

WACHITA COLLEG

of the

Red River Baptist Association

Held With the Bethlehem Baptist Church Clark County, Ark., Oct. 8-9-10th, 1910

Next Session to Be Held With Gum Springs Church Beginning on Friday Before the Second Sunday in October, 1911, at 10 A. M.

THE TIMES PRINT : GURDON, ARK.

Associational Directory

Moderator-J. H. Smart, Whelen Springs, Ark. Clerk-J. M. Gullick, Beirne. Treasurer-W. A. Forbes, Gum Springs.

Associational Board

Dr. N. R. Townsend, Chairman. Dr. D. W. Kirby. T. S. Haynie. J. M. Gullick.

Chairman of Committees

Foreign Missions-H. L. Winburn. Home Missions-Jno. B. Langley. State Missions-J. W. Wingfield. Associational Missions-W. U. Davis. Orphanage-W. L. Terrell. Schools and Colleges-Dr. H. S. Hartzog. Ministerial Education-J. A. Ross. Sunday Schools-H. A. Nelson, jr. Temperance-E. DeLaughter. Pastoral Support-H. C. Stroud. Young Peoples' Work-L, E. Burns. Literature-W. A. Forbes. Woman's Work-Mrs. Nora Kirkpatrick.

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Proceedings of the Sixty-Second Annual Session of the Red River Baptist Association

Held With the Bethlehem Baptist Church, Clark County, Ark., October 5-9-10, 1910.

At 10 o'clock a. m. the Red River Baptist Association met in its Sixty-Second annual session with Bethlehem Church, Clark County, Arkansas, and was called to order by Brother J. H. Smart, former Moderator.

Bro. H. L. Winburn read 24th Chapt. of Matt. and Bro. H. J. P. Horne led in prayer.

The Moderator called attention to the absence of Bro. Bledsoe, the former Clerk, whereupon Bro. J. M. Gullick was elected temporary Clerk. The letters from the churches, were then placed on the table and Bretheren H. L. Winburn, Jno. B. Langley and H. C. Stroud were appointed Reading Clerks. After concluding the reading of the letters, in the absence of the appointee, on motion, Bro. Horne preached the introductory sermon, taking for his text: 1 Timothy, 4: 10, "The living God, who is the Savior of all men, especially of these that believe," delivering a very forceful discourse. On motion adjourned until 1:30 for refreshments.

Promptly at the appointed hour the Association convened for business, Bro. W. A. Forbes read John 17th chapt. and Bro. G. A. Franklin led in prayer.

Letters from Missionary Grove and Mt. Olive churches were presented and Messengers names enrolled. The roll of Messengers was then called and absentees noted, at the conclusion of which the body proceeded to elect a Moderator and Clerk. The tellers, Bros. W. A. F. Wells and Dr. Cox announced that Bro. J. H. Smart had been re-elected Moderator and Bro. Gullick, Clerk. Other belated church letters were presented and Mes-

Petitionary letters were then called for but none re-

Corresponding Messengers from sister Associations

Elder D. W. Barham, from Union Association; Elder W. A. Cummings, from Blue Mountain Association, and Holer R. K. Pope, from Big Creek Association, were welcomed as visitors.

The Messengers from this church with Bro. T. J. Dillard were appointed a committee on divine service.

Motion prevailed that a committee on digest of letters be appointed and that they report during the session of this body. The Moderator appointed on this committee, How. W. A. Forbes, H. L. Winburn and A. E. Lawley.

Bros. H. J. P. Horne and W. A. Forbes were authori ed to represent us at Judson and Hope Associations reapoetively.

The committee on divine service then reported, that Dr. N. R. Townsend preach at the church house tonight and that Bro. Winburn preach at some place Sunday 11 a. M. Sunday at 9:30 Sunday School mass meeting led by the W. U. Davis.

The Moderator announced committee on Sunday Mehools, H. J. P. Horne, J. W. Wingfield and Seth Thomas.

Committee on Finance, R. S. Brown, Ambrose Bledsoe and Wiley May.

On motion all Sunday afternoon was set apart to Educational work.

Committee on Ministerial Education, Dr. N. R. Townond, Dr. E. Cox, L. A. Moseley; Schools and Colleges, W. Porbes, W. A. Measles and E. H. Acuff; Young People's Work, H. L. Winburn, Harmon Bishop and C. L. Dunlap.

On motion adjourned to 9:30 tomorrow. Closing pray-

At 7:30 p. m. the people began to assemble for preaching, during which time, was held a delightful prayer and pentse service, led by Dr. N. R. Townsend, at the close of which he entered the stand and delivered an able discourse, taking for his subject: "The Birth of Christ." After the close of sermon two persons stood for prayer.

The Moderator then announced the appointment of the following committees:

Temperance-Warren Langley, G. A. Franklin, W. A. Btovall.

State Missions-G. W. Burns, A. E. Lawley, B. F. Ward.

Pastoral Support-T. J. Dillard, Wm. Fomby, T. T. Ingle.

Orphan's Home-E. Cates, W.S.Roe, C. C. Buchanan.

Obituaries-W. F. Fambrough, W. L. Jones, T. J. Daniel.

Home Missions-W. A. F. Wells, G. G. Presson, Ed Brewer.

Associational Missions-W. U. Davis, W. H. Shackelford, W. C. Tull.

Woman's Work-Dr. N. R. Townsend, Annie Bishop, Myrta Daniel.

Literature-A. C. Terrell, F. W. Hollingshead, G. F. Ruff.

Nominations-T. B. Burris, W. H. Harris, W.J. Gormin.

SUNDAY, 9:30 A. M.

The Moderator read 23rd Psalm. Prayer by Bro. Lawley.

Report on Sunday Schools was presented and read by Bro. Horne, and moved its adoption. A motion was made to strike out the word three in the report and insert five. The motion to amend carried, and the original report as amended was adopted, after being discussed by Brethren Horne, Milburn, Burns, Webb and Winburn.

The committee recommended in the report is as follows: H. J. P. Horne, H. L. Winburn, Jno. M. Milburn, W. U. Davis, W. S. Roe.

For Report see Appendix, A.

Adjourned until 2:30.

Immediately the congregation assembled in the grove near by, to hear preaching by Bro. Winburn, who taken for his text: "The blood of Jesus Christ His Son, clenseth us from sin," 1 John 1:7. Bro. Winburn seemed at his best, and all present seemed eager to catch every word.

Dismissed for refreshments to 2:30 p. m.

After enjoying a bountiful spread of good things prepared by the people of the community, the Association reassembled, and was called to order by the Moderator. Bro. D. W. Barham, of Union Association, led the prayer.

Committee on divine service, reported that Bro. Barham would preach tonight at the Cross Road school house and that Bro. Forbes would preach at the church the same hour.

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IIro. Forbes read the reports on Schools and Colleges and moved its adoption.

In connection with the above report, Dr. Townsend conted and read the report on Ministerial Education. two reports were discussed together by Brethren toba, Milburn, Townsend, Cummins, Barham and Burns, and was adopted by amending the report on Ministerial flucation recommending that Dr. Townsend take a coltion for Ministerial Education tonight at close of sermon. Toports see Appendix B and C. Bro. Winburn prested and read the report on Young People's Work, and moved its adoption. Discussed by Winburn and Milburn and adopted. For report see Appendix D.

On motion adjourned until after services tonight.

At the appointed hour Bro. Forbes read lesson and them for his subject: "Why I am a Baptist," delivering atrong discourse on the principles as believed, taught nul practiced by Baptists. At close of religious services, in the absence of the Moderator, on motion Bro. Forbes elected temporary Moderator. Dr. Townsend then promoted the claims of Ministerial Education, raising in such, \$6.16 and pledges as follows:

1)((loh	375	00	Unity	\$75	00
Arhadelphia	75	00	Prescott	25	00
and Valley	7	50	South Fork	7	50
Treamore Grove		50	W. A. Measles	7	50
Warron Langley	7	50	Gum Springs	7	50
Hethel Springs				7	50
Mrs. S. J. Brown			Sweet Hill	7	50
Mt. Olive	1	34	1970		

Adjourned until 8:30 a. m. tomorrow.

MONDAY, 8:30 A. M.

The Moderator called the body to order, and Bro. Commins led in prayer. Letter from Rosboro church had been handed to the Clerk and was read.

Bro. Forbes presented and read the report of the Committee on Digest of Letters and being discussed by Forbes and Milburn was on motion, recommitted for correction. At a subsequent hour, the report was again presented, mending the discussion of which, an amendment was carind, authorizing the Clerk to have a sufficient number of the report printed, to be distributed to every member of every church of the Association. The messengers freely gave \$5.70 to cover the cost of this extra printing. The original report was then adopted. For report see Appendix E.

Bro. E. Cates presented and read the report of the Committee on Orphan's Home and moved its adoption. Pending the discussion of the report, a motion was carried, instructing the Clerk to secure other data relative to the Homes and append to the report as a footnote. The Moderator requested Bro. Horne to take collection for orphanage and after starting, Bro. F. P. Turner, Field Secretary for the Monticello Home stepped in the house, whereupon Bro. Horne asked permission of the Moderator to allow Bro. Turner to conclude the collection, which was granted. A cash collection to the amount of \$6.65 was taken for the Monticello Home and \$8.20 to the Texarkana Home. Pledges were tentatively taken allowing each church to forward to Home of their choice as follows:

Prescott	\$25	00	Shiloh	\$25	00
Unity					
South Fork					
Sycamore Grove	. 10	00	New Home	10	00
Wellsville	_ 5	00	Richwoods	10	00
Bethel Springs	_ 2	50	Caddo Valley	5	00
Gurdon	_ 2	50	Hollywood (collection	on)	
Mt. Zion (collection)			Mt. Olive (collection	n)	
Boughton	_ 5	00	G. A. Franklin	2	50
Arkadelphia	_100	00	Pleasant Hill	5	00
Ladies Missionary Unio	n, D	leGi	ray	2	50

The report was then adopted. For report see Appendix F.

Bro. Winburn presented and read the report on Foreign Missions and moved its adoption. Discussed by Winburn, Turner, Milburn and Horne and adopted. For report see Appendix G.

Report on Literature was read by Bro. Terrell who moved its adoption. After being discussed by Brethren Horne and Terrell pro and con, Bro. Forbes moved that the report be tabled, which prevailed.

Report of Executive Board was read by Dr. Townsend. W. A. Forbes, W. A. Cummins and G. W. Burns read their reports as Missionaries of the Association.

Report on Association Missions was read by Dr. N. R. Townsend. Bro. Forbes offered his report as Treasurer of the Association.

Pending the discussion of these reports Bro. Winburn

offered an amendment to the report on Association Misdons which was unaninously carried. Then all the reports were adopted. For reports see Appendix H.

Dr. Townsend read the report of the Committee on Women's Work. During the discussion of this report a motion prevailed to appoint a committee to complete data to be embodied in the report. Dr. Townsend was appointed. Then the report was adopted. For report see Appendix I.

Bro. Warren Langley presented and read the report of the Committee on Temperance and on motion was adopted. See Appendix J.

Adjourned until 1:30 p. m.

At the appointed hour the Moderator called the house to order. Bro. Webb led in prayer.

Bro. W. L. Jones read report of Committee on Obituaries, and on motion was adopted. For report see Appendix K. (For names of deceased, see Memorial Page, (lerk.)

Report of Committee on Finance was presented and read, and on motion adopted. See Appendix L.

Report on Home Missions was presented and read by Dr. N. R. Townsend, and on motion was adopted. For report see Appendix M.

Bro. T. T. Ingle presented and read report of Committoe on Pastoral Support, and was on motion adopted. For report see Appendix N.

Bro. G. W. Burns read report of Committee on State Missions, and on motion the report was adopted. For report see Appendix O.

Brother Burris presented and read report of the Committee on Nominations and moved its adoption. Motion to amend by striking out Saturday in the report, and insert Friday, and striking out Boughton and insert Gum Springs. The amendments prevailed. Then the report was adopted as amended. For report see Appendix P.

On motion the Moderator was empowered to appoint the chairman of the various committees for the next meeting of this body.

The Clerk was instructed to have as many copies of the minutes of this session of the Association printed, as the minute fund sent up by the churches would pay for, and distribute them to the various churches, which have contributed to the minute fund, according to amount sent, and he be allowed \$15.00 for his services. Bro. B. E. Brewer offered the following resolution:

Resolved, That this body hereby offer its thanks and express its real appreciation to Bethlehem church and this community for their kindness and lavish hospitality, to the Association while in their midst.

Bro. R. S. Brown offered the following:

Resolved, That this body hereby express our appreciation of the faithful and efficient services of our worthy Mederator and Clerk during the present session of this body.

The Association sang, "God Be With You Till We Meet Again," while giving the parting hand amid tears of joy, Bro. Horne led in fervent prayer, at close of which the Moderator declared the Association adjourned to meet with Gum Springs Church, Clark County, Arkansas, at 10 a. m. on Friday before the second Sunday in October, 1911. J. H. SMART, Moderator.

J. M. GULLICK, Clerk.

RED RIVER BAPTIST ASSOCIATION

APPENDIX.

REPORT A.

We your Committee on Sunday Schools beg leave to make the following report:

We believe that in supporting a properly organized hunday School, that the churches are obeying the commond of the Master under whose commission we work and by whose leadership and power we succeed. Therefore, we believe that no church can succeed well without a hunday School.

We believe more of the churches have reported Sunday theools than before, but in many respects the reports are thort. Our Sunday Schools are not all that they ought to be and we believe the great like in our churches is trained workers. Therefore, we recommend that a committee of five be appointed whose duty it shall be to arrange for a fraining School in the bounds of the Association that our handay School workers may be better equipped for the work.

> J. W. WINGFIELD. H. J. P. HORNE.

REPORT B.

We have two colleges, Ouachita, located at Arkadelphia, and Central at Conway, and four other schools. In Ouachita this year has been enrolled three hundred stutents, thirty of these are students for the ministry

Ouachita is a co-educational college.

Central is for females only.

These schools and colleges have cost the denomination nome two hundred thousand dollars; and as results, have put trained men and women into hundreds of positions in the State and chewhere. Many of these students are now filling the pulpits and as teachers and business positions. The object then for the existence and perpetuity of these schools has been and is still being accomplished. Ignorance of men and things in the past, present, and future is the bane of all people. To permit sin, and crime, and blind prejudice, among us, and to enlarge, and secure, power and usefulness of the present and future generations, these schools demand our support and patronage.

We recommend an earnest patronage of our denominational schools. If Baptist schools do as good work as any other schools, and they do, then give them the preference.

> W. A. FORBES, Chairman. W. A. MEASLES. E. H. ACUFF.

REPORT C.

Report of Committee on Ministerial Education: Your Committee feels that there is little need to argue to Baptists the scripturalness and wisdom of religious education, or the needs and advantages of having a trained ministry. From the time the ancient Elkanah and his godly wife, Hannah, consecrated the child Samuel, to God's service, and placed him in the hands and under the tutelage of the aged man of God, Elie, to train and equip for God's service (I Sam. 1:28, 2:11, 3:1, 8:10) until now, the wisdom of training and thouroughly equipping those who are to assume the great responsibility of teachers of God's law and will and God's approval of such preparation, has been generally accepted among His people.

When Elisha was called from following his oxen, by the prophet Elijah, to become Elijah's pupil and disciple, (I Kings 19: and II Kings, 2:3) there were established among God's people at least these "Schools of the Prophets" -at Bethel, Jericho and Gilgal respectively, (II Kings, 2:3,5), and 4:38) of which Elijah was the acknowleged head, and after whose death Elisha seems to have become the head (II Kings, 2:15 and 9:1.) From that time until the coming of Jesus, religious education was the only kind. seemingly, among God's people and the training of God's teachers and leaders by those fitted for that work, an established custom. John and his "disciples" and Jesus with his little school of twelve "disciples," training and teaching them constantly for three years, illustrate the custom of the day, of a noted Rabbi or teacher gathering around him a group of learners, to be trained for a life work of teaching and preaching. (Matt.10:24, 9:14) and Paul sitting at the feet as student under the tutelage of the noted religious teacher. Gamaliel, is another illustration of the same fact.

In the first centuries of the Christian Era, religious

whools and the training of religious teachers was common among the early christians—as for example the Schools of the Cathechumens.

Since that time religious education and the training of the ministry has been an accepted custom among Baptists.

If during all these ages when the masses were uneduated it was important to have, and God stamped His approval upon a trained ministry, surely in these later days and only important.

While we, as Baptists, have one hundred and seventydenominational schools, many of them devoted extractional velocity to the training of the ministry, yet there is a ming need of better equipped ministry. The pew is geting ahead of the pulpit today.

Therefore, your Committee would recommend to the engers present, and to the churches they represent, in that they obey the Master's injunction to pray the lord of the harvest to "send forth laborers into his har-

and. That our Ministry, and especially our young ministers, make an earnest effort to obtain as thorough an induction as possible, and thus follow Paul's injunction to tudy to show thyself approved unto God a workman that needeth not to be ashamed," and get ready to be able rightly divide the word of truth."

and. We would recommend our own Ouachita College the best place to get a literary training and primary building in Bible and kindred studies.

th, If possible to take a more extended course of the we would recommend a course of training in a specially fitted for the training of the Ministry, like the Southern Baptist Theological Seminary or the South Western Baptist Theological Seminary at Ft. Worth, Tex.

Respectfully submitted, N. R. TOWNSEND, Chairman.

REPORT D.

We your Committee on Baptist Young People's Union work, report as follows: The B. Y. P. U. is our Baptist organization for training the younger members of our churches for more effective service.

The need of such a work is seen from the great number of church members who are inactive. The purpose of this work is to train and instruct by teaching the Bible, our doctrine, history, polity and work; and to enlist Baptist young people in the activities of church life and promote their usefulness and spirituality by exercise in the same. The Arkansas B. Y. P. U. was reorganized in 1904,

The Arkansas B. Y. P. U. was reorganized in 1904, and has had a gratifying growth. There are now about 150 Unions in the State. These cooperate in maintaining the Summer Assembly, which is a great summer drill camp for our workers, and which meets at Arkadelphia each year in July.

In view of the wide-spread need for trained workers, we recommend that the churches organize Unions and pursue this training work; and, further, that they send their choicest young people to the Assembly, yearly, for training, fellowship and instruction.

H. L. WINBURN, Chairman, CLARK DUNLOP, HARMON BISHOP,

Committee.

REPORT E. Digest of Letters.

Salaries, \$3,683.25. Home Expenses, \$4,559.39. Association Missions, \$106.65. State Missions, \$637.75. Home Missions, \$412.21. Foreign Missions, \$587.53. Orphan's Home, \$226.21. Schools and Colleges, \$1,367.90. Total Money, \$11,580.89.

Total per Member, \$10.12. Total per Church, Pastor's Salary, \$115.00. Per Church, Foreign Missions, \$15.00. Per Member, .18. Per Church, Home Missions, \$12.00, per member, .06. Per Church, State Missions, \$19.93, per member, .20. Per Church, Association Missions, \$31.33, per member, .34. Per Church, Orphan's Home, \$7.70, per member, .07. Schools and Colleges, per church, \$44.00. Additions by Baptism, 117. Additions by Letter, 139. Total increase, 259. Total Membership, 3,261. Number of churches reporting, 32.

W. A. FORBES. H. L. WINBURN.

REPORT F. Orphan's Home.

We find that the number of children in each of the two Homes has increased the past year, and the necesities and responsibilities are greater. We recommend that the pastors and the different Aid Societies in the bounds of this Association make collections throughout the year in their behalf that this good work may continue.

We further recommend that a collection be made tomay for each home.

E. CATES.

W. S. ROE, C. C. BUCHANAN.

The Home at Monticello has 120 children in it and the Texarkana Home 21. There were more than 25 conver-tions and baptisms in the Monticello Home and 7 in the Jexarkana Home last year. About 80 of the children at Monticello and all old enough at Texarkana were in school became of age; five were adopted out, and five died last your, Prof. J. N. Williams and wife have charge of the Home at Monticello. Elder F. P. Turner of Little Rock, Ark., is Field Secretary.

Elder T. H. Carter and wife are in charge of the Home at Texarkana. ----Clerk.

REPORT G. Foreign Missions.

We your Committee on Foreign Missions report as follows: Foreign Missions is that division of Mission work having to do with foreign lands. All missions are one in principle, obligation and authority. The authority comes from the words of our Lord in Great Commission. (Mat. 33:19-20). In obedience to this command the Baptists have the honor of being pioneers in the revival in mission interest in modern times.

Our fathers have wisely planted mission work in China, Japan, Africa, Italy, South America and Mexico. The blessings of God have poured out richly upon this work last year. In Brazil alone there were more baptisms bust year than in all our fields ten years ago. The reports from the fields show most encouraging prospects. Everywhere our chapels are crowded and our Missionaries are overwhelmed with work.

In China, Japan and Africa we are doing both healing and teaching in connection with the preaching of the gospel, and often our healing ministries are the surest approach to the hearts and consciences of the heathen for the saving gospel. Last year Southern Baptists gave an avorage of about thirty cents per capita to this great work, or the two million of us gave \$488.000. Red River Association, with 3,287 members gave \$587.53, or an average of eighteen cents per capita. That this average is misleading, however, is seen from the fact that sixteen churches out of thirty-two, report nothing at all for Foreign Missions. In view of the greatness of this work, the unavoidable duty involved, and the smallness of our effort to obey our Lord's command, we recommend:

1st. That it be, and is hereby, made the duty of our Mission Board to stir up the churches by letter and otherwise to do more for this great interest.

2nd. That every church ought by all means to make a worthy offering to Foreign Missions this year.

3rd. That prayer be made for the Missionaries and the committees who bear the load in this work.

4th. That we hereby offer prayerful sympathy to the widowed wife of our own beloved brother, T. E. Ward, who died recently during his work as our Missionary to Africa.

H.	L.	WINBURN,	Chairman.
A.	J.	STROUP,	
W.	S.	ROE.	

REPORT H. Associational Mission Board.

E1

Your Board has had several meetings during the year, and have tried to arrange for work, but on the account of lack of funds and inability to get co-operation and services of brethren selected by the Board to occupy certain fields, our work has been rather meager. At an early meeting the Board agreed to help Mt. Olive church in the support of her pastor agreeing to pay the same amount paid by the church, up to \$2.50 each, by the church and Board, per month. A similar arrangement with Bro. L. E. Burns to preach at Redland. At a later meeting the Board employ-ed Brethren W. A. Forbes and G. W. Burns to do work in destitute fields, at the rate of \$2.50 per day for actual time employed. These brethren have done some work as follows: W.A. Forbes ten days at Gum Springs. G. W. Burns at Rome and Burtsel 25 days. L. E. Burns and W. A. Cummins as per their report published in these Minutes. (If Bro. L. E. Burns offered his report the Clerk failed to get copy.)

We also tried to arrange with other brethren to occupy other points, but were unable to make the arrangement. We would urge upon the Association a more aggressive

RED RIVER BAPTIST ASSOCIATION

pulley and that the churches raise funds to that end, liberally and as early in the year as they are able.

> Respectfully submitted, N. R. TOWNSEND, Chairman.

Missionaries Reports.

Report of W. A. Forbes: In July, I held a Meeting of ton days with some help from Bro. Smith. The results were two baptized. The sum of \$12.00 was paid Bro. Indith.

W. A. FORBES.

Report of W. A. Cummins: I beg leave to make the following report for the year at Mt. Olive Church: number of days spent, 20; number of miles traveled, 160; number of sermons preached, 25; number of Home sertions, 3; number of professions, 1. Amount received from church, \$14.85. Amount received from Association Hourd, \$22.50.

Respectfully submitted, W. A. CUMMINS.

Report of G. W. Burns: I beg to submit the following report: Days worked, 25; Sermons preached, 26; Sermons preached by Bro. Forbes, 5; Professions, 6; Visits in Homes, 30; miles traveled, 312; collection, \$8.20. Balthree due, \$41.80.

> RILEY-HICKINGBOTHAM LIBRARY OUACHITA BAPTIST UNIVERSITY

RED RIVER BAPTIST ASSOCIATION

Treasurer's Report.

	of W. A. Forbes, Treasurer, Oct.,	
To cash fro	om last report	\$ 4
** *	' Finance Committee	128
66 6	' Unity Church	171
6.6 .6		
66 6	' Orphan's Home, Texarkana	
66 6	' Orphan's Home, Monticello	
66 6	' Bethel Springs	
44 4	Sycamore Grove	8
66 6	' Ministerial Education	
56 K	New Home	
44 - 4	Lake View	5
	Shiloh	
	Mt. Zion	2
	' DeGray	30
	' Friendship	19
66 6	' Caddo Valley	30
46 6	' Bethlehem	
86 6		0
66 - 6	Mrs. Forbes	1
	MIS. TOIDES	
	Total	\$600

CONTRA.

By	cash	paid	W. W. Gardner	\$ 81
	**	- 11	W. R. Story	22
	4.6	6.6	J. M. Thomas	13
	**	44	W. A. Stingly	. 11
	4.6	* 5	J. S. Rodgers	327
	6.8		Jno. Bledsoe	49
	6.6		H. L. Winburn	
	* *	66	W. A. Cummins	9 22
	* *	**	W. A. Forbes	
By	cash	in Ba	ank	
				0000

Total

Report on Association Missions.

We your Committee on Associational Missions leave to submit the following report: We find that th are fields of destitution in the bounds of Red River As ciation, and we also hear that there are some we churches that are pastorless that need help. We reco to this Association, or Associational Board, that how after and help these fields, by putting a strong in the field. We are sorry to say that you have had monort of the destitution in our Association from year are yet for the two last years, at least, there has but little work done. Will you not, at this time, our our near the ground and hear the cry and help W. U. DAVIS,

W. N. SHACKLEFORD,

W. C. TULL.

The following resolution was offered as an amendto the above report and was adopted: Be it resolvthe Red River Association in session at Bethlehem, the Red River Association Board be instructed to ask help as may be needed from whatever source may be table, to support a missionary for full time during this sectional year.

REPORT I. Woman's Work.

We find that only a few of the churches have reportorganized effort of work by the women. But we note with joy that those churches where the women manized and at work flattering reports are made of the done—much of it being accomplished by these We, who have tried this plan of work, believe and in its efficiency. We would urge the churches the not tried this plan, to give it a fair trial. We that our women especially would like to see an epitof the work done by the women of our Southern and we would ask you to publish these facts in Minutes of the Association, as your committee has not facts before them. We would suggest that you seteme one to obtain and furnish these facts to the and thus have them published with the Minutes.

> Respectfully submitted, N. R. TOWNSEND, MYRTA DANIEL, ANNA BISHOP.

The Work of the "Ladies' Aids" and "Missionary Unions," Auxiliary to the Southern Baptist Convention for the Year Ending, May, 1910: 1 OUR FIELD: "The World." 2 OUR PURPOSE: To aid in all the work fostered by the three Boards of the Southern Baptist Convention— Home, Foreign, and Sunday School. And, in addition, to naintain the Margaret Home for the children of Missionaries. This is located at Greenville, S. C., and now contains twelve children; and to maintain the Training School at Louisville, Ky., where during the past year there were 39 Women Missionaries in training for Mission Work at home and in foreign lands.

3 OUR ORGANIZATION: We now have in all, about 10,000 Unions and Societies, of which about 1,500 were organized during the past year, towit: (a)Woman's societies, 703; (b) Young Women's Unions, 261; (c) Sunbeams, 462; Royal Ambassadors, (boys "the men of affairs of tomorrow") 121.

4 OUR SPECIAL WORK: While trying to help in all departments of work—"the Union knows no limits of sympathy and interest." We have given special attention to certain features of the work, as follows: The Ladies Aids, or Missionary Unions, have fostered all the Foreign Fields —Religious Schools: in the home land, the Mountain Schools; in the work of the Sunday School Board, printing and distributing bibles.

The Young Women's Unions have given special attention to Missions in Japan, in the foreign work, and to the Imigrant work, (incoming foreigners) at home.

The Sunbeams, and Royal Ambassadors have contributed to Foreign Missions, in Africa, and to Home Missions among the Indians,

5 OUR OFFERINGS: To Margaret Home, \$1,555.58; To Foreign Missions, \$123,216.16, to Home Missions, \$77,-881.23; to the Training School Endowments, \$6,077.43. Total cash gifts, \$215,959,54. Total cash and Boxes to Missionaries, \$237,459.54. N. B. These figures do not include the offerings of the Women to State and District Missions, Church Finances, Orphan's Homes, etc.

As the total amounts given to Home Missions by the Southern Baptists was \$329,475.79, and to Foreign Missions was, \$483,195.28, or a total of \$813,671.07, it will be noted that the women gave more than one fourth of that amount, through their Unions, besides the part of it given by them through other church channels. They feel a pardonable pride in this showing.

. 6 OUR OFFICERS: For literature and further information write to Miss Fannie E. S. Heak, President, or our Corresponding Secretary, Miss Edith Campbell Crane, 15 West Franklin street, Baltimore, Md.

Epitome of the Work of the "Ladies Aids" and "Mistomary Unions" Auxilary to the Arkansas Baptist State Convention for 1909:

Of the 198 organizations, 58 made report, totaling as follows:

Contributed to Missions: Associational Missions, \$199,the Missions, \$2,534.50; Home Missions, \$2,018.86; Missions, \$1,868.75; Boxes to Missionaries, \$818,-Total, \$6,570.45. Contributed to Orphan's Home, Box-1035.37; cash, \$594. Total, \$2,629.37.

Contributed to Church expenses, \$8,727.83. Contribtion to Miscellaneous Interests, \$4,365.90. Total to all purposes reported, \$22,295.55.

The Baptist Young Ladies Unions have been support-Miss Gertrude Voorhies, as a Missionary in Brazil, at anlary of \$600.00 per year. The Sunbeams have been apporting Miss Pearl Harrison, Missionary to China, and and paying a scholarship in Ouachita College.

REPORT J.

We your Committee on Temperance beg leave to make tollowing report: We are pleased to note the fact, the Temperance cause is gaining ground as shown by tourns of the recent election; several localities going that hitherto whiskey had been sold. We also notice that Temperance people of the United States are aroused the question of intemperance as never before. While the fact, we find, on the other hand, that there is an apposition to the Temperance Work.

We would recommend first, that members of Baptist

Becond, that we work against the use of intoxicating trinks, and that we vote against the granting of license intoxicants as often as opportunity affords.

Third, we would recommend the expulsion of any matcher or layman, who persistently indulges in social from drinking.

> WARREN LANGLEY, G. A. FRANKLIN, W. A. STOVALL.

REPORT K.

We your Committee on Obituaries beg leave to report as follows: We find from reading the letters from the different churches since the last Association, that God has seen fit in His wisdom to call from us twenty-four of our Brethren and Sisters. We can only say, "The Lord Giveth and the Lord Taketh Away, Blessed Be the Name of the Lord." We cannot weep as "Others which have no hope," but would recommend that a copy of this be spread on our Minutes in memory of our beloved Brethren and Sisters.

W. L. JONES, T. G. DAVIS.

REPORT L.

We your Committee on Finance, beg leave to report as follows:

For Minutes and Clerk	35	60
" Orphan's Home, Monticello	18	63
. Iexarkana		00
Ministerial Relief	4	42
State Missions to State Convention	3	50
" " Association	4	00
Home Missions	6	15
Association Missions	19	95
Foreign Missions	6	50
Ministerial Education	1	50
	_	-

Total______\$103 25

R.	S.	BROWN,	Chairman,'
L.	A.	BLEDSÓI	E,
W.	N.	MAY.	

REPORT M. Home Missions.

Your Committee beg permission to submit as our report as follows: By "Home Missions" is meant that feature of our demoninational Mission Work, to destitute fields in our own home land. The work undertaken by the Southern Baptist Convention and called "Home Missions" is conducted by the direction of the Home Board with headquarters at Atlanta, Ga. The Convention has instructed them to prosecute that work under the following Subdivisions: 141. The Evangelizing of the foreigners, who come this country at the rate of over one million a year. This ture of work is largely limited to Mission Work in large where our local Baptist forces are too weak to grapunaided, with the stupendous task of Evangelizing wat army of incoming foreigners.

and. The Evangelizing of the Indians, of whom there about 150,000 in the United States.

and. The carrying of the pure gospel to the illiterate in our Southland.

4th. A department of "Evangelism" in which a corps of evangelists make united and concentrated efter to win to Christ the strongholds of sin.

In addition to this work of Missions the denomination has also committed to these brethren the duty and of supervising the work of religious education in the statute mountain sections of several of our Southern

The Home Mission Work of the Southern Baptist Contion is done in conjunction with the State Board, and nown as "Co-operative Mission Work." That is, the interests unite and co-operate in occupying the destitiolds of labor. Under this co-operative work last in there were reported 22,477 baptisms, and 43,336 adadam. A further work done through this channel, is thurch Extension and Church Building Work, by the 352 houses of worship, and 324 churches were built at constructed last year in destitute fields.

The work suggested above covers the Southern States, talla, the Isle of Pines, and the Panama Canal Zone.

The General Association is doing Home Mission Work woral of the States and have selected Bro. J. A. Scarof Magnolia, Ark., as their Treasurer, through whom and their funds. They have had a number of Missionat work during the last year, but your committee has the data at hand, to enable us to give statistics of done, but from general information we understand they are having good results and doing a good work.

We would especially urge upon the churches that in Mission offerings they not forget the importance of Home Mission Work.

Respectfully submitted, W. A. F. WELLS, G. G. PRESSON, ED. BREWER.

REPORT N.

We your Committee on Pastorial Support find fro reading the letters that many of our pastors are very poo ly paid. This is to be regretted, as it is a great hinderand to the advancement of our Lord's Kingdom.

Therefore, we recommend that all of God's childre should read and study God's word more on this subject especially the following: Gal. 6:6, "Let him that is taugh in the word communicate unto Him that teacheth in a good things. I Cor. 9:14, "Even so hath the Lord ordain ed that they which preach the gospel should live of th gospel."

T. J. DILLARD, WM. FOMBY, T. T. INGLE.

REPORT 6. State Missions.

We your Committee on State Missions report as fo lows: It is conceded by all Missionary Baptists that Stat Missions is exceedingly important. The six hundre thousand souls in our State that are unsaved calls for he roic effort of God's host to evangelize this multitude. W ought all as individuals, churches and Association to take part in this work. (The State-wide forces are en deavoring in an organized way to occupy the field and do the work. The State Convention has had employed, a Missionaries, one hundred and eleven; forty-three for al time, sixty-eight for part of their time, the first three quarters of the year. They report 3,018 conversions and 1,833 baptisms; additions, 3,112; organized fifteen churche and sixty-one Sunday Schools.

We have not been able to get data as to what th State Association is doing, but have information in a gen eral way that they are endeavoring to occupy and do wor to meet the demand that is resting heavily upon our hearts.)

We ought all to feel that this is our work; it has to be paid for; there is a large debt to be met at once.

We recommend that our people take this matter of their hearts prayerfully before the Lord of the harvest and take collections immediately to pay for the work domand insist for enlargement.

G. W. BURNS, B. T. WARD, A. E. LAWLEY.

REPORT P. Nominations.

We your Committee on Nominations beg leave to make the following report:

That the Red River Association convene with the Gum Hprings Church, on Friday before the second Sunday in October, 1911, at 10 a. m.

The introductory sermon to be preached by Dr. N. R. Townsend. W. U. Davis, alternate.

2nd. That the present Associational Board remain the same for the next Associational year.

T. B. BURRIS, W. H. HARRIS.

teport of Woman's Missionary and Aid Society, 1st. Church, Arkadelphia, from Oct., 1909-Oct., 1910:

Number of Members, 87.

a function of memocro, or.		
Publ Central Committee Minute fund	\$ 4	50
Christmas offering to China	17	50
Winkley Church building	10	00
Foreign Mission Collection	9	00
Home Missions	20	00
(hurch Charity	37	50
Unachita College	100	00
Church building	200	00
Nox to Frontier Missions	54	75
Hox for Orphans	30	00
Ministerial Education	27	00
Training School	5	00
To Miss Davis	3	00

Total	\$518 25	
MRS.	DUNCAN FLANAGIN, Pres.	
	W. C. MAGUIRE, Sec.	
	LIZZIE HALL, Treas.	

Report of Woman's Missionary	Union of Unity	Church :
Orphan's Home		40 00
Minutes		1 00
Training School		2 00
Home Missions Foreign Missions		
Associational Missions		3 75
College Debt		10 00
Total		\$99 50

MRS. JAMES MEDLOCK, Sec.

Report of Woman's Missionary and Aid Society of 1 Church, Prescott, Ark.:	st.
Foreign Missions-Christmas offering\$ 6 Home Missions	00
For Pastor111 Orphan's Home at Monticello5	60
Box to Orphan's Home, Monticello 50	80
Colleges5	00
Total\$189	00
Number of Members, 18.	
MRS. J. R. YORK, Pres. MRS. J. C. YOUNG, Sec.	
Report of Woman's Missionary and Aid Society of I Gray Church:	De-
Foreign Missions\$30	
	00
Orphan's Home 19	55
Ministerial Education 5	00
Charitable Objects 60 Sunday School Literature	00 50
Pastor's Salary 10	00
Total	05
	00
Report of Woman's Missionary and Aid Society of G don Church:	ur-
Donations for Pastors\$10	
For Home Missions12	00
Church Expenses26	00
Total\$48	
Also, The Ladies Aid will clothe one of the Orpha of the Monticello Home during the following winter. Total collections during past year	
Total expenses during past year 48	85
Balance in Treasury	88
MRS. CULP, Pres. MRS. GUS JONES, See	с.

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MEMORIAL PAGE.

Prescott-F. M. Gamage, Miss Jessie Porter, Mrs. Frankie Hesterly.

Bethel-Sister L. E. Childers. Hollywood-Mrs. Annie Jackson, Mrs. E. Humphries. Gurdon-Bro. T. E. Conn, E. J. Davidson. Bethel Springs-Sister R. Z. Rowland. Shiloh-Bro. Snap Wilson. Unity-Bro. Elish Waldrop, Mrs. Jennie Pennix. Sycamore Grove-Sister Manervia Tate, Robt. Tate, Amanda Brown, P. Stiffler.

Rethlehem-W. H. Scrogins.

Arkadelphia-Mrs. M. J. Toby, Elder T. E. Ward, Mrs. J. A. Finger, Wilfred Baars, Miss Mary Toby. Sweet Hill-Miss Tom Morgan.

South Fork-Sister Logan.

- "Let me die the death of the righteous, and let my last end be like His."
- "Illessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

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Names	Church	Post Office
	Arkadelphia.	Arkadelphia
G. W. Burns	Unity	
L. E. Burns		
W. U. Davis		Okolona
		Boughton
	Sweet Hill	Arkadelphia
A. P. Elliff		
W. A. Forbes		Gum Springs
G. A. Franklin	Bethel Springs	Whelen Springs
G. D. Faulkner	Arkadelphia	Arkadelphia
W. W. Gardner		
S. D. Grumbles		
H. J. P. Horne	46	
Dr. H. S. Hartzog		
Carl Hinton		
G. L. Hamlin	Richwoods	Amity
W. H. Harris	Wellsville	Blevins
	Mt. Bethel.	Arkadelphia.
G. G. Presson	Social Hill	
J. F. Queen	Wellsville	
R. A. Roberson	Arkadelphia	14
A. N. Stanfield		**
J. B. Sayers	**	
J. H. Smart	Sycamore Grove	Whelen Springs
E. Smith	Beirne	Beirne.
W. H. Stingley	Wellsville	Blevins
Dr. N. R. Townsend	Arkadelphia	Arkadelphia
H. H. Thomas		
Giles C. Taylor	44	
.J. H. Turner	Mt. Zion	41
H. L. Winburn	Arkadelphia	
L. M. Webb		25
J W. Wingfield	Missionary Grove	Prescott

Ordained Ministers

Sunday School Statistics

CHURCH	No. of Schools	No. of Pupils	Teachers	Baptisms	Liter- ature	No. of Classes	Superintendents	POST OFFICE
Arkadelphia	2	312	35		SBC	35	Dr. J. C. Wallis	Arkadelphia
Bethlehem	ĩ	40			000		J. C. Owen	Whelen Springs
Bethel	-1	26			L'm'k		D. J. Hall	Okolona
Beirne	1	68	4	1	ABPS		Robt. McLelland	
Boughton	î	55	4	1	SBC		W. L. Britt	
Bethel Springs				1	~~~	1.7	T. T. Ingle	
Caddo Valley	1	40	4	1 7	SBC	1 4	A. S. Suggs	
De Gray		35		1.5	SBC		W A. Dunlop	Arkadelphia R 2.
Delight.	î	115		122	0	1	W. N. Deaton	
Gurdon	î	50		1 9	SBC	1		Gurdon
Gum Springs		47		1 7	SBC	1	B. C. Brookin	
Lake View				1	SBC	1	J. R. Hart	Arkadelphia
Mt. Bethel	î	75	4		ABPS		R. W. Hishop	Arkadelphia
Mt. Zion	1	68 75 52 58	- 4	1	SBC		R. M. McKenzie	
New Home	î	58	5		L m'k		W. S. Roe	
New Home No. 2	i	43	3		L m'k		J. W Scott	
Prescott	î	129			SBC		W. G. Stainton	
Richwoods		51			1 L m'k	c	R. S. Brown	
Shiloh		50	5		SBC	2	J. A. Ross	
Social Hill	î	18	4	1 9	ABPS	5	W. M. Ham	
Sweet Hill	1	150		16	SBO	3	Willie Bishop	
Sycamore Grove		30	4	1	SBC	1	J. M. Gullick	
Unity		75	5	T	SBO	1	H. Edwards	Arkadelphia
Wellsville	i	25	9		SBO	1	W. H. Harris	

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RED RIVER BAPTIST ASSOCIATION

Churches, Pastors, Clerks, Etc.

Churches	Pastors	Clerks	Post Office	Messengers
Arkadelphia	H. L. Winburn	R. D. Hall	Arkadelphia	N. R. Townsend, H. J. P. Horne, H. L. Winburn
	R. A. Roberson	Miss Florence Elkins	Antoine	Represented by Letter
Bethlehem	F. E. Teague	T. B. Burris	Whelen Springs	John Gills, T. B. Burris, W. A. Measles
	W. U. Davis	J. M. Roberson	Dobyville	W. U. Davis
Beirne	Jas. H. Smart.	S. C. Shaver	Beirne	E. Smith
Boughton	E. Delaughter	T. W. McDaniel	Boughton	W. H. Shackelford, Wm. Fomby
Bethel Springs		C. A. Humphries	Gurdon	W. T. Fambrough, G. A. Franklin, T. T. Ingle
Caddo Valley	N. R. Townsend	W. C. Tull	Arkadelphia	W C. Tull
De Gray		L. A. Bledsoe	Arkadelphia	L. A. Bledsoe, C. L. Dunlop, W. C. Terrell
Delight	F. A. Holt	W. N. Deaton	Delight	Mrs. VanVlack, Annie Bratton
Davis Chapel		Miss Cornelia Smith	Arkadelphia	T. G. Davis
Gurdon	F. A. Holt	E. H. Acuff	Gurdon	L. A. Moseley, E. Cates, E. H. Acuff
Gum Springs		B. W. Toland	Curtis	Represented by Letter
Hollywood	W. A. Cummins.	J. N. Carter	Hollywood	W. N. May
Hammonds Chapel		H. W. Wilson	Whelen Springs	J. A. Langley
Lake View	F. E. Teague	S. B. Pharr	Arkadelphia	Represented by Letter
Missionary Grove	J. W. Wingfield	W. D. Stockton	Prescott	J. W. Wingfield, J. R. Bratcher
Mt. Bethel		E. P. Gaither	Arkadelphia	A. E. Lawley, Ed Brewer, Harmon Bishop
Mt. Olive.	W. A. Cummins	Lester Thompson	Hollywood	Seth Thompson, Raymon Thompson
Mt. Zion	W. A. Cummins.	R. M. McKenzie	Arkadelphia.	
New Home		J. W. Nelson		B. T. Ward, W. S. Roe
		J. R. Roberson	Dobyville	
Prescott	L. M. Sipes		Prescott	Dr. J. E. Cox, W. G. Stainton
		John B. Langley	Ellis	A. J. Stroop, G. F. Ruff
		R. S. Brown	Gum Springs	T. A. Hollingshead, R. S. Brown, J M. Neal
Rosboro	J. H. Brockman	W. S. Eison	Rosboro	Represented by Letter
Shiloh	N. R. Townsend	J. R. Arnold	Arkadelphia R1	W. A. F. Wells
	G. G. Presson	J. A. Glover	Arkadelphia	G. G. Presson, J. A. Glover, G. W. Presson
South Fork		J. W. Lansdell	Keyton.	T. J. Dillard, C. C. Buchanan
Sweet Hill	Thomas King	T. F. Patterson		Myrta Daniel, Anna Bishop
		J. M. Gullick	Eeirne	J. M. Gallick, W. L. Juces, W. A. Staval
		P.J. Garner	LO BERG	A. J. Garmin
		Jas. Motoch	L. Children of the	G. W. Darma W. S. Farmer
Velaville	E. Collector	No. of Street, or other	Man and	N. G. 8000

STATISTICAL TABLE

	MEMBERSHIP		FINANCIA	II E	ers		
CHURCHES	Increase - Decrease	MISSIONS	tion	bool	Salary and tepairs Home	rope	Minister
	Baptised Letters Restoration Lotters Deaths Expulsion Present Membership	A ssocia- tional State Home	Foreign	Schools and Colleges Sunday School Work	Pastor's Salary Building and Church Repairs Orphans' Home Printing	Value Church Property Other Objects	Incidentals Visiting Minis Poor
Arkadelphia	40 49 62 5 638	\$76 30 \$445 00 \$ 2		90 \$1000 00 \$213 0 50 0	0 \$2000 00 \$3180 27 \$43 00 \$5 00	\$42000 00	
Bethlehem	$\begin{array}{cccccccccccccccccccccccccccccccccccc$		3 50	4 0	100 00 6 80 1 50 1 00	250.00	
Beirne Boughton Bethel Springs	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	2 50 2	00 5 50	75 00 7 5	65 00 5 50 1 50	500 00 1000 00 \$ 2 05	and the second
Caddo Valley	5 27 221	2 00 20 00 2 0 5 00 5 0	00 30 00 1 5 00 30 00 5 0	50 6 0 00 5	0 50 00 2 25 1 00	400 00	
Delight Davis Chapel Gurdon	5 9 11 2 130	. 15 00	11 00	00	350 00	750 00	16 50
Gum Springs	2 2 1 12	3 00 3 0			54 65		10 00 31 00
Hammonds Chapel Lake View Missionary Grove	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	6 85 7 00 2 1	15	00 10 5	50 100 00 39 00 6 46 1 75 2 00 70	400 00 4 42	
Mt. Bethel Mt. Olive	6 1 6 6 117 1 2 54	2 55	50 8 84 5 0	00 8 9	32 00 12 95 1 05 55	500 00 1 70	
New Home New Home No. 2	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	3 00 4 00 5 8	80	60 0	0 8 00 1 00	250 00	
Prescott Pleasant Hill Richwoods	2 1 2 89	84 00 49 7 5	81 7 81 6 6	50	100 00 1 85	8500 00 36 32 500 00	61 42 32 50 5 00 7 85
Rosboro Shiloh	24 7 68 4 3 1 2 64	21 6	95 75 00 68 0	20 0	289 10 150 00 1 50 0 150 00 1 00		15 00
Social Hill South Fork Sweet Hill	84	2 60	and making a second	27	13 47 80		3 15
Sycamore Grove	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	10 30 1 75 3 5	50 2 50 5 0	4 0	0 82 75 8 00 1 25 65	1200 00 15 00 500 00	48 00 12 00
Unity Wellsville	5 7 2 2 100 1 2 1 38	15 95 23 25 46 7	75 106 50 102 0 2 43	05 10 00 8 9 2 7	0 150 00 59 97 1 50 5 2 76 85	800 00 75 00 600 00 19 83	45 62 25 00 5 00