

Proceedings

OF THE

Fiftieth Annual Session

OF THE

Red River

*Baptist * Association,*

HELD WITH

Prescott Church,

Nevada County, Ark., October 8, 9, and 10, 1898.

~::~ OFFICERS: ~::~

J. W. Conger, Arkadelphia, Moderator.

J. P. Bourland, Curtis, Clerk.

Next Session to be held with the Baptist Church, Bethlehem,
Saturday before the Second Sunday in October, 1899,
at 9:30 a. m.

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RULES OF DEGORUM.

1 When the delegates of the several churches shall assemble at the place appointed for the session of the association, the moderator shall open business by praise and prayer in person or by proxy. If the former moderator or clerk be absent, the association shall appoint one pro tem.

2. Immediately after opening session, the church letters shall be read by persons the moderator may appoint, and the names of the delegates be enrolled by the clerk.

3. When the delegates' names are enrolled and called by the clerk, the association shall then elect by ballot a moderator and clerk, the plurality of votes governing the election.

4. All motions and amendments to motions must be seconded before they can be entertained by the moderator. When motions or amendments to motions are made, the last one made shall be the first in order, and so on in inverse order to the original motion, but the mover may at any time withdraw his motion.

5. Any person wishing to make a motion or to speak on any matter before the association, shall rise to his feet and respectfully address the moderator, and if he be in order the moderator shall signify by calling the person or otherwise, and no one thus in order shall be interrupted while speaking, unless he depart from the subject, or for personal reflections; nor shall any member speak more than twice on the same subject without leave from the association or to explain some of his former remarks.

6. Whenever sufficient time has been allowed for discussion of any subject before the association, the moderator shall take the voice of the association and declare the result, a plurality governing all cases except those provided for.

7. No member may vacate his seat without the consent of the moderator while the body is in session.

8. When one member shall speak to or of another he shall call him brother.

9. The moderator shall have the names of the delegates called whenever it is necessary.

10. The moderator may speak on matters of debate as other members, by calling some one else to fill his seat while speaking, but not until all others have spoken who desire to speak.

11. The moderator may invite visiting ministers, in good order, to seats in the council, who may speak but not vote.

12. The minutes of the association may be read as it may think necessary.

13. The moderator shall be judge of the order; the objector may appeal to the body, a majority of whom shall determine the point of order.

421
189
1548
246

ARTICLES OF FAITH.

1. We believe in a true and living God.
2. We believe that the Scriptures, comprising the Old and New Testaments, are the words of God and the only rules of our faith and practice.
3. We believe in the doctrine of election according to the foreknowledge of God the Father, through sanctification of the spirit unto obedience and sprinkling of the blood of Jesus Christ.
4. We believe in the doctrine of original sin by the fall of Adam.
5. We believe in man's inability of his own free will and ability to recover himself from the fallen state in which he is by nature.
6. We believe that sinners are justified in the sight of God by the imparted righteousness of Christ only.
7. We believe that the saints shall be preserved in grace and never fall finally away.
8. We believe that Baptism and the Lord's Supper are the ordinances of Jesus Christ, and that true believers are the only subjects of baptism, and that immersion is the apostolic mode.
9. We believe in the resurrection of the dead and in the general judgment and that the felicity of the righteous and the punishment of the wicked will be eternal.
10. We believe that no minister has any right to administer the ordinances of the gospel but one who has been regularly baptized, called and comes under the imposition of the hands of the presbytery.
11. We believe that none but regularly baptized members have a right to commune at the Lord's Supper.
12. We believe that the Lord's day should be observed as a day of rest and religious devotion.

CONSTITUTION.

ARTICLE 1. This union shall be known and distinguished by the name and title of the Red River Association.

ART. 2. This association shall be composed of delegates from the churches in the union. Each church shall be entitled to three delegates, who shall be required to furnish satisfactory evidence of their appointment by their several churches before they take their seats.

ART. 3. The delegates, when convened, shall organize themselves into a deliberative body by the appointment of a moderator and clerk, who shall be chosen by ballot at each annual association, and continue in office until their successors are chosen.

ART. 4. This association shall not interfere with the rights of the churches of which it is composed. It shall regard them as independent in matters of internal government, and shall act as advisory counsel, assuming no authority except what is expressly delegated to it by the churches, or evidently implied by the nature of the compact. It nevertheless claims authority over its

members, the delegates from churches, and in justice and propriety must have power to withdraw from, and disown, all churches which depart from the spirit of this compact by becoming heterodox in faith or disorderly in practice. It should, therefore, regard all churches united under this constitution with a vigilant eye for good. Its principal business shall be to promote the declarative glory of God, by extending the kingdom of grace on earth through the medium of preaching the gospel, and the means in accordance with the gospel to cultivate union and fellowship with all the churches of Christ, especially those united in this constitution.

□ ART. 5. Newly constituted churches and churches dismissed from other associations of the same faith and order, may be admitted into this union by sending three delegates, their number in fellowship, number baptized, received by letetr, dismissed, excommunicated, restored and deceased since last session, and all other information which the churches may deem important, which shall be read and minuted.

ART. 6. This association shall have a fund to be supplied by voluntary contributions of the churches. All the money thus contributed shall be transmitted from the churches and paid over through the Committee on Finance to the treasurer, who shall be elected by ballot and hold his office during the pleasure of the association. He shall retain and manage the funds agreeably to the order of the association, and present annually for inspection in the minutes, a clear and succinct statement of all receipts and expenditures.

ART. 7. This association shall furnish the churches with the minutes of every session.

ART. 8. The associtaion shall take cognizance of no query sent up from the churches unless they have endeavored to solve the same and have failed; nor of any difficulty between the churches unless they have pursued the direction in the XVIII chapter of Matthew, and have not been able to settle them; then the association shall take such matters into consideration and act upon them at its own discretion.

ART. 9. It shall be the duty of the clerk of the association to keep a regular file of the printed minutes of each session of this body, and deliver over the same to his successor in office.

ART. 10. This constitution may be altered or amended at regular meetings of this association by the concurring voice of two-thirds of the members present, provided such alteration or amendment be approved by the churches comprising the association.

ORDAINED MINISTERS.

NAMES.	CHURCHES.	POSTOFFICES.
Amis, W T.....	First Arkadelphia.....	Arkadelphia
Bowen, J F.....	First Arkadelphia.....	Arkadelphia
Baars, F D.....	First Arkadelphia.....	Arkadelphia
Bennett, T J.....	First Arkadelphia.....	Arkadelphia
Burns, G W.....	Unity.....	Arkadelphia
Browning, J V.....	Pleasant Hill.....	Hebron
Browning, J O.....	Mount Bethel.....	Dalark
Byers, L M.....	Caney Creek.....	Shawmut
Byers, J J.....	Caney Creek.....	Shawmut
Betts, W C.....	New Home.....	Prescott
Copeland, J P.....	Pike City.....	Pike City
Colwell, S W.....	Union.....	Alpine
Collins, J H.....	First Arkadelphia.....	Arkadelphia
Connell, J B.....	First Arkadelphia.....	Arkadelphia
Delaughter, E.....	Boughton.....	Boughton
Davis, W U.....	Bethel.....	Okolona
Dwiggins, J J.....	Alpine.....	Alpine
Franklin, G A.....	Rethel.....	Dobyville
Forbes, W A.....	Unity.....	Gum Springs
Gardner, W I.....	Landmark.....	Hollywood
Gardner, W W.....	First Arkadelphia.....	Arkadelphia
Hitt, Larkin H.....	Piney Grove.....	Prescott
Hamlin, G L.....	Richwoods.....	Curtis
Hamilton, J S.....	Landmark.....	Hollywood
Horne, H J P.....	First Arkadelphia.....	Arkadelphia
Haynes, J J.....	First Arkadelphia.....	Arkadelphia
Hall, J K.....	Bethel.....	Okolona
Hardy, J R.....	Pike City.....	Pike City
Harris, J E.....	Maple Springs.....	Roy
Hartley, J N.....	First Arkadelphia.....	Arkadelphia
King, J S.....	Mount Carmel.....	Boughton
King, A W.....	First Arkadelphia.....	Arkadelphia
Kelley, J C.....	Piney Grove.....	Boughton
Mathis, J J.....	Wellville.....	Wallaceburg
Miller, Dr. E B.....	First Arkadelphia.....	Arkadelphia
McManaway, Dr. A G.....	First Arkadelphia.....	Arkadelphia
Patterson, W M.....	Spring Hill.....	Lissie
Price, A J.....	New Home.....	Prescott
Roundtree, J B.....	Liberty Hill.....	Bowen
Smart, Jas. H.....	Bethel.....	Okolona
Smith, Elijah.....	Mount Carmel.....	Beirive
Turner, J H.....	First Arkadelphia.....	Arkadelphia
Tobey, C E.....	Mount Bethel.....	Arkadelphia
Tague, F E.....	Holly Wood.....	Hollywood
Venson, T H.....	.....	Boughton
Wells, D G.....	South Fork.....	Gurdon
Welch, I F.....	Providence.....	Boughton
White, J M.....	Mount Bethel.....	Arkadelphia
Williams, W B.....	Alpine.....	Alpine

UNORDAINED MINISTERS.

Anderson, John.....	First Arkadelphia.....	Arkadelphia
Caldwell, S W.....	Union.....	Alpine
Hopkins, L.....	Curtis.....	Curtis
Hamm, R J.....	Richwoods.....	Gum Spring
Jones, O S.....	Prescott.....	Prescott
Lawley, A E.....	Richwoods.....	Arkadelphia
Mathis, S M.....	Pleasant Grove.....	Eleyville
Shaddock, Samuel.....	Landmark.....	Hollywood
Stephens, W M.....	Gethsemane.....	Leard
Thomas, J M.....	Pike City.....	Arkadelphia
White, W M.....	Prescott.....	Prescott

Proceedings.

PRESCOTT, ARK., OCT. 8, 1898.

The Red River Baptist Association met with the church at Prescott, in its fiftieth annual conference on October 8, 9 and 10, 1898, at 10 o'clock a. m.

By request of the moderator, I. F. Welch, W. A. Forbes conducted devotional exercises for a time, reading the 110th Psalm. Prayer, singing and alternating with short and appropriate talks by G. W. Burns, E. B. Miller, W. A. Forbes, I. F. Welch, J. S. Hamilton, D. G. Wells, Andrew J. Price and others. Benediction by E. B. Miller. Fifteen minutes intermission, after which the congregation was called together by singing. The introductory sermon was preached by I. F. Welch, who occupied the stand at 11 a. m., reading Luke 14 and sang "All Hail the Power of Jesus' Name" as an introductory to the services. Theme: "Repentance." The discourse was full of truth of great interest, and delivered with great earnestness. At the close of this service the congregation was dismissed to meet again at 1:30 p. m.

AFTERNOON SESSION.

At the appointed time the association reconvened, and after singing and prayer led by Bro. Hall, Moderator Welch announced the order of business.

Called for church letters and appointed E. B. Miller, Larkin H. Htti and O. S. Jones to read. Messengers' names being recorded, the roll was called and absentees crossed.

The association then proceeded to the election of officers, appointing Z. T. Rogers and J. M. Powell as tellers.

Motion prevailed that the clerk be authorized to cast the ballot of the association for moderator.

Motion by E. B. Miller prevailed that J. P. Copeland, secretary, be authorized to cast the vote of the body for clerk.

Result of votes cast: Prof. J. W. Conger, moderator. and J. P. Bourland, clerk.

Petitionary letters called for. None presented.

Visitors invited to seats: J. W. Gardner, of Orphans' Home, Monticello; W. E. Atkinson, secretary State Board, Little Rock, with corresponding messengers from Union, Howard County and Saline associations recognized.

Upon motion and second moderator appointed committee on Divine Services as follows: J. A. Ross, B. K. Hall and deacons of Prescott church.

Motion by E. Delaughter prevailed to appoint messengers to associations:

Union—L. H. Hitt, J. J. Haynes, H. Garmon and E. Delaughter.

Howard County—Brethren Hardy, Ingle, Harrod, J. W. Conger and J. B. Roundtree.

Caddo River—J. R. Hardy and G. W. Burns.

Saline—J. S. Hamilton and J. W. Conger.

State Convention—J. P. Copeland, secretary, I. F. Welch, W. A. Forbes, J. P. Bourland, J. S. Hamilton. Alternates, W. P. Barton, G. W. Burns and Bro. Ingle.

Southern Baptist Convention—W. A. Forbes, J. W. Conger and A. G. McManaway.

Report on Divine Services was read and adopted as follows:

Saturday evening at Baptist Church, missionary mass [meeting, Orphans' Home and general education. At Salem church, preaching by J. S. Hamilton. Cumberland Presbyterian church, by J. H. Collins. Sunday at 11 a. m., at the Baptist church, E. B. Miller and T. J. Bennett at 7:30. At the Methodist church, J. P. Copeland, at 11 a. m. and W. W. Gardner at 7:30 p. m. At the Cumberland Presbyterian church, W. A. Forbes, at 11 a. m., and D. G. Wells at 7:30 p. m. At the Old School Presbyterian, G. W. Burns at 11 a. m. and a Boughton, J. P. Copeland at 7:30 p. m.

On motion the moderator appointed the following committees:

General Education—A. G. McManaway, W. P. Barton and G. W. Burns.

Orphans' Home—J. A. Ross, J. S. Hamilton and W. A. Forbes.

Motion prevailed that collections for associational missions be conducted at the various places of worship after the 11 o'clock services tomorrow.

On motion time was extended the moderator until Sunday morning to announce the list of committees appointed.

Motion to adjourn to 7:30 p. m., and after singing, "Come Thy Fount of Every Blessing," benediction by I. F. Welch.

EVENING SESSION.

At 7:30 the association met promptly. Devotional exercises for a time conducted by J. P. Copeland, after which the body was addressed by W. E. Atkinson in the interest of our State mission work, A. G. McManaway representing the Home and E. B. Miller for our foreign missions. Encouragingly responded by a number of the brethren.

The Committee on Orphans' Home submitted its report as follows:

From Bro. Gardner, agent of the Orphans' Home, we learn that the Home at Monticello is doing well. All debts are paid and 18 happy children are cared for and being educated in the Home. Particular care is taken that they be educated intellectually and morally. They are required to attend church and Sunday-school, for it is the desire of the managers that they all become the children of God. Yet more room is needed. Our building is full and others are seeking admission. Will this association give the Home a helping hand? We recommend that we give immediate aid in cash and pledges to this worthy institution. We feel proud of this Home, and we should give it our prayers, sympathy and money. We also recommend that the Committee on Orphans' Home be made one of the standing committees of this body.

J. A. ROSS, Chairman.

Motion to adopt was spoken to by W. W. Gardner, who explained all the particulars regarding the Home. At the close of Bro. Gardner's address to the association, cash to the amount of \$27 was contributed and pledges taken as follows:

First Arkadelphia church.....	\$ 25 00
Bethlehem.....	3 00
Bethel.....	1 00
Caney Fork.....	5 00
Curtis.....	2 00
Holly Grove.....	1 00
Liberty Hill.....	5 00
Mount Carmel.....	2 00
Mount Bethel.....	5 00
Okolona.....	2 00
Pleasant Home.....	2 00
Prescott.....	5 00
Richwoods.....	3 00
Spring Hill.....	2 00

South Fork.....	2 00
Shiloh.....	5 00
Union.....	1 00
Unity.....	10 00
Wolf Creek.....	2 00
Washington.....	2 00
Beirne.....	5 00
Delight.....	2 00
Horton Springs.....	2 50
Landmark.....	2 50
Wellsville.....	2 00
Total	\$ 103 50

The report was heartily adopted.

Report on General Education was read by A. G. McManaway and spoken to by himself, G. W. Burns and W. E. Atkinson, and adopted as follows:

There was a time when Baptists were behind some other people in the matter of education of a general character. But now, with thankful hearts, your committee are glad to say that our denomination is no longer behind in this respect, but are now in the front of the great battle going on for the uplifting of the race. We are especially glad to be able to say that the Baptists of Arkansas are furnishing facilities for their young people that are unsurpassed anywhere. □ No Baptist parent needs to look beyond the limits of our own State, nor that of his own denomination, for the best training obtainable in this age. We have the facilities as well as the young people, so let it be the pleasure as well as the duty of each member of this body to make an effort to bring promising young minds into touch with the ample facilities that have been provided.

A. G. McMANAWAY, Chairman.

Motion to adjourn 10 8:30 a. m. Monday morning. Sang "Praise God From Whom all Blessings Flow." Benediction by Moderator J. W. Conger.

During this session J. H. Collins preached at the Cumberland Presbyterian church, and J. S. Hamilton at Salem church.

SUNDAY—MORNING SERVICES.

The association met at 8:30 a. m. Called to order by the moderator, who, after conducting devotional exercises for a time, announced committees appointed as follows, requesting first named upon each list to act as chairman of their respective committees:

Pastoral Support—J. S. Hamilton, D. C. Fulmer and Ezra Cates.

Sunday-schools—R. K. Hall, L. N. Byers, John Vaden and E. Delaughter.

Temperance—I. F. Welch, T. A. Smith, J. R. Hardy and J. S. King.

Education—A. G. McManaway, G. W. Burns and W. P. Barton.

Woman's Work—D. G. Wells, Ellen D. Yeager, A. J. Price and A. J. Thompson.

Home and Foreign Missions—E. B. Miller, J. C. Kelly, Jeff Norton and R. P. Biggadike.

Literature—G. L. Hamlin, R. W. Golden and L. L. Williams.

Nominations—W. T. Crowley, J. M. White, J. W. Adams and J. W. Mitchell.

Finance—J. A. Ross, J. L. Stroopes and J. P. Copeland, Jr.

State and Associational Missions—J. P. Copeland, Sen., J. J. Haynes and G. W. Burns.

Documents—J. M. Powell, E. A. Jenkins and F. M. Thomasson.

Onachita College—Larkin H. Hitt, J. A. Metlock and J. P. Copeland, Sen.

Ministerial Education—W. A. Forbes, J. T. Pollard and W. W. Gardner.

Obituaries—J. B. Rountree, John Johnson and Wm. May.

Prayer-meeting conducted by A. G. McManaway. Appropriate songs led by the church choir. Several fervent prayers and very feeling religious talks were offered from quite a number of the brethren, after which the Sunday-school meeting was introduced and conducted by Bro. J. M. Powell. The Sunday-school talks by the brethren were attentively listened to by the children and congregation, making it the more profitable and interesting. After which the meeting was dismissed for preaching by Dr. E. B. Miller, who occupied the stand at the Baptist church for the 11 o'clock services, reading a portion of Scripture. Song by the congregation and prayer by J. B. Hamilton. The sermon was full of gospel truths, well delivered and calculated to be one of great profit to the hearers. At the same hour Brethren W. A. Forbes preached an excellent sermon at the Cumberland Presbyterian church; G. W. Burns at the Old School Presbyterian church, treated his congregation to a good sermon, and J. P. Copeland at the Methodist church delivered one of his good old gospel sermons, using for his text, 1. John 3: 2: "Beloved now are we the sons of God." At the close of these services, contributions for associational missions received as follows: At the Old School Presbyterian church, 65 cents; at the M. E. church, \$5.85 and at the Baptist church, \$14.42. J. M. Powell and J. W. Adams waiting upon the audience of E. B. Miller. Thus closed the morning services which were largely attended. And it is to be hoped that the fruits thereof may prove to be of great profit to the Baptist cause at Prescott.

AFTERNOON SERVICES.

At 3 o'clock a large and attentive congregation re-assembled at the Baptist church. Devotional exercises directed by J. P. Copeland, Sen., consisting of congregational singing led by the church choir, and fervent prayers by J. P. Copeland, G. W. Burns and a number of others. After which the cause of our various mission works were introduced.

W. E. Atkinson, member of our State Board, addressed the audience in the interest of our State work; E. B. Miller in that of Foreign mission; A. G. McManaway in behalf of our Home work, and G. W. Burns setting forth the importance of our associational work. All of whose claims were heartily endorsed in short speeches offered by J. P. Copeland, Sen., I. F. Welch, J. J. Haynes, E. A. Jenkins, W. A. Forbes, D. G. Wells, A. J. Price, J. S. Hamilton and Bro. Ingle, amounting in all to a good meeting which closed with the manifestation of the best of interest and good feeling for our mission work. Song, and benediction by A. G. McManaway.

EVENING SERVICES.

At 7:30 o'clock the congregation reassembled at the Baptist church. Devotional exercises conducted by A. G. McManaway. At 8 o'clock the pulpit was occupied by T. J. Bennett, who offered his audience a very well selected and interesting discourse. Text, John 9:25.

Same hour's services D. G. Wells preached a good sermon to an attentive congregation at the Cumberland Presbyterian church, using for his text 1. Cor. 3:21-23.

The audience at the Methodist church was treated to a good sermon by W. W. Gardner.

At the same hour, by special request, J. P. Copeland preached for the folks at Boughton. Text, Romans 7:8.

So closes the services of this body for another Sabbath day.

MONDAY—MORNING SESSION.

The association met at the appointed hour pursuant to adjournment. Song service and prayer by G. W. Burns and J. B. Ingle. The moderator then read the 48th Psalm. Prayer by J.

H. Collins. At the close of this service the moderator called the meeting to order, requesting reports.

The Committee on Nominations offered its report which was received and without discussion adopted as follows:

We recommend Bethlehem church the place of meeting of the next annual session of this body. G. L. Hamlin to preach the introductory sermon, with J. S. Smart his alternate.

W. T. CROWLEY, Chairman.

The Committee on Sunday-schools read its report and moved to adopt as follows:

(There are many churches of our association who fail to report any Sunday-school work in their letters to this body. But we are thankful to find and report an increase in the work from year to year, for we do believe this to be one of the best means of propogating the gospel of the son of God. We therefore recommend that our pastors indoctrinate their churches along this line. We also advise our churches to use the literature of the Southern Baptist Convention series. We also recommend Harvest Bells the best song book.) We know our Sunday-school teachers ought to teach the children that they should give to the mission cause, and we furthermore advise that Sunday-school teachers teach the children that it is wrong to use whisky or tobacco. So the preacher will not have so much hard work to do in preaching the gospel to their people.

R. K. HALL, Chairman.

Speeches in aid of this report were offered by S. S. Langley, J. P. Copeland, A. G. McManaway, E. Delaughter, I. F. Welch, J. B. Rountree, J. S. Smart, G. W. Burns, W. A. Forbes, Bros. Britt, Jenkins and King. Question called for and report adopted.

L. H. Hitt then read the following report on Ouachita College:

We wish here and now to acknowledge the guiding hand of Almighty God in all that this institution has accomplished for God. His tender care has carried it over the wreck of fortunes, and through the storms of war. Present indications point to this term as the most fruitful of all its useful career. More than three hundred pupils have been enrolled, and there are twenty in the graduating class. Since this college was founded it has given free tuition to about one hundred ministers. Ouachita is strictly a Baptist college. The professorship unite their voices in saying, "remove not the landmark that our fathers have set." All of your committees have children in the college, and are well pleased with the progress they have made.

(The purpose of this college is not to make its pupils cunning and selfish in order to obtain easy places and large pay, but strong, true and brave to bear the burdens and fight the battles which make up the work of good citizenship in the "household of faith" and true soldiers of the cross.) This is our college. We feel that God's hand planted it here. (His spirit has opened the hearts and purses of his people to sustain it.) Our wish and prayer is to "go forward." The deep craving of our hearts is that the financial condition of our country be so changed that it be possible for every bright and promising boy and girl

in the State to have the doors of this and our other colleges open to them.

Submitted,

LARKIN H. HITT,

J. P. COPELAND,

J. A. MEDLOCK.

After motion to adopt, the report was spoken to by Brethren Hitt, Copeland, Kelley, Jenkins, Ingle, Welch, King, Price, McManaway, Atkinson, Gardner, and J. W. Conger. The report being heartily endorsed was unanimously adopted as read.

Reports called for, and in behalf of the Committee on Ministerial Education, W. A. Forbes offered the report as follows:

Education of all classes of citizens is the aim of our State, but as the State can not educate for the churches, it becomes their high duty to educate their teachers. This obligation is not only binding on the churches, but also on every man who is willing and feels himself called to preach or teach the Word of God. The Baptists of this State, feeling this obligation, have provided in Ouachita College ample means for the literary education of the rising ministry amongst us. Therefore, we would urge our young men to prepare themselves the best possible for the labor set before them. Quite a number of these young men are already in our college making this preparation, and we should help and encourage them all we can. The preacher who would succeed and do the best work for the Master, should not neglect the gift that is in him, but study to show himself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of God. We would recommend that the churches look out among them such young men as seem to be called of God to this work and help them to attend Ouachita College until they shall accomplish a well laid foundation for the work of the ministry.

W. A. FORBES, Chm'n.

Motion to adopt and report discussed by W. A. Forbes, E. B. Miller, H. J. P. Horne, J. P. Copeland, J. J. Haynes and G. W. Burns

Motion by G. W. Burns prevailed that a collection be taken for the support of ministerial education. Responded to the amount of \$53.75 in cash and pledges.

Bro. A. G. McManaway moved to amend the report as follows:

That we recommend and ask all of our churches to contribute quarterly to the help of ministerial education in Ouachita this year.

The report, as amended, was received, heartily endorsed and unanimously adopted.

Motion prevailed to adjourn to 1:30 p. m. Benediction by the Moderator.

At the hour appointed, 1:30 o'clock, the association met

promptly. After singing "Jesus Lover of My Soul," Bro. J. B. Rountree led in prayer. The Moderator called the body to order and ready for continued business.

J. P. Copeland read the report of the Committee on State Missions, as follows:

Brethren: We are sure that the work of our State Missions is second to none in all of our denominational work. Notwithstanding the thousand churches, with seventy thousand members and more than a thousand ministers, there are yet vast fields of destitution in our territory, and there are increasing demands for more consecrated and active church work in order to send the Gospel to these destitute fields. (The State Board has heard the Macedonian cry from all sections of the State, "Come and help us." These calls come from the weak and destitute places.) Now, brethren, shall we help them, or shall we, the more favored of the Lord, turn a deaf ear to those appeals for the preached Gospel of our Lord and Savior Jesus Christ. (Our State Board has and is yet doing all that they can with the limited amount of money they have to give the bread of life to those who have it not. The board has had seventeen missionaries in the field last year. For these laborious services they received \$1,641.36.) The Home Mission Board at Atlanta, Ga., gave us \$950, and our State Board received from the denomination in the State \$691.36. Two hundred dollars of this amount was given to Red River Association.) The board has undertaken larger missions this year, by appointing more missionaries and adding the volunteer feature to the work. Brethren, will you not help in this grand work with your prayers, influence and money. Will not the churches of this Association give the board one hundred dollars by the meeting of our State Convention. This would be an average of about two dollars for each of our churches. We, as your committee, urge that the Association continue her co-operation with the State Board and keep in touch with all of our denominational work.

J. P. COPELAND, Chm'n.

The Moderator then called for report on Associational Missions, which was read by G. W. Burns, as follows:

Dear Brethren: Notwithstanding the good work done by your Executive Board, co-operating with our State Board of Missions within our bounds, there is still work to be done. (Good fields are opening up to us. So we, your committee, recommend, yes, urge, the importance of our co-operation with the State Board and the continuance of our Associational work. And we further urge that our churches contribute sufficient means, and at such times, as will enable our missionary board to pay their workers quarterly.) This will relieve your board of great embarrassments, facilitate the good work and make it much better for your missionaries in the destitute fields.

G. W. BURNS, Chm'n.

Motion prevailed to postpone the further consideration of the two reports on missions until three this afternoon.

Report on temperance read by I. F. Welch. Motion to adopt. After having been spoken to by O. S. Jones, J. P. Copeland, I. F. Welch and Bro. Jenkins, it was adopted as follows:

Dear Brethren: It is with joy and thanksgiving that we report a progressive move in the temperance cause. There is decidedly an upward move with our people on this important question. Public sentiment among the Baptists in our State is beyond a doubt stronger than it has ever been before against the making, sale and use as a beverage of intoxicating liquors and drinks. In fact, it is only occasionally now that a Baptist can be found who is so dull or so vile as not to be a strong friend of the temperance cause. Steadily has the work against the liquor traffic gone on in Arkansas and surrounding States, until it has been forced from the crossroads, the towns and from many of the cities, and has taken up its nefarious business of dealing out in secret in the thickets and jungles of the country. It ruins homes, wrecks business, debases manhood, creates wretchedness, cheats bright little boys and girls out of an education, and worse than all, sends souls to hell. Indeed, it has become so unpopular that but few men who profess to be Christians can be found who will attempt to advocate its sale or use. A great friend of the temperance cause with prophetic eye looked upon these times years ago when he said that public sentiment would soon be so strong against the liquor business that no boy will be a drunkard. While all this is true, yet the evil exists, and now to rout the "wild-cat" and "blind-tiger" from their lurking places and to drive them forever from our beloved land seems to be the special duty of this generation. Brethren of Red River Association, let us bear a mighty part in this great work. Let us every one always be ready to stand by our officers, whose duty it is to catch and destroy the "wild-cat" and "blind-tiger," and to preach, pray, talk and vote unitedly against this great enemy of God's work and man's salvation, and in every way possible prove ourselves the great advocates and true friends of temperance. We recommend that the churches in this union labor with persistent dram-drinking members and members who vote for license, if any, and then if they still persist in their course, to deal with them as disorderly members.

I. F. WELCH,
J. R. HARDY,
T. A. SMITH,
Committee.

The Committee on Pastoral Support submitted its report, which was discussed by E. B. Miller, S. S. Langley, A. J. Price and others, and adopted as follows:

(We know that the Scriptures teach that it is the duty of the churches to support their pastors. In fact it is a positive command of our Lord and Savior; and to violate this command is proof that we do not love him. For he says, "If ye love me you will keep my commandments.") Therefore, to neglect to do his commandments is to walk disorderly. And the Scriptures teach to withdraw from every brother who walketh disorderly. And for a church to retain one such in its fellowship who is equally as guilty as he; and the pastor who serves a church, holding such members, proves himself unfaithful. For the Scriptures teach that we are co-workers with Christ for the salvation of lost souls, and the command is to preach the gospel to every creature, and to refuse to preach the gospel is a denial of the faith and a denial of the faith is to declare non-fellowship with the Father, Son and Holy Ghost.

J. S. HAMILTON, Chairman.

Report on Literature was read by G. L. Hamlin. Motion to adopt was spoken to by J. J. Haynes, G. W. Burns and A. G. McManaway and adopted as read:

(As the country is flooded with pernicious literature, we should guard against it and see that our homes are supplied with good and wholesome as well as instructive reading matter. To this end we first of all recommend the Bible.) The utterance of its words giveth light and understanding, and is calculated to make us wise unto salvation. We also heartily recommend the Arkansas Baptist as a sound and strictly reliable religious publication; and the only medium of public communication through which we can keep in close touch with our denominational State Work. We also cordially recommend the Foreign Mission Journal as the best and most reliable periodical of our mission work in foreign fields. It is also the organ of our Home Board, giving valuable information of our home work in the Southern States, Mexico and Cuba. We also recommend to our churches the use of the Southern Baptist Convention series of literature for their Sunday-schools.

G. L. HAMLIN, Chairman.

The Committee on Documents read its report which was adopted as follows:

Upon the examination of the church letters we find that God has wonderfully blessed our Zion, especially, where we have had Sunday-schools; and we are glad to report the advance in this work. [We have reports of twenty-six Sunday-schools, and we find that the churches reporting Sunday-schools have been especially blessed in the conversion of souls, one hundred and fifty-two having been baptized into said churches. We would recommend to churches not reporting schools to organize at once.] We further recommend the Southern Baptist Convention series as the best and cheapest literature to be used in our Sunday-schools. (And we do most earnestly recommend the great importance of our churches adopting a uniformity of associational letters, and to this end we advise that the blank furnished free by the Arkansas Baptist Company be used, and that pains be taken in making up correct statistical reports.)

J. M. POWELL, Chairman.

Resolution on modern sanctification offered and read by J. P. Copeland, and after being discussed by himself and O. S. Jones, was unanimously adopted as follows:

Whereas, It is reported that the heresy of sinless perfection is being very persistently taught in our bounds, and

Whereas, We, as Baptists, believe this false doctrine to be from the pit and of Satan's own devising, therefore,

Resolved, That it is the sense of the association that the churches should not in anyway give aid or countenance to such teachings or false assertions, and that our churches should very promptly exclude all members who are guilty of teaching any such heresy.

J. P. COPELAND.

It now being the hour set apart for the further consideration

of the reports on State and Associational Missions, the two reports were re-read.

J. P. Bourland then read the report of the Executive Board, followed by G. W. Burns who read his report as associational missionary and missionary pastor for the church at Delight.

W. A. King's report as missionary pastor at Beirne was read by J. P. Bourland. And that of H. J. P. Horne was introduced and read by himself, as missionary pastor at Pike City.

Motion prevailed that all the foregoing reports be discussed connectively. Whereupon they were spoken to at length by W. E. Atkinson, J. J. Haynes, J. P. Copeland, J. H. Collins, I. F. Welch and others, and adopted as follows:

Report of Associational Executive Board:

To the Members and Messengers Constituting the Fiftieth Annual Conference of the Red River Baptist Association:

Through the protection of a kind Providence for another year, for which we feel grateful to him, the great benefactor of all good, we are permitted to tender to you this, our annual report: (On the evening of the tenth day of November, 1897, and in accordance with previous notice, the following named members met at Curtis: J. L. Bozeman, J. H. Hardage, H. J. P. Horne, J. B. Langley, J. P. Bourland and J. C. Wallis, by proxy. The members organized by electing J. P. Bourland chairman and J. C. Wallis, secretary. Bro. J. J. Haynes, our member on the State Board, being present, was unanimously chosen moderator special for this meeting, and in the absence of J. C. Wallis, J. P. Bourland was requested to act as secretary. After prayer, led by Bro. Haynes, the business of our associational work was brought properly before the meeting and discussed at length in all of its importance, as well as difficulties and hindrances, but unanimous in our opinion that if we anticipate harvesting the seed already sown, we must have laborers in the field for the purpose of doing the work.) Otherwise, the fruits of our labor and the produce of the seed sown in the past would be lost, to considerable extent, so to speak. So, upon motion, it was decided that we close contract with G. W. Burns, our former missionary, and have him continue in the work at a stated salary of forty dollars per month. Remembering the assurance of our association while in session at Unity, that the board would be sustained in this work, we felt safe in so doing.) At this meeting of our Board, the following donations were made: H. J. P. Horne, pastor at Pike City, \$25; A. W. King, pastor at Beirne, \$25. We have received liberal and substantial help from our State Board, as follows: H. J. P. Horne, \$25; A. W. King, \$25, for pastoral work, and G. W. Burns, \$50, for pastoral work at Delight and Antoine. For the success of this work at all of the points above mentioned, we refer to the following report:

A. W. King, Beirne: Sermons preached, 34; baptized, 2; received by letter, 2; restored, 1; contributions to missions, \$2.15; Orphans' Home, \$3.25.

H. J. P. Horne, Pike City: Sermons preached, 43; received by baptism, 6; received by letter, 21; contributions to missions, \$13.

G. W. Burns, Delight, Antoine and in the field: Sermons preached, 177; churches organized, 1; baptized, 8; received by letter, 12; contributions to missions, \$125 96; miles traveled, 3,345; books and Bibles sold, 169; donated, 5; pages tracts donated, 1,031; ministers ordained, 1.

Our Financial Exhibit is as follows:

Received from district missionary meetings.....	\$18 12
Sundry churches and individuals.....	46 25
Profits on Bibles and other books.....	125 96
Associational missions, Prescott.....	30 90
From treasurer, as per report of Finance Committee.....	114 85

Total.....\$336 08

DISBURSEMENTS.

Sundry Dates—Paid G. W. Burns.....	\$294 08
H. J. P. Horne.....	16 00
A. W. King.....	16 00
J. J. Haynes.....	10 00

—————\$336 08

We owe G. W. Burns.....	\$52 63
H. J. P. Horne.....	9 00
A. W. King.....	9 00
J. J. Haynes, member State Board	11 30

Total indebtedness.....\$81 93

NOTE—A small contribution from each of our churches, say \$1 80, will put your board out of debt. Please help us.

J. P. BOURLAND, Chairman.

J. C. WALLIS, Secretary.

Resolution offered by J. P. Copeland read and adopted as follows:

Resolved, That at the next meeting of this body the reports on Ouachita College, general and ministerial education be consolidated; also that the Executive Board make a full report pertaining to associational missions and the work done, and that home and foreign missions be continued under one report.

J. P. COPELAND.

Report on obituaries read and adopted as follows:

In so far as we have been able to learn, not one of our brethren in the ministry have fallen during this, another associational year. In this God has been exceedingly good to our people, for which we ought to feel very grateful. But we know of three of our noble sisters and one brother who have been called to their rewards in heaven, and their places of labor and usefulness in their respective homes and churches have been left. In sadness we note the names and dates of death as follows:

Sister M. J. Hardy, wife of Eld. J. R. Hardy, who was born in Cleburn Parish, La., August 14, 1842; aged 56 years, having died March 24, 1898, and at the time was a member of the Pike City Baptist church.

Sister M. E. Jones was born March 13, 1866, and died May 6, 1898, aged 31 years; was the daughter of Bro. J. R. Hardy, and member of Piney Grove Baptist church.

Mary Aaron, nee Butcher, wife of Eld. John Aaron, who in death preceded her several years. Sister Aaron was a native of the State of Georgia, born in Walker county, November 10, 1823. Professed faith in Christ in her 16th year, and lived for sixty years a consistent member of the Baptist church. Departed this life August 28, 1898, aged 74 years, 9 months and 5 days.

The death of Bro. W. M. Johnson also claims our attention. He was born in 1817, died August 3, 1898, age 81 years and 9 months. Bro. Johnson was the last living constituent member of the Red River Baptist Association, having been blessed with the privilege and benefits of the annual meeting of the grand old body for a period of near fifty years.

J. B. ROUNTREE, Chairman.

Note added—"Precious in the sight of the Lord is the death of his saints." How gross would be the darkness of the hour was it not for the hope inspired by divine revelation, and the comforting words of our Lord who said, "I am the resurrection and the life." CLERK.

At 5:30 o'clock motion prevailed to adjourn until 7 p m. Prayer by W. A. Forbes.

EVENING SESSION.

Assembled on time. After singing, called to order by the moderator. Prayer by D. G. Wells. Before resuming business, the moderator, J. W. Conger, addressed the association in a brief speech, referring in touching terms—very appropriate and sympathetic expressions—in regard to our aged and absent brother, J. O. Browning, whose feeble health would not admit of his attendance. J. P. Copeland also spoke with feelings of earnestness of his early life, great usefulness and noble work throughout this country, whereupon, in token of our fraternal love for him and his fervent desire for the salvation of lost souls, a collection was taken for him, amounting to \$7.

D. G. Wells read the report of Committee on Woman's work, as follows:

Our Savior and his apostles recognized the importance of woman's work. They were often commended for their efforts and interest in the spread of the gospel. But it has often been demonstrated that they can accomplish greater things by and through co-operative movement. Hence the organization of the Ladies' Aid Society and other similar organizations. Their object, as the very name declares, is to aid in the dissemination of truth. Much, very much, has already been done and great good accomplished. But the work, as yet, has only begun, as will be seen from reports sent up. We recommend again and call attention of pastors working for churches in the country to encourage this movement in every church of our association, that the great sisterhood of

Our denomination may be brought together in this important work. We recommend a correspondence between the officers of co-operative and organized work, and those churches having no such organizations furnishing such information as will facilitate and be of help in this work. }

D. G. WELLS,
MRS. ELLA D. YEAGER,
A. J. THOMPSON,
A. J. PRICE, Committee.

After discussion by E. B. Miller and J. P. Copeland, the report was adopted.

The following report of Woman's Missionary Union, Auxiliary to the Red River Baptist Association, was received, read, adopted and ordered printed.

On this, the semi-centennial gathering of the Red River Association, the ladies met at the Cumberland Presbyterian church to organize the Woman's Missionary Union, Auxiliary to Red River Association. Mrs. E. B. Miller called the meeting to order. Mrs. Fannie A. Formby was elected president and Mrs. J. C. Young secretary. After singing "To the Work," devotional exercises were led by Mrs. Neely. Mrs. Miller explained that the object of the organization was to create a greater interest in missions and other church work and to form new societies. Talks from Mrs. Neely, Mrs. Anderson, Mrs. Delaughter and Mrs. Formby. A motion was made and carried to organize the Woman's Missionary Union, Auxiliary to Red River Association. The president appointed Mrs. Miller, Mrs. Neely, Mrs. Anderson and Mrs. Young to draft constitution and by-laws, to be submitted at our next meeting. There were twenty-five present, from the following churches: Richwoods, Wheeling Springs, Boughton, Providence, Arkadelphia and Prescott.

MRS. FANNIE A. FORMBY, President.

MRS. J. C. YOUNG, Secretary.

J. A. Ross read the report of the Committee on Finance which was adopted as follows:

We have received from the messengers of the different churches represented in our body and turned over to the treasurer \$174.33 for the various purposes herein mentioned:

Associational Missions.....	\$114 85
State Missions.....	3 05
Home Missions.....	2 50
Foreign Missions.....	14 62
For Minutes.....	39 31
Total	\$174 33

J. A. ROSS, Chairman,
J. P. COPELAND, Jr.,
J. L. STROOPE.

Home and Foreign Mission Committee through its chairman submitted its report, with motion to adopt, and after being dis-

cussed by E. B. Miller, J. C. Kelley, I. F. Welch, J. J. Haynes, Brethren Ingle, King and E. Delaughter, was heartily commended and unanimously adopted as follows:

(Home missions are operated by the Home Board located at Atlanta, Ga. Dr. I. T. Tichenor is the corresponding secretary.) The work done by our churches through this board is sending and supporting missionaries in some of our large Southern cities, the mountain regions of Virginia, West Virginia, Kentucky, Tennessee, North Carolina, and some parts of Oklahoma and Indian Territory, and in parts of the plains of Cuba; also something is being done for the Negroes of the Southern States. Total cash contributions for home missions last year amounted to \$54,050.51. There were 4,739 baptisms reported. For the care of this work the board has 467 missionaries in its employ. In addition to this work the board publishes a paper known as our Home Field.)

Our Foreign Mission Board sustains 76 missionaries distributed in six foreign countries, viz.: China, Africa, Italy, Mexico, Brazil and Japan. This board is located at Richmond, Va. Dr. R. J. Willingham is its corresponding secretary. (The net cash contributions to the foreign work last year were \$11,484.70; number of baptisms reported, 701; church members, 760; amount of money contributed to work by Foreign churches, \$6,556.76. The Foreign Mission Journal published at Richmond, Va., is under the specific control of our Foreign Mission Board.) Your committee do most earnestly commend the work of home and foreign missions to your support. The spirit of Christ is missionary. He gives to us that we may give to others. One of the first and most important obligations of a church is to preach the gospel in the regions beyond. We recommend and urge the recommendation to our pastors to teach their people the Bible doctrine of missions, and to solicit regular and systematic contributions for home and foreign missions. How can churches and pastors neglect such important work, that of giving the gospel to all nations? We shall earnestly and confidently look for and anticipate a liberal contribution from all of our churches sent up with their letters to the association at our next annual meeting for the support of the home and foreign missionary work.

E. B. MILLER, Chairman.

Motion prevailed that the chair appoint a special committee of three on Nominations, whose duty it shall be to select members of our Associational Executive Board and associational representative on State Board. Whereupon the chair appointed three brethren with J. P. Copeland chairman, who, after a short space of time, submitted the following report:

To compose our Executive Board for another associational year we recommend Brethren J. A. Ross, I. F. Welch, J. P. Copeland, Jr., J. C. Wallis and J. P. Bourland. For our representative on State Mission Board we recommend J. J. Haynes be continued.

J. P. COPELAND, Sen., Chairman.

Motion to adopt. After some discussion the report was adopted as submitted.

E. B. Miller offered the following:

Resolved, That the moderator appoint chairmen of standing committees as follows: Woman's Work, Home and Foreign Missions, State and Associational Missions, Orphans' Home, Temperance, Sunday-schools, Pastoral Support.

Upon motion the resolution was adopted as read without discussion. Whereupon the moderator announced the following appointments with request that they prepare proper data for their respective reports before the next meeting of the association. If for any cause attendance is impossible upon the part of any chairman, he will please be kind enough to prepare the material for the report and send it in by the messengers representing his church, or direct to the moderator, in order that the new chairman may have the benefit of such data:

Woman's Work—D. G. Wells.

Onachita College, General and Ministerial Education—J. A. Ross.

Home and Foreign Missions—J. P. Copeland.

State and Associational Missions—I. F. Welch.

Orphans' Home—O. S. Jones.

Temperance—John B. Langley.

Sunday-schools—John M. Powell.

Pastoral Support—Larkin H. Hitt.

Resolution of thanks offered by G. W. Burns, read and adopted as follows:

Resolved, That this body tender their heartiest thanks to this church membership, and to the good people of Prescott and friends in this community for their kind hospitality, complaisant attention, comfortable and bountiful entertainment; to the moderator and clerk for their prompt and efficient services, also to the several denominations for the use of their buildings.

J. P. Bourland was re-elected treasurer by acclamation.

The association directed the clerk to have eight hundred copies of the proceedings of this session printed and distributed among the churches in accordance with their respective contributions to the minute fund, and that he be allowed \$15 for his services.

At the hour of 9:15 o'clock, motion to adjourn prevailed, and after a few very kind and appropriate words of gratitude by the moderator, he invited the audience to join in singing, while the parting hand of fraternal love was extended by the brethren and sisters one to another.

Thus closed the "Jubilee" annual session of the Red River

Baptist Association, one of no less interest and profit than of age. Declared adjourned, to meet with the Bethlehem Baptist Church, two miles east of Wheelen, Clark county, on Saturday before the second Sunday in October, 1899, at 9:30 a. m.

J. W. CONGER, Moderator.

J. P. BOURLAND, Clerk.

TREASURER'S REPORT.

RECEIPTS.

Finance Committee.....	\$174 33
Sundry contributions at Prescott.....	30 60
Total.....	\$204 93

DISBURSEMENTS.

Paid Associational Executive Board.....	\$135 15
State Missions.....	3 05
Home Missions.....	2 50
Foreign Missions.....	14 62
J. J. Haynes, member State Board.....	10 00
Printing minutes.....	19 61
Postage, etc.....	5 00
Clerk's fees.....	15 00
	<hr/> \$204

SUNDAY-SCHOOL STATISTICS.

CHURCHES.	No. of Scholars.	Officers and Teachers.	No. of Pupils.	Average Attendance.	No. of Classes.	Literature.	Cost of Literature.	Superintendents.	Postoffices.
First Arkadelphia....	3	35	435	250	21	S B C S	\$27 00	J. C. Wallis.....	Arkadelphia.
Amity.....	1	8	34	30	6	S B C S	6 00	C. C. Henthorn...	Amity.
Bethel.....	1	5	22	16	4	S B C S	4 20	R. K. Hall.....	Dobyville.
Beirne.....	1	4	20	12	3	S B C S	4 20	Ellen D. Yeager..	Beirne.
Boughton.....	1	4	48	28	3	S B C S	2 60	T. J. Lee.....	Boughton.
Clear Springs.....	1	7	77	65	4	S B C S	1 65	J. E. Fair.....	Clear Spring.
Caney Fork.....	1	5	35	...	...	S B C S	1 35	R. F. Kelley.....	Shawmut.
Gurdon.....	1	6	33	24	4	S B C S	8 00	C. F. Sturdevant..	Gurdon.
Hollywood.....	1	7	41	32	5	S B C S	3 21	W. N. May.....	Hollywood.
Mount Carmel.....	1	5	27	...	3	S B C S	1 25	H. Nelson.....	Beirne.
Mount Bethel.....	1	7	66	34	4	S B C S	2 07	J. M. White.....	Arkadelphia.
Mount Zion.....	1	...	50	...	...	...	...	...	...
New Home.....	1	6	54	40	4	S B C S	3 65	J. C. Brown.....	Prescott.
Horton Springs.....	1	5	30	21	3	S B C S	1 00	Jas. Ingle.....	Gurdon.
Pleasant Home.....	1	...	49	...	...	Bible..	...	...	...
Prescott.....	1	8	80	50	7	S B C S	26 00	J. M. Powell.....	Prescott.
Providence.....	1	7	36	25	4	S B C S	4 60	E. H. Stewart.....	Boughton.
Richwoods.....	2	9	78	42	5	S R C S	6 75	...	...
South Fork.....	1	7	35	25	4	A B P S	5 00	G. B. Carter.....	Dobysville.
Shiloh.....	1	7	35	30	...	S B C S	5 00	J. A. Ross.....	Bradshaw.
Unity.....	1	5	54	19	4	S B C S	5 20	H. Edwards.....	Arkadelphia.
Wellsville.....	1	9	65	42	4	S B C S	3 68	W. A. Stingley...	Wallaceburg.
Totals.....	25	156	1484	704	92				

Statistical Table

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CHURCHES

CHURCHES	MEMBERSHIP.						FINANCIAL EXHIB'T.											Value of Church Prop' ty.
	Increase			Decr's			Missions.				Other Purposes.							
	Baptized.	By Let'er.	Restored.	Dismissed By Letter.	Excluded	Died.	Assoc-ational.	State.	Home	Foreign.	Ministerial Education.	Sunday-School Work.	Pastors' Salaries.	Incidental	Orphans' Home.	Minute.		
Arkadelphia	16	38		39	3	6	416	\$50 00	\$51 00	\$1 00	\$81 38	\$52 95	\$142 01	\$1500 00	\$1375 00		\$5 00	7500
Amity	4	1					86	2 00			1 60			100 00			70	
Bethlehem	5	6	3	2		4	111	4 60						70 00			1 00	500
Bethel	1	7		2	1		40	5 00	80		1 10						1 00	150
Bethel Spring		18		13	1		31	1 50						19 01			50	250
Boughton	10	4		6	1		56	6 20	1 28		1 72		7 65	40 00			1 00	500
Beirne		2		4		1	11		80	2 16			4 50		35 50		40	
Clear Spring	3	1		10	2		82	3 50									75	500
Caney Fork	1	3		3	4	1	19	4 50			4 75						40	
Curtis	1	5		8	2		45	14 00	50	50	50					2 00	1 00	
De Gray	15	2		1	2		120										1 50	
Delight	4			7			12										50	
Gethsemane																		
Gurdon	3	6					43	5 00		2 00	5 35		2 00	100 00	23 15	2 00	1 00	500
Gum Spring							37		50								50	350
Holly Wood	11	4					41	3 20		50	50						1 00	500
Holly Grove	1	2		14	5	1	42	80	80		1 25						1 00	
Horton Spring		5	2	13			30	1 00	60	60				40 00			50	
Liberty Hill				3	2		40	5 80	50		50						1 00	
Landmark		6				1	28	7 02									75	
Maple Springs							48											
Mount Olive	1	6				1	28											
Mount Carmel	7	14	1		7		47	1 21	1 16	5 50	51		40 00	12 64			86	100
Mount Bethel	9	9		2	1	1	69	8 60					1 00	29 65	10 95	3 55	1 25	500
Mount Zion	10	5		6	1		57	2 45									1 00	
New Home	8	2		5	4		81	9 10									1 50	500
Okolona				6	2		37	2 50									50	500
Pleasant Hill	7	5		3	3	1	79	9 00						45 00			1 50	750
Pleasant Home	8	4		7	3		35	2 00						20 00			75	
Pike City	4	17		6			40		7 40								1 00	500
Pleasant Grove							73	25	25	25	1 80			46 00	11 05		75	350
Piney Grove		6		1		1	57											

Minutes of the

Providence	4	1	13	1	1	76	3 15			5 65								
Prescott	11	13		3	1	84	8 35	22 20	51 56	14 86					3 30	1 00	4 00	
Rich Woods	22	7		4	3	107	6 20							12 60	2 00	2 00	760	
Red Land						20										1 75	500	
Spring Hill		3		4		26												
Salem		5		6		25												
South Fork	8	3	1	9	3	96			25	4 85							55	
Shiloh		4		1		53	4 60						65 50	2 25			50	
Union	2	2	2	1		26	1 00										85	200
Unity	3	2	2			59	15 70	9 41		5 00	12 20						75	
Wolf Creek	4			5		40	1 25					75	60 00	31 10	3 75		50	200
Wheelen						19	1 00						42 20				1 00	400
Washington	2			1		27							55 00				50	
Wellsville		5	1	1		25	2 50			1 85				50			1 00	500
Zion						19											50	
Totals	185	189	13	208	52	29	2666	\$193 98	\$96 40	\$94 32	\$ 131 86	\$65 15	\$ 217 91	\$2591 30	\$2765 24	\$16 60	\$30 01	\$15710

2666

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49) 2666 (54 -
 2452
 216
 196

Red River Baptist Association.

CHURCHES, PASTORS, CLERKS, ETC.

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CHURCHES	PASTORS.	CLERKS.	POST- OFFICES.	Day of Meeting	MESSENGERS.
Arkadelphia, First	Dr. E. R. Miller	Robt. D. Hall	Arkadelphia	evy	E. B. Miller, J. W. Conger, A. G. McManaway.
Amity	L. F. Welch	J. O. McGee	Amity	4th	D. C. Fulmer, A. J. Rush.
Bethlehem	A. W. King	W. L. Keys	Gurdon	1st	W. L. Bunch, E. Cates, D. Sparkman.
Bethel	D. G. Wells	R. H. Hall	Dobyville	3rd	R. K. Hall, J. H. Smart, N. Mosely.
Bethel Springs	W. U. Davis	J. B. Vaden	Gurdon	2nd	J. B. Vaden, W. F. Fombrough, E. Bare.
Beirne	A. W. King	W. E. Yeager	Beirne	....	A. W. King, A. W. Yeager, Ella Yeager.
Boughton	W. R. Barham	T. J. Lee	Boughton	3rd	E. Delaughter, T. J. Lamb, T. J. Lee.
Caney Creek	....	....	....	....	....
Caney Fork	L. M. Byers	J. J. Byers	Shawmut	3rd	L. M. Byers, T. J. Byers, R. F. Kelley.
Clear Springs	F. E. Teague	A. F. Bolt	Clear Springs	3rd	W. P. Barton, J. T. Bolt, R. E. Meeks.
Curtis	T. J. Bennett	J. L. Stroopes	Curtis	1st	J. L. Stroopes, T. B. Freeman, J. P. Bourland.
Delight	J. B. Ingle	G. B. Reeds	Delight	4th	J. P. Copeland, jr.
Durgett	....	....	....	....	....
De Gray	L. H. Hitt	W. L. Terrell	Arkadelphia	2nd	E. W. McBrayer.
Gum Spring	J. Howell	C. Ham	Gum Spring	4th	W. H. Duke.
Gurdon	G. L. Hamlin	B. J. Cagle	Gurdon	2a4	W. J. McAlpin.
Gethsemane	....	....	....	....	....
Hollywood	F. E. Teague	S. R. Hudgens	Hollywood	1st	S. R. Hudgens, F. E. Teague, W. N. May.
Holly Grove	D. G. Wells	R. C. Biggadike	Beirne	4th	R. C. Biggadike, H. West.
Horton Springs	G. L. Hamlin	L. L. Williams	Gurdon	4th	J. Vaden, W. A. Stovall, L. L. Williams.
Liberty Hill	J. B. Ingle	J. T. Bolt	Beirne	....	J. B. Rountree, S. S. Langley.
Landmark	J. S. Hamilton	W. J. Roe	Hollywood	....	J. S. Hamilton, W. J. Rowe.
Mountain Home	....	....	....	....	....
Mount Olive	A. W. King	....	....	....	A. J. Thompson, M. D. Bishop.
Maple Springs	....	....	Roy	....	J. H. Harris.
Mount Carmel	J. O. Kelley	H. Nelson	Beirne	4th	C. S. King, E. Smith.
Mount Bethel	J. H. Collins	John L. Bozeman	Arkadelphia	2a4	J. M. White, J. A. Cupp.
Mount Zion	L. H. Hitt	G. G. Preson	Arkadelphia	2a4	W. P. Wright, G. G. Preson, J. H. Turner.
New Home	I. F. Welch	J. W. Nelson	Prescott	1st	B. Ward, W. Roy, A. J. Price.
Okolona	A. J. Price	Nellie Barnam	Okolona	4th	J. J. Little, T. T. Shackelford, R. W. Golden.
Pleasant Hill	T. J. Bennett	J. B. Langley	Hebron	2nd	Jeff Norton.
Pleasant Home	A. J. Price	Lee Dowell	....	....	O. G. Cagle, Lee Dowell.
Pleasant Grove	....	....	....	....	....
Piney Grove	J. O. Kelley	....	Boughton	1st	L. H. Hitt, J. C. Kelly, W. M. Formby.
Pike City	H. J. P. Horne	J. R. Hardy, jr	Pike City	1st	J. P. Copeland, J. R. Hardy, jr.
Prescott	A. G. McManaway	John Milburn	Prescott	1a3	J. W. Adams, J. M. Powell, W. W. Cox.
Providence	I. F. Welch	S. M. Scott	Boughton	2nd	I. F. Welch, W. H. Garmon, J. H. Stewart.
Richwood	L. H. Hitt	E. S. Smith	Gum Spring	4th	G. L. Hamlin, W. F. Jackson.

Minutes of the