

Minutes

OF THE

Fifty-first Annual Session

OF THE

CADDO RIVER MISSIONARY BAPTIST ASSOCIATION

*Held with Black Springs Church, Montgomery County,
Arkansas, September 12, 13, 14, 1908.*

Moderator—H. T. HOWELL,

Black Springs, Ark.

Clerk—J. T. REECE,

Black Springs, Ark.

Treasurer—J. O. BUTLER,

Black Springs, Ark.

Next session of this body will be held with Macedonia Baptist Church, 17 miles northwest of Womble, Ark., beginning on Friday night before the third Sunday in September, 1909. Introductory sermon by Revs, J. M. White, J. T. Covington.

Proceedings.

The Fifty-first Annual Session of the Caddo River Missionary Baptist Association assembled with Black Springs church, Montgomery County, Arkansas, at 11 o'clock a. m., Saturday, September 12, 1908, in harmony with its adjournment, with Brushy Creek church.

The appointees, Rev. Chas. Burnett and J. O. Butler, preached introductory sermon at 11 a. m. from Mark 4: 30-32.

Dismissed to meet at 2 p. m.

SATURDAY AFTERNOON SESSION.

The body was called together at 2 o'clock by singing, "How Firm a Foundation," lesson read, Roman 5th chapter. Prayer by Bro. J. J. Hughes.

The body was called in regular order of business.

1st. Appointment of preaching committee. The Moderator appointed Bro. A. Diffie, with the Deacons of Black Springs church.

2nd. Call for letters from various churches. J. N. Wasson, George Cox and J. O. Butler was appointed reading committee.

3rd. Call for petitionary letters. None presented.

4th. Election of officers, Bros. J. N. Wasson, J. D. Homes and A. T. Hill, were appointed tellers, the election resulted as follows: Moderator H. T. Howell; Clerk J. T. Reece; Treasurer, J. O. Butler.

5th. Invitation for visiting ministers and messengers. Bros. W. W. Gardner, Orphans' Home, Monticello, Ark.; S. L. Holloway, Sunday School Missionary, Arkadelphia, Ark.; R. G. Bowers, Secretary of State Board, Little Rock, Ark.; George West from Beech Street Church, Texarkana, Ark.; J. P. Embry from Buckville Association; J. J. Hughes and J. P. Motley, from Pike County Association.

6th. Motion and second to appoint committee on Orphans' Home: Bros. J. N. Wasson, J. M. White and G. H. Darraugh was appointed to report after church Saturday night.

7th. Call for report from preaching committee: Saturday night at 8 p. m., Black Springs, Bro. W. W. Gardner, Matt. 27, 65-66; M. F. Garrett at Sardis church, Chas. Burnett, Mt. Gilead, D. L. Bruce Providence.

Sunday at 9 o'clock, Sunday School work, led by S. L. Holloway. Temperance work at 10 o'clock, led by George West. Preaching at 11 o'clock by R. G. Bowers, lesson read John 12: 23-30, text Psalm 126:6.

George West at Womble Sunday night; Chas. Burnett Black Springs; M. F. Garrett and J. M. White, Providence; D. L. Bruce, Mt. Gilead.

Moderator and Clerk were given until Sunday morning to announce the appointees on the various committees.

8th. Motion and second to adjourn to meet Monday morning at 8 o'clock a. m.

MONDAY MORNING SESSION.

At 8 a. m. the body met in harmony with its adjournment. Moderator opened services by reading Roman 8 18 verses, and prayer, after which the body was declared ready for business. Speeches limited to five minutes.

Minutes of previous work read and adopted.

9th. Roll called and absentees noted.

Providence—C. C. Rowton, D. P. Rowton, Z. C. Edwards.

Pleasant Valley—J. N. Wasson, J. L. Merideth, H. T. Banks; B. F. Bates, alternate.

Fancy Hill—Martin Smith, Lee Sherman, A. C. Smith.

Mountain Home—M. M. Tacket, J. C. Thomas, H. H. Nelson; C. L. Driggars, alternate.

Sulphur Springs—G. W. Cox, W. M. Edwards, Elijah Abee, G. G. Edwards, alternate.

Mt. Gilead—J. M. White, J. T. Covington, J. F. Cogburn; I. D. White, alternate.

Board Camp—Chas. Burnett, Frank Nunellee, J. W. Sargent.

- Macedonia**—A. T. Hill, Jack Simpson, W. R. Mahurin.
Little Hope—W. W. Mahurin, George Darraugh, J. R. Darraugh, Frank Hill, W. E. Darraugh, alternate.
Antioch—M. F. Garrett, W. N. Coffman, R. C. Fields, G. S. Parton, alternate.
Forest Hill—E. Burns.
Mt. Zion—J. A. Pate, J. S. Driggars, D. L. Bruce, G. W. Pettitt, alternate.
Liberty—J. E. Moran, C. W. McDaniel, Grady Wilson, A. Duffee, alternate.
Black Springs—J. O. Butler, W. J. Hale, R. M. Reece, J. M. Highsmith, alternate.
Brushy Creek—J. C. Singleton, I. P. Fryer, J. M. Singleton, I. F. Fryer, alternate.
Big Fork—H. T. Howell, J. D. Homes, J. M. Standridge, Alex. Suit, alternate.
1. Call for reports. Report on Orphans' Home read and adopted. Contribution \$15.00.
 2. Report on Temperance read and adopted.
 3. Report on Documents read and adopted.
 4. Report on duty of Pastors to Churches and Churches to Pastors read and adopted.
 5. Report on Religious Literature read and adopted.
 6. Report on State of Religion read and adopted.
- Motion and second to adjourn till 2 o'clock p. m.

MONDAY AFTERNOON SESSION.

The body was called together by singing and prayer at 2 p. m.

7. Report on Camp Ground read and adopted. It is left to this committee to look after the welfare of the Camp Ground and tents at all times and protect same from damage and destruction. No one allowed to use tents without permission from owner. R. M. Reece, J. F. Jeffrey and G. W. Pettitt, investigating committee.

8. Report on State Missions read and adopted. Contribution \$14.55.

9. Report on Obituaries read and adopted.
10. Report on Sunday School read and adopted.
11. Report on Nominations read and adopted.
12. Report on Denominational Schools read and adopted.
13. Report on Associational Missions read and adopted.
14. Report from Treasurer read and adopted.
15. Report on Ordained and Licensed ministers to be taken from old minutes.
16. Report on Resolution read and adopted.
17. Motion and second to appoint a committee: R. M. Reece, J. O. Butler and W. H. Guthrey to call on Bro. W. T. West for money belonging to Association Treasurer.
18. Motion and second that J. T. Reece pay Mission money in his hand over to J. O. Butler, Treasurer.
19. Motion and second for 300 minutes to be printed and Clerk to receive ten dollars (\$10.00) for his work, and draw on Treasurer for balance to pay out minutes Clerk fees.
20. Missionary Board of Caddo River Association—J. F. Jeffrey, L. M. Prawse, C. W. McDaniel, B. F. Bates and John Mobley, with one member from each church.

PLEDGES FROM CHURCHES.

Mt. Gilead	\$ 1.00
Board Camp50
Black Springs	1.00
Antioch20
Macedonia75
Brushy Creek50
Providence50
Little Hope	1.00
Big Fork	1.00

REPORT OF DIVINE SERVICES.

Saturday 11 a. m., Bro. Chas. Burnett, J. O. Butler; Saturday night at 8 p. m., Black Springs, W. W. Gardner Matt. 27, 65-66; Sardis, M. F. Garrett; Mt. Gilead, Chas. Burnett; Providence, D. L. Bruce.

Sunday at 9 o'clock, Sunday School work; at 10 o'clock, Temperance work; at 11 a. m. preaching by R. G. Bowers, text Psalm 126: 6.

Sunday night at Black Springs, Chas. Burnett, Womble, George West; Providence, M. F. Garrett, J. M. White; Mt. Zion, D. L. Bruce.

Resolved, That the Caddo River Baptist Association adjourn to meet on Friday night before the third Sunday in September, 1909, with Macedonia church, 17 miles northwest from Womble, Ark.

Anyone wanting to visit next session notify W. R. Mahurin, Ozon, Ark.

Introductory sermon by J. M. White, J. T. Covington.

RESOLUTION.

Resolved, That this Association extend its vote of thanks to Black Springs church and community for the generous manner in which they have entertained us during this session of the Association. Also the Methodist brethren for the use of their house on Sunday.

CHAS. BURNETT.
Chairman.

Reports of Committees.

STATE MISSIONS.

We your committee on State Missions report as follows:

We believe that the prime work of our churches is carrying the Gospel to mankind which is the power of God unto salvation to every one that believes. Knowing that this can be done by co-operation and as State Missions is one feature of Associational Missions we recommend that this Association co-operate with the State Convention at its next session, contributing of our means according as the Lord has prospered us.

We find the State Board in co-operation with pastors and churches. Missionaries report the following last year: Missionaries, 99; conversions, 5,009; baptisms, 3,330; total additions to churches, 5,286; churches organized, 41; Sunday Schools organized, 99; money contributed for State Missions, \$30,375.

We rejoice to see the increase in all the work.

Asking God to help us to entrench instead of retrench and go forward instead of backward. Let us then bring his work before the people more in the future than we have in the past.

Respectfully submitted,

J. O. BUTLER,
Chairman.

SUNDAY SCHOOLS.

We, your committee on Sunday Schools, find from the reading of the letters from the different churches of the Association, that there are but few Sunday Schools reported. We believe it to be the duty of each Baptist church, if within their power reasonably so to do, to organize a Sunday School in their church and provide for teaching the scriptures to the children and young people of their community. We recommend that the parents take an active part in this great work of teaching God's word to the young people and try to lead them to Christ for Salvation, for if we believe the word of the wise man Solomon we should strive to train our children in the way we would have them go.

Respectfully submitted,

R. M. REECE,
Chairman.

TEMPERANCE.

Your committee on temperance submit the following report:

We find that use of intoxicating liquor is a curse to the human family. We, therefore, recommend that all our Baptist people abstain from its use in any way or form, and use their utmost influence and vote to prohibit its manufacture, sale or use, not only within the bounds of this Association but throughout the United States. Believing that it is wrong for the government to be partners with the liquor traffic, be it resolved that this Association go on record as being in favor of an entire cessation of the liquor traffic in all its forms.

Respectfully submitted,

CHARLES BURNETT,
Chairman.

DUTY OF PASTORS TO CHURCHES AND CHURCHES
TO PASTORS.

The word of God says to the pastor "feed the flock of God of which the Holy Ghost hath made you overseers and ministers to the spiritual things." The church should feel it their bounden duty to minister to their pastor in temporal things.

Respectfully submitted,

J. M. WHITE,
Chairman.

CAMP GROUND.

To the Caddo River Association when met with Black Springs church.

Brethren, our Camp meeting commenced on Saturday before the third Sunday in August. We had a good meeting, hoping there was much and lasting good done. We had the services of Bro. George West, Texarkana, and Bro. Fezel, H. T. Howell and others.

The Camp ground is in good condition.

Respectfully submitted,

J. N. WASSON,
Chairman.

ORPHANS' HOME.

We, your committee on the Arkansas Orphans' Home, find that we are now in the fourteenth year of the History of the Home. During those years God has wonderfully blessed us. One hundred and ten children have been enrolled. Some have been placed in private homes, some have died and some have

married, leaving us seventy now in the home. All is being done that can be done for their happiness and comfort. All that are old enough are in the church. All children without living parents, boys under eight and girls under thirteen years of age, in the State of Arkansas, are taken into the Home. We are looking to you, brethren, for their support, and we trust there is no one who will turn a deaf ear to the cry of the Orphan.

May God impress this great work upon all hearts. Pastors, will you present this work to your churches? Brethren, will you contribute tonight?

J. N. WASSON,
Chairman.

REPORT ON DOCUMENTS.

We find that the following churches have invited the next meeting of this Association: Mt. Gilead, Board Camp, Macedonia, and Liberty.

Respectfully submitted,
G. H. DORROUGH,
Chairman.

REPORT OF COMMITTEE ON NOMINATIONS.

We, your committee on Nominations, submit the following report:

For Association Mission Board, J. F. Jeffrey, L. M. Prowse, C. W. McDaniel, B. Frank Bates, and John Mobley, with one member from each church in the Caddo River Association. We recommend that the next session of this body meet with Macedonia church and that the time of meeting be changed to Friday night before the 3rd Sunday in Sept.

J. O. BUTLER,
Chairman.

RELIGIOUS LITERATURE.

Your committee recommend that the Bible is the book of all books, and that it should be read and studied more than all other books.

Respectfully submitted,
W. R. MAHURIN,
Chairman.

STATE OF RELIGION.

We find from the reports of the various churches that the ~~state~~ is languishing in some parts of our Association and suggest that our churches give more attention to these languishing ~~parts~~.

• Respectfully submitted,

D. L. BRUCE,
Chairman.

ASSOCIATION MISSIONS.

Your committee on Association Missions find within the bounds of this Association great destitution and a cry for the Bread of Life. We, therefore recommend that the Association take some steps toward supplying the destitute settlements with the preaching of the gospel, which is the power of God to salvation to every one that believeth.

"If you love me keep my commandments"—St. John, 14:15.

We recommend that the Association hold the Missionary Board as per report of appointing committee, and one from each church to act with the board where duty will be to supervise mission work within the bounds of our Association.

Respectfully submitted,

J. D. HOLMES,
Chairman.

REPORT ON FOREIGN MISSION.

Dear Brethren:—We submit the following report:

The basis of all Foreign Mission Work is found in the third chapter and sixteenth verse of St. John. "God so loved the world that he gave his only begotten Son, that whosoever believeth in Him, shall not perish, but have everlasting life." Christ was the Missionary from Heaven to a lost world. Having risen in triumph from the grave he told His disciples that as the Father had sent Him so He sent them. The field is the world. The command comes from the Lord. So long as there is one unconverted soul in the world, so long will this command ring out clearly to God's people. It is sad to think that there are today over 800,000,000 of souls who know not of Christ, but who linger in heathen darkness. Their condition is pitiable. The men live in iniquity, the women grope in blight and night, and yet the people of God; intrusted with the light of life decline to send to them the truth. Our pride and selfishness are ministered unto while famishing souls are crying for the Bread of Life. We build fine churches and fine homes and supply our-

selves with the luxuries of life while souls are dying who know not of the Son of God.

Our Foreign Mission Board last year made a good report of progress. Over \$400,000 was contributed, and our board was enabled to report no debt at the close of the convention year. While this should gratify us in one way, yet we should feel a sense of shame, for throughout the bounds of our Southern Baptist Convention it meant that we had given on an average of twenty cents each through the year. The fact was brought out at the Southern Baptist Convention that within the bounds of the convention there are over 10,000 churches which gave nothing at all for Foreign Missions during last year. We hope that not a church in our Association will stand in the non-contributing column of this great work of the Master. We praise God for 2,174 converts who were added by Baptists last year.

We most earnestly recommend that our pastors present the claims of a lost world and that pastors and people pray to God that from our bounds may go some who will preach the gospel to those who wait in lands of sin and darkness.

We recommend that our members take the Foreign Mission Journal.

J. O. BUTLER,
Chairman.

OBITUARY.

We find the following have died since our last Association meeting:

- Big Fork. 1.—Sister Mexton.
 Brushy Creek. 1.—Elizabeth Holiday.
 Mt. Gilead. 2.—W. O. Bell; and wife.
 Mountain Home. 2.—
 Board Camp. 2.—Brother and Sister Garrison.
 Little Hope. 1.—
 Antioch. 1.—John Welch.
 Mt. Zion. 2.—Z. M. Pettitt and Sister Lucinda Wilson.
 Black Springs. 1.—James Smith.
 Providence. 1.—

Respectfully submitted,

J. T. COVINGTON,
Chairman.

ORDAINED MINISTERS.

Names.	Post Office.
J. T. Driggars.....	Alamo Ark.
A. Nelson.....	Hickory Station, Ark.
E. T. Howell.....	Black Springs, Ark.
J. O. Butler.....	Black Springs Ark.
L. M. White.....	Black Springs, Ark.
J. R. Edwards.....	Black Springs, Ark.
W. T. West.....	Caddo Gap, Ark.
A. A. Bates.....	Waters, Ark.
W. R. Mahurin.....	Waters, Ark.
W. W. Mahurin.....	Waters, Ark.
W. F. Garrett.....	Fancy Hill, Ark.

LICENSED MINISTERS.

G. S. Driggars.....	Welch, Ark.
P. M. Whisenhunt.....	Welch, Ark.
A. Wilson.....	Ophir, Ark.
W. L. Glaze.....	Ophir, Ark.
George McLean.....	Caddo Gap, Ark.
Roy Bullard.....	Caddo Gap, Ark.
E. Burns.....	Hickory Station, Ark.
W. M. Tacket.....	Ghent, Ark.
E. S. Diffie.....	Ophir, Ark.
N. L. Huggins.....	Welch, Ark.
Chas. Burnett.....	Board Camp, Ark.
J. T. Covington.....	Black Springs, Ark.

J. S. DRIGGARS,
Chairman.

DENOMINATIONAL SCHOOLS.

Your committee recommend that we patronize our own schools located at Arkadelphia and other places.

We further recommend that our young preachers attend one of these schools.

Respectfully submitted,

G. W. Cox,
Chairman.

FINANCE.

Your committee on finance find the following:

For Minutes	\$ 17.85
For Home Missions.....	28.30
For Foreign Missions.....	.30
For Associational Missions.....	2.00
For Orphans' Home.....	2.60
Total	<u>\$ 51.05</u>

Respectfully submitted,

G. W. Cox,
Chairman.

TREASURER'S REPORT.

1907—

For Minutes	\$ 21.55
Home Missions	3.90
Foreign Missions	6.95
Association Missions	19.45
Orphans' Home	7.91
Fifth Sun. meeting at Blk. Sp'gs for Asst. Mis.....	5.47
Total	<u>\$ 65.23</u>

1907—

To Clerk	\$ 21.55
E. P. Turner for Orphans' Home.....	7.91
Home Missions	3.90
Foreign Missions	6.95
By cash on hand for Asst. Missions.....	24.92
Total	<u>\$ 65.23</u>

1908—

Sept. 14—Cash on hand from last year.....	\$ 24.92
Orphans' Home by contribution.....	15.00
State Missions by contribution.....	14.55
From Finance com. for minutes.....	17.85
Home Missions	28.30
Foreign Missions30

Association Missions -----	2.00
Orphans' Home	2.60
Total	<u>\$105.52</u>
1908—	
Sept. 14—Paid to Clerk.....	\$ 17.85
W. W. Gardner for Orphans' Home.....	15.00
R. G. Bowers on State Missions.....	14.55
By Cash on hand.....	58.12
Total	<u>\$105.52</u>

ORDER OF BUSINESS.

FIRST DAY.

1. Introductory Sermon.
2. Call for letters from the churches.
3. Call for petitionary letters.
4. Election of officers.
5. Invitation to visiting ministers and messengers to seats.
6. Call for correspondence.
7. Appointment of committees.
8. Report of preaching committee.

SECOND DAY.

1. Reading minutes.
2. Roll call.
3. Call for reports of committees.
4. Call for resolutions.
5. Appointments of next session.
6. Treasurer's report.

CONSTITUTION.

ARTICLE I. This union shall be known and distinguished by the name of the Caddo River Baptist Association.

ART. 2. This Association shall be composed of delegates from the churches of the Union. Each church shall be entitled to three delegates who shall be required to furnish satisfactory evidence of their appointment by the several churches before they take their seats.

ART. 3. The delegates, when convened, shall organize themselves into a deliberative body by the appointment of a Moderator and Clerk, who shall be chosen by ballot at each annual-association, and continue in office until their successors are chosen.

ART. 4. This Association shall not interfere with the rights of the churches of which it is composed. It shall regard them as independent in matters of internal government, and shall act as advisory counsel, assuming no authority except what is expressly delegated to it by the churches, or evidently implied by the nature of the compact. It, nevertheless, claims authority over its members, the delegates from churches, and in justice and propriety must have power to withdraw from, and disown, all churches which depart from the spirit of this compact by becoming heterodox in faith or disorderly in practices. It should therefore, regard all churches united under this constitution with a vigilant eye for good. Its principal business shall be to promote the declarative glory of God, by extending the kingdom of grace on earth through the medium of preaching the gospel, and the means in accordance with the gospel to cultivate fellowship and union with all the churches of Christ, especially those united in this constitution.

ART. 5. Newly constituted churches and churches dismissed from other associations of the same faith and order may be admitted into this union by sending three delegates, their number in fellowship, baptized, received by letter, dismissed, excommunicated, restored and deceased since last session, and all other information which the churches may deem important, which shall be read and minuted.

ART. 6. This Association shall have a fund to be supplied by voluntary contributions of the churches. All the money thus contributed shall be transmitted from the churches and paid over through the Committee on Finance to the Treasurer, who

shall be elected by ballot and hold his office during the pleasure of the Association. He shall retain and manage the funds according to the order of the Association and present annually for inspection in the minutes, a clear and distinct statement of receipts and expenditures.

ART. 7. This Association shall furnish the churches with the minutes of every session.

ART. 8. The Association shall take cognizance of no query set up from the churches unless they have endeavored to solve the same and have failed; nor of any difficulties between the churches unless they have perused the 18th chapter of Matthew and have not been able to settle them; then the Association shall take such matters into consideration and act upon them at its own discretion.

ART. 9. It shall be the duty of the Clerk of the Association to keep a regular file of the printed minutes of each session of this body and deliver over the same to his successor in office.

ART. 10. This Constitution may be altered or amended at regular meetings of this Association by the concurring voice of two-thirds of the members present, provided such alteration or amendment be approved by the churches comprising the Association.

RULES OF DECORUM.

1. When the delegates of the several churches shall assemble at the place appointed for the session of the Association, the Moderator shall open business with praise and prayer in person or by proxy. If the former Moderator or Clerk be absent, the Association shall appoint one pro tem.

2. Immediately after opening the session the church letters shall be read by persons the Moderator may appoint and the names of the delegates be enrolled by the Clerk.

3. When the delegates' names have been enrolled and called by the Clerk the Association shall elect by a ballot a Moderator and Clerk the plurality of votes governing the election.

4. All motions and amendments to motions must be seconded before they can be entertained by the Moderator. When motions or amendments to motions are made, the last one made shall be first in order, and so on in inverse order to original motion, but mover may at any time withdraw his motion.

5. Any person wishing to make a motion or speak on any matter before the Association shall rise to his feet and respect-

fully address the Moderator, and if he be in order, the Moderator shall signify it by calling the name of the person; and no one thus in order shall be interrupted while speaking unless he depart from the subject, or for personal reflections; nor shall any member speak more than twice on the same subject without leave from the Association, or to explain a former remark.

6. Whenever sufficient time has been allowed for discussion of any subject before the Association, the Moderator shall take the voice of the Association and declare the result, a plurality governing all cases except those provided for.

7. No member may vacate his seat without the consent of the Moderator, while the body is in session.

8. When one member shall speak to or of another, he shall call him "brother."

9. The Moderator shall have the names of the delegates called whenever it is necessary.

10. The Moderator may speak on matters of debate as other members by calling some one else to fill his seat while he is speaking; but not until all others have spoken who desire to speak.

11. The Moderator may invite visiting ministers in good order, to seats in the council, who may speak but not vote.

12. The minutes of the Association may be read as may be necessary.

13. The Moderator shall be judge of the order; the objector may appeal to the body, a majority of whom shall determine the point of order.

ARTICLES OF FAITH.

1. We believe in a true and living God.
2. We believe that the Scripture, composing the Old and New Testaments, are the words of God, and the only rules of our faith and practice.
3. We believe in the doctrine of election according to the foreknowledge of God, the Father, through sanctification of the spirit unto obedience and sprinkling of the blood of Jesus Christ.
4. We believe in the doctrine of original sin by the fall of Adam.
5. We believe in man's inability of his own free will and ability, to recover himself from the fallen state in which he is by nature.
6. We believe that the sinners are justified in the sight of God by the imparted righteousness of Christ only.
7. We believe that the saints shall be preserved in grace and never fall finally away.
8. We believe that baptism and the Lord's Supper are the ordinances of Jesus Christ, and that true believers are the only subjects of baptism, and that immersion is the apostolic mode.
9. We believe in the resurrection of the dead, and in the general judgment, and that the felicity of the righteous and the punishment of the wicked will be eternal.
10. We believe that no minister has any right to administer the ordinances of the Gospel but one who has been regularly baptized, called and comes under the imposition of the hand of the presbytery.
11. We believe that none but regularly baptized members have a right to commune at the Lord's Supper.
12. We believe that the Lord's day should be observed as a day of rest and religious devotion.

STATISCIAL TABLE

CHURCHES						Membership	Days of Meeting	Minute Fund	Home Missions	Orphans' Home	Value of Church Property	PASTORS	POSTOFFICE	CLERKS	POSTOFFICE
	Rec'd by Baptism	Rec'd by Letter	Restored	Dismissed by Letter	Excluded										
Antioch						1		1 25			100 00	M F Garrett	Fancy Hill	R C Fields	Caddo Gap
Big Fork	4					1	4	1 50	1 20	500 00	H T Howell	Black Springs	P D Mays	Board Camp	
Board Camp	1	5				10		1 75	6 00	800 00	Chas Burnett	Board Camp	E T Embry	Board Camp	
Brushy Creek	5	4				2		1 70		250 00	W W Mahurin	Waters	M J Beshears	Oden	
Black Springs					1	1	2	1 50		500 00	H T Howell	Black Springs	John Prowse	Black Springs	
Little Hope						1		1 65		250 00	Chas Burnett	Board Camp	J R Huddleston	Waters	
Liberty								65			B D Millsap	Caddo Gap	E S Diffe	Ophir	
Missouri River								50	60		M F Garrett	Fancy Hill	Lee Sherman	Fancy Hill	
Macedonia	3	4	1			30	2	1 20	1 00		W R Mahurin	Waters	A T Hill	Oden	
Mt. Zion	2	6				2		1 60			J M White	Black Springs	J G Hays	Plata	
Mt. Gilead	4		1	3	1	2	2	2 00		300 00	J M White	Black Springs	J F Jeffrey	Black Springs	
Mt. Home						2		1 50		300 00	B D Millsap	Caddo Gap	L C Tacket	Ghent	
Providence				12	9	1	1	1 00			H T Howell	Black Springs	Z C Edwards	Black Springs	
Pleasant Valley	2	1		2		1		1 00			B D Millsap	Caddo Gap	J T Meridith	Manfred	
Sulphur Springs	3	7	1	3		31		1 05		125 00	H T Howell	Black Springs	G W Cox	Red Bird	
Forest Hill								10							
Total	42	26	5	39	23	157	66	12	19 35	7 60	12 60	3125 00			