessing upon our mission work. This is our third year of systematic missionary activity. In 1899 we reported, contributions, \$57.79, baptisms 6, Rock Springs church reorganized; Bethany and Mt. Vernon churches organized. In 1900, we reported contributions \$94.74, baptisms 2, New Home church reorganized. This year, contributions \$118.29, baptisms 51, Sulphur Springs and Hatfield churches organized. Two-mile church revived.

Brother S. A. Neighbors has been employed six and three-quarter months at \$15 per month; four months, Saturday and Sunday, at \$8 per month. Brother C. I. Walker has served two and three-quarter months at \$15, besides two trips to Cove, for which he received \$4. Brother Shelton was paid \$5 for holding a meeting at Rock Springs church. Brother Shelton was also paid \$5 on salary as pastor of Bethany church, because the board took away Brother Nabars from being their pastor after the church had paid him in advance on salary.

This board received from the old board, \$51.45; from last association, \$9.86; from churches during the year, \$108.43; from the State mission board, \$36. There is on hand \$14.39. The State board will be due us \$60 the last of this month.

The board would respectfully call the attention of the association to a very important and inviting mission field, which may not have been considered as such. There is in the outskirts of Mena a large population which attends the Baptist church in Mena very little. These are people who are disposed to attend



church, too. The Baptist church and pastor would be glad to have them attend, but the fact remains that there is a large population almost without preaching. Shall your board consider this as mission territory and cultivate it?

Several churches have adopted the practice of sending contributions to every Fifth Sunday meeting. If all the churches will do this, and all the members in the churches will help a little, we can rapidly increase our missionary work.

The following is a report of the work of the missionaries: Days of labor, 300; sermons, 319; baptised, 51; received by letter, 11; churches organized, 2; received by relation, 6; restored, 5.

J. O. BUTLER, Chairman,

W. M. PIPKIN, Secretary.

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Preaching at eleven o'clock by Brother W. L. Compere.

AFTERNOON.

Moderator read Twenty-third Psalm. Prayer by Brother T. M. Hollingsworth.

Collection for Orphans Home, on reading report, \$3.40.

On motion the Clerk was instructed to have the obituary of Eld. E. S. James printed in the minutes.

Preaching committee announced that Brother M. L. Ridling preach at the church at night followed by Brother J. J. Holland.

A motion carried to appoint a member of the State board. The Moderator appointed Brother W. L. Compere; Brother C. I. Walker, alternate.

On motion the association appointed the following places for the Fifth Sunday meetings: First Fifth-Sunday meeting, Hatfield; second Fifth Sunday meeting, Janssen; third Fifth Sunday meeting, Corinth; fourth Fifth Sunday meeting, Rock Springs.

On motion, a resolution of thanks adopted as follows:

Resolved, That this association tender its thanks to Yocana church for the kind and hospitable manner in which they have entertained this association.

A motion carried for the Board to pay the Clerk \$10 for his services.

A motion that the Board prepare the programs for the Fifth Sunday meetings.

A motion carried to adopt the minutes as read.

On motion, the body adjourned to meet with Mt. Olive church, Saturday, before the fourth Sabbath in September, 1902.

J. O. BUTLER, Moderator,

J. J. MERSHON, Clerk.



## Constitution.

ARTICLE 1. This union of churches shall be known and distinguished by the name and title of "Ouachita Baptist Association."

2. This association shall be composed of churches in union. Each church shall be entitled to three delegates, who shall be required to furnish satisfactory evidence of their appointment by the several churches before taking their seats.

3. The delegates when convened shall organize themselves into a deliberate body by appointment of moderator and clerk, who shall be chosen by ballot at each annual session and to continue in office until their successors are chosen.

4. This association shall not interfere with the rights of the churches of which it is composed, and shall only act as an advisory council, assuming no authority except what is expressly delegated to it by the churches, or is evidently implied by the compact. It nevertheless claims authority over its own members and delegates from the churches, and in justice and propriety must have power to withdraw from, and disown, all churches which depart from the principles of this compact, by becoming heterodox in faith, or disorderly in practice; it should therefore regard all churches under this constitution with a vigilant eye for good. Its principle business shall be to promote the declarative glory of God by extending the kingdom of grace on earth through the medium of preaching the Gospel, and the means in accordance with the Gospel; to union and fellowship with all the churches of Christ, especially those united under this constitution.

5. Newly constituted churches, or churches dismissed from other associations, of the same faith and order, may be admitted into this union through representation of three delegates at the annual session of this association with a petition for admission, and upon their agreeing to the abstract of principles herein published.

6. The churches in this union shall transmit to every annual session of the association, written statistics, giving names of delegates, number in fellowship, baptised, received by letter, dismissed, expelled, restored or died, since the last session, and all information that the churches deem important, which shall be read and minuted.

7. This association may have a fund supplied by a voluntary contribution of the churches, and all money thus contributed shall be transmitted from the churches and paid over through the committee on finance to the treasurer, who shall be elected by ballot, and hold his office during the pleasure of the association, and present annually, for insertion in the minutes, a clear and succinct statement of all the receipts and expenditures.

8. The association shall furnish the churches with the minutes of every session.

9. This association shall take no cognizance of any query sent up from the churches unless they have endeavored to solve the same and have failed; nor any difficulty between churches unless they have pursued the direction in the 18th chapter of Matthew, and have failed to settle it; then this association shall take such matters into consideration and act upon them at its discretion.

10. The clerk of this association shall keep a file of the minutes of this body and deliver the same to his successor in office.

11. This constitution may be altered, or amended, at regular meetings of the association, by the concurring voices of two-thirds of its members present; provided, such alterations or amendments be approved by the churches composing this association.

12. At each annual meeting there shall be an introductory and a missionary sermon, and the body shall adjourn each day, at 11 a. m., for preaching.

## Rules of Decorum.

1. This association shall be opened and closed by prayer.

2. A moderator and clerk shall be chosen by suffrages of members present.

3. The moderator shall be deemed a judge of order, and shall have power to call to order at any time.

4. Any member dissatisfied with his decision may appeal to the association



on the same day, but not thereafter.

5. But one member shall speak at a time, who shall rise to his feet, and obtaining permission, proceed.

6. The moderator, when addressed by a member for permission to speak, shall signify the same by naming the person or otherwise.

7. No member shall be interrupted while speaking unless he departs from the subject, or is guilty of personal reflection. Every motion made and seconded shall come under the consideration of the association, unless withdrawn by him who made it.

8. Every case taken up by this association shall be decided, or withdrawn, before another is offered.

9. When a question is taken up, after allowing time for debate, the moderator shall take the voice of the association, and the members in affirmative shall signify their position by rising from their seats, and those in the negative shall retain theirs. The moderator shall announce the decision before the affirmative resume their seats.

10. Any member wishing to retire shall obtain permission from the moderator.

11. No member shall speak more than twice on the same subject, without permission of the association, nor more than once until every member wishing to speak shall have spoken, nor shall any proposition be made to close the debate until the subject has been fairly discussed.

12. Members shall address each other under appellation of brother.

13. The roll may be called as often as the association may direct.

14. No member shall be tolerated in any practice which tends to interrupt public speaking.

15. The moderator shall be entitled to the same privilege of speaking as any other member, provided, he appoint another to his seat during the time, but shall not vote on any subject unless the association be equally divided.

16. Any member violating these rules may be reprov'd by the moderator at discretion, but only the day the breach be done.

## Articles of Faith.

1. We believe in one only true and living God; and that there are a trinity of persons in the God-head—Father, Son, and Holy Ghost—and these three in one.

2. We believe the scripture of the Old and New Testaments is the word of God, and the only rule of faith and practice.

3. We believe in the fall of Adam, and that the depravity of his fallen nature was entailed upon his posterity; and in the impotency of man to recover himself by his own free will and ability.

4. We believe in election through sanctification of the Spirit and belief of the truth.

5. We believe in the final preservation of the Saints, and that they will never finally fall away and be lost.

6. We believe that sinners are justified in the sight of God only by the righteousness of Christ imputed unto them, and that it pleased God by the foolishness of preaching to save them that believed.

7. We believe that good works are fruits of faith and follow after justification, and are evidences of our own gracious state.

8. We believe there will be a general resurrection of the dead and a general judgment, and that the happiness of the righteous and the punishment of the wicked will be eternal.

9. We believe that the visible church of Christ is a congregation of faithful baptised persons, who are in christian fellowship and are agreed to keep up a Godly discipline agreeable to the rules of the Gospel.

10. We believe that Jesus Christ is the great head of the church, and the only law giver, and the disciple is with the body, and should be faithfully kept up for the glory of God and for the prosperity of his people.

11. We believe that baptism and the Lord's supper are ordinances of the Gospel, and none but true believers have a right thereto, and should be administered by regular ordained ministers, and that immersion is the only apostolic mode of baptism.



# Statistical Table.

CHURCHES	MESSENGERS	PASTORS	CLERKS and their postoffices	Days of meeting	Baptised	Received by letter	Restored	Died	Dismissed	Excluded	Female members	Male members	Total membership	Association Missions	Foreign missions	Paid Pastor	Value church prop'y	For minutes
Bethany	D. L. Shirley, S L. Loony	D L Shirley	F H Gortemiller, Board Camp	1		1	1		1	1	7	9	16	\$ 28		\$ 12 97	\$ 30 00	\$ 86
Blue Springs	T. M. Hollingsworth,	J M Widener	Mike Mowdy; Hatfield	2									9					50
Buffalo																		
Concord	H C Ridling, C J Embry, John Bogle	J O Butler	T H Embry, Ink	3	2			2	4	20	10	30	2 65	\$ 2 40	10 80		70	
Corinth	S A Neighbors, W A Brumbly J B Neighbors	Wm Shelton	W A Brumbly, Mena	3	2		1		2	32	22	54	1 00		13 65	150 00	1 00	
County Line	M L Ridling	E B Williams	J L Ridling, Hartley	2	2	3			1	2		27					80	
Hatfield	W W Cranford, S Richardson	S A Neighbors	J S King, Hatfield	2	2	3	4					17	2 35		50	8 65	50	
Hickorycreek	B Duke	J E Smail	W H Weeks, Vandervoort	2					3	12	5	17	1 35			1 35	150 00	
Janssen	S E Chote	C I Walker	S E Chote, Vandervoort	2	5	8			8	14	6	20	2 50			37 50		1 00
Lone Valley	A M Bruce			3	2							16						50
Mena	W L Compere, J E Smail, J J Mershon	W L Compere	I D Jones, Mena	all	3	10		1	19	2 83	42	125	68 50	31 98	520 00	675 00	6 85	
Mill Creek	Jas Fields, W L Shepherd	J O Butler	W O Sargent, Rocky	4	12	4	2		1	3	29	31	60	4 05			150 00	1 60
Mt. Gilead	J F Jeffrey.		J F Jeffrey	2			1		1	18	6	24						50
Mt. Olive	R I Anderson, J E Taylor	J O Butler	J E Taylor, Gann	1	9	2	2	2	4	430	21	51	9 28		31 10			
Mt. Vernon																		
New Home	H P Parnell, W. M. Vibbard	C I Walker	U S Andrews, Mountain Fork	1-3	14	3	1		1	14	11	25	6 10		17 60		1 00	
New Hope N 2	J B Lawrence, Ep Evants	SA Neighbors	J B Lawrence, Shady	1	21		3	2				76	7 25	65	13 80		1 25	
Pine Grove																		
Pleasant Hill																		
Rock Springs	Wm Shelton, B H Risenhoover, T J Lynn	Wm Shelton	Matilda Bass, Quito	4	13	5	4	1	2	13	17	30	50				85	
Salem	J O Butler, C I Walker, G W Davis	J O Butler	T S Ritchie, Mena	2	13	6						28	14 60	1 50	5 00		2 00	
Shady Grove																		
Union Grove	J F Roden, Ed Bruer	R J Hall	P L Bruer, Gillham	2	4	3			4			67			14 00	150 00	1 00	
Yocana	J J Holland, C F White, M G Lunsford	Wm Shelton	G W Corley, Ink	1					5	2		43	1 00	50	7 10		1 35	
welcome hom	G A Cross, J W McDonald	W B Day	W G Thweatt, Cove	3	2	3						10					40	