

## ASSOCIATIONAL DIRECTORY.

J. W. CONGER, MODERATOB.	ADELPHIA
I. F. WELCH, CLERK	BOUGHTON
W. A. FORBES, TREASURER	SPRINGS

#### Erecutive Board.

J. M. POWELL, J. M. HARDAGE, W. A. FORBES, G. W. BURNS, E. DELAUGHTER,

#### Messengers to State Convention.

J. W. CONGER, D. G. WELLS, W. A. FORBES, J. P. COPELAND, J. J. HAYNES,

#### Messenger to Southern Baptist Convention.

#### Member of State Board.

#### I. F. WELCH.

#### Chairmen of Standing Committees.

STATE AND ASSOCIATIONAL MISSIONS E. D	ELAUGHTER
HOME AND FOREIGN MISSIONS	J. J. HAYNES
EDUCATION	I.F. WELCH
ORPHAN'S HOME	W. A. DAVIS
SUNDAY SCHOOLS J	. M. POWELL
WOMAN'S WORK	
LITERATURE	P. COPELAND
TEMPERANCE	. E. TEAGUE
OBITUARIES	.G. W. BURNS
NEW CENTURY MOVEMENT	7. A.FORBES

The Chairman of each Committee will please carefully prepare his report before the Association convenes. If he cannot attend, he will please send his report to the Moderator.

The next session to be held with Liberty Hill Church, Pike County, beginning at 9:30 a.m. Saturday before the 2nd Sunday in Oct. 1901. Bro. J. K. Pace to preach the Introductory Sermon; I. F. Welch Alternate.



TIMES-PICAYUNE JOB PRINT. PRESCOTT, ARKANSAS.



# PROCEEDINGS OF THE Fifty-Second Annual Session

#### OF THE

## RED RIVER BAPTIST ASSOCIATION.

#### FIRST DAY.

SATURDAY OCTOBER 13th, 1900.

At 9:30 a.m., the Red River Baptist Association assembled with the Baptist Church Arkadelphia Ark.

Bro. J. W. Conger read the 13th Chapter of 1st Cor. and conducted devotional exercises. We spent an hour and a half most pleasantly and we beleive most profitably in prayer, praise and talking.

At 11 o'clock a. m. Eld. D. G. Wells preached the Introductory Sermon, selecting as his text these words: "And they continued steadfastly in the Apostle's doctrine, and fellowship, and in breaking of bread, and in prayers." (Acts 2-42.) Our hearts were melted in gratitude to God as the brother unfolded to us the doctrines of the gospel.

After dinner at 1:30 the Association assembled for business.

J. W. Conger, former Moderator, called the Association to order. Brother W. M. Stephens led the prayer.

Letters from churches were then called for. The Moderator selected J. P. Copeland, Sr, and O. S. Jones to read the letters, and the names of the Messengers were then enrolled. (See table.)

By motion of O. S. Jones, J. P. Copeland was empowered to cast the entire vote of the Association for J. W. Conger tor Moderator and I. F. Welch for Clerk. The vote was unanimous and Conger was declared elected Moderator for this session and Welch Clerk.

A motion then prevailed to adjourn until 7 o'clock p.m. and that the Association accept the invitation of Brother Conger to visit the Ouachita College at 3:30 this evening.

At the time appointed the Messengers in a body visited said college passing through campus and buildings to the delight of all and the declaration was heard on every side, "The half had not been told."

#### **EVENING SESSION.**

At 7. p. m. the Association again assembled. Prayer by A. J. Barton, (Sec. of State Missions)

The Moderator called for petitionary letters; Caddo Church presented a letter and was welcomed into the fellowship of the Association and Messengers names enrolled.

Visiting Brethren were invited to seats in the body. A. J. Barton came forward and was welcomed to a seat with us, The Moderator called for correspondence. Brother Russell from Saline Association was welcomed by the Moderator.

A motion was carried to appoint Messengers to Associations and Conventions.

To Union Association, O. S. Jones, J. R. Hardy, J. W. Wingfield, J. J. Haynes, J. K. Pace and E. Delaughter.

Howard County Association, J. W. Conger, W. F. Lee, T. H. Vinson.

Caddo River Association, J. M. Kelly, J. R. Hardy and G. W. Burns.

Saline Association, J. W. Conger, W. T. Whitten, I. F. Welch. State Convention, J. W. Conger, D. G. Wells, W. A. Forbes, J. P. Copeland and J. J. Haynes.

Southern Baptist Convention, J. W. Conger, J. P. Copeland, Alternate.

Member on State Joard, I. F. Welch, elected.

Brother Pace, Chairman of the Committee on Ouachita College, General and Ministeral Education, was called on and read his report. After some discussion the report was adopted. (See Appendix A.) A collection was taken for Ministerial Education amounting to \$18.50.

Preaching committee make their report, Adopted. (See Appendix B.)

By motion the Association adjourned until 3.30 to-morrow evening.

#### SUNDAY -- EVENING SESSION.

The Association met promptly at 3:30 p.m.

After singing "Nearer my God to Thee," Bro. Milster led the prayer.

The Moderator then announced the various committees.

PREACHING-R. K. Hall and the Messengers of Arkadelphia . Church.

PASTORAL SUPPORT-J. A. Ross, J. J. Haynes, J. W. Key. J. P. Copeland, Jr.

WOMAN'S WORK-A. W. King, W. U. Davis, W. C. Wray, E. W. Langley.

SUNDAY SCHOOLS-T. H. Vinson, J. T. Howell, J. M. Gullick, A. J. Price.

ORPHAN'S HOME-W. E. Welch, J. V. Browning, E. Delaughter, J. J. Byers.

LITERATURE-G. W. Burns, W. P. Barton, L. M Bledsoe. W. A. F. Wells.

OUACHITA COLLEGE GENERAL AND MINISTERIAL EDUCATION-J. K. Pace, B. J. Cagle, W. H. Garman, A. J. Price.

TEMPERANCE-J. P. Copeland, W. M. Stephens, R. J. Ham, B. J. Cagle.

STATE AND ASSOCIATIONAL MISSIONS-D. G. Wells, J. C. McCully, J. J. Haynes. W. T. Hollingshead.

HOME AND FOREIGN MISSION-W. A. Forbes, J. M. Gullick, T. E. Teague, A. J. Long.

OBITUARIES-O. S. Jones, G. W. Hicks, John Horton, J. W. Wingfield.

FINANCE-J M. Powell, W. F. Lee, J. P. Copeland, Jr.

NOMINATIONS-Ezra Cates, W. M. Howell, J. D. Coopwood, E. A. Jenkins.

NEW CENTURY MOVEMENT-J. M. Powell, J. M. Hardage, W. A. Forbes, G. W. Burns, E. Delaughter.

Brother Vinson by special order read his report on Sunday Schools.

A lively discussion was indulged in by a number of the brethren. Report amended and adopted. (See Appendix C.)

Prayer by G. W. Burns.

Adjourned till 8:30 a, m. to morrow.

#### MONDAY -- MORNING SESSION.

At 8:40 a. m. Moderator Conger called the Association to order. Prayer by W.T Whitten. Roll called and absentees marked. Minutes of Saturday and Sunday were read and adopted. Brother Ezra Cates read the report on nominations. Adopted. (See Appendix D.)

Brother O. S. Jones, Chairman of Committee on Obituaries, made his report. Adopted. (See Appendix E.)

Next, by motion of Brother Burns, the Association elected an Associational Executive Board. Brethren J. M. Powell, J. M. Hardage, W. A. Forbes, G. W. Burns and E. Delaughter were elected J. P. Copeland read report on Temperance. Recommitted. Amended and Adopted. (See Appendix F.)

Report on Home and Foreign Missions was read by Brother W. A. Forbes. Report laid on the table for the present.

By motion a committee on Digest of Letters and Condition of Churches was appointed. W. A. Forbes, D. G. Wells and J. P. Copeland were appointed.

State and Associational Missions report was then read by brother D. G. Wells. Discussed at length and adopted. (See Appendix G.)

A collection was then taken for State Missions of \$37.75.

It was moved and carried that the Clerk be instructed to have 800 of these minutes printed and distribute the same according to the amount sent up by each church, and that he have \$15.00 for his services.

By motion it was ordered that the proceedings of the Woman's Meeting of this session be printed in our minutes.

It was ordered that the Treasurer be instructed to pay a balance of \$12.30 to J. W. Conger and I. F. Welch for printing minutes last year.

Brother W. A. Forbes was elected Treasurer of the Association.

Brother J. J. Haynes presented an account against the Association of \$17.10 still due him as member of State Board for expenses in attending its meeting. Amount allowed.

Brother W. E. Welch read the report on Orphan's Home. Dis-

cuss by sister Gardner of the Home and a number of the brethren and adopted. (See Appendix H.) Pledges were taken for the Home to the amount of \$85.00

Brother Forbes made the report on Digest of Letters and Condition of the Churches.

Referred to the Clerk for abridgement. (See Appendix I.)

J.T. Howell read the report on Womans work. Adopted. (See Appendix J.)

Brother Burns read the report on Literature. Adopted, (See Appendix K.)

I. F. Welch made his report as Treasurer. Adopted, (See Aptendix L.)

The report on Finance was read by Bro. J. M. Powell. Adopted (See Appendix M.)

The report on Pastoral Support was read by brother J. J. Haynes. Discussed briefly and Adoped. (See Appendix N.)

By motion of Brother J. P. Copeland the Association adjourned to meet to night at 7 o'clock.

At 7 p. m. the Association reassembled.

It was moved and carried to reconsider the report on Womans work.

By motion the report was amended by striking out all from the word diamond to the word bicycle. It was then adopted.

A motion was made to consider the appeals from Murfreesboro and Delight churches for building purposes. A resolution was passed that the Pastors and the different churches of this association invite the pastors of Murfreesboro and Delight churches to present their claims in the respective fields of the churches and secure contributions to the amount of \$50.00 for each.

The report on Home and Foreign Missions which had been laid on the table, was now taken up and re-read discussed and adopted (Sec Appendix O.)

Resolved that the thanks of this Association be, and are hereby tendered to this church and the citizeus of Arkadelphia for their hospitality extended in entertaining the Association, and also to the other churches who cheerfully tendered to us the use of their houses of worship.

A motion was made to adjourn to meet with Liberty Hill Baptist Church Pike County, on Saturday at 9:30 a.m. before the second Sanday in October 1901. Motion carried.

In closing many touching remarks were made by various brethren speaking of fellowship and Spiritual power of our body, and after singing "O Happy Day," and a parting handshaking Brother J. P. Copeland led in the closing prayer and the association was declared adjourned.

> J. W. CONGER, MODERATOR. I. F. WELCH, CLERK.

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# APPENDIX.

## **REPORTS OF COMMITTEES,**

## OUACHITA COLLEGE, GENERAL AND MIN-ISTERIAL EDUCATION.

A.

Dr. Hovey says: "Schools of Theology began to be founded by the Baptist about the middle of the first century of the republic" The oldest College in the United States is Brown University founded in 1864. This as well as most colleges under Baptist control was founded with the purpose of educating Baptist preachers. Then followed the broader idea of an educated membership, as well as an educated ministry. At first the young men and young women were educated in separate schools afterward the co educational plan was adopted and proved successful as is our own college Ouachita.

Ouachita is the only college in the state where young men can get an education which accords fully in completeness and principle with the demands of our Baptist brotherhood. The property is now owned and controlled by the Baptists of Arkansas. The arrangement is now perfectly satisfactory both to the Trustees of the institution and to President Conger. Any income after paying expenses and salaries will be used for the equipment of the college. The patronage is larger than ever before at this time of the year. The present enrollment being three hundred and sixty. This large number of Students representing various parts of this and other States is an indication of the broad and drawing influence, the college is exerting. This is not surprising for the faculty was never so strong as it now is.

Bible study is receiving new emphasis. This department is under a well prepared and enthusiastic professor, who is also a preacher of marked ability. Twenty young ministers are in attendence, and others are expected. Many of these need aid in paying their board, and for this purpose no young man receives more than \$7.50 per month, some receive even less than this, Pastor J. K. Pace is the corresponding Secretary and Treasurer of the Board who does a large amount of correspondence and other work incidental to the office without pay. All funds for the young preachers should be sent to him. The pastors of the Red River Baptist Association are earnestly requested to take collections as soon as possible for this object. J. K. Pace, A. J. Price, W. H. Garman, B J. Cagle.

#### B. PREACHING

We your committee make the following report on Divine Service. Sunday morning 9:30 o'clock at the Baptist Church, Sunday School. Preaching at 11 o'clock by W. A. Forbes. At 2 p. m. Ludies meeting, address by Mrs. Hearn, on China, 3:30 p. m. Sunday School Report and Mass meeting. At 7. p. m. preaching by A. J. Barton. At the Reformed church 11 a. m. preaching by J. P Copeland. At 7. p. m. preaching by I. F. Welch. At the Presbytorian church at 7 p. m. preaching by D. G. Wells.

J. K. Pace, Chairman.

## C.

#### SUNDAY SCHOOLS

We your committee beg to submit the following: From the tters of the various churches we find a number not reporting any unday Schools. Brethren we feel this should not be so. We remmend that where no's schools exist that the pastors urge the work, for in no other department of the church can we hope to mist our young members in the work of the Master's Kingdom as uccessfully as in the Sunday Schools. Realizing that the prime in of the Sunday School is the salvation of the unsaved. We remmend that every officer of the various Sunday Schools of our mociation should ever keep before his classes the necesity of king first the Kingdom of God and his righteousness.

Believing that our schools are what we make them, we urgently insist that parents throughout our bounds take a greater interest in the Sunday School work, thereby giving a greater incentive and enlarged co orperation and a greater enthusiasm than now abounds.

We would call the attention of the Association to the propriety

of instructing the Missionary employed by this body for next year, to visit those churches which have no Sunday Schools and seek to organize and enlist and encourage the churches and the community in the Sunday School work, We would futher recommend the Literature of the Southern Baptist Convention,

Respectfully submitted,

T. H. Vinson,J. M. Gullick.A. J. Price.J. T. Howell.

E.

#### OBITUARIES

Your Committee on Obituaries respectfully submit this, our report:

Our hearts are made sad on account of the fact that our duty causes us to bring to you, in this report, notice of the death of our beloved brother, A. G. McManaway, who fell asleep December 31, 1899. In the death of Bro. McManaway, the Baptist of Arkansas have lost a strong and vigorous defender and the world a true Christian gentleman.

> O. S. JONES, G. W. HICKS, J. W. Wingfield, JCHN HORTON.

## D. NOMINATIONS

We your committee beg to make the following report. We rememmend that the next session of this Association be held with Liberty Hill church. Pike county, Arkansas and that brother J. K. Pace preach the introductory sermon, with brother I. F. Welch internate.

> J. D. Coopwood. E. A. Jenkins. Ezra Cates. W. M. Howell.

## F. TEMPERANCE

Your committee to whom was referred the subject of Tempersubmit the following. After investigation and close obsertion, we are exceedingly glad to report to your body that the inful curse of the use of intoxicants, is greatly waning. Too the credit cannot be given the State Anti-Saloon League for the efficient work in driving the hydra-headed monster out of our to. We beleive the day is rapidly dawning when the use of intoxicating liquors among Baptist will be a thing of the past. We glad to state that Baptists are taking a position in the front in the temperance banner still higher by withdrawing their light from all Baptist who drink whiskey or vote for license or sign whiskey petitions and all members who favor whick where We futher recommend that this Association memorialize Comment through our representatives to pass a law prohibiting the lamon of government license in prohibited districts and futher that the pass a law prohibiting Rail Roads and public carriers from the ping intoxicating liquors from any point to any prohibited path in Arkansas, and that the Moderator and Clerk of this Association be and are hereby appointed as a committee to present this method orial.

> J. P. Copeland. W. M. Stephens. B, J Cagle.

#### G.

#### STATE AND ASSOCIATIONAL MISSOINS.

We your committee submit the following. Your committee sure there are no missions of greater interest to us than State and Associational Missions and should therefore receive our hearter support. These fields are already white unto the harvest. An vance movement has been made on the line of State mission. We with the meager support of the State board vast fields lie uncompied. For instance their are counties almost wholly with Baptist preaching and numbers of towns on our new Rail Rail without preaching. This is especially so on the Chocktaw Rail from Little Rock to the Indian Nation, a distance of about 163 mill to these facts to give some idea of the vast destitution in

The state board has in the past year endeavored to supply an dealitution to its utmost ability. Supplementing the salaries a light fors at such points as require a stronger and more freministry than the churches are able to support. Helping to Associational Missionaries in co-operation with the Asso-Boards, and two evangelists. Work was laid out on a the board at present need about \$1,500 by the Nov. Co operation with the Home and Foreign boards of the the U duch recognizing the Corresponding Secretary as its offiand representative in the State pay to our Board \$300.00 per year a line allary and expenses of the Secretary, Your committee multily endorse the present plan of work, and recommend had it be expressed as the desire of this body that they shall be manued. As an Association last year we paid 6 cents per memand for State Missions about seven cents with a membership For Association Missions nothing has been done the well year except to supplement the salary of Brother J. T. Howell Muffreesboro, \$25.00. Therefore brethern as we find there is destitution in our Association, and your committee therefore mula recommend that this Association put a missionary in the We further recommend that each church be requested to take a collection before the 10th of Norfor State and Associational Missions.

> D. G. Wells. J. C. McCulley. W. T. Hollingshead. J. J. Haynes.

#### Η.

#### **ORPHAN'S HOME**.

Your committee on Orphans Home submit the following. The Orphans Home is filling a long felt want, and is destined with proper effort on our part to be ranked with our noblest institutions But like all institutions coming into existence as tokens of christian love for mankind it is impossible for it to live on love alone.

The home has been in existence four years. It has how room to accommodate the Orphans now there, except bed room Some fitting up in bed room is absolutely necessary before cold weather. We have ten boys and twenty six girls. Boys age average from 4 to 13 years, girls from 2 to 16. These children are learning to do all kind of work that children are usually taught in do in any home. The home is free from debt but must have mome ey to meet the immediate wants.

In order that the purposes of the home be better understand, we would recommend that some sister in each church in this Annuantion be appointed whose duty it will be to explain the objects of the home, and solicit subscriptions for the same

Respectfully submitted,

W. E Welch.E. Delaughter.J. J. Byers.

#### 1.

#### DIGEST OF LETTERS.

The report on digest of letters which was rererred to the Mork having no item in it that is not fully covered by the tables in his minute is on this account omitted.

Respectfully,

Clerk.

#### J.

#### WOMAN'S WORK.

We your committee on Womans work, make the following remet. Twelve years ago Woman's work was organized. The aim to bring into hearty co-operation the entire sisterhood of our methes in the spread of the gospel.

To accomplish this, Woman's Mission Unions were organized in number of churches, ic each with marked interest and suc-Whatever we may say of a pessimistic character about the indition of the churches of Christ to-day, there is one hopeful at least and that is the increasing interest so evident of our Womans work. Woman nowhere exhibits such grace of loveliness and beauty of character as she is seen to exhibit in the Samuel Scriptures. It is true very little space is given women by the in spired writers, and very little is said of them by modern exponers, but nevertheless what is said is peculiarly inviting and glorious ly rich in the germs of real greatness. Her greatness consists the perfection with which she tunes the heart strings of interworld to make the music of heaven. We learn from report of interyear something of the magnitude of its accomplishment. To the Foreign Board \$31,757.68, to the Home Board \$18,114.13. to H Board \$1,364.42. We recommend that pastors speak of this matter in each church and encourage the Womans work.

> A. W. King. E. W. Langley W. U. Davis W. C. Wray

# К.

#### LITERATURE.

The Bible, the word of God, should be studied to know its procepts, and the claims that God has on us. We cannot employed to much the prayful study of God's Book to man.

2nd. The Arkansas Baptist. The Foreign Mission June and the Home Field are worthy of a place in all our homes, and the necessity both as a source of information and a stimulant to enterprises of our denomination in the Masters work. We have fore recommend them to all our people. Brd. We recommend the Southern Baptist Convention Series of Literature, together with the periodicals of our Sunday Schools and young people.

> G. W. Burns. L. M. Bledsoe. W. P. Barton. W. F. Wells,

#### L. TREASURERS REPORT

Dour Brethren —I have received since last Association from

In J. T. Howell, Missionary Pastor Murfreesboro.	\$25.00	)
19 J. J. Haynes Expenses to State Board meetings.	\$26.15	5
Total amount paid out.	\$51.10	6
Bal. in Treasury.	\$ .50	0

I. F. Welch, Treas.

## M. FINANCE

the life three: We have received from the Messengers of the one of the three of the the three of the three of the three of

State Missions	\$35.80
Foreign Missions	\$35.10
Printing Minutes	
Orphans Home	\$ 5.10
Sunday Schools	\$ .50
Ministerial Education	\$37.57
For Missions to be appropriated by	the Association from
one church	\$ 8,00
J. S. Hamilton Associational Mission	ns\$ 250
From Mt. Carmel church	\$ 1.10
Total	\$248.41
	Respectfully submitted.
	J. M. Powell.
	J. P. Copeland Jr.

### N.

#### PASTORAL SUPPORT.

The preaching of the gospel, as has been said is the found tion of all christian effort. It is God's plan and power in order in the Salvation of a lost world by it a Sacrificial Saviour is presented to the lost, and by it and through the Holy Spirit the lost accept Jesus Christ by faith as their Saviour. Therefore, as eternal hap piness depends on the preaching of the Gospel. We your commut tee recommend that the chriches be tender with, and support well their pastors. They feed you on the bread of life. You need their their tervice in the pulpit and in the home In order for the pasto be at his best, he must have time for preparation. We ask the beg you and pray you brethren, to release your pastors hands from tecular pursuits that he may give his time to his high calling and live of the gospet as the Lord has ordained.

> J. J. Haynes. J. W. Key.

J. P. Copeland Jr.

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#### HOME AND FOREIGN MISSIONS.

Home Missions refer to the work done by the Home board of mouthern Baptist Convention and whose field is the southern and Cuba. This board has been, ever since the war between mates, a warm friend and a liberal supporter of our Mission in Arkansas. We are therefore under renewed obligations upport it.

Out of 49 churches represented last year in this body but 9 mything to Home missions amounting to \$91.10. We recomtend that the pastors of our churches read the Home Field, a published at Atlanta Ga.and preach at stated tiems each year ming their flocks about the work, and call on them to contrite to the same.

#### PROCEEDINGS OF

Foreign Missions refer to the work done by the Foreign Mission Board of the Southern Baptist Convention, in Foreign countries, Italy, Japan, China, Africa. South America and Mexico The work in all the countries have been blessed except China. In the last few months the work of 50 years has almost been destroy ed by war, but your committee believes this is the beginning of a wider field and grander results than ever before achieved in this country. Of the 49 churches represented last year but 19 contributed to this work amounting to \$220.44.)

As this is the beginning of a new century we want to urge on our pastors and people that they be stir themselves and catch the Spirit of the times and at our next meeting let every church report a liberal contribution to our foreign work. God is opening new and promising fields to us, and we must meet these new op portunies like men and women of the Lord. "Freely ye have received, freely give."

> W. A. Forbes. J. M. Gullick. F. E. Teague.

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## ORDAINED MINISTERS.

NAMÉS.	CHURCHES.	POST OFFIC	POST OFFICE.			
linars, F. D	Arkadelphia	Arkadelphia, Arka	nsas.			
lennett, T. J.	Arkadelphia	Arkadelphia, "				
uurks, J. W.	Caddo					
Irowning, J. V.	Pleasant Hill					
nnnell L. B.	Arkadelnhia	Arkadalnhia "				
Futchfield, W. A.	Arkadalnhia	Arkadelphia, "				
annon, S. J. speland, J. P.	Arkadelphia	Arkadelphia, "				
apeland, J. P.	Pike City					
midwell, S. W	Richwoods					
tayls, W. U.						
mlaughter, E.		UKUIUIA,				
maklin G A	Boughton					
Thinkill, G. A	Bethlehem	Gurdon, "				
mrus, w. A.	Unity	Gum Spring, "				
INTHO IL. J.C	Arkadelphia	Arkadelphia. "				
My 1108, J J.	Arkadelphia	Arkadelphia, "				
wweild, T.	Arkadelphia	Arkadelphia "				
mrdy J. R.	Spring Hill	Pike City "				
BEN LA. D	Pinev (Frove	Prescott				
lamlin, G. L.	Curtis	Curtis, "·				
Mly. J. M.	Bethel	Okolona, "				
Ing, A. W	Bethlehem	Gurdon (6				
Itle, A. B	Arkadelphia					
Weley A E	Richwoods	Alkaucipilia,				
100, J. K.	Andra dalabia	Anhadalahia (f				
ulma A T	Arkadelphia	Arkauerpina,				
rice, A. J.	·····					
minutree, J. B.	Liberty Hill	Bowen, "				
mart, J. H.	Bethel	UKUIUIIA,				
mgue, F. E.	Hollywood					
ubey, C. E	Mount Bethel					
urmillion H. F.	Murfreesboro.	Muifreesboro, "				
irmillion H. F.	Arkadelphia	Arkadelphia, "				
hson, T. H. hitten, W. T.	Mt. Carmel					
Bitten, W. T.	Arkadelphia					
ord R. A.	Arkadelphia	Arkadelphia, "				
hite, J. M.	Mt. Bethel	Arkadelphia, "				
eloh, I. F.	Providence					
alls, D. G.	South Fork	Gurdon "				
Illiams W B	Union					
illiams, W. B.	Arkadelphia	ALDING,				
allewright T I	Arkadelpilla	Arkaucipula,				
	South Fork	Guraon,				

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#### CHURCHES, PASTORS, CLERKS, ETC.

CHURCHES.	PASTORS.	CLERKS.	POST OFFICE.	Sunday of Meeti'g	MESSENGERS.
Arkadelphia	J K Pace	R D Hall	Arkadelphia	Every	J W Conger, J K Pace, J J Haynes
Amity	G W Burns	JC Magee	Amity	4	J W Key, L J Fulmer
Bethel	F E Teague	RK Hall	Hollywood	4	R K Hall, W U Davis, J M Kelley
Behtel Spring	W U Davis	JB Vaden.	Gurdon	2	W C Wray W A King, Ezra Cates
Bethlehem	A W King	W T Keys	Gurdon	1	W A King, Ezra Cates
Beirne	A W King	R C Biggadike	Beirne		W A King, EZR Cates Daisey Cagle, G C Butler E Delaughter, W Formby J J Byers, J W Kelley J T Bolt, Ritch Golden Albert Suggs, C Dodwell L M Bledsoe, W J Bledsoe, T F Terrell J P Copeland, Jr T Speakman, W M Stephens R J Hem B L Corele, L Puen, W L MoAlmin
Boughton	E Delaughter	Rosa Britt	Boughton	ð	E Delaughter, w Formby
Class England	W M Patterson	R M Lewanen.	Hollywood	0	J J Byers, J W Kelley
Clear Springs	F E reague	J T BOIL.	Aniradalphia	0	J T Bolt, Ritch Golden
Bagmarr	DC Wolls	I Pladago	Arkadelohia	0	I M Pladaco W I Pladaco T F Tame II
Delight	A I Drico	T H Wigdom	Delight	1	I D Copeland Ir
Getheemane	F E Teague	TT Speakman	Leard	2	T Speakman WM Stenheng
Cum Spring	A W King	C G Ham	Arkadelphia		R.I.Hom
Gurdon	A W King	D Davis	Gurdon	2.8.4	B.I.Cagle J.Rven W.I.MoAlnin
Holly Grove	J H Smart	J M Gullick	Beirne	1	B J Cagle, J Ryan, W J MoAlpin J M Gulliok
Hollywood	F E Teague	J M Clark	Hollywood	1	FE Teague, W.J.Kimbrough
Horton Spring	A W King	L L Williams	Gurdon	4	John Horton
Landmark	J H Smart	BF Malcom	Hoilywood	4	G W Hicks
Liberty Hill.	A J Price	M Rouudtree	Bowen	1	F E Teague, W J Kimbrough John Horton G W Hicks W R Brown, M Roundtree, J C McCulley
Missiona. y Grove.	W U Davis	W E Stockton	Boughton	4	J W Wingfield, W D Stockton, C T Renfroe W E Welch, J M White, C E Tobey
Mount Bethel	JM White	J L Bozeman	Arkadelphia	4	W E Welch, J M White, C E Tobey
Mount Carmel			and willing a series in		J R Etchison, S W Farlis J W Harrod
Midway	J M Kelly	J N Thomas	Halfway		J R Etchison, S W Farlis .
Mount Olive		M D Bishop	Hearn	3	J W Harrod
Moubt Zion	L H H'tt	G G Presson	Arkadelphia	In conserve	W P Wright, Dan Jones, Z E Quillen J B Thomas
Murfreesboro	J T Howell		Murfreesboro	1	J B Thomas
New Home	W C Felts	W S Roe	Prescott	1	J C Brown, J W Nelson W H Garman, I F Welch
Providence	J T Howell	I H Stuart	Bonghton	2	W H Garman, I F Welch
Pleasant Home	A J Price	A L Dowale	Antoine	1	Represented by letter
Pike City	J P Copeland	C W Fuller	Pike City	2004	Represented by letter J P Copeland E W Langley. J Dawson O S Jones, J M Powell
Pleasant Hill	L H HILL	J B Langley	Hebron	100	E w Langley, J Dawson
Prescott	H F Verminion	J M Milourn	Prescott.	1002	O S Jones, J M Powell
Redland Richwoods	J W Wingheid	H J Long	Dotson .		A J LONG, E A LONG, J M LONG
Shiloh	D C Wells	W A THY allo	Dradabarria	4	W Deaton, W I noningsnead, J J Smith
South Fork	D G Wells	TP Canton	Debugillo	o	D C Wolls C W Wolls TT Cothanight
Spring Hill	W M Dattorson	V D Fundorbu dr	Lingio	1	G Doules, 5 A Long, J M Long G Deaton, W T Hollingshead, J J Smith W F $\chi_{3,13}$ D G Wells, G W Wells, J T Gathwright J R Hardy
Unity	W A Forbes	TA Medlock	Arkadelphia	1.8.9	WA Forbes G W Burns Cliff Wohn
Unity Union	G W Burns	TW Williams	Alpino	2000	WA Forbes, G W Burns, Cliff Webb W B Williams, S H Williams, W M Howell
Wellsville	G Durno	ID Coopwood	Wallacebucg	8	ET Wells ID Coonwood
Washington	A D Bearg	N L. Meredith	Washington	8	E T Wells, J D Coopwood J W liolt, W F Lee
	A D Daars		Wheelen	Warnes to .	E A Jenkins

	I Unit	Indigr	- fulfud	by by	manufied	- It of A areas	diadhership.	Ann Atlonal.	N 164 . 1 . 1	1940	-	Thib disrial Ed-	Way School	Henrie Salar-	histonial	Huna'aHome	Minutos	Prop	
Arkadelphia Amity Bethel Bethel Spring Bethlehem Boughton Caney Fork. Clear Springs Caddo Degray Delight Gethsemane Gurdon. Gum Spring Holly Grove Holly Wood Horton Spring. Landmark	4 9 36 3 3 3 3 3 	.13 8 3 2 1 2 8 5 .14 .10			,1 . 		75 84 37 31 55 22 58 34 55 22 58 34 55 22 58 34 55 22 58 34 55 22 58 34 55 22 58 34 55 22 58 34 55 22 58 34 55 22 58 34 55 55 22 55 31 55 55 22 55 31 55 55 22 55 31 55 55 22 55 31 55 55 22 55 31 55 55 22 55 31 55 55 22 55 31 55 55 22 55 31 55 55 22 55 31 55 55 22 55 34 55 55 22 55 34 55 55 22 55 34 55 55 22 55 55 22 55 55 22 55 55 22 55 55	66 1 45 2 00 5 00 2 60 2 60 1 00 7 50 3 15 50 3 15 50	66 1 00 60 1 00	1 75	55 2 05 22 90 50 5 00 75 1 00 4 00		5 00	\$1200 00 19 00 80 00 40 00 25 00 21 00 113 20 50 00	7 00 1 00  5 00 1 00	104 75 16 50  15 00 1 09 50 3 00 25 7 25	$\begin{array}{c} 5 & 00\\ 90\\ 1 & 00\\ 75\\ 1 & 50\\ 50\\ 1 & 50\\ 1 & 00\\ 60\\ 1 & 40\\ 1 & 00\\ 2 & 00\\ 50\\ 60\\ 1 & 00\\ 50\\ 50\\ 55\\ 1 & 20\\ 50\\ 50\\ 50\\ 50\\ 50\\ 50\\ 50\\ 50\\ 50\\ 5$		80000 00 500 00 250 00 250 00 600 00 600 00 500 00 300 00 500 00 500 00 300 00 500 00 300 00
Liberty Hill Missionary Grove. Mount Bethel Midway. Mount Carmel	23	1 	1	2	1	2 1 1	70 55 53 21	2 75 2 30	2 35 1 25	1 25 1 25	2 50	1 10		40 00 20 00		1 15 1 25	$     \begin{array}{r}       1 50 \\       1 00 \\       1 00 \\       55     \end{array} $		500 00 50 00
Mount Olive Mount Zion Murfreesboro New Home Providence Pleasant Home Pike City	1	1 8 4 2 1 5	i	1 10 5 2			34 60 26 76 45 34 39	1 00 1 25 2 50 4 65 2 00 50		· · · · · · · · · · · · · · · · · · ·	5 90 1 00			25 00	50	1 00	$     \begin{array}{r}       1 & 00 \\       50 \\       1 & 50 \\       1 & 25 \\       75 \\       1 & 25 \\       75 \\       1 & 25 \\     \end{array} $		300 00 100 00
Pleasant Hill Prescott Richwoods Smiloh South Fork Spring Hill Unity		2 6 3	1  i	4 11 7 11 8	1 	1 i	53 97 94 50 91 38 64	5 15 3 00 4 80	2 75 80 00 1 00 8 00	74 60 1 00	1 00 1 30	27 00		50 00 840 00	71 50		1 50 1 50 1 50 1 00 1 50 1 00		600 00 1000 00
Union Wellsville. Wheelen Washingt n Redland.	7	2 4	4	••••	1.	1 1 	80 27 29 28	2 50 3 50	50		• 40 2 60 6 10		2 2 3 1 1 2 1 1 2 1 1 2 1 1 2 1 2 1 2 1	\$2198 20	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		75 60 50 50		300 00 700 00
· Totals	269	192	26	182	501	12 44	OL 4		TY	100 14	202 44	1 4100 00	. \$102 24	94100 20	149 .91	191 00	#44 10	\$	16680 00

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RED RIVER BAPTIST ASSOCIATION. .

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#### PROCEEDINGS OF

#### SUNDAY SCHOOL STATISTICS.

CHURCHES,	Number of Schools	Officers and Teachers	Number of Pupils.	Average Attendance	Number of Classes	Linor and C	Litaratura	Cost of Literature		Superintendents.	Postoffices.
	.8	hers		nce	8						
Arkadelphia		27	400	250	24	SI	вс	R157	24	J C Wallace	Arkadelphia
Arkadelpina		6	60	30		2000	B C B C			D C Fulmer	Amity
Bethlehem		7	80	60		ŝ	BČ	8	.00	A W King	Gurdon
Beirne											Beirne.
Boughton		4	27	19	4	SJ	BCBC		89		Boughton
Clear Springs		8	60	40	5	S 1	BC	1 1	85	J T Bolt	Clear Spings.
Degray											Arkadelphia
Gethsemane		7	36	20	5		AB		90		Leard
Gurdon		6	40	20 22 30	4	SI	BC			W J McAlpin	Gurdon
Gum Springs		6	42	22	4	51	BČ	0	00	WG Mathis	Gum Springs
Hollywood		4	40 20	10	2	SI	BC		40	W A Teague E Lemons	Hony wood
Horton Springs		4	60	25	4		AB	1	40	J B Roundtree	Bowen
Liberty Hill Mt. Zion		5		20	••••	Si	a C			J D Roundinee	Arkadelphia
Wellsville		0	40	30		Si	BCBC	5	00	W D Johnson	Woi.svillo
Union			20	00		~ .			00	11 D 0 00000000000000000000000000000000	Alpine
Unity		5	67	23	5	SI	BC	6	20	H Edwards	Arkadelphia
Spring Hill						ŠÎ	BČ				Lissie
Spring Hill		5	30		3	SI	BC			T J Dillard	Gurdon
Shiloh			50	40		S 1	BC			JA Ross	Bradshaw
New Home		6	34	25	49	SISI	BC	4	00	J C Brown	Pres tt
		10	113	65	9	SI	3 C			J M Powell	Prescutt
Pleasant Hill		10	54	15	6	SI	B C	3	20	S Smith	Hebron
				45		00000000000000000000000000000000000000	3 C			G W Fuller	Pike City
Providence		5	- 35	20	4	SI	BC	4	00	W H Garman	Boughton
Totals	25	121	1325	989	68			\$277	68		

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