

Minutes

OF THE

FIFTY-THIRD ANNUAL SESSION

OF THE

Caddo River Missionary Baptist Association



*Held with Little Hope Church, Montgomery
County, Ark., September 16, 17, 18, 1910*

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*Held with Little Hope Church, Montgomery County, Arkansas,
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OFFICERS:

| | |
|----------------------------------|---------------------|
| ELD. J. M. WHITE, Moderator..... | Black Springs, Ark. |
| ELD. J. O. BUTLER, Clerk..... | Black Springs, Ark. |
| W. H. GUTHERY, Treasurer..... | Black Springs, Ark. |

The next session of this body will be held with Mt. Gilead Church, beginning Friday night before the third Sunday in September, 1911; Rev. A. A. Bates to preach the introductory sermon; Rev. E. Abee, alternate.

Proceedings.

The Fifty-third Annual Session of the Caddo River Missionary Baptist Association assembled with Little Hope church, Montgomery county, Arkansas, Friday night, September 16, 1910, in harmony with its adjournment with Macedonia church.

The appointees, Revs. J. R. Edwards and B. D. Millsap, being absent, the introductory sermon was preached by Rev. J. G. Harris, State Evangelist, from Heb. 2:2-3.

Dismissed to meet Saturday morning at 9:30 a. m.

SATURDAY—MORNING SESSION.

At 9:30 the Moderator, Elder J. M. White, in the chair. The Moderator read the 23d Psalm. Prayer by Elder E. Abee.

The body was called in regular order of business.

First. Called for the letters from the churches.

Second. Brethren Lee Thompson, E. S. Diffie and H. A. Standridge were appointed to read the letters, and the letters from the following churches were read and the messengers' names enrolled:

Big Fork—A. E. Suit, H. A. Standridge and N. W. Eeds.

Pleasant Hill—Phil. Abernathy, J. B. Liles and W. E. Burkhardt.

Little Hope—J. R. Huddleston, Bennie Lawrence and Columbus Ferguson.

Mt. Gilead—J. M. White, J. T. Covington.

Mt. Home—B. D. Millsap.

Pleasant Valley—G. H. Wasson,

Providence—Z. C. Edwards.

Forrest Hill—Represented by letter only.

Black Springs—J. O. Butler, W. H. Guthery.
 Mt. Pisgah—N. L. Huggins, Wasson; Whissenhunt.
 Liberty—E. S. Diffie, C. W. McDaniel.
 Board Camp—Wheatly Hilton.
 Union—J. M. L. Westerman, G. W. Carpenter.
 Sulphur Springs—W. M. Edwards.
 Elijah—Abee and F. F. Edwards.
 Missouri River—Lee Sherman.
 Brushy Creek—J. C. Singleton, J. M. Fidler.
 Macedonia—A. T. Hill, J. W. Justice and S. W. Bass.

Third. Call for petitionary letters. A letter from Mt. Olive church was presented by its messengers, Elbert Singleton, S. J. Singleton and G. I. Wilhite, and on motion were received and the hand of fellowship was given by the Moderator.

Fourth. Election of officers. Brethren J. E. Moran, Lee Sherman and W. M. Edwards were appointed as tellers. The election resulted as follows:

Moderator, Elder J. M. White; Clerk, Elder J. O. Butler; Treasurer, W. H. Guthery.

Fifth. The Moderator appointed the following brethren as a Committee on Divine Services: C. W. McDaniel, H. A. Standridge, with the messengers of Little Hope church.

On motion, adjourned until 2 p. m. for preaching at 11 o'clock.

Sixth. At 11 o'clock Rev. B. D. Millsap preached from the Song of Solomon, second chapter, tenth verse.

Seventh. The following committees were appointed:

Associational Missions—B. D. Millsap, H. A. Standridge and W. H. Guthery.

State Missions—N. W. Eeds, Wheatly Hilton and Lee Sherman.

Orphans' Home—G. H. Wasson, Phil. Abernathy and Jesse Moran.

Denominational Schools—Lee Thompson, J. C. Singleton, and J. T. Covington.

SATURDAY—AFTERNOON SESSION.

At 2:30 the body was called together by singing "Must Jesus Bear the Cross Alone?"

The Moderator read the first Psalm and offered prayer.

First. Invited visiting and corresponding messengers to seats. Rev. J. G. Harris, State Evangelist, was seated as a visitor.

Second. The report on Associational Missions was read and adopted as follows:

Your Committee on Associational Missions find that there is great destitution in the bounds of the Caddo River Association, and we recommend that the pastors of each church take a collection every three months for Associational Missions. We recommend that the Board employ a missionary at least three months.

Respectfully submitted,

B. D. MILLSAPS,
W. H. GUTHEY,
H. A. STANDRIDGE,

Committee.

Third. The report of the Associational Mission Board was read and adopted as follows:

Dear Brethren:

Your Board reports as follows:

We met first with a view of electing a missionary, and failed to find the man. Next, we met and elected Rev. Chas. Burnett, to begin work the first of March, at a salary of \$40.00 per month, and asked the State Board for \$20.00 per month, which was heartily granted, but Bro. Burnett failed to accept. We then met and agreed to employ all of our pastors who had spare time to hold meetings at \$1.50 per day. Bro. W. W. Mahurin labored eight days, preached eight sermons, for which we paid him \$12.00. Bro. J. M. White labored six days and preached ten sermons, for which we owe him \$9.00. We feel that if our pastors had have responded a great work would have been done. Much needs to be done. We recommend that a greater effort be made as we have much destitution.

Respectfully submitted,

J. O. BUTLER,
C. W. MCDANIEL,

Committee.

Fourth. The report on State Missions was read and adopted as follows:

Preaching the gospel and winning the lost in Arkansas to Christ is the primary work of State Missions.

We are grateful to our Heavenly Father for His blessings upon our efforts the past year. We employed 81 missionaries and missionary pastors. They report 4,156 conversions, 3,202 baptisms, 4,638 additions, 25 churches organized, and 93 Sunday schools organized; amount given to State missions, \$28,568, this year up to August 1st. Three-quarters of the year shows 111 men employed, 3,018 conversions, 1,833 baptisms, 3,112 additions. This last quarter is a harvest time, and we expect fully 6,500 conversions and additions this year. We recommend two things to the Association:

First. That we pray earnestly for our work and workers.

Second. That each church give one offering each year to help to enlarge the work and win the lost of Arkansas to Christ

Respectfully submitted,

N. W. FEES,
LEE SHERMAN,
Committee.

Fifth. The report on Denominational Schools was read and adopted as follows:

We recommend that we patronize our Baptist schools of the State Ouachita College at Arkadelphia, Central Female College at Conway, Maynard Academy at Maynard, Mountain Home Academy, Mountain Home, Magazine Academy at Magazine, Bentonville Academy at Bentonville, and see to it as individual members and as churches both in our prayers and in money, that our young preachers attend these schools and endeavor to establish more schools at different places for convenience.

Respectfully submitted,

LEE THOMPSON, Chairman.

Adjourned to meet Monday morning at 8 o'clock.

SATURDAY—EVENING SESSION.

At 7:30 the report on Orphans' Home was read as follows:

We, your Committee, find that in the Baptist Orphans Home at Monticello there are 125 orphan children, and in the Home at Texarkana there are 25. We recommend that an offering be made to them, and may God impress the great work on all hearts to be more liberal to their needs.

Respectfully submitted,

G. H. WASSON, Chairman.

After which a free-will offering was made, amounting to \$5.65.

At 8 o'clock, preaching by Rev. J. M. White, followed by Bro. E. S. Diffie, from Rom. 5:10-11. A strong appeal was made to sinners. Many came forward for prayer.

A motion was passed to read the report on Sabbath Schools at 10 o'clock Sunday morning.

SUNDAY, TEN A. M.

Preaching by Rev. E. Abbe, from 2 Cor. 5:11, followed by Bro. J. B. Liles.

11 a. m. Preaching by Rev. J. G. Harris, text, Isa. 55:10-11; Dan. 2:44; after which an offering was made for State Missions, amounting to \$3.10.

Dismissed to meet Sunday at 2 p. m.

2 p. m. The congregation was called together by singing. Prayer offered by Bro. E. S. Diffie.

The report on Sabbath Schools was then read and adopted as follows:

We, your Committee on Sunday Schools, find that in the bounds of this Association there is a great lack of the study of God's Word. We believe that every church in the Association should have a Sunday school, and urge that the members of each church take an active interest in the work that the truth of the Bible be established. We recommend that we use Baptist literature.

Respectfully submitted,

ELIJAH ABEE, Chairman.

Several brethren spoke to the above report.

3 p. m. Preaching by Rev. A. A. Bates, from 1 Cor. 3:9.

7:30 p. m. Preaching by Rev. J. T. Covington, followed by Rev. B. D. Millsap, from 1 Cor. 13:13, and an appeal was made to sinners. Many came forward for prayer.

MONDAY—MORNING SESSION.

At 8 o'clock the body was called together by singing. The Moderator read a part of the eighth chapter of Romans. Bro. Westerman led in prayer.

First. Minutes of previous work read and approved.

Second. Called for reports of committees.

The report on Foreign Missions was read and adopted as follows:

We, your Committee on Foreign Missions, submit the following report: The basis of all missionary work is found in John, 3:16: "For God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish but have everlasting life," and Jesus said: "Go ye into all the world and preach the gospel to every creature." The field is the world. We find that there are many millions of souls famishing for the bread of life because they know not of Christ. So let us contribute of our means a small portion to this part of our Lord's work. The Convention asked us for \$25.00 this year. We find that the churches in Caddo River Association have contributed the past Associational year \$70.88 to this work. The Lord has greatly blessed the efforts of our foreign missionaries the past year. They report 3,223 baptisms.

Respectfully submitted,

S. W. HILTON, Chairman.

A lively discussion followed the adoption of the above report.

Third. The report on Nominations was read and adopted as follows:

We, your Committee on Nominations, beg leave to report that we find from the letters and other sources that there is but one church that has called for the next session of this body, to-wit: Mt. Gilead, and we recommend that the next session of this body meet with Mt. Gilead, commencing on Friday night before the third Sabbath in September, 1911. We nominate for Associational Board Brethren J. F. Jeffrey, H. R. Collier, C. W. McDaniel, B. F. Bates and J. O. Butler, with one member from each church.

Respectfully submitted,

H. W. WHISSENHUNT, Chairman.

Fourth. The report on Home Missions was read and adopted as follows:

Your Committee on Home Missions beg to submit the following report: We find that the Lord has greatly blessed the work of the home missionaries. They report a total of 2,426 persons received by baptism and a total of 52,910 have been added to the churches where they labored. No Mission Board that ever operated in America has ever made such a report before. The financial increase, \$329,475.79, has been raised from the churches during the year, an increase of 144 per cent during the year over the amount raised five years ago, and 16 per cent above last year. We also find that immigrants are coming to our home land at the rate of 1,200,000 per annum, 100,000 foreigners coming into the bounds of the Southern Baptist Convention with unbelief and idol worship. The greatest thing man can do for his fellow man is to bring him to Christ. Let us be about our Master's business while it is day. Therefore, we recommend that each church in this Association make an offering for Home Missions in the name of Jesus.

Respectfully submitted,

N. W. EEDS, Chairman.

Fifth. Report on State of Religion read and adopted as follows:

We find from the reports of the various churches that the cause has not been so greatly blessed as last year's work in the bounds of our Association. We also find that some of our churches are destitute of pastors and we suggest that our churches give more earnest heed to the languishing fields.

Respectfully submitted,

J. R. HUDDLESTON, Chairman.

Sixth. Report on Ministers' Names and Postoffices read and adopted as follows:

ORDAINED MINISTERS.

| NAME. | POSTOFFICE. |
|----------------------|---------------------|
| D. T. Driggers..... | Alamo, Ark. |
| A. Nelson..... | Caddo Gap, Ark. |
| J. O. Butler..... | Black Springs, Ark. |
| J. M. White..... | Black Springs, Ark. |
| W. T. West..... | Caddo Gap, Ark. |
| A. A. Bates..... | Waters, Ark. |
| W. W. Mahurin..... | Oden, Ark. |
| F. F. Edwards..... | Helen, Ark. |
| M. F. Garrett..... | Fancy Hill, Ark. |
| Elijah Abree..... | Helen, Ark. |
| Charles Burnett..... | Board Camp, Ark. |
| B. D. Millsap..... | Caddo Gap, Ark. |
| G. H. Wasson..... | Caddo Gap, Ark. |
| L. P. Guthery..... | Arkadelphia, Ark. |
| T. F. Wright..... | Welch, Ark. |

LICENSED MINISTERS.

| | |
|-------------------------|-----------------------|
| G. S. Diggs..... | Glenwood, Ark. |
| P. M. Whissenhunt..... | Welch, Ark. |
| Roy Bullard..... | Glenwood, Ark. |
| E. Burns..... | Hickory Station, Ark. |
| W. M. Tackett..... | Ghent, Ark. |
| E. S. Diffie..... | Womble, Ark. |
| N. L. Huggins..... | Welch, Ark. |
| J. T. Covington..... | Black Springs, Ark. |
| F. Cogburn..... | Black Springs, Ark. |
| A. T. Hill..... | Oden, Ark. |
| M. F. Hill..... | Oden, Ark. |
| Phillip Abernathy..... | Big Fork, Ark. |
| J. B. Liles..... | Big Fork, Ark. |
| Z. C. Edwards..... | Black Springs, Ark. |
| J. M. L. Westerman..... | Bear, Ark. |

Respectfully submitted,

W. M. EDWARDS, Chairman.

Seventh. Report on Finance read and adopted as follows:

| | |
|-----------------------------|---------|
| Received for Minutes..... | \$22.25 |
| Associational Missions..... | 10.60 |
| Orphans' Home..... | 1.65 |
| Foreign Missions..... | .20 |

| | |
|---------------------|---------|
| Home Missions | .20 |
| Total | \$34.90 |

Respectfully submitted,

E. S. DIFFEE,
N. L. HUGGINS,
G. W. CARPENTER,
Committee.

Eighth. Report on Obituaries read and adopted as follows:

We, your Committee on Obituary, make the following report:

Little Hope—Sister Margaret Ausben.

Providence—Tennessee Rawtor.

Liberty—Sister Mariah Collier, aged about 103 years.

Sulphur Springs—J. F. Ferguson, Julia E. Edwards.

Macedonia—Three; names not given.

E. S. DIFFEE, Chairman.

Ninth. Report on Religious Literature read and adopted as follows:

We, your committee, do recommend that the Bible be read in preference to all other books, and then all kinds of good Baptist literature; and do recommend that parents keep such before their children.

Respectfully submitted,

Z. C. EDWARDS, Chairman.

Tenth. Report on Duty of Pastors to Churches and Churches to Pastors read and adopted as follows:

We, your committee, beg leave to report as follows: The Word of God says to the pastors to feed the flock of God, and in so doing they should teach them that missions is the spirit of Christianity. Then the churches will feel it their duty to minister unto their pastor his temporal necessities and be willing to help hold his hands up in doing his duties.

Respectfully submitted,

N. L. HUGGINS, Chairman.

Eleventh. Report on Temperance read and adopted as follows:

We, your Committee on Temperance, submit the following report: We find that the use of intoxicating drink is a curse to the human family. We therefore recommend that all our Baptist people abstain from its use and use their utmost influence and vote to prohibit its manufacture, sale or use, not only within the bounds of this Association, but throughout the State, believing that it is wrong for the government to be partner with the liquor traffic. Be it

Resolved, that this Association go on record as being in favor of an entire separation from the liquor traffic in all its branches.

Respectfully submitted,

W. M. EDWARDS, Chairman.

Twelfth. Dismissed to meet at 1 p. m.

MONDAY—AFTERNOON SESSION.

At 1 o'clock the body was called together by singing. Bro. Wasson led in prayer.

First. The following resolution was offered:

Resolved, That we tender our hearty thanks to Little Hope Church and community for their kindness and generous hospitality shown us during our stay with them.

Respectfully submitted,

B. D. MILLSAP, Chairman.

Second. As several churches had called for letters of dismission to form a new association, a resolution was offered requesting them to wait until the next session of this body, but the resolution was voted down and the churches were granted letters of dismission.

Third. Union church was granted a letter to unite with Buckville Association.

Fourth. On motion Rev. A. A. Bates was chosen to preach the introductory sermon at Mt. Gilead, 1911; Rev. Elijah Abee, alternate.

Fifth. A motion prevailed to have 500 copies of minutes printed and that the Clerk have \$10.00 for his services.

Sixth. A motion prevailed for the clerk to draw on the Treasurer for balance to pay for minutes and Clerk fee.

Seventh. Appointed correspondents. J. O. Butler to Buckville Association; B. D. Millsap and J. O. Butler to Pike County Association.

Eighth. The committee appointed to collect money from Ex-Treasurer West reported they had collected it and were discharged.

Ninth. Minutes read and approved.

Tenth. A motion prevailed to adjourn to meet with Mt. Gilead church, Montgomery county, Arkansas, Friday night before the third Sunday in September, 1911.

Twelfth. The hymn, "Nearer My God to Thee," was then sung. Bro. Millsap led in prayer, after which "Just Over in the

Glory Land" was sung and the parting hand taken. The benediction was pronounced by Bro. J. G. Harris, thus ended a harmonious session of Caddo River Association.

ELDER J. M. WHITE, Moderator.

ELDER J. O. BUTLER, Clerk.

TREASURER'S REPORT.

| | |
|--|-----------------|
| Received for Minutes and Clerk..... | \$ 22.25 |
| Associational Missions | 10.50 |
| Orphans' Home | 1.05 |
| Foreign Missions | .20 |
| Home Missions | .20 |
| Orphans' Home, by collection..... | 5.65 |
| State Missions, by collection..... | 3.10 |
| Foreign Missions, by collection..... | .75 |
| Received from former Treasurer for Associational Missions..... | 68.05 |
| Total | \$112.35 |

W. H. GUTHERY, Treasurer.

ORDER OF BUSINESS.

FIRST DAY.

1. Introductory Sermon.
2. Call for letters from the churches.
3. Call for petitionary letters.
4. Election of officers.
5. Invitation to visiting ministers and messengers to seats.
6. Call for correspondence.
7. Appointment of committees.
8. Report of Preaching Committee.

SECOND DAY.

1. Reading minutes.
2. Roll call.
3. Call for reports of committees.
4. Call for resolutions.
5. Appointments of next session.
6. Treasurer's report.

CONSTITUTION

ARTICLE 1. This union shall be known and distinguished by the name of the Caddo River Baptist Association.

ART. 2. This Association shall be composed of delegates from the churches of the Union. Each church shall be entitled to three delegates, who shall be required to furnish satisfactory evidence of their appointment by the several churches before they take their seats.

ART. 3. The delegates, when convened, shall organize themselves into a deliberative body by the appointment of a Moderator and Clerk, who shall be chosen by ballot at each annual Association, and continue in office until their successors are chosen.

ART. 4. This Association shall not interfere with the rights of the churches of which it is composed. It shall regard them as independent in matters of internal government, and shall act as advisory counsel, assuming no authority except what is expressly delegated to it by the churches, or evidently implied by the nature of the compact. It, nevertheless, claims authority over its members, the delegates from churches, and in justice and propriety, must have power to withdraw from, and disown, all churches which depart from the spirit of this compact by becoming heterodox in faith or disorderly in practices. It should, therefore, regard all churches united under this constitution with a vigilant eye for good. Its principal business shall be to promote the declarative glory of God, by extending the kingdom of grace on earth through the medium of preaching the gospel, and the means in accordance with the gospel to cultivate fellowship and union with all the churches of Christ, especially those united in this constitution.

ART. 5. Newly constituted churches, and churches dismissed from other associations of the same faith and order, may be admitted into this Union by sending three delegates, their number in fellowship, baptized, received by letter, dismissed, ex-communicated, restored and deceased since last session, and all other information which the churches may deem important, which shall be read and minuted.

ART. 6. This Association shall have a fund to be supplied by voluntary contributions of the churches. All the money thus contributed shall be transmitted from the churches and paid over through the Committee on Finance to the Treasurer, who shall be elected by ballot and hold his office during the pleasure of the Association. He shall retain and manage the funds agreeably to the order of the Association and present annually for inspection in the minutes a clear and distinct statement of receipts and expenditures.

ART. 7. This Association shall furnish the churches with the minutes of every session.

ART. 8. The Association shall take cognizance of no query sent up from the churches unless they have endeavored to solve the same and have failed; nor of any difficulties between the churches unless they have perused the 18th chapter of Matthew and have not been able to settle them; then the Association shall take such matters into consideration and act upon them at its own discretion.

ART. 9. It shall be the duty of the Clerk of the Association to keep

a regular file of the printed minutes of each session of this body and deliver over the same to his successor in office.

ART. 10. This Constitution may be altered or amended at regular meetings of this Association by the concurring voice of two-thirds of the members present, provided such alteration or amendment be approved by the churches comprising the Association.

RULES OF DECORUM

1. When the delegates of the several churches shall assemble at the place appointed for the session of the Association, the Moderator shall open business with praise and prayer in person or by proxy. If the former Moderator or Clerk be absent, the Association shall appoint one pro tem.

2. Immediately after opening the session the church letters shall be read by persons the Moderator may appoint and the names of the delegates be enrolled by the Clerk.

3. When the delegates' names have been enrolled and called by the Clerk the Association shall elect by a ballot a Moderator and Clerk the plurality of votes governing the election.

4. All motions and amendments to motions must be seconded before they can be entertained by the Moderator. When motions or amendments to motions are made, the last one made shall be first in order, and so on in inverse order to original motion, but mover may at any time withdraw his motion.

5. Any person wishing to make a motion or speak on any matter before the Association shall rise to his feet and respectfully address the Moderator, and if he be in order, the Moderator shall signify it by calling the name of the person; and no one thus in order shall be interrupted while speaking unless he depart from the subject, or for personal reflections; nor shall any member speak more than twice on the same subject without leave from the Association, or to explain a former remark.

6. Whenever sufficient time has been allowed for discussion of any subject before the Association, the Moderator shall take the voice of the Association and declare the result, a plurality governing all cases except those provided for.

7. No member may vacate his seat without the consent of the Moderator, while the body is in session.

8. When one member shall speak to or of another he shall call him "brother."

9. The Moderator shall have the names of the delegates called whenever it is necessary.

10. The Moderator may speak on matters of debate as other members by calling some one else to fill his seat while he is speaking; but not until all others have spoken who desire to speak.

11. The Moderator may invite visiting ministers in good order to seats in the council, who may speak but not vote.

12. The minutes of the Association may be read as may be necessary.

13. The Moderator shall be judge of the order; the objector may appeal to the body, a majority of whom shall determine the point of order.

ARTICLES OF FAITH

1. We believe in a true and living God.
2. We believe that the Scripture, composing the Old and New Testaments, are the words of God, and the only rules of our faith and practice.
3. We believe in the doctrine of election according to the foreknowledge of God, the Father, through sanctification of the spirit unto obedience and sprinkling of the blood of Jesus Christ.
4. We believe in the doctrine of original sin by the fall of Adam.
5. We believe in man's inability of his own free will and ability to recover himself from the fallen state in which he is by nature.
6. We believe that the sinners are justified in the sight of God by the imparted righteousness of Christ only.
7. We believe that the saints shall be preserved in grace and never fall finally away.
8. We believe that baptism and the Lord's Supper are the ordinances of Jesus Christ, and that true believers are the only subjects of baptism, and that immersion is the apostolic mode.
9. We believe in the resurrection of the dead, and in the general judgment, and that the felicity of the righteous and the punishment of the wicked will be eternal.
10. We believe that no minister has any right to administer the ordinances of the Gospel but one who has been regularly baptized, called and comes under the imposition of the hand of the presbytery.
11. We believe that none but regularly baptized members have a right to commune at the Lord's Supper.
12. We believe that the Lord's Day should be observed as a day of rest and religious devotion.

STATISTICAL TABLE

| CHURCHES | Baptized | Rec'd by Letter | Restored | Dis. by Letter | Excluded | Died | Membership | Meeting Days | Minute Fund | Associational Missions | State Missions | Home Missions | Foreign Missions | Orphans' Home | Value Church Property | Paid Pastor | Pastor | Postoffice | Clerk | Postoffice |
|-----------------------|----------|-----------------|----------|----------------|----------|------|------------|--------------|-------------|------------------------|----------------|---------------|------------------|---------------|-----------------------|-------------|-----------------|---------------|------------------|---------------|
| Big Fork | 4 | 1 | 7 | 8 | | | 101 | 4 | \$ 1.00 | \$ 8.25 | \$ 2.60 | \$. | \$ 1.75 | \$ 3.75 | \$ 3.00 | \$ 36.30 | Chas. Burnett.. | Board Camp.. | H. A. Standridge | Egger |
| Board Camp | 3 | 3 | 1 | 1 | | | 125 | | 2.35 | 9.15 | 16.60 | 17.50 | 62.50 | 11.41 | 800.00 | 150.00 | Will Cooksey.. | Mena | Rushie Medford. | Board Camp |
| Brushy Creek | 3 | | 24 | 2 | | | 61 | 1 | 1.80 | 1.15 | | | | | 500.00 | | W. W. Mahurin | Oden | Jas. Singleton.. | Oden |
| Black Springs | 3 | 1 | 1 | 1 | | | 43 | 3 | 2.00 | 10.00 | | 7.50 | 6.43 | 8.65 | 500.00 | 43.00 | H. H. Thomas. | Arkadelphia | John Prouse... | Black Springs |
| Little Hope | 1 | 4 | | 4 | 1 | 1 | 72 | | 1.00 | | | | | | | | Elijah Abee .. | Helen | R. L. Thompson | Waters |
| Liberty | 1 | | 3 | | | 1 | 52 | 2 | .90 | | | | | | | | T. F. Wright.. | Welch | J. E. Moran... | Caddo Gap |
| Missouri River | | | | | | | 8 | 4 | .20 | .20 | | .20 | .20 | .20 | | | J. M. White... | Black Springs | Lee Sherman... | Slattington |
| Macedonia | | | | 4 | | 3 | 21 | 2 | 1.30 | .25 | 1.50 | | | | 500.00 | | Chas. Burnett. | Board Camp. | A. T. Hill..... | Oden |
| Mt. Gilead | | 3 | | | | | 44 | 2 | 2.00 | 6.25 | | | | | 300.00 | | J. M. White... | Black Springs | S. T. Bell..... | Black Springs |
| Mt. Home | 4 | 1 | | | | | 77 | | 1.50 | | | | | | 300.00 | | T. F. Wright.. | Welch | L. C. Lacket... | Ghent |
| Mt. Olive | 6 | 25 | | | | | 31 | | | | | | | | 500.00 | | W. W. Mahurin | Oden | G. I. Wilhite... | Oden |
| Mt. Pisgah | | 1 | 5 | 5 | 3 | | 43 | 4 | | | | | | | | | J. O. Booth... | Mt. Harmony. | N. L. Huggins.. | Welch |
| Mt. Zion | | | | | | | 30 | | | | | | | | | | B. D. Millsap. | Caddo Gap... | G. F. Driggen.. | Alamo |
| Pleasant Valley | | 1 | | 1 | | | 33 | | 1.00 | 1.00 | | | | | | | E. J. Wright.. | Welch | B. F. Bates... | Caddo Gap |
| Pleasant Hill | 2 | | | 4 | | | 23 | 2 | 1.20 | | | | | | | | Elijah Abee... | Helen | I. T. Roberts... | Alder |
| Sulphur Springs | 1 | 1 | 2 | 3 | 2 | | 21 | 3 | .85 | | | | | | | | J. M. White... | Black Springs | J. H. Edward.. | Helen |
| Forrest Hill | | | | | | | 25 | | 1.00 | | | | | | | | | | | |
| Antioch | | | | | | | 40 | 2 | | | | | | | | | J. H. Vann... | Amity | H. W. Rains... | Caddo Gap |
| Union | 3 | 6 | | 2 | | | 36 | 4 | .75 | | | | | | | | W. J. Chitwood | | R. J. Chitwood.. | Bear |
| Womble | | | | | | | 12 | | | | | | | | | | H. H. Thomas. | Arkadelphia | I. D. Jones... | Womble |
| Providence | 1 | | 1 | 1 | 1 | | 36 | | 1.00 | | | | | | | | G. H. Wasson. | Caddo Gap... | Z. C. Edwards.. | Black Springs |
| Totals..... | 28 | 41 | 8 | 52 | 24 | 8 | 534 | 33 | \$19.85 | \$36.25 | \$20.70 | \$25.20 | \$70.88 | \$24.01 | \$2,314.00 | \$229.30 | | | | |