



SIXTY-FOURTH ANNUAL SESSION

OF THE

Red River

Baptist Association

HELD WITH THE BOUGHTON BAPTIST CHURCH
NEVADA COUNTY, ARKANSAS

OCTOBER 12-13-14, 1912

Next Session to Be Held With Okolona Church,
Clark County, Ark., on Saturday Before
the Second Sunday in October,
1913, at 10 O'Clock A. M.

Associational Directory

Moderator—W. A. Forbes, Prescott.

Clerk—J. M. Gullick, Beirne.

Treasurer—G. J. Bennett, Arkadelphia.

Associational Mission Board

Dr. N. R. Townsend, Arkadelphia.

F. A. Holt, Delight.

W. A. Forbes, Prescott.

G. W. Burns, Arkadelphia.

G. J. Bennett, Arkadelphia.

Messenger to Southern Baptist Convention

Dr. J. S. Rogers, Arkadelphia.

PROCEEDINGS

OF THE SIXTY-FOURTH ANNUAL
SESSION OF THE

Red River Baptist Association

Held With the Boughton Church, Nevada County, Ark.,
October 12-13-14, 1912

Promptly at 10 o'clock a. m. the Red River Baptist Association convened in its Sixty-Fourth annual session with the Baptist Church at Boughton, Nevada County, Arkansas.

After a season of song, former Moderator, J. A. Ross, requested Brother A. McPherson to lead in devotional exercises, which he did, reading Luke, 11th chapter. Prayer by Brother F. A. Holt.

After devotion, the Moderator called for the letters from the various churches to be placed on the Clerk's table, and appointed Brethren Alex McPherson, F. A. Holt and W. E. Elmore as Reading Clerks. After concluding the reading of the letters, Brother W. A. Forbes entered the stand to preach the introductory sermon, taking for his text Proverbs, 25:25. Brother Forbes gave us a splendid sermon, with concluding remarks by Brother McPherson, the congregation giving the brethren their hand in endorsement of the discourse.

Dismissal until 1:30 for refreshments.

EVENING SESSION.

Bro. F. A. Holt read 115th Psalm and Bro. John Bledsoe led in prayer.

Other letters were presented, read and names of Messengers enrolled. The roll of Messengers next being called and absentees noted, the body proceeded to elect a Moderator, Clerk and Treasurer.

While the tellers, H. W. Jean and J. P. Marberry, were canvassing the vote, the Association gave attention to remarks by Bro. Harris, in behalf of the "Baptist Ad-

Sunday, 11 a. m., and Bro. A. McPherson at same place, 7:30 Sunday night.

Bro. Burns moved that the Moderator appoint the chairman of each committee for next year, but after remarks by Bros. Davis and Burns, the Moderator ruled the motion out of order.

Christian talks were made by Brethren Sam Langley and G. W. Burns.

The report of the committee to whom was referred the petitionary letter from Bear Creek Church was presented and read by Bro. H. L. Winburn, who moved its adoption. After being spoken to by Bros. Ross and Davis the report was adopted, which is as follows:

We, your committee appointed to report on the petitionary letter from Bear Creek Church, report as follows:

1st. The petitioning church is organized out of members excluded from Bethel Springs, which is represented in this body.

2d. These two bodies are now and for some years have been entirely out of fellowship with each other.

3d. To receive the petitioner will break the fellowship of this body and introduce warring factions.

4th. We therefore recommend, in the interest of the peace and harmony of this body, that the petition be denied and the petitioner be not received until such a time as these two churches shall come together in amity and settle the troubles between them, at least to the extent of securing a regular and orderly organization on the part of the petitioner.

H. L. WINBURN,

J. A. ROSS,

E. DELAUGHTER.

Committee.

At various sessions the Moderator appointed the following committees:

Ministerial Education—James H. Smart, F. A. Holt, W. U. Davis and J. S. Rogers.

Literature—P. T. Dunlap, J. R. Hart and W. N. Fomby.

Christian Education—J. S. Rogers, E. Delaughter and H. L. Winburn.

Association Missions—G. W. Burns, A. McPherson and P. B. Langley.

Nominations—W. T. Fambrough, A. J. Nelson and W. E. Elmore.

State Missions—J. R. Carter, R. W. Bishop and Andrew Terrell.

Home Missions—W. H. Garman, Warren Langley and J. W. McElhanan.

Woman's Work—Mrs. Lenora Kirkpatrick, Mrs. C. P. Smith and Mrs. J. M. Gullick.

Sunday Schools—J. A. Ross, G. W. Burns and J. M. P. Hawkins.

Orphanage—E. Delaughter, C. C. Buckhanan and A. L. Stroopes.

Obituaries—J. W. Nelson, W. L. Britt and B. T. Ward.

Temperance—F. A. Holt, W. E. Elmore and John H. Smart.

Young People's Work—H. L. Winburn, A. P. Elliff and F. A. Holt.

Foreign Missions—A. McPherson, John Soderman and J. B. Rogers.

Pastoral Support—G. A. Franklin, Dr. N. R. Townsend and H. W. Jean.

On motion, adjourned until 7:15 tonight.

Dismissed by Bro. Ross.

SATURDAY NIGHT SESSION.

While the congregation was assembling, a brief period was spent in song service, after which Bro. Elmore read a selection of Scripture and prayer was offered by Bro. J. A. Ross. The Moderator resumed the chair.

By motion the Sunday School report was made a special order for 10 a. m., Sunday.

On motion the report on Orphanage was made a special order to follow the sermon Sunday night.

The report on Ministerial Education was ordered to immediately follow the report on Woman's Work, Sunday.

The hour for devotional services having arrived, Bro. John Bledsoe entered the stand and, after prayer by Dr. H. L. Winburn, took for his text II. Timothy, 4:2, delivering a very acceptable discourse to an attentive congregation.

Moderator W. A. Forbes, being under necessity to attend services at his home church, Sunday, requested former Moderator J. A. Ross to occupy the chair during his absence.

Bro. Ross in the chair, Dr. H. L. Winburn presented and read the report on Christian Education, and moved its adoption.

After being spoken to by Brethren Winburn and Rogers, the report was adopted.

For report see Appendix A.

On motion, adjourned until 9:30 a. m., Sunday.

SUNDAY MORNING SESSION.

A short session was spent in song. Bro. James H. Smart read the 12th chapter of Romans. Prayer by Bro. G. W. Burns.

The Association being ready for business, Bro. J. M. P. Hawkins presented and read the report of the Committee on Sunday Schools, and moved its adoption. After being discussed by Brethren J. S. Compere, J. M. Thomas, John Soderman, John Bledsoe, H. L. Winburn, J. S. Rogers and G. W. Burns, the report was adopted. For report see Appendix B.

Moved and carried, a round-table talk on Sunday School work be made a special order for 1:30 p. m. today.

The preaching hour having arrived, Dr. H. L. Winburn, after reading a lesson, and prayer by Bro. Burns, took for his text Matt. 25:10 and Matt. 24:44. Our hearts were made exceedingly glad as the brother preached to us the rich provisions of the gospel of our Lord Jesus Christ. After the close of the sermon, Dr. J. S. Rogers led the congregation in prayer, after which the audience gave the preacher the hand. This was a precious hour, two parties claiming a hope during this service.

Dismissed by Bro. W. U. Davis.

EVENING SESSION.

After enjoying the bountiful supply of good things prepared by the good sisters of the church and community, the Association reassembled for the business in hand.

Talks of the brethren developed a concensus of opinion that we, as an association, ought to endeavor to have more efficient work done in our Sunday Schools, and looking to this end, Dr. H. L. Winburn, Dr. N. R. Townsend and Bro. McPherson were authorized to formulate details and call a Sunday School Institute to meet with Shiloh Church the fifth Sunday in December.

After a song and a word of prayer by Sister C. P. Smith, who led the meeting of Woman's Work, Miss Bledsoe read a splendid paper on "The Possibilities of Woman's Work," after which Bro. Winburn led in prayer.

Mrs. Lenora Kirkpatrick presented and read the report

of the Committee on Woman's Work and moved its adoption. After being discussed by Brethren Winburn, Forbes, McPherson and Delaughter, the report was adopted, carrying with it the re-election of Mrs. Kirkpatrick as Superintendent for another year. For report see Appendix C.

The Moderator having returned, resumes the chair.

Dr. J. S. Rogers presented and read the report of the Committee on Ministerial Education and moved its adoption. Being spoken to by Brethren Smart, Compere and Rogers, the report was adopted. For report see Appendix D.

Adjourned until 7:30 tonight.

NIGHT SESSION.

Preceding the hour for preaching, the congregation spent the time in song and prayer by Brethren Burns and P. B. Langley.

Dr. J. S. Rogers entered the stand and read a lesson from Revelations (prayer being offered by Bro. F. A. Holt), announcing as his theme "The Spirit's Call to the Churches," delivering a very forcible sermon, after which Bro. Forbes led in prayer. [NOTE.—The Clerk failed to hear the preaching at the Methodist Church, but understood all was of a high order.]

The Association resumes business.

The report of the Committee on Orphanage was presented and read by Bro. Delaughter, who moved its adoption. After being spoken to by Brethren Delaughter, Forbes, Winburn, Davis, Franklin, P. B. Langley, Burns and Sister C. P. Smith, the report was adopted. For report see Appendix E.

Collection for the Monticello Orphans' Home, \$7.45, and for Texarkana, \$5.90.

On motion, adjourned until 9 a. m. on Monday.

MONDAY MORNING SESSION.

Promptly at the appointed hour the Association reassembled. The Moderator read the 23d Psalm. Prayer by the Clerk.

Brother A. J. Nelson presented and read the report of the Committee on Nominations and moved its adoption. After remarks by Bro. Nelson, the report was adopted. For report see Appendix F.

The report on Temperance was presented and read by Bro. F. A. Holt, who moved its adoption. Being spoken to by Brethren Holt, Elmore, Delaughter, P. B. Langley,

Thomas, Franklin, Smart and Soderman, the report was adopted. For report see Appendix G.

Young People's Work was presented by Bro. Winburn who moved to adopt the report. After being discussed by Brethren Winburn, Soderman, McPherson, Dr. N. H. Townsend, Bledsoe, Burns, Rogers, Dunlap, Thomas and Delaughter, the report was adopted. For report see Appendix H.

Dr. J. S. Rogers presented and read the report of the Committee on State Missions, and after being discussed by Bro. Rogers the report was adopted. For report see Appendix I.

Dr. H. L. Winburn read the report of the Committee on Home Missions, and after brief remarks by Bro. Winburn the report was adopted. For report see Appendix J.

Bro. Dunlap read the report of the Committee on Literature, and on motion the report was adopted. For report see Appendix K.

Bro. W. F. Dorris, Financial Agent for the Monticello Orphans' Home, presented the needs of that institution and the Association voluntarily raised in cash and pledged one hundred dollars for its equipment.

Bro. McPherson presented and read the report of the Committee on Foreign Missions, and after brief remarks by Bro. McPherson the report was adopted. For report see Appendix L.

Bro. Burns read the report of the Committee on Association Missions.

Dr. N. R. Townsend, as chairman, read the report of the Associational Mission Board.

Bro. McPherson read his report as Missionary.

Bro. W. A. Forbes, as Treasurer, read his report.

After discussion by the brethren, each of the above reports was adopted. For these reports see Appendix M.

Bro. McPherson presented and read the report on finance, and on motion the report was adopted. For report see Appendix N.

The report on obituaries was read by Bro. Nelson, and on motion the report was adopted. For report see Appendix O. [For names of deceased, see Memorial page.—CLERK.]

Dr. H. L. Winburn presented and read the report of the Committee on Pastoral Support, and on motion the report was adopted without discussion, for want of time. For report see Appendix P.

On motion, Dr. J. S. Rogers was unanimously elected

to represent this Association as Messenger to the Southern Baptist Convention.

Motion prevailed that should there be a deficit in the Minute Fund sent up by the churches, the Clerk be authorized to draw on the Treasurer for the necessary amount out of funds for associational purposes.

By motion, the Clerk was instructed to have printed 400 copies of the minutes, distributing them among the contributing churches to that fund according to amounts sent up, and that he be allowed fifteen dollars for his services.

Motion by Bro. Winburn that the thanks of this body be and are hereby tendered to this church and community for their kindness and hospitality while among them was adopted.

A song was sung, the parting hand was given, a fervent prayer was offered by Bro. R. K. Hall, and the Moderator declared the association adjourned, to meet with the Okmulgee Baptist Church on Saturday before the second Sunday in October, 1913.

W. A. FORBES, Moderator.

J. M. GULLICK, Clerk.

APPENDIX

REPORT A—CHRISTIAN EDUCATION.

We, your Committee on Christian Education, would report as follows:

Without Christian education all of our Baptist work would come to a standstill and soon die. We look to our Baptist schools for trained workers in pulpit and pew as well as our mission fields. God is distinctly on the side of education and against ignorance. He complains that his people are destroyed for lack of knowledge (Hosea 4:6), and declares that ignorance alienates from God (Eph. 4:18).

Arkansas Baptists have two great Christian colleges—Ouachita, for boys and girls, at Arkadelphia, R. G. Bowers, D.D., President; Central, for girls, at Conway, J. W. Conger, L.L.D., President. Last year Ouachita had 352 students and Central 193. These schools have rendered a service to the Baptist cause in Arkansas the value of which can never be estimated. The atmosphere of the schools is religious and reverent, and many students who have gone to them strangers to God have gone forth from them consecrated to God.

The property of these schools is valued at \$300,000. During the past four years debts amounting to about \$125,000 have been paid. Ouachita has \$20,000 of interest-bearing endowment, and a campaign is now on to increase this to \$250,000. An effort is also being made to raise \$12,000 to pay a deficit from last year for running expenses and necessary improvements, and it is hoped that every church that has not already done so will take up a collection at once for this and send it to Rev. J. S. Rogers, Endowment Secretary, Arkadelphia. These schools give much more than tuition fees will pay for. Last year they gave something like \$6,000 to the Baptists of the State in free tuition to the children of preachers and preacher students and their wives. The education of preachers is one great object in Christian education. The denomination that fails to provide for the education of its preachers will die as a denomination. Last year there were 51 young preachers in Ouachita College.

The Baptists of the State gave something over \$4,800

for their support. They receive free tuition and some help on other expenses when it is necessary. Seventy-five dollars will keep a preacher in Ouachita a year. The Bible Department is arranged with special reference to the preachers, but the classes are open to all, and Old Testament is required of all who graduate. The New Testament class numbered 72 last year.

Christian education is just as important as State Mission or any other general interest of the kingdom, and must be put on the same basis. We therefore recommend:

1. That each pastor in the Association preach at least once a year on Christian education and our duty to support Baptist schools.

2. That regular collections be taken in every church every year for Christian education and for ministerial education.

3. That we patronize these schools for the education of our young people.

4. That earnest, unceasing prayer be made for this work.

All money for Christian education, inquiries about the work or requests for literature should be sent to J. S. Rogers, Arkadelphia, or J. G. Harris, Little Rock. Money for ministerial education and information about young preachers who ought to go to college should be sent to J. B. Compere, Arkadelphia. Information about the colleges can be had by addressing either President.

H. L. WINBURN, Ch'm,

J. S. ROGERS,

E. DELAUGHTER,

Committee.

REPORT B—SUNDAY SCHOOLS.

Your Committee on Sunday Schools beg leave to report as follows: From the reading of the church letters in yesterday, we gather that there is a commendable increase in the interest in this part of church work, but still it is a lamentable fact that a number of our churches fail to report Sunday Schools. We call special attention to the fact that where there is a live Sunday School there is a healthy and vigorous growth in the church. In a word, the Sunday School is the church at work, and we insist that it is as much the duty of every church member to engage in this service as it is to attend the preaching service. In the great commission, the Master commanded us not

only to evangelize and to baptize, but also "to TEACH all things whatsoever I have commanded you," and he promised to be with us to the end of the world. Then if we would have the approval of our Savior and enjoy a clear conscience, let us all do our whole duty in this department of church work as well as in all others. We would therefore recommend:

1. That the churches that have Sunday Schools go forward in the work, and for more efficient service the teachers organize a training class in the schools, led by the Superintendent, with such help as can be had, for equipment in God's word.

2. We urge that churches that have no Sunday Schools make a prayerful and earnest effort in organizing Sunday Schools in their churches.

J. A. ROSS,
J. M. P. HAWKINS,
G. W. BURNS,
Committee.

REPORT C—WOMAN'S WORK.

SUPERINTENDENT'S REPORT.

Number of societies in Association	8
Number of societies that report regularly	5
Number of societies organized during the year	2
Number of societies disbanded	2
Number of visits made by Superintendent this year	3
Number of letters written and packets sent out	56
Number of members in W. M. U. work	214
Superintendent's expense for the year	\$3.75
Received toward expense	2.00

Financial report of W. M. U. from October 1, 1911, to October 1, 1912:

Associational Missions	\$ 51.35
State Missions	191.75
Home Missions	90.20
Foreign Missions	199.13
Value of boxes to frontier missions	96.25
Ministerial Education	82.00
Baptist Schools and Colleges	1020.00
Orphans' Home	37.55
Value of boxes to Orphans' Home	202.55
W. M. U. expense fund	11.50
Associational expense fund	2.00

Pastor's salary	29.75
Training School support	19.25
Church building	210.45
Church charity	45.05
Margaret Home	2.00
Literature	7.10
Total	\$2282.88

As committee, we come with rejoicing at the close of this year's work, for we feel that the ladies have done nobly this year and are more interested in the work. Slowly the field is opening for the work.

Often the call comes to us to come and help organize. We find that this year our W. M. U. societies are more interested in Bible study and also mission study; also, nearly all have adopted a systematic system of giving. As Superintendent, I ask that each pastor here will lend me a strong, helping hand by talking the work in their church, and, if possible, help me to organize a Missionary Union at an early date. Then, as Superintendent, I recommend that in each church where we have no society that the pastor appoint a missionary committee whose duty it shall be to distribute the literature sent out by the Superintendent, look after the Mission collections and report to the Superintendent quarterly. Respectfully submitted.

MRS. LENORA E. KIRKPATRICK,
MRS. C. P. SMITH,
MRS. J. M. GULLICK.

REPORT D—MINISTERIAL EDUCATION.

There is no work that Baptists have to do that out-ranks in importance the work of educating preachers. So far as we can see, everything in the kingdom depends upon the preacher and his work. "Faith cometh by hearing, and hearing by the word of God;" but "how shall they hear without a preacher?" The preachers are the religious teachers and leaders of the people, and what the preachers are the denomination is or is becoming. The preacher is the key-man in the kingdom of God, and the denomination is just as strong as its preachers and no stronger. The preacher must interpret God to people, and he must do this by making the Book talk to the hearts of men. He must now face congregations of intelligent, well-educated people who are right up with the times, and if he is an ignoramus they will not listen to him.

We demand that people in every other line of work shall have the best education possible. The lawyer, the doctor, the teacher, the business man, and the farmer and the boozekeeper must be educated. How much more the preacher, whose work is the most important of all.

We are glad to note the number of young preachers who are attending our colleges and seminaries. Last year there were 51 in Ouachita College, and this year 45 have already been enrolled. The work done there by these young prophets will bear fruit to all eternity.

We recommend that every young preacher press on in the work of getting an education till he is thoroughly prepared for his work.

We recommend, also, that our pastors preach on the subject and get their churches to make contributions for the support of young preachers in Ouachita College. Most of them have to have help. The college gives them free tuition and the Board of Ministerial Education helps them pay other expenses when this is necessary. This help usually amounts to about \$75.00 per year.

We also commend the work of the Southern Baptist Theological Seminary, Louisville, Ky., and South Western Seminary, Fort Worth, Texas. }

JAS. H. SMART,
W. U. DAVIS,
F. A. HOLT,
J. S. ROGERS,
Committee.

REPORT E—ORPHANAGE.

Orphans' Home report to the Red River Association:

Arkansas Baptists have two homes for orphan children, one at Monticello and one at Texarkana. We have but little means of obtaining information as to the exact conditions as they now exist in the homes. There are about 160 children in the Monticello home and 42 in the home at Texarkana. They are being well cared for. They are comfortably clothed and have a good school and religious advantages. These children depend on the Baptists and good people of the great State of Arkansas. God is putting it in the hearts of his people to help the needy orphans. Brethren, can we afford not to help? It is a noble work. Let the Baptists of Red River Association do their part and God will abundantly bless them. We read in God's Word where it says, "Blessed is he that considereth the poor: the Lord will deliver him in time of trouble."

The Lord will preserve him and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies." (Ps. 41:1-2.)

REPORT F—NOMINATIONS.

Your Committee on Nominations recommend that the next session of this Association be held with the Okolona Baptist Church on Saturday before the second Sunday in October, 1913, at 10 o'clock a. m. Also, that Bro. J. S. Rogers preach the introductory sermon, and Bro. John Elmore alternate.

We further recommend Brethren F. A. Holt, W. A. Farber, G. W. Burns, G. J. Bennett and Dr. N. R. Townsend for Associational Board.

W. T. FAMBROUGH,
A. J. NELSON,
W. E. ELMORE.

REPORT G—TEMPERANCE.

We, your Committee on Temperance, beg to submit the following report: Realizing the evils of intemperance, we recommend that Baptist people begin now with renewed energy the fight against the sale and use of all intoxicating liquors. While we did not gain in our State in the last election what we prayed and worked and hoped for, retrenchment would be folly. We believe God is in and behind this movement, and victory is ours if we fail not.

We recommend that the Baptists of this Association and State give no encouragement to candidates for public office who have not the moral courage to declare themselves publicly against all intemperance.

We furthermore recommend that all pastors preach against and show in unmistakable terms the evil results of moderate dram drinking among church members.

F. A. HOLT,
W. E. ELMORE,
JNO. H. SMART.

REPORT H—YOUNG PEOPLE'S WORK.

We, your Committee on Young People's Work, report as follows: God has been good to us in giving us many young people in our churches. We have hundreds of them in our Association. They will be the leaders in all church

life in the next few years. Any wise and loyal policy looking toward the future of the churches of Jesus Christ must take adequate account of training the young people. The Baptists of the South, in every State, are doing something in this regard. Arkansas Baptists have a State Baptist Young People's Union, organized in 1904. There are between 150 and 200 organizations in co-operation with that body. The B. Y. P. U. of Arkansas supports and fosters the work of training, teaching, inspiring and distributing information to the young membership of the churches. We have study courses, institutes, training classes; a thorough and comprehensive state organization; one annual State meeting held in Arkadelphia the third week in July, and are planning another annual meeting in the northern part of the State. We have a Field Secretary, C. S. Leavelle, 410 Hollenberg Building, Little Rock, Ark., whose salary is paid by the State Mission Board. He is very active, capable and devoted. His services are at the disposal of the churches of Red River Association. / We commend this work most heartily and recommend to our churches

1. That they consider the necessity and desirability of organizing and training their young people.

2. That they assist in and use the Field Secretary, who is also an expert Sunday School man.

3. That they pray for those who are trying to develop this work in Arkansas.

4. That they support the State organization by prayers, attendance upon the meetings and contributions to support the work. 1

H. L. WINEBURN, Ch'm,

A. P. ELLIFF,

F. A. HOLT.

REPORT I—STATE MISSIONS.

By State Missions we mean missionary work done in Arkansas by the churches through the Baptist State Convention or the State Association. 1 State Missions is an especially important phase of our denominational work. It is important that a church that will not contribute to it is usually looked upon as almost dead. State Missions is really the backbone of all our missionary work. If this work dwindles and drags, every other missionary interest will suffer fearfully. State Missions is the real base of supplies for Home Missions and the home end of Foreign Missions. 1 In a word, State Missions wisely and vigorously pushed tightens up the belts on all of our denominational machinery

and makes kingdom's wheels run till they look solid. The churches in sympathy with the State Convention commit the general supervision of the State Mission work to the State Mission Board. This board receives general instructions from the messengers of the churches in convention assembled; the Executive Committee of the State Association along a similar line. The following are the lines of work along which the State Mission Board presses kingdom interest:

1. Evangelism. Last year the number of conversions in this work was 3,660. The number of missionaries and missionary pastors employed was 115. The board has several tents that are kept busy.

2. The helping of weak churches to pay their pastors. This is a great work. About fifty such churches were helped last year.

3. The organizing of churches and Sunday Schools. Last year 20 churches and 103 Sunday schools were organized. All the additions to churches last year were 3,898. There were 2,281 baptisms.

4. The helping and encouraging of B. Y. P. U. and Sunday School work.

The statistics are not at hand, but the State Association brethren are pushing ahead and deserve the help of those in sympathy with them.

Your committee would recommend that every pastor go back home and preach to all his people and take a collection for State Missions. The call for help now is extremely urgent and imperative. Let no true Baptist pastor or church fail to show their loyalty to Jesus and his cause at this critical hour. All of these collections should be in by November 10th. Let all money intended for the State Association work be sent to O. E. Echols, Ft. Smith, and that intended for the State Convention work be sent to J. T. Christian, Little Rock.

J. S. ROGERS,
R. W. BISHOP,
Committee.

REPORT J—HOME MISSIONS.

In recent years there has been a great and gratifying advance among Southern Baptists in Home Mission conviction, giving and results.

In 1902 the receipts of our Home Board were \$88,874; in 1912 they were \$366,050, and the apportionment ordered by the Southern Baptist Convention for the present fiscal year ending May 1, 1913, is \$412,000. So great and press-

1914 apportionment \$155,000

ing are the needs that the Board appropriated the whole \$412,000, except \$97, at its meeting in July.

The results show a corresponding increase during the same period. In 1902 the Board employed 674 missionary workers, who reported 8,150 baptisms and total additions to the churches of 17,201. They reported 231 churches constituted and 674 Sunday Schools organized. In 1912 the Board employed 1,309 missionary workers, who report 26,899 baptisms and total additions to the churches of 47,728. Six hundred and eighty-three churches were constituted and 754 Sunday Schools organized. Many of these workers were maintained wholly by the Home Board, though a still larger number worked in co-operation with other missionary organizations.

It is declared that the meeting of the Home Board last July was the most representative it has ever had. We learn that thirteen of the State Vice Presidents were present and participated in making up the budget for the year and planning the work. Evidently the Vice Presidents contributed much to the occasion, and it was the enthusiastic conviction of those present that to supply the urgent demands for help that came up from all over the South the Board could not do less than it was empowered to do, and then put its faith in the brethren everywhere that they will come up to the help of this great cause and raise every dollar of the apportionment, remembering that the work is not the work of the Home Board, but of Baptist brethren throughout the South.

The watchword of the Home Board is Forward! and it has planned a distinctly aggressive campaign for the present year. Besides the regular work, steps forward were taken in two ways:

The first was in conformity to the instructions of the Southern Baptist Convention, that the Board at once should take steps to raise a \$1,000,000 church building loan fund. It was decided to complete the raising of this fund within three years and to employ special workers for this purpose at the earliest possible moment. There are 3,000 or more houseless Baptist churches in our territory, and in hundreds of these the establishment of strong centers for Christ and his truth only awaits some aid in erecting church houses.

The second large step taken was in response to repeated reports of the Board to the Southern Baptist Convention, and repeated committee reports before that body, calling for the Home Board to put forth larger efforts to

help in training and enlisting backward churches. This note, first sounded in recent years by the lamented Dr. F. H. Kerfoot, has become stronger and stronger until now several of the State Boards have made requests of the Home Board for aid in this work. At its July meeting the Board ordered the establishment of a Department of Enlistment and Co-operation, and provided for the election of a special representative to labor in this department.

We believe that in this movement there are prospective blessings for Southern Baptists and their usefulness that are almost beyond our conception. It looks to "teaching them to observe all things" as well as to saving the lost and baptizing the converted. It will provide for helping to train the churches more fully in all the ways of the Lord as well as enlist them in larger giving.

Our Board is leading Southern Baptists in a worthy way in the great and fundamental work of saving the South. Your committee warmly commends it and its work to the prayers and enthusiastic and liberal support of the churches in our Association. We recommend:

1. That clubs of subscribers be raised in every church for The Home Field, the splendid monthly of the Board. Price 35c, single copies, or 25c in clubs of five or more.

2. That pastors and workers secure and read the Board's instructive new book, "The Home Mission Task." Price 50c in cloth, 10c extra for postage; 35c in paper, 7c extra for postage.

3. That large use be made of the varied and helpful tracts of the Board, which are mailed free on application.

4. That this Association provide for apportioning among its churches the amount we are asked to raise for Home Missions this year.

5. That all of our pastors be requested to preach upon this great cause at least once during the year. The Board will gladly furnish material for special study of pastors on request.

The address of the Home Mission Board is 1002 Third National Bank Building, Atlanta, Ga. Requests for the magazine, tracts, the book and other printed matter should be addressed to the Publicity Department.

W. H. GARMAN,
E. W. LANGLEY,
J. W. McELHANAN.

REPORT K—LITERATURE.

We see more and more the need of our Baptist folks

informing themselves along all denominational lines. Error is abroad in our land, and heresy is being scattered broadcast over the country. Therefore we recommend for reading and study, first of all, the Bible, with other such literature, papers, etc., as will give strength and help us as a denomination and as will steer us clear of error and do-nothingness.

P. T. DUNLOP,
W. N. FOMBY.

REPORT L—FOREIGN MISSIONS.

Our Foreign Missions outlook is as bright as the promises of God. We are commanded not only to preach the gospel in Jerusalem, Judea and Samaria, but unto the uttermost parts of the earth. Our task is a great one, but our Heavenly Father has said "Go," and "I will be with you unto the end of the age."

Our Baptist people are doing Foreign Mission work on seven foreign fields, viz: Brazil, Mexico, Argentina, Italy, Africa, China and Japan. We are winning more Catholics in Brazil from Catholicism than our home missionaries are winning among our own people in the home land.

China, the world's new Republic, is open to our teaching. Baptists have the whole gospel, and they should carry it speedily to all the hearts of this new Republic. The Baptists of the South are giving less than 20 cents per member. If we are missionary Baptists, let's give to foreign missions. There was more than \$512,000 contributed last year. Recommendations:

1. That every pastor preach on Foreign Missions not less than three times during the year.
2. That pastors take collections for Foreign Missions.
3. That pastors and members take and read the Foreign Mission Journal.
4. That we remember our brethren often in prayer who labor in heathen lands.

ALEX MCPHERSON,
J. S. ROGERS,
JOHN SODERMAN.

REPORT M—ASSOCIATIONAL MISSIONS.

We are glad to note the splendid work done by Bro. McPherson the past year. But there is much yet to be done. To retrench or stand still is detrimental. The Spirit to the churches saith, "Go forward; strengthen what remains." Lengthen the cords and strengthen the stakes. We would recommend, therefore:

1. That our Board proceed immediately on the plan which they have worked the past two years, and, if possible, to put a good strong man in the field for 365 days.

2. That we insist that all our churches contribute heartily to this great and good work.

3. That our missionary work be conducted along four different phases, viz: Evangelize, Organize, Training and Colportage.

G. W. BURNS,
P. B. LANGLEY,
ALEX MCPHERSON.

REPORT OF THE MISSION BOARD OF RED RIVER ASSOCIATION.

Soon after the meeting of the Association last year your Board met at Gurdon, with all the members of the Board present. Following the instructions of the Association to continue the work for another year along the lines followed for the year 1910-1911, the Board authorized its chairman to try to close an arrangement with Elder Alex McPherson to do the missionary and evangelistic work for us at a salary of \$100 per month and necessary expenses, and also to attend the meeting of the State Board of Missions at its first session and ask them to cooperate with us in this work by helping us at the rate of \$400 per year. After some correspondence with Bro. McPherson and a conference with the State Mission Board, this arrangement was consummated, the State Board cheerfully agreeing to the arrangement.

About the middle of December, as shown by the Missionary's report, Bro. McPherson began his work with us. Soon after coming on the field, no other opening for a meeting presenting, Sweet Hill Baptist Church invited Bro. McPherson to aid in a meeting, assuring him and the Board that they would give the Associational Missions at least enough to take care of his time while with them. He did splendid work while there.

A peculiar situation confronted the Board and Missionary during several of the earlier months of the year's work. Not a single field could be opened for a meeting. The Missionary and various members of the Board wrote here and there repeatedly to try to find an open door for a meeting, but all doors were closed. So the members of the Board advised Bro. McPherson to devote his time to visiting the churches and to stimulating an interest in the

work by sermons and correspondence. To add to the difficulties and hinderances to the work, for three or four months of the early half of the year's work a large majority of the Sundays were so rainy that he could not get before the churches, even. In the early summer, however, the work began to open up, and since then calls for the Missionary have far exceeded his ability to reach them. We refer you to his report for the statistical results of the year's work.

At our first meeting, referred to above, it was the Missionary's opinion of the Board that during the summer months a second man should be put into the field, to act with the Missionary or hold individual meetings, as thought best by them, provided the funds would justify. In accordance with that idea, Bro. A. P. Elliff spent about two months during the late summer assisting Bro. McPherson in the work.

In the early summer several calls came to Eld. A. O. Greenleaf for independent evangelistic work. As he felt some delicacy in taking hold of the work while we had a regular missionary in the field, he came to the chairman of the Board and asked advice as to how the matter should be handled, expressing a preference to work in conjunction and accord with the Missionary, and thus have no conflict in the work. After some conference with other members of the Board, it was decided to ask him to work in that way, making a report of his summer's work, in so far as it was done within the bounds of the Association, to the chairman of the Board, he agreeing to raise his own salary on the field and the Board to incur no responsibility for salary. During the year he held three meetings within the bounds of the Association, a brief summary of the results being as follows: Days of work, 23; conversions, 26; baptisms, 22; collections, \$85.65.

We ask that these figures be added to those of the regular missionary in counting up the total results of the year's work.

Considering the disadvantages under which we worked during the early part of the year, your Board feels that the year's work has been marvelously successful.

We want to unqualifiedly endorse Bro. McPherson as an untiring and conscientious worker and a brother fully worthy the entire confidence of the brethren and churches of the Association. His preaching is sound, his work is substantial and will abide.

We recommend that the Association instruct its Board

to continue the work and to press it as vigorously as possible.

N. R. TOWNSEND, Ch'm,

J. M. GULLICK,

G. J. BENNETT.

MISSIONARY'S REPORT.

TO THE EXECUTIVE BOARD OF Red River Association:

It becomes my duty as Missionary of the Association to submit my annual report to you.

I commenced working for the Association Dec. 10, 1911. I was a stranger in the Association, and I was treated with indifference by people who should have been willing to help in the work. I helped to secure pastors for two or three pastorless churches.

THE FIELD.—Your Association has much destitution. The western section north of Prescott is a great field of destitution. There are two or three points on the P. & N. W. railroad that should be worked at once. I held only one meeting in this section. It was held at Wallaceburg. Another field of destitution is north of Okolona, extending from Hollywood church west to the Pike County Association line. I held one meeting in this section at Clear Springs. That church is now represented in this body. We have planned for the Board to help in the work at Clear Springs, Gurley Field school house and Terrenoir. Another field of destitution was found ten miles south of Curtis. Rev. A. P. Elliff and I held a meeting for them in July. A church was organized with 39 members. Rev. J. J. Mathis is their pastor and they are represented in this body.

THE MEETINGS.—Eld. A. P. Elliff, of Arkadelphia, assisted me in the revival work for two and one-quarter months. He contributed greatly to the success of the work. He trained the churches in song. Good music is an important factor in revival work. More than twelve dozen of the New Evangel were sold in the meetings. Meetings were held at Sweet Hill and Prescott before we began our summer work. Our meetings only touched a small part of the Association.

A BAPTIST TRIANGLE.—Drawing a line from Arkadelphia to Gurdon, and from Gurdon to Okolona, and from Okolona to Arkadelphia, you have a Baptist triangle. Half of the Baptists of Red River Association live in this triangle. Yet we found this field a needy one. There are

twelve Baptist churches in this triangle, three Methodist and one Presbyterian. There is not a Campbellite organization, for which we thank God and take courage. There was more than 120 additions in this territory under our work. Including the work of the churches, our people had nearly 200 additions in this territory. If Baptist churches and Baptist people were as numerous over the State, Arkansas Baptists would have 5,000 churches and 500,000 members.

THE COUNTRY CHURCH NEEDS.—The country church needs a new emphasis on the great doctrines of the Bible. The country church needs a new emphasis on music. Your Missionary bought an organ for Okolona Baptist church. It cost \$15. Ten dollars have been paid. We owe \$5 on it yet. Rev. A. P. Elliff assisted in getting the people to see that they should have an instrument in their church. The country church needs a new emphasis on Sunday School work. Your Missionary organized seven Sunday Schools.

SUMMARY OF WORK.

Days of labor	269	Other religious addresses	25
Miles traveled	2348	Conversions	180
Sermons	325		
Baptisms administered by Missionary			85
Baptisms administered by others			39
Additions by letter			56
By restoration			1
Awaiting baptism			4
Total additions			185
Churches organized			1
Sunday Schools organized			7

FINANCIAL REPORT.

For 10 months at \$66.66 $\frac{2}{3}$	\$666 65	
Less one-third month		\$ 22 50
Collected on the field		568 11
Paid to Rev. A. P. Elliff	112 50	
For expenses	53 69	
Total salaries and expenses	\$832 84	
Paid by churches at Association		161 45
By Sweet Hill Church		16 10
By J. A. Ross		1 00
Total paid		\$769 16

Total, including salaries and expenses	832 84
Total paid by churches	769 16
Unpaid	\$63 68

ALEX MCPHERSON.

REPORT OF SINGER A. P. ELLIFF.

To the Red River Association.

Began work July 6. Quit work Sept. 16, 1912. Worked two months and one week. Sang over 2,500 songs. Delivered eight addresses on music. Preached one sermon. Witnessed 163 conversions and 143 baptisms. Money received, \$63.50. Balance due, \$49. I found the work hard but delightful. May the Lord lead our brethren to see the possibilities of the song service.

Respectfully yours,

A. P. ELLIFF,

Sept. 13, 1912.

Arkadelphia, Ark.

[Combining Bro. Greenleaf's work with that of Bro. McPherson, we have: Days of labor, 292; conversions, 206; baptisms, 107; collections on the field, \$653.76. —CLERK.]

TREASURER'S REPORT.

To Balance from last report	\$ 49 74
To amount from Finance Committee	137 80
“ “ First Church, Arkadelphia	140 26
“ “ Sweet Hill Church	56 00
“ “ South Fork Church	61 00
“ “ Alpine Church	2 50
“ “ Smithton Church	2 00
“ “ Pleasant Hill Church	14 57
“ “ Prescott Church	277 32
“ “ New Home Church	35 16
“ “ Gurlie School House	15 67
“ “ Harmony Church	25 00
“ “ Bethel Church	21 05
“ “ Okolona Church	46 00
“ “ Clear Springs	16 90
“ “ Wellsville	23 00

Total	\$923 97
	41 50

\$965 47

CONTRA.

By Clerk	\$ 40 55
“ Orphans' Home, Texarkana	10 98
“ Orphans' Home, Monticello	14 25
“ Tent Money; Dr. Townsend	50 00
“ J. S. Rogers	49 00
“ John Christian	140 73
“ A. McPherson	569 11
“ O. A. Greenleaf	41 50
“ Balance in Bank	49 35
Total	\$965 47

W. A. FORBES, Treasurer.

REPORT N—FINANCE REPORT.

We, your Committee on Finance, report the following:

Associational Missions	\$161 45
Minute Fund	36 50
Orphans' Home to Monticello	12 20
Orphans' Home to Texarkana	3 40
Ministerial Education	2 20
State Missions	2 75
Total	\$218 50

ALEX MCPHERSON,
A. P. ELLIFF,
JOHN D. BLEDSOE.

[NOTE.—Two dollars and fifty cents to the Monticello Orphanage did not pass through the hands of committee. Also, \$2.75 to State Missions.—CLERK.]

REPORT O—OBITUARIES.

We, your Committee on Obituaries, beg leave to report as follows: We find by the reported deaths from the different churches since the last Association that God has seen fit in his wisdom to call from us twenty-one of our brethren and sisters. Their names indicate nine of these are brethren and five are sisters, with seven reported without names.

We recommend that a page in the Minutes be set apart for a list of names.

J. W. NELSON, Ch'm,
W. L. BRITT,
B. T. WARD.

REPORT P—PASTORAL SUPPORT.

Your committee would urge upon our churches a careful study of God's will and teaching on the matter of support of their under-shepherds and teachers. No doctrine in God's word is more clearly taught than that "They who preach the gospel should live of the gospel." No man can do satisfactory work as a preacher and pastor who is compelled to devote his time to secular work. The responsibility of the condition of the churches is not so much upon the pastors as upon the churches themselves.

Brethren, loosen the hands of your pastors and let them give themselves "to prayer and the ministry of the word" as God's word intends, and a great forward movement will be seen in our work.

G. A. FRANKLIN,
N. R. TOWNSEND.

Report of Woman's Missionary and Aid Society, First Church, Arkadelphia, Oct. 1, 1911-Oct. 1, 1912:

Associational Missions	\$ 35 60
State Missions	173 00
Home Missions	56 40
Box to Missions (1)	96 25
Foreign Missions	110 00
Christmas Offering	21 63
Total to Missions	\$ 492 88
Ministerial Education	\$ 72 50
Quachita College	1000 00
Orphans' Home	30 00
Boxes to Orphans' Home (2)	108 55
W. M. U. Expense Fund	10 00
Associational Expense Fund	2 00
Training School Support	10 00
Margaret Home	1 00
Church Building	100 00
Church Charity	16 00
Convention Minutes	5 00
Total	\$1355 05
Grand Total	1847 93

Number of meetings held, 49; number members enrolled, 90; average attendance, 17.

MRS. H. L. WINBURN, Pres.
MRS. T. F. CALLAWAY, Sec'y,
MRS. J. M. ADAMS, Treas.

Report of Woman's Missionary and Aid Society, Prescott Baptist Church, September, 1911-September, 1912:

Associational Missions	\$ 5 00
State Missions	15 00
Home Missions	10 00
Foreign Missions	10 00
Foreign Missions Christmas Offering	10 55
Ministerial Support	8 50
Schools and Colleges	5 06
Annual College Deficit	15 00
Box to Orphans' Home	51 70
Central Committee Expense Fund	1 50
Pastor's Salary and Church Expenses	12 25
Young Woman's Training School	5 00
Margaret Home	1 00
Total	\$150 50

Report of Woman's Missionary and Aid Society, DeGray Baptist Church, for the year 1912:

Ministerial Education	\$ 3 00
Orphanage	4 35
Boxes to Orphans' Home	28 75
Associational Missions	3 00
State Missions	4 10
Home Missions	80
Foreign Missions	80
Pastor's Salary	5 70
Church Charity	5 05
Sunday School Literature	1 75
Total	\$57 30

Report of Woman's Missionary and Aid Society, Unity Baptist Church:

State Missions	\$11 00
Home Missions	7 25
Foreign Missions	30 00
Orphanage	30 85
Total	\$79 10

Report of Woman's Missionary and Aid Society, Boughton Baptist Church:

Building and repairing-----\$ 5 21

Report of Ladies' Aid Society of Rosboro Baptist Church for year 1912:

Number members enrolled-----	7
Orphans' Home-----	\$36 50
Home Missions-----	10 00
Foreign Missions-----	7 50
Pastor's Salary-----	7 00
Ministerial help-----	10 00
Total-----	\$71 00

MRS. T. C. WHITE, Pres.
MRS. J. O. KING, Sec'y.

MEMORIAL PAGE

Arkadelphia—Thomas F. Anderson, J. O. Stanford,
Mrs. Hattie Adams.

Bethlehem—Sister Nora Williams.

Bethel Springs—Claud Stroud, I. T. Lee.

Delight—A. A. Stell.

New Home—Sister Media Helms.

New Home, No. 2—1. Name not given.

Pleasant Hill—Adonia Todd.

Lake View—3. Names not given.

Shilo—Morris Evens, Mrs. Maud Bullock.

South Fork—1. Name not given.

Prescott—O. L. Moncrief.

Sweet Hill—2. Names not given.

Unity—Sister S. E. Browning, C. G. Burns.

“Precious in the sight of the Lord is the death of his saints.”

ORDAINED MINISTERS

Names	Church	Postoffice.
Burns, G. W.	Unity	Arkadelphia
Burns, L. E.	Unity	"
Bledsoe, J. D.	De Gray	"
Bowers, R. G.	Arkadelphia	"
Cummings, W. A.	Sweet Hill	"
Cole, S. J.	Sweet Hill	"
Compere, J. S.	Arkadelphia	"
Daniel, Joe	Springdale	Sparkman
Davis, W. U.	Bethel	Okolona
DeLaughter, E.	Boughton	Boughton
Dulaney, E. A.	Arkadelphia	Arkadelphia
Elliff, A. P.	Sweet Hill	"
Elmore, W. E.	Lake View	Gum Springs
Faulkner, G. D.	Arkadelphia	Arkadelphia
Franklin, G. A.	Bethlehem	Whelen Springs
Forbe, W. A.	Not given	Prescott
Greenleaf, O. A.	Arkadelphia	Arkadelphia
Gardner, W. W.	"	"
Horne, H. J. P.	"	"
Hartzog, H. S.	"	Not given
Holt, F. A.	Delight	Delight
Hall, J. H.	Okolona	Okolona
Harper, W. A.	Sweet Hill	Arkadelphia
Hayes, J. L.	"	"
Harris, W. H.	Wellsville	Blevins
Jean, H. W.	Arkadelphia	Arkadelphia
Kelly, W. M.	"	"
King, T. H.	Sweet Hill	"
Lawley, A. E.	Springdale	"
Langley, P. B.	Delight	Delight
Morton, H. D.	Arkadelphia	Arkadelphia
Mayfield, E. L.	"	"
McPherson, A.	Sweet Hill	"
Malloy, J. E.	"	"
Norman, George	Wellsville	Blevins
Queen, J. F.	"	Emmet
Rogers, J. S.	Arkadelphia	Arkadelphia
Roberson, R. A.	"	"
Shimmins, J. W.	"	"
Stallains, O.	"	"
Stanfield, A. N.	"	"
Stingloy, W. H.	Wellsville	Blevins
Smart, J. H.	Sycamore Grove	Whelen Springs
Townsend, N. R.	Arkadelphia	Arkadelphia
Turner, J. H.	Mt. Zion	Oakleaf
Toby, C. E.	Springdale	Arkadelphia
Winburn, H. L.	Arkadelphia	"
Ward, F. H.	"	"
Whitten, W. T.	"	"

LICENTIATE MINISTERS

Names	Church.	Postoffice
Acuff, E. H.	Sweet Hill	Arkadelphia
Autry, V. E.	"	"
Cassey, J. D.	"	"
Dunlop, P. T.	De Gray	"
Durham, S. S.	Lake View	"
Dye, W. P.	New Home	Prescott
Grotcher, C. E.	Sweet Hill	Arkadelphia
Morris, C. W.	New Home	Prescott
2—Names not given	New Home, No. 2	Not given
Osborn, R.	Bethel	Okolona
Strickland, J. H.	Sweet Hill	Arkadelphia

SUNDAY SCHOOL STATISTICS

CHURCH	No. of Schools	No. of Pupils	Teachers	Baptisms	Liter- ature	No. of Classes	Superintendents	POSTOFFICE
Arkadelphia.....	1	431	32	23	S B C		Dr. J. C. Wallis.....	Arkadelphia
.....	1	25	4		Lm'k		J. M. Roberson.....	Okolona
.....	1	65	4	5	S B C		Alex Beavers.....	Boughton
.....	1	25	7					
.....	1	88	5		S B C		P. T. Dunlop.....	Arkadelphia
.....	1	87	6		S B C			
.....	1	30			S B C		W. A. Dunlop.....	Arkadelphia, R. 1
.....	1	49	4	1	S B C		R. M. McKenzie.....	Arkadelphia
.....	1		3		S B C		W. S. Roe.....	Prescott
.....	1	43	3		Lm'k		J. W. Scott.....	Okolona
.....	2	127	8				A. J. Nelson.....	Okolona
.....	1	35	4		S B C		G. W. Stanton.....	Prescott
.....	1			4	S B C		Jeff Norton.....	Ellis
.....	1	52	8	11	S B C		G. E. Jennings.....	Rosboro
.....	1	45	5		S B C		J. A. Ross.....	Arkadelphia, R. 1
.....	1	50	5	3	S B C		S. A. Buck.....	Arkadelphia
.....	1	78	4		Lm'k		J. R. Carter.....	Keyton
.....	1	53					J. J. Martin.....	Arkadelphia
.....	1	70	10	6			H. Edwards.....	Arkadelphia
.....	1	60	4		S B C		W. H. Harris.....	Blevins
.....	1	30	3		Lm'k			
Total.....	22	1423	89	53				

Churches, Pastors, Clerks, Etc.

Churches.	Pastors	Clerks	Postoffice	Messengers
1st Arkadelphia	Dr. H. L. Winburn	R. D. Hall	Arkadelphia	Dr. H. L. Winburn, Dr. N. R. Townsend, Dr. J. S. Rogers
Bethel	A. P. Elliff	J. M. Rebersen	Okolona	W. U. Davis, D. J. Hall, R. Osborn
Bethlehem	W. A. Cummings	T. B. Burris	Whelen Springs	Dock Cates, Frank Ray
Bethel Springs	J. J. Mathis	W. H. Pugh	Gurdon	W. T. Fambrough, A. L. Humphries, T. T. Ingle
Beirne				
Boughton	H. W. Jean	T. W. McDaniel	Boughton	E. Delaughter, W. N. Fomby, Dave Polree
Clear Springs		R. C. Bruce	Clear Springs	Will McElhanan
De Gray		W. F. Trigg	Arkadelphia, R. 2	A. C. Terrell, J. W. McCallum, P. T. Dunlop
Delight	F. A. Holt	W. N. Deaton	Delight	F. A. Holt, P. B. Langley
Harmony	J. J. Mathis	U. P. Mathis	Hebron	U. P. Mathis, G. W. Deaton
Lake View	W. E. Elmore	S. S. Durham	Arkadelphia	J. M. P. Hawkins, W. E. Elmore, J. R. Hart
Missionary Grove	W. H. Stingley	W. D. Stockton	Boughton	J. Wingfield, D. D. Stewart, J. B. McKenzie
Mt. Bethel	T. J. D. King	E. P. Gaither	Arkadelphia, R. 1	W. A. Dunlop, A. S. Sowell
Mt. Zion	H. D. Morton	C. Yarbrough	Arkadelphia	Represented by Letter
New Home	W. C. Felts	W. S. Roe	Prescott	B. F. Ward, J. W. Nelson, H. H. Husky
New Home No. 2	J. H. Smart	J. R. Roberson	Dobyville	G. D. Griffin, W. E. Smart
Okolona	F. A. Holt	A. J. Nelson	Okolona	John Soderman, A. J. Nelson, M. Grant
Prescott	W. A. Forbes	I. A. Blakely	Prescott	W. A. Forbes, R. E. Strickland, J. F. Britt
Pleasant Hill	J. H. Smart	J. B. Lanley	Ellis	A. J. Stroope, E. W. Langley
Rosboro	Carl Hinton	J. W. Hinton	Rosboro	Represented by Letter
Shiloh	T. J. D. King	J. R. Arnold	Arkadelphia, R. 1	J. A. Ross
Springdale	H. W. Perkins	B. E. Brewer	Arkadelphia	A. E. Lawley
South Fork	W. A. Forbes	J. R. Carter	Keyton	C. C. Buckhanan, J. R. Carter, John West
Sweet Hill	W. R. Townsend	G. J. Bennett	Arkadelphia	Alex McPherson, S. J. Cole
Sycamore Grove	J. H. Smart	J. M. Gullick	Beirne	J. H. Smart, John Smart, J. M. Gullick
Unity	N. R. Townsend	J. A. Burn	Arkadelphia	J. A. Medlock, G. W. Burns
Wellaville	W. M. Patterson	J. D. Coopwood	Prescott, R. 5	W. H. Stingley

Antoina, Caddo Valley, Davis Chapel, Gurdon, Gum Springs, Hammonds Chapel, Hollywood, Mt. Olive, Providence, Richwood, Salem, Social Hill and Union not represented.—CLERK.

Statistical Table

CHURCHES	MEMBERSHIP						FINANCIAL EXHIBIT																	
	Increase—Decrease						MISSIONS				Ministerial Education	Schools and Colleges	Sunday School Work	Pastor's Salary	Building and Repairing	Home Orphans'	Printing Minutes	Value Church Property	Other Objects	Incidentals	Visiting Ministers	Poor	Total Per Church	
	Baptized	Letters	Restoration	Letters	Expulsion	Deaths	Present M'b'rs'hip	Asso- ciational	State	Home														Foreign
1st Arkadelphia...	23	62		36		3	703	\$150 26	\$ 930 85	\$134 90	\$374 40	\$161 50	\$20395 28	\$266 38	\$2000 00	\$1185 00	\$164 55	\$ 5 00	\$47500 00	\$12 50	\$306 50	\$173 00	\$16 00	\$26276 12
Bethel	23	4		1			75	38 45					2 59	36 85			1 30	250 00						79 19
Bethlehem			1	13		1	116	10 00	2 40		16 65						6 75	2 50	500 00					88 80
Bethel Springs	2	3	2	6		2	49	5 10						33 90	4 00		1 10	400 00			2 50			46 60
Beirne														58 00							8 00			
Boughton	12	4					93	20 15			17 45		14 00	83 50	38 79	2 50	1 50	1000 00	2 90					180 79
Clear Springs	4	3					30	24 65									1 00							25 65
De Gray	3	4	1	2			232		14 50	9 00	9 00		8 00	35 83		13 65		750 00			10 00	5 00		104 98
Delight		5		2		1	134	6 35		8 90	8 90		18 00	250 00			1 30		40 00					383 45
Harmony													5 50				1 50							7 00
Lake View	1	4		12		3	79	8 00		5 85		5 00		100 00			1 05				10 22			118 85
Missionary Grove					3		55	2 25									60							2 85
Mt. Bethel	3	3	2	4	4		91	6 00	3 00	4 00	7 25	4 50	12 91	63 00	2 00	28 12	1 00	500 00	1 00		13 56	17 10		176 22
Mt. Zion				3			66	8 50		1 20	1 25			5 25	150 00	6 35	1 00	500 00						173 55
New Home									5 50				3 00	100 00		30 00	1 50	400 00						140 00
New Home No. 2	32	11				1	85	75 00						75 00				250 00						150 00
Okolona	5	7	1	6	1		56	60 00		5 04	5 04		20 00	250 00		4 81	50	1000 00						345 39
Prescott	4	5		10		1	127	55 00	27 50	60 50	45 00	26 00	20 00	51 70	116 00	25 00		8500 00	37 84	168 52				633 06
Pleasant Hill	31	4	1	29	3	1	83	14 57		14 20	16 41	11 00	6 40	100 00	1 00		1 50	400 00			8 24			172 32
Rosboro	3						54			11 50	27 50			138 25			1 50			100 01				273 76
Shiloh	6	5		5		2	76	20 00		30 00	30 00		20 00	125 00			1 50	1500 00			35 00			261 50
Springdale	7	8		1			51	5 45			5 00		2 78	89 40	38 23	6 42		350 00						147 30
South Fork	29	4	1			1	109	77 67						69 10		8 13	2 00					2 75		163 41
Sweet Hill	26	33		5		2	178	75 10		17 50	17 50		28 34	123 00			2 50	1500 00		30 72	71 25			365 91
Sycamore Grove	4			1			22	4 00	1 00	2 00	1 50	7 50		78 40		10 00	1 25	500 00						105 65
Unity	1	1		4		2	133	22 25	50 00	13 40	30 80	27 90	5 00	120 00		30 85	1 40	900 00		52 20				347 00
Waco	2	2					22	25 00					5 00	50 00		5 00	1 00	900 00	20 00					124 00