

**PROCEEDINGS**

—OF THE—

**FIFTY-FOURTH ANNUAL SESSION**

—OF THE—

**RED RIVER BAPTIST ASSOCIATION.**

—ASSEMBLED WITH—

**RICHWOODS CHURCH,  
CLARK COUNTY, ARKANSAS.**

Saturday, October 11th,  
1902.

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**FIFTY-FOURTH ANNUAL SESSION**  
OF THE  
**Red River Baptist Association.**

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Saturday, October 11, 1902.

At 9:30 a. m. the Red River Baptist Association assembled with Richwood's church, Clark County, Arkansas.

Brother G. W. Burns read the 40th Psalm and conducted a devotional service of prayer and praise and talks by the brethren, in which the presence of the Spirit was manifested. At 11 o'clock a. m. brother H. F. Vermillion preached the introductory sermon. Text, Matt. 24:14: "And the gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." A sermon full to overflowing of the spirit of missions.

After dinner, at 1:30 p. m., the Association assembled for business. After a short devotional service led by brother J. V. Browning, on motion of brother W. A. Forbes, J. A. Ross was called to the chair in the absence of the moderator, brother J. H. Copeland, and brother O. S. Jones was elected temporary clerk. Brethren J. W. Conger, W. A. Forbes and J. T. Howell were selected to read the letters from the various churches. The names of the messengers were enrolled and the Association proceeded to the election by ballot of a moderator and clerk for the present session. The chair appointed brethren H. H. Street and H. F. Vermillion tellers, who announced that brother O. H. Jones had been duly elected moderator and J. A. Ross clerk.

On motion of Brother Burns, Brethren Ezra Cates, J. M. Powell and the deacons of Richwoods church were appointed a committee on Divine service.

Petitionary letters were called for. Hammond's Chapel church, by her messengers, S. S. Langley and Rebecca Hammonds, presented a letter which was read and upon motion of Brother Forbes was referred to a special committee, consisting of W. U. Davis, J. T. Gathright and J. N. Morgan.

Correspondence from sister Associations was called for. There appeared to be none.

A motion was adopted to send messengers to Associations as follows:

To Union Association J. J. Haynes, W. A. Forbes.

To Howard County Association, J. C. Brown, J. R. Hardy and J. J. Haynes.

To Caddo River Association, W. R. Hardy.

To Columbia Association, H. F. Vermillion.

The committee on Divine service reported that tonight Brother G. W. Burns will preach at Curtis; Brother J. M. Smart at Gum Springs; Brother A. W. King at this church; Brother J. M. White at Studdard's school house and J. T. Gathright at Mt. Bethel.

At this church Sunday at 11 a. m. Brother J. K. Pace, at 2 p. m. Brother J. J. Haynes and at night Brother J. M. Smart.

Brother W. A. Forbes moved that we send messengers to the State convention. The motion was lost. A motion to elect one messenger to the Southern Baptist convention was also lost.

Brother J. B. Roundtree moved that we send messengers to the General Association. After some discussion this motion was withdrawn.

A resolution favoring affiliation with the State convention, but recommending that each church co-operate with either state body as they might prefer, was introduced by Brother Forbes, pending which the Association adjourned to meet Monday morning, 8 o'clock.



(Note by the clerk—This resolution was handed to some brother for inspection, was not returned and was lost sight of in subsequent proceedings).

## SECOND DAY.

At 11 a. m. Sunday, seats were provided in the beautiful grove in front of the church. for the vast throng that assembled to hear Brother J. K. Pace preach from the text, John 10:11—"I am the good Shepherd; the good Shepherd giveth his life for the sheep." A beautiful and masterly exposition of the relation between our Lord and his followers. The recollection of it will greatly endear the speaker to many of us long after he has gone to other fields of labor.

A cash collection was taken for Sunday School missions, amounting to \$11.83.

A bounteous repast was served upon the grounds, and at 2 p. m. Brother J. J. Haynes preached from the text, "And when they were come into the house they saw the young child with Mary, his mother, and fell down and worshiped him; and when they had opened their treasures they presented unto him gifts; gold and frankincense and myrrh." Matt. 2:11. Theme worship, first, intelligent; second, spiritual and third, sacrificial. Those who missed this sermon missed one of the gems of the meeting. At its close a cash collection was taken for Associational missions, amounting to \$20.26.

At 7:30 p. m. Brother Smart preached. Text, ———. Theme. Discipleship. It was said to be by one of those who heard it, clear, forcible and deeply spiritual.

The moderator appointed the following committees:

State and Associational Missions—A. J. Price, G. W. Burns, W. U. Davis.

Home and Foreign Missions—J. B. Thomas, W. A. Forbes and J. W. Norton.

Ouachita College and Ministerial Education—J. K. Pace, J. W. Conger and J. T. Howell.

Orphans Home—J. J. Haynes, M. A. Davidson and W. A. F. Wells.

Women's Work—W. H. Garman, J. H. Smart and J. V. Browning.

Literature—F. E. Teague, J. B. Roundtree, J. C. Wright.

Temperance—J. R. Hardy, J. M. Powell, R. B. Alman.

Obituaries—E. Delaughter, Thos. Cash, W. N. May.

Pastoral Support—A. W. King, J. M. Kelley, J. M. White.

Finance—Warren Langley, J. T. Bolt.

Nomination—J. C. Brown, W. L. Jones, Z. E. Quiller.

Sunday Schools—R. K. Hall, Ezra Cates.

#### MONDAY 8 A. M.

Devotional service led by the moderator.

The special committee to whom was referred the petitionary letter of Hammond chapel presented their report, which was read and after some discussion was referred back to the committee. After an interval Brother Davis verbally reported that the committee could not for want of time, make a full investigation and report upon the case. Pending a motion by Brother Conger to refer it to the Executive board Brother S. S. Langley asked leave to withdraw the letter, which was granted.

Brother R. K. Hall, from the committee on Sunday School presented and read their report.

The report was spoken to by Brethren Conger, King, Thomas and Franklin, and adopted.

(For report see appendix "A.")

Brother A. J. Price, from the committee on State and Associational Missions, presented and read the majority report and moved its adoption. Brother W. U. Davis presented and read his minority report and moved its adoption. The moderator ruled that the references to State missions in the reports were out of order, because they tended to produce strife and discord and thus defeat the object and purpose of this Association as declared in its constitution, namely, the union of the churches.

and the promotion of the gospel. Thereupon Brother Forbes moved to recommit the report to the committee with instructions to bring in a report on Associational Missions. The motion was carried.

Brother F. E. Teague, for the committee on Literature, presented and read their report, which, upon motion of Brother Roundtree was amended so as to include the Baptist Advance and S. B. C. series of literature, and as amended was adopted.

(For this report see appendix "B.")

Brother J. R. Hardy presented and read the report of the committee on Temperance, which was discussed by a large number of the brethren including the moderator and adopted.

(For report see appendix C.)

Brother Price, for the committee on Associational Missions, presented and read its report. Brother Forbes as secretary of the Executive board, read the reports of brother Burns and the other missionaries, of the work done in the Bounds of the Association during the year and also his report as treasurer. All of which was made a special order for 1:30 p. m.

Brother J. K. Pace presented and read the report of the committee on Ouachita College and Ministerial Education. The report was spoken to by Brethren Pace and Conger and adopted

(For report see appendix D.)

At 1:30 p. m. the special order was taken up and short talks were made by the missionaries as to the work done and the outlook at the various points occupied during the year.

The report of committee on Associational Missions was adopted and Treasurer's report approved.

(For report on Associational Missions see appendix E.)

(For Treasurer's report see appendix F.)

On motion of Brother J. J. Haynes speeches were limited to five minutes.

Brother E. Delaughter presented and read the report of the committee on Obituaries, from which it appears that 17 of our number have quit the walks of men and gone to their reward



Among them our lamented and much beloved brother, Larkin H. Hitt, who for many years so faithfully pointed sinners to the Lamb of God that taketh away the sin of the world. Their names are enrolled on the memorial page.

Brother J. J. Haynes presented and read the report of the committee on Orphans Home, which was adopted and a cash collection taken, amounting to \$11.25.

(For report see appendix G.)

Brother J. H. Smart presented and read the report of committee on Woman's Work, which was adopted.

(For report see appendix H.)

Brother Warren Langley, for the committee on Finance, presented and read their report, which was adopted.

(For report see appendix I.)

The committee on Nominations recommended that the next session of this body be held with Boughton church, and that Brother James H. Smart preach the introductory sermon, Brother A. J. Price alternate. Adopted.

On motion and second it was ordered that Brethren J. M. Powell and J. M. Hardage be relieved from further service on the Executive board and that Brethren A. J. Price and J. B. Thomas be appointed in their stead.

Brother A. W. King presented the report of the committee on Pastoral Support, which was read and adopted.

(See appendix K.)

Brother J. B. Thomas presented and read the report of the committee on Home and Foreign Missions, discussed by Brethren H. H. Street and J. J. Haynes and Conger. Adopted.

(See appendix L.)

On motion of Brother J. B. Roundtree the following resolution was adopted, to-wit:

Resolved, that the next session of this Association be held at 10 o'clock a. m. on Friday before the second Sunday in October, and that the Association adjourn each day of the session for preaching.

Brother A. J. Price presented the following resolution which was unanimously adopted, to wit:

Resolved, that we extend to the Richwoods church and surrounding community, our heartfelt thanks for their kind hospitality during the sitting of this body.

Ordered that the clerk have printed the usual number of copies of the minutes and distribute to the churches, and be allowed \$15 for his services.

A hymn was sung, the parting hand was given, and after a feeling prayer by Brother Conger, the Association was declared adjourned, to meet with Boughton church at 10 o'clock a. m. on Friday before the second Sunday in October, 1903.

O. S. JONES, Moderator.

J. A. ROSS, Clerk.

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## APPENDIX.

### REPORTS OF COMMITTEES.

#### A—SUNDAY SCHOOLS.

We, your committee on Sunday Schools, submit the following as our report: We find thirty-five churches represented in the Association, nineteen churches report a Sunday School and sixteen without schools. We find 1112 pupils enrolled.

We would urge upon all the churches that they organize a Sunday School at the earliest possible moment, that they may teach the young and rising generation the truths of the Bible and the doctrines of the church. Respectfully submitted,

R. K. HALD,

EZRA CATES, Committee.

#### B—LITERATURE.

We, your committee on Literature, make the following report: Realizing what a factor literature is in the formation of sentiment and character in this age of the world, we refer you to the Bible as the most important for instruction and recommend a closer study of the same. We further recommend that our people read the Arkansas Baptist, the Baptist Advance and Ford's Christian Repository, so long as they continue to hold



up the true principles of the Bible. Also we recommend the A. B. P. and S. B. C. series of literature for Sunday Schools.

F. E. TEAGUE.

J. B. ROUNDTREE.

J. C. WRIGHT.

#### C—TEMPERANCE.

Your committee, to whom was assigned the subject of temperance, beg leave to report the following: A good number of counties have gone dry the present year, which we attribute largely to the work of the ministry and the good women and mothers in Israel, who we esteem as co-workers in redeeming the time and our sons from drunkard's graves, and our daughters from the drunkard's home. According to statistical reports hundreds of thousands of our sons and daughters go into premature graves on account of whisky, and we trust and recommend that each local church of our Lord and Master will deal with their members for moderate dram drinking just as readily as for stealing, lying and murder. We recommend that the local option law be strictly enforced. We further recommend that fathers and mothers begin early and teach their children to shun the evils of the tobacco habit.

J. R. HARDY.

J. M. POWELL.

R. B. ALMAND.

#### C—OUACHITA COLLEGE AND MINISTERIAL EDUCATION.

To those who are conversant with the progress of Baptist principles in Arkansas, it is strange that there is any necessity to urge Baptists to patronize and sustain Ouachita College. But even devout christians must be urged to consider seriously the things they know and to do continuously their duty. Ouachita College belongs to the Baptists of Arkansas, and in a special sense to those who live in the Red River Association. Since the last meeting of this Association, Ouachita, Central College and the four Baptist Academies in the State have been brought closer together, under a system called "The Ouachita-Central system of Colleges and Academies." They are under the direction of one board of fifteen trustees, in connection with an executive board of five members at the seat of each school. The properties of these schools aggregate in value the handsome sum of \$200,000. And each school is under the direction of a competent and efficient faculty. Ouachita College has several new professors, who come with high literary attainments, and will enable the college to continue to give as good instruction

as can be found in any of the colleges anywhere of the same grade.

A splendid young men's home has been purchased and is proving the wisdom of those who led in securing it. In it board may be had at cost. The young men are delighted with the management and the board in the home. The home for young ladies is filling up rapidly and is under the best management. The business manager of the college, Mr. Earl Daniel, is giving great satisfaction, being both a business and spiritual power in the life of the college. We have in the college, already, about twenty young men, who intend to devote their lives to the ministry of the Gospel of the Lord Jesus Christ. Many of them are already active and efficient preachers. During their vacation they preached in various parts of the state, and hundreds professed conversion under their ministry. The Board of Ministerial Education undertakes to examine carefully into the life and character of all of them who come to us. Those who need help in the payment of board, are assisted only to the extent of what they actually need. Send funds to aid them to President J. W. Conger, Arkadelphia, Ark. The young ministers are given free tuition in the college.

Will not the pastors and churches of this Association pray the Lord of the harvest to raise up young men from among them, to preach the gospel, and then encourage these young men to attend Ouachita College.

Respectfully submitted,

J. K. PACE,  
J. W. CONGER,  
J. T. HOWELL,

#### D—ASSOCIATIONAL MISSIONS.

We, your committee on Associational Missions submit the following report: Dear Brethren, we believe the Associational work should be of vital interest to all the churches of Red River Association for there is still much destitution in the field. Therefore we would recommend that the Association continue a Board and that it be authorized to employ a missionary to occupy the destitution and that we urge the churches to contribute liberally to this work.

Respectfully submitted,

A. J. PRIGE,  
G. W. BURNS,  
W. U. DAVIS, Com.

## F.

W. A. Forbes in account with Red River Association:

To balance from last report .....	\$ 60 00
To cash collection for Ministerial Education .....	32 45
To cash from Finance committee .....	188 00
To cash from J. C. Young (A. M.) .....	14 00
To cash from Ladies Aid, Arkadelphia, A. M. ....	5 00
" " " R. K. Hall, A. M. ....	14 86
" " " J. H. Smart, " .....	5 00
" " " E. Delaughter, " .....	10 00
" " " A. W. King, " .....	7 00
" " " Gum Springs, " .....	1 00
" " " J. A. Ross, " .....	6 70
" " " W. U. Davis, " .....	2 60
" " " W. W. Gresham, " .....	26 40
" " " Unity Church, Foreign Missions .....	12 26
" " " Unity Church, Ministerial Education .....	7 70
" " " Unity Church, Home Missions .....	10 30
" " " Unity Church, Orphans Home .....	11 45
" " " Unity Church, State Missions .....	9 40

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\$419 18

## CONTRA.

By G. W. Burns balance from last report .....	\$ 81 25
By J A Ross, Minutes .....	48 25
By G W Burns .....	61 00
By W W Gardner .....	28 55
By J H Kitchens, (State Treasurer) .....	47 36
By Printing blank reports .....	2 00
By J K Pace .....	40 12
By stationery and stamps .....	1 35
By balance on hand .....	109 30

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\$419 18

## G—ORPHANS HOME.

Your committee on Orphans Home submit the following: The conditions of the Home at Monticello, are in part as follows: Mrs. Hannah Hyatt Gardner gave 80 acres of land to build the houses. The State convention appointed a Board of Trustees to locate and build. The result is, we have a splendid, large, commodious brick building, paid for, with fifty-six children who are being fed and clothed, and have Sunday school and church privileges. Mrs. Gardner is the matron of the Home. Brother W. W. Gardner was employed and is still



working under the Board of Trustees as Financial Secretary, to whom all contributions should be sent. This institution is a child of the Convention and is supported by individual contributions from Baptists and all friends of the institution. The needs of the Home are as follows: The every day necessities of life and the furnishing of some of the rooms.

Brethren, this Home is a refuge for the poor orphan, where they can have religious instruction and be brought to the Savior, who is the friend of the orphan. We would therefore recommend that you foster this very sacred charge given to us from the Lord, by your prayers, food, raiment and money. Don't forget brethren, these children must have something to live on every day. Give to them in the name of Jesus, and when he comes, he will say, come, ye blessed of my father, for I was hungry and naked and ye fed and clothed me.

Respectfully,

J. J. HAYNES.

M. A. DAVIDSON.

W. A. F. WELLS.

#### H—WOMAN'S WORK.

We, your committee on Woman's Work, make the following report: We find that the Savior received women into his church and that they have been co-laborers in his work since that time. We find only two churches report societies in this Association, namely, Arkadelphia and Gurdon, and we commend them for the noble work done. They have contributed as follows:

Arkadelphia .....\$412 02.

Gurdon ..... 85 56.

While other churches report no societies, we should acknowledge the work done by the sisters of all our churches who have been liberal in their contributions and we ask the hearty support of the entire sisterhood of this Association in Mission work.

W. H. GARMON.

J. H. SMART.

J. V. BROWNING.

#### I—FINANCE.

Your committee on Finance report as follows: Cash on hand:

For Minutes .....	\$ 40 67
" Associational Missions .....	49 38
" State Missions .....	5 00
" Home Missions .....	1 55

“ Foreign Missions.....	2 00
“ Orphans Home.....	43 80

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\$142 40

WARREN LANGLEY,  
J. T. BOLT, Committee.

#### K—PASTORAL SUPPORT.

It is to be greatly regretted that our pastors are so poorly supported by the churches, over which God has made them overseers. The lack of maintaining pastors properly is a great hindrance to our advancement in promoting the Lord's kingdom. The scriptures are clear and explicit in teaching on this subject, Gal. 6:6: Let him that is taught in the word, communicate unto him that teacheth in all good things. Rom. 15:27: It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things. 1 Cor. 9:14: Even so hath the Lord ordained that they which preach the gospel, shall live of the gospel. Luke 10:7: The laborer is worthy of his hire.

A. W. KING.

J. M. KELLY.

J. M. WHITE.

#### L—HOME AND FOREIGN MISSIONS.

We, your committee beg leave to report on Home and Foreign Missions. Resolved first, that we take into consideration the commission of our Lord and Master. "Go ye therefore and teach all nations." Matt. 28:19-20: God's word is the only source of information and should end all controversy.

Resolved second, That we lay down all prejudices and work together to one common end, for the promotion of the Redeemer's kingdom. Brethren, the field is the world and in it there is destitution. It is generally admitted that we have destitution at home, but a great deal more abroad. Do we realize the situation? Two-thirds of the human race without the gospel, hundreds of thousands of whom go daily into a fixed eternity. Nine hundred millions of souls guilty and condemned in the sight of a Triune God.

Ask of me and I shall give thee, the heathen for thine inheritance and the uttermost parts of the earth for thy possessions.—Ps 2:8. Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive —Acts 20:35

J. B. THOMAS.

W. A. FORBES.

J. W. NORTON.

## REPORTS OF MISSIONARIES.

## G. W. BURNS.

Days labored, 150; miles traveled, 1933; sermons preached, 98; families visited, 188; tracts and bibles distributed, 266; letters and cards written, 88; Sunday schools visited, 8; churches organized, 1; Sunday schools organized, 1; received by letter, 12; by baptism, 14; ministers ordained, 1; collections made, Foreign Missions, \$6.64; Home Missions, \$5.05; State Missions, \$7.90; Associational Missions, \$56.67; from treasurer, \$61.00; denominational papers distributed, 16. Total received, \$117.67. Balance due, \$82 03.

## W. B. WILLIAMS.

Days labored, 13; miles traveled, 194; sermons preached, 17; families visited, 20; prayer meetings attended, 4; field of labor, Free Union and Robb's school house.

## JAS. WHITE.

Days labored, 6; miles traveled, 8; sermons preached, 8; families visited, 5; collected for Associational Missions, \$4.00; field of labor, Dodd's school house.

## W. A. FORBES.

Days labored, 9; miles traveled, 288; sermons preached, 15; families visited, 20; Sunday schools visited, 1; prayer meetings attended, 2; collections made for Associational Missions, \$2.60; field of labor, Whelan.

## J. M. KELLY.

Days labored, 16; miles traveled, 112; sermons preached, 30; families visited, 28; Sunday schools visited, 1; Sunday schools organized, 1; collected for Associational Missions, \$2.00; field of labor, Half Way.

## W. M. STEPHENS.

Days labored 23; miles traveled, 326; sermons preached, 23; families visited, 37; field of labor, Piney Grove.

## W. R. BROWN.

Days labored, 15; miles traveled, 158; sermons preached, 8; families visited, 10; Sunday schools visited, 3; Prayer meetings attended, 6; collected for Associational Missions, \$1.00; field of labor, Boon Refuge, (?) Nevada county.



## J. B. THOMAS.

Days labored, 70; miles traveled 1200; sermons preached, 60; families visited, 40; tracts and bibles sold, \$50.00; Sunday schools visited, 4; Sunday schools organized, 1; prayer meetings attended, 4; collection made for Sunday school work, 500.

## G. A. FRANKLIN.

Days labored, 30; miles traveled, 175; sermons preached, 26; Sunday schools visited, 2; collections made, \$4.00; field of labor, Sunny Side.

## J. T. GATHRIGHT.

Days labored, 10; sermons preached, 10; field of labor, Black Branch.

## TOTAL WORK DONE.

Days labored, 272; miles traveled, 3184; sermons preached, 275; families visited, 334; tracts and bibles distributed, 266; Sunday schools visited, 15; Sunday schools organized, 4; prayer meetings attended, 26; collections made, 8; Home missions, \$5.00; for State Missions, \$7.90; for Foreign Missions, \$6.64; for Associational Missions, \$71.27; cards and letters written, 88; received by letter 12; by baptism 14; ministers ordained, 1; churches organized, 2.



## OUR DEAD.

Mrs. T. A. Heard, Sr., Arkadelphia.

Mrs. Narcissa Pettie, Arkadelphia.

Prof. Leonard Wall, Arkadelphia.

Sister Ham, (?) Bethlehem.

B. F. Stroope, De Gray.

Lecy Shaw, De Gray.

Vina McDonnell, De Gray.

Miss Docia Mitchell, Gurdon.

Mrs. Mary Shepherd, Mt. Carmel.

Mrs. Fannie Thomas, Okolona.

W. A. Moncrief, Prescott.

H. C. Cox, Prescott.

Emily Davis, Spring Hill.

John Carroll Ross, Shiloh.

Miss Allie Jones, Sycamore Grove.

Elder Larken H. Hitt, South Fork.

Angelina Buchanan, South Fork.

Cora Carter, Hollywood.

J. W. Rowe, Landmark.

O death, where is thy sting? O grave,  
where is thy victory? But thanks be to God,  
which giveth us the victory through our Lord  
Jesus Christ.

## ORDAINED MINISTERS.

NAMES.	CHURCHES.	POST OFFICES.
Baars, F. D.....	Arkadelphia.....	Arkadelphia
Bennett, T. J.....	Arkadelphia.....	Arkadelphia
Burks, J. W.....	Caddo.....	Arkadelphia
Browning, J. V.....	Mt. Bethel.....	Arkadelphia
Burns, G. W.....	Unity.....	Arkadelphia
Connell, L. B.....	Arkadelphia.....	Arkadelphia
Caldwell, S. W.....	Richwoods.....	Curtis
Davis, W. U.....	Bethel.....	Okolona
Delaughter, E.....	Boughton.....	Boughton
Forbes, W. A.....	Unity.....	Gum Springs
Franklin, G. A.....	Bethlehem.....	Bee
Gardner, W. W.....	Arkadelphia.....	Arkadelphia
Gardner, W. I.....	Landmark.....	Boswell
Gathright, J. T.....	South Fork.....	Gurdon
Grumbles, L. T.....	Arkadelphia.....	Arkadelphia
Horne, H. J. P.....	Arkadelphia.....	Arkadelphia
Haynes, J. J.....	Arkadelphia.....	Arkadelphia
Howell, J. T.....	Arkadelphia.....	Arkadelphia
Hardy, J. R.....	Spring Hill.....	Pike City
Hamlin, G. L.....	Richwoods.....	Curtis
Hamilton, J. S.....	Pleasant Hill.....	Hebron
Hall, J. H.....	Bethel.....	Okolona
Kelly, J. M.....	Bethel.....	Okolona
King, A. W.....	Gurdon.....	Gurdon
Pace, J. K.....	Arkadelphia.....	Arkadelphia
Price, A. J.....	New Home.....	Prescott
Roundtree, J. B.....	Liberty Hill.....	Bowen
Smart, J. H.....	Bethel.....	Dobyville
Smith, E.....	Beirne.....	Beirne
Shaddock, Sam.....	Prescott.....	Prescott
Teague, F. E.....	Okolona.....	Okolona
Tobey, C. E.....	Mt. Bethel.....	Arkadelphia
Thomas, J. B.....	Murfreesboro.....	Murfreesboro
Turner, J. H.....	Mt. Zion.....	Arkadelphia
Thomas, J. M.....	Arkadelphia.....	Arkadelphia
Vermillion, H. F.....	Arkadelphia.....	Arkadelphia
Whitten, W. T.....	Arkadelphia.....	Arkadelphia
White, J. M.....	Mt. Bethel.....	Arkadelphia
Williams, W. B.....	Union.....	Alpine.



## CHURCHES, PASTORS, CLERKS, ETC.

CHURCHES	PASTORS	CLERKS	POST OFFICE	Sund'y Meet'g	MESSENGERS
Arkadelphia	J. K. Pace	R. D. Hall	Arkadelphia	Every	J. K. Pace, J. W. Conger, J. T. Howell.
Amity	N. P. Thomas	J. C. Magee	Amity	4	A. J. Rush, Daniel Fulmer.
Antoine	A. W. King	Walter Thomas	Antoine	3	J. C. Wright, Eugene Owens, W. M. Mead.
Bethel	J. M. White	R. K. Hall	Dobyville	2	W. U. Davis, J. H. Smart, R. K. Hall.
Boughton	E. Delaughter	W. L. Brith	Boughton	3	W. A. Thomasson, E. Delaughter.
Bethel Springs	W. U. Davis	J. B. Vaden	Gurdon	2	J. B. Vaden, A. L. Humphreys, W. F. Fambrongh.
Bethlehem	J. H. Smart	T. B. Burris	Bee	3	G. A. Franklin, Ezra Cates, T. B. Burris.
Cauey Fork	W. M. Paterson	R. M. Lewallen	Shawmut	3	R. L. Lewallen.
Delight	J. T. Howell	J. P. Copeland, Jr.	Delight	2	J. T. Bolt, J. H. Wisdom.
De Gray	R. F. Russell	A. C. Terrell	De Gray	2	Thos. Cash, Jno. Bledsoe, C. L. Dunlap.
Gurdon	A. W. King	C. F. Sturdivant	Gurdon	2 & 4	M. A. Davidson.
Gum Springs	G. W. Burns	R. J. Ham	Fairview	2	R. J. Ham.
Hollywood	F. E. Teague	J. M. Harris	Hollywood	1	J. M. Harris, B. J. Kimbrough, W. N. May.
Land Mark	J. H. Smart	B. F. Malcom	Hollywood	4	B. F. Malcom, G. W. Hicks.
Liberty Hill	A. J. Price	R. F. Langley	Delight	1 & 3	J. B. Rountree, R. T. Langley, J. M. Avery.
Mt. Zion	J. M. Kelly	W. P. Wright	Arkadelphia	1	G. G. Presson, Z. E. Quillen, I. C. Carver.
Mt. Carmel	J. T. Howell	Chas. Skinner	Beirne	4	T. P. Rickets, Chas. Skinner, E. Smith.
Mt. Bethel	Jas. M. White	John L. Bozeman	Arkadelphia	4	J. M. White, C. E. Tobey, J. V. Browning.
Murfreesboro	J. T. Howell	J. G. Parker	Murfreesboro	1	J. B. Thomas.
New Home	W. C. Felts	J. W. Nelson	Prescott	3	A. J. Price, R. B. Almaud, B. F. Butcher.
Okolona	F. E. Teague	W. H. Barnard	Okolona		F. E. Teague, W. H. Barnard, C. C. Dickenson.
Pleasant Hill	G. W. Burns	John D. Langley	Hebron	2	Jeff Norton, E. W. Langley, J. A. Floyd.
Prescott	H. F. Vermillion	O. S. Jones, Jr.	Prescott	1 & 3	O. S. Jones, J. M. Powell.
Providence	J. T. Howell	I. H. Stewart	Boughton	2	J. R. Young, W. H. Gorman, J. L. Stuart.
Pike City	— Taylor	Gertrude Fuller	Pike City	2 & 4	George Colson.
Richwoods	L. B. Connell	S. T. Dawson	Arkadelphia	3	G. L. Hamlin, G. Deaton, J. M. Neal.
Spring Hill	W. M. Patterson	V. R. Funderbark	Lissie	1	A. J. Ashcroft, J. R. Hardy, B. F. Watson.
Shiloh	H. F. Vermillion	W. A. F. Wells	Arkadelphia	2	J. A. Ross, W. A. F. Wells, Arnold McAfee.
Sycamore	J. H. Smart	J. M. Gullick	Beirne	1	W. L. Jones, J. N. Gullick.
South Fork	J. H. Smart	J. L. Carter	Keyton	2	J. F. Gathright, T. J. Dillard, G. W. Wells.
Salem	W. B. Williams	P. G. Garner	Alpine(?)		Abner Partridge.
Unity	W. A. Forbes	J. A. Medlock	Arkadelphia	1 & 3	J. N. Morgan, G. W. Burns, W. A. Forbes.
Union	J. M. White	F. M. Thomason	Alpine	3	W. B. Williams.
Whelen	W. A. Forbes	E. S. Sullivan			J. W. Norton.
Missionary Grove	W. U. Davis	W. O. M. Casgo	Prescott	4	W. A. McCargo.

CHURCHES	MEMBERSHIP										FINANCIAL EXHIBIT.										Value Church Property	Other Objects ....	
	INCREASE					DECREASE					Present Member- ship.	MISSIONS,				Ministerial Education	Sunday School Work	Pastors Salary	Incidental and Church Repairs	Orphans Home			Minutes
	Baptized	By Letter	Restored	Dismissed by Letter	Excluded	Died	Associate	State	Home	Foreign													
Arkadelphia.	59	52	2	85	1	3	569	26 40	340 25	200 26	250 00	120 30	144 80	\$1200 00	180 95	\$32 00	\$ 5 1	000 00	\$1331 19				
Amity	4	6		11	3		78			3 07				26 75	18 75		1 20	400 00					
Antoine	1	6		2			47	7 00						150 00	24 00		1 00						
Bethel	5	2				1	40	2 50									1 50	250 00					
Boughton	9	4		4	4		68	1 55	3 00				4 00	30 00	104 00		1 50	600 00					
Bethel Springs		3				1	30	2 50									75	200 00					
Bethlehem			1	16	6	1	107							12 00			1 00	500 00					
Caney Fork.	9						35																
Delight	20	14		3	2		50			1 00	1 00			73 00			1 50	300 00					
De Gray	3		1	2	1	3	151									5 00	1 50						
Gurdon	25	15		2	2	1	105	10 00					31 17	200 00	109 65		1 00	1000 00					
Gum Springs		4		12	1		29	1 00			3 00			21 00			1 00						
Hollywood	1			4	1	1	33	2 95									1 20	500 00					
Land Mark.				1		1	17	7 25	50	50	1 50					9 75	75						
Liberty Hill	4	4		5	6		72	2 90						75 00		1 00	1 00	500 00					
Mt. Zion	3	1			1		73	4 40						14 25			1 00						
Mt. Carmel		2			3	1	38			2 50				60 00	8 80	4 00	50						
Mt. Bethel		2		2	2		56	15 25	4 60	3 10	4 10			32 85	10 80	2 00	1 00	500 00					
Murfreesboro.				12		1	19	1 00															
New Home	2	5		4			90	5 25	5 25	8 05					50 00	5 25	2 00	350 0					
Okolona	4	5	1	6	2	1	41	7 50			1 64		4 73	50 00	27 50		1 25	1000 00					
Pleasant Hill	7	5	2	6			92	11 13	6 00	5 05	5 00			60 00			1 50						
Prescott	1	6		11		2	95	12 00	40 40	6 00	36 50		15 00	300 00	14 00	34 00	1 55	1500 00	84 30				
Providence	3	9	2	5	2		51	1 00				2 20	7 90	62 00	55 00	3 30	1 00						
Pike City		2		8	3		81						14 93	120 00	6 00	10 50	1 50	500 00					
Richwoods	10	17	1	13	2		125	8 95			3 00		6 40	72 00	2 00		2 00						
Spring Hill	12	5		2	1	1	57	1 55								2 53	1 00						
Shiloh	3					1	43	7 45	7 40	8 25	8 25	5 05	6 00	125 00	3 00	5 50	1 00	250 00	17 25				
Sycamore	7	6				1	59	1 65	75	1 00	50		3 00	53 00	105 63		75		19 00				
South Fork	2	19	1	9	1	2	132	3 20		3 00			4 60	50 00	100 70		75	300 00					
Salem		1		3			23							25 00			60						
Unity	3	2		5			64	21 35	9 46	10 30	12 36	7 70	6 28	19 75	11 44		1 00		5 00				
Union				1	1		28	1 00						26 85		1 00	75	200 00					
Union							22	2 15									50						
Union																	1 00						

## SUNDAY SCHOOL STATISTICS.

CHURCH	Officers and Teachers	Number of Pupils	Average Attendance	Number of Classes	Literature...	Cost of Literature	SUP'INTEND'TS.	POST OFFICES
Arkadelphia ..	27	290			S B C		J C Wallis ....	Arkadelphia
Amity .....	6	53	30	5	S B C	\$ 6 28	C C Henthorn ...	Amity
Antoine .....	5	55	40	5	S B C	12 00	J P Dunn .....	Antoine
Boughton... ..	4	27			S B C		W L Brith. . . .	Boughton
Bethlehem					A B P	75		
De Gray, ....	5	50		5	A B P			
Gurdon .....	5	63			S B C			
Hollywood .							A W King .....	Gurdon
Liberty Hill...	3	57			A B P		W A Teague ....	Hollywood
Mt. Zion ..	3	25			S B C		J B Rountree ....	Bowen
New Home ...	6	45	27	3	S B C	4 50	G G Presson ....	Arkadelphia
Okolona	3	42			S B C		G A Lye .....	Prescott
Pleasant Hill		46	15		S B C	5 00	F E Teague .....	Okolona
Prescott ....	9	100			S B C		J C Young .....	Prescott
Providence...	4	20			S B C		W H Gorman.....	Boughton
Pike City ..	6		39		S B C		J J Walker.....	Pike City
Richwoods ..	4	52			S B C		M Jackson .....	Curtis
Spring Hill ..	4	40			A B P		P M Davis .....	Lissie
Shiloh .....	4	55			S B C		J A Ross .....	Bradshaw
Nycamore G've	4	33			S B C		J M Gullick.. ...	Beirne
South Fork ...	4	35			S B C		L H Hitt. ....	Keyton
Unity .....	5	51			S B C		H Edwards . . .	Arkadelphia

