

Proceedings
OF THE
Thirty-Ninth Annual Session
OF THE
FRIENDSHIP REGULAR
Baptist Association

HELD WITH
RISON CHURCH

Cleveland County, Arkansas, September 16th 1911

OTTO WHITTINGTON, MODERATOR,
J. W. MCPHERSON, CLERK.

Next Session will be held with Harmony Baptist
Church, Cleveland County, Ark., on Saturday
before the Third Sunday in September, 1912,
at 10 o'clock A. M.

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PROCEEDINGS.

FIRST DAY—MORNING SESSION.

Friendship Baptist Association convened with Rison Baptist church, Cleveland county, Arkansas, in its Thirty-Ninth Annual session at 10 o'clock a. m., September the 16th, 1911.

Called to order by singing. The Moderator called the body to order; prayer by Eld. J. E. Brown; 3rd, Chapter of 1st Corinthians read by Bro. Brown; prayer by Bro. Compere. After which the Clerk presented a list of the churches represented with their accredited messengers, to-wit:

LIST OF MESSENGERS.

Bethel No. 1—B. F. Moody, J. W. Jagers, J. L. Herring, J. W. Brown.
Bethel No. 2—W. L. Giggers, Marvin Cook, Geo. Ashcraft.
Bethlehem—J. R. Owen
Center—T. J. Stringfellow.
Cornerville—C. W. Moran, Will McCulloch.
Clio—W. W. Anderson, Mrs. E. H. Brassell, Miss Huntly.
Concord—Ossie Hobson, Tom Riggins, Will McCulloch.
Dumas—Jack Nuchols and wife.
Enon—J. W. Curry, Nannie Curry, A. J. Berry.
Friendship—P. H. Favors.
Florence—G. A. Sumerall.
Hickory Grove—M. M. West, Clifton Dodd.
Holly Springs—F. S. Vick, E. L. Vick.
Harmony—A. O. Rogers, H. H. Mandell, J. M. Jacks.
Lone Grove—C. W. Case.
Mt. Moriah—W. J. Caldwell.
Mt. Zion—W. W. Head, W. W. Taylor.
Macedonia—E. Y. May, T. L. May, J. L. Riffin.
New Hope—B. F. Kimball.
New Home—W. L. Austin, J. W. Fish, W. M. Willis.
Oak Grove—W. T. Reed, Z. L. Crawford, B. F. Ryburn
Ohio St. Pine Bluff—Otto Whittington, E. Ryland, G. H. Gammill, R. M. Ware, Ed Boyce.

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Pine Bluff 1st.--Lee Fox, H. S. Dudley, U. W. Poss J. E. Irwin, C. D. Wood, F. L. Fox.

Pleasant Hill--O. Myers.

Pleasant Home--J. T. Gathright.

Pleasant Ridge--J. B. Wilson, Charles Hoover, Jesse Anderson.

Pleasant Springs--T. R. Cloud.

Pison--J. F. Swanson, W. H. Cash, Sisters Eberhardt, Tenny May.

Salem--Dismissed from our roll.

Spring Hill--

Star City--H. R. Lucas, J. W. McPherson, J. F. Grumbles, Mrs. J. P. Grumbles, W. L. Compere.

Sulphur Springs--By Letter.

Teno--B. F. McGraw, J. H. Collins, and wife, F. H. Collins.

Tillar--Transferred to Bartholomew Association.

Union--Not represented.

Zion J. H. W. Oyerton.

Being ready for permanent organization, nominations were in order. Bro. Otto Whittington, was put in nomination. Upon motion and the unanimous consent of the body, the Clerk was instructed to cast the vote of the entire body for him which was done and he was declared elected Moderator. On motion J. W. McPherson was unanimously elected Clerk and Treasurer.

The Moderator called for visiting brethren. The following named brothers responded. Bro. J. S. Compere from Judson Association; Bro. Newton, representing the Arkansas Baptist; Sister E. J. A. McKinney, representing the Baptist Advance; Bro. Wells, representing the Temperance League.

Moderator called for Petitionary Letters. None responded.

11:00. Bro. Ben Bridges, the appointee to preach the Introductory Sermon, read a scripture lesson from the 12th Chapter of 2nd, Corinthians 1st to the 12 verse, after which he preached a very able sermon.

ADJOURNED UNTIL 2 P. M.

2:00. Called together by singing. The Moderator read the list of the various committees, as follows:

Order of Business--H. R. Lucas, A. E. Dulaney, J. S. Compere.

Digest of Letters--Lee Fox, B. L. Bridges.

Foreign Missions--W. L. Compere, W. J. Caldwell, A. C. Rogers.

Home Missions--B. F. McGraw, J. E. Brown, T. R. Cloud.

State Missions--E. A. Dulaney, G. A. Sumerall, C. W. Moran.

Associational Missions--J. F. Grumbles, J. R. Owen, B. F. Moody.

Prohibition--Ben L. Bridges, T. J. Stringfellow, H. H. Mundell, Jesse Auders.

Orphans Home--J. F. Swanson, Z. L. Crawford, F. S. Vick, Marion Cook.

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Sabbath Observance—J. W. Fish, Clifton, Dodd, E. L. Vick, W. L. Goggins.

Publications—W. H. Cash, W. W. Head, W. W. Taylor.

Christian Education—J. F. Swanson, J. B. Wilson.

Ministerial Education—E. J. A. McKinney, E. A. Dulaney, Geo. Ashcraft

Sunday Schools—M. M. West, Jack Nuckles.

B. Y. P. U.—H. R. Lucas, W. T. Reed, J. F. Riggins.

Condition of Churches—C. W. Case, E. Y. May.

Obituarics—W. M. Willis, Charles Hoover, B. F. Kimball.

Finance—U. W. Poss, F. H. Collins, Ben McGraw.

Woman's Work—Mrs. H. C. Fox, Mrs. Eberhardt, Mrs. J. F. Grumbles.

Nominations—H. R. Lucas, B. F. Ryburn, J. H. Collins.

The Moderator was instructed to appoint a committee on Christian Education instead of the usual Committee on Education.

Report on Divine Service read by Bro. Dulaney, chairman, and adopted.

REPORT OF COMMITTEE ON DIVINE SERVICE

We, your Committee on Divine Service, offer the following report:

Bro. C. D. Wood will preach at 8 o'clock Saturday evening; Sunday school mass meeting from 10 to 11 o'clock Sunday morning, led by Judge E. R. Lucas; Sunday school talks by Bros. B. F. Moody, J. F. Swanson and J. B. Wilson. From 11 to 12 Bro. Little will preach at the Baptist church and Bro Newman will preach at the Methodist church at the same hour. Bro. J. H. W. Overton will preach at the Baptist church on Sunday evening from 8 to 9 o'clock and at the same hour Bro. W. L. Compere will preach at the Methodist church.

Respectfully submitted

E. A. Dulaney, J. S. McMurtrey, W. J. May, Committee.

None of the committees being ready to report the Moderator called on the visiting brothers to speak. Brothers J. E. Brown and C. D. Wood responded with nice speeches.

Called for report on State Missions, which was read by E. A. Dulaney, chairman, discussed and adopted.

REPORT ON STATE MISSIONS.

We your committee on State Missions, offer the following report:

We find on nearly page of the Bible the great doctrine of missions. Jesus said: "Go ye into all the world and preach my gospel." The Holy Spirit said: "You shall be witnesses unto me both in Jerusalem. and in all Judea, and in Samaria, and unto the uttermost part of the earth." As we, who desire to carry out this commission, look round about us in the respective sections, in we find that this work is being done in a very encouraging measure.

By the hearty support that is being given the missionary work, we are

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enabled to have about 117 men in the field who are either giving a part or all of their time to this work. The immediate result of the work of these men is marvelous; the baptisms and additions to the churches are perhaps the largest number we have ever had. Although, the exact number can not be had at this time, since the general report has not been made up. The report on State Missions at the State Convention last year showed that there were 6,274 conversions during the year; 3,749 baptisms, and that the total addition to the churches throughout the state was 5,804. In addition to that 38 churches were organized; 68 meeting houses were built and repaired; and 104 Sunday schools were organized. In addition to all this, a great deal of work has been done through the General Association, the facts concerning the result of which, I have been unable to secure

Brethren, as you see, we owe much to the Lord for the rich blessings of last year, and owing to the fact that the meetings everywhere, have been good and the work in every respect is the most encouraging, we should strive more zealously to meet the demands as they grow greater.

Out of the one and a half million people of the State of Arkansas, there are at least one-half million unsaved people. Scattered over the state there are about 110,000 Missionary Baptists. Do not these figures suggest a more ardent movement? In fact it seems almost sinful that we do not care for the Foreign people more readily as they come into our country with their Pagan ideas. Last year we paid \$28,464 96 for State Missions; for the enlarged work that has been and is being done this year, we shall need not less than \$30,000.

By the way of showing our appreciation for the blessings already received and expressing our expectations for greater, let us go to the Convention, which meets at Pine Bluff on the 16th day of Nov, wholly out of debt, saying in the words of Nehemiah, "We did it, for the people had a mind to work."

Respectfully submitted,

E. A. Dulaney, Chairman.

Report on Associational Missions read by J. F. Grumbles, Chairman, and the report of Missionary read by Bro. Joyner; both reports discussed and adopted.

REPORT ON ASSOCIATIONAL MISSIONS.

We, your Committee on Associational Missions, make the following report:

There is yet destitution in our bounds. Jesus said: "Go ye into all the world and preach the gospel," but to begin at Jerusalem, therefore our first is to our home field. There are many places that need the gospel and need help to support the same, and especially do we recommend that we help Cilo and Center. We think that by helping Center one more year they will be self-sustaining. Bro. Joyner has preached at both of the above posts

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during the past year and reports 28 conversions; 17 baptisms; 20 additions to the church at Center, and at Olio, one conversion and two additions by letter. We recommend that other points of destitution be discussed by this body. We recommend that Bro. Joyner be paid \$100 for his services at Center and Olio for the past year, and as there is, nor has been, any funds in the Treasure, we recommend that a collection be taken or that pledges be made to pay the above amount. We hereby submit the report of Bro. Joyner in connection with this report.

J. F. Grumbles, Chairman.

MISSIONARY'S REPORT

We beg to submit the following report to the Association, and feel thankful to God for the blessings He has bestowed upon us during the past.

Olio church—Sermons 19, visits 48, days worked 25, home services 6, miles traveled 800, conversions 1, Collections \$4.15.

Center church—Sermons 29, visits 48, days worked 31, home services 13, miles traveled 120, conversions 26, baptisms 17.

We would recommend that the Board help Olio and Center one more year. We believe that Center will be self-supporting after next year. Olio will need your assistance for a longer time. It is a hard field to cultivate, being a mill town with such a transient population, however, this enables us to reach more people with the Gospel which is the power of God unto salvation. The faithful few there are struggling hard to build up the Baptist cause at that place with no house to meet in except the school house. Praying God's blessings on them and trusting that some day they will have a strong church, we leave it with you.

Respectfully submitted,

W. D. Joyner.

Report on Publications read by W. H. Cash and adopted as read.

REPORT ON PUBLICATION.

We, your committee, offer the following report:

We are in an age of progress. The reading of literature is largely responsible for this. It is therefore necessary that our people should be very careful of the kind we select. Good literature tends to to upbuild and uplift. The forming of character; the influence on our young is largely increased by the reading of good literature. Good books, periodicals and papers should be selected and none other should enter our homes. God requires of us as parents that we see to it that our children should be provided with such things as will bring them nearer in touch with His Divine will. Brethren, in God's name let us see to it that nothing but good, clean spiritual literature is placed in our homes. First and above all God's word should be held out as the book of books. Our denominational papers should have a place in every home. Finally brethren, let us strive to place such litera-

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ture in our homes as will please Him, "Who came into the world that we might have light through Him that would lead us to God and Heaven."

Respectfully submitted,

W. H. Cash, Chairman.

Report of Committee on Order of Business read by H. R. Lucas, discussed and adopted.

ADJOURNED UNTIL 7:30

7:30 p. m. Song service and prayer led by Bro. Dulaney, then another song and prayer led by Bro. Newman. Bro. C. D. Wood preached a very able and acceptable sermon. Text, Proverbs 11-30.

Adjourned to 9 a. m. Sunday.

SUNDAY MORNING.

9:00 a. m. Assembled in Sunday school capacity led by Bro. H. R. Lucas. Report on Sunday Schools read by Bro. M. M. West Chairman; extensively discussed and adopted.

REPORT ON SUNDAY SCHOOLS

We, your committee on Sunday Schools make the following report:

We find by reference to the letters that we have 36 churches represented in this body 19 of which have Sunday schools, with 1,571 scholars enrolled. This is a gain of five schools over last year. Leaving 17 churches without schools.

Brethren, we recommend that you who have no schools go home and organize a school at once and say by the help of God we will have a Sunday school, for we realize that you are missing the grandest opportunity of your lives by not maintaining a Sunday school in your respective churches.

Respectfully submitted,

M. M. West, Chairman.

The special order of business, the discussion of Sunday schools, from 10 to 11 a. m., led by Bros. B. F. Moody, J. S. Swanson and J. B. Wilson.

11:00 a. m. The stand filled by Bro Little who preached on the Commission, which was very instructive.

2:00 p. m. Called together by singing. The Moderator (H. R. Lucas as Moderator) called for report on Orphans Home. Report not ready, committee continued and instructed to report on Monday at 10:30.

Report on Obituaries read by W. M. Willis, corrected and adopted.

REPORT ON OBITUARIES

Your Committee on Obituaries submit the following report:

During the past year we find that 28 of our members have been, in the

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providence of God, ~~taken from us~~ by death, a decrease of two from last year. We honor their memory and record their names. Bethel No. 1, Sister R. J. O'Keith; Concord, Mrs. Sarah Lain and J. N. Lee; Center, one; Friendship, two; Tyro, Mrs. Mary Ann Collins; Pleasant Ridge, William Woodell; Star City, J. M. Atkinson, Thomas Johnson, Sister John K. Lyle, and Neva Hayes; Pine Bluff 1st., T. F. Burkes, J. F. Rutherford, Mrs. Law Nolly, Miss Bessie Hudson; Harmony, C. A. Fish; New Home, M. A. Barnes; Ohio St. F. B. Nichols, Warren Parker, Mrs. Bertie Thomas, Geo. Reed, Mr. M. S. Green; Pleasant Hill, two; Risson, Leona Cash, Eugenia King; Enon, one; Oak Grove, Joe Willis, Sister Fannie Reed.

Respectfully Submitted,
W. M. Willis, Chairman.

Adjourned until 10:30.

7:30 p. m. The stand filled by Bro. J. H. W. Overton who preached quite a lengthy and interesting sermon.

MONDAY MORNING

9:00 a. m. Called together by singing. Divine service conducted by Dr. J. T. Christian after which the Moderator called for the report of the Trustees of Friendship Academy. A verbal report was made by J. F. Grumbles, W. L. Compere and H. R. Lucas. Resolution No. 1 read by Bro. J. W. Fish, after some discussion and a promise of a written report to go in the minutes, it was adopted. (See resolution and report at end of minute.)

Home Missions report read by E. J. A. McKinney for B. F. McGraw, chairman, and Foreign Missions report read by W. L. Compere; both reports discussed and adopted.

REPORT ON HOME MISSIONS

Home missions in Baptist purlance is distinguished from State and Association missions in that it applies to mission work done by Baptists of all the States of the South in the Southland and in Cuba and Panama. The Home Mission Board is the agency of the Southern Baptist Convention for this work and raised and expended for said work last year about \$375,000.

The departments of its work are:

1. Evangelical—The winning of the lost to Jesus;
2. Co-operation with State Boards by appropriations to help on the work in such states as need this help;
3. Church building—aiding churches to build houses of worship;
4. Education—maintaining mountain schools.

Last year Arkansas Baptists raised less than \$6,000 for this work as against more than \$12,000 the year before. The General Association has several missionaries working in different parts of the South. Send money

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for Home Missions of the Southern Baptist Convention to J. T. Christian, Little Rock, Ark., and for the General Association to J. D. Scarboro, Magnolia, Ark.

REPORT ON FOREIGN MISSIONS

Thinking people must have reasons for what they do. There are abundant reasons why we should do much more than we are doing to give the gospel to the whole world.

1. Because God wants it done. It was the whole world which God loved and for which Christ died. God is "not willing that any should perish," (2 Pet. 3:9) but "would have all men to be saved, (1 Tim. 2:4) and he has commanded us to go into all the world and preach the gospel to every creature. To those who truly love God, it is enough simply to know that God wants it done.

2. Pity for the Christless heathen. Think of their awful, lost condition without the gospel.

3. God has opened, practically, the whole world to the preachers of the gospel. Railroads and steamships are ready to carry Christ's messengers to the heart of heathen nations. Parts of the word of God are translated into nearly every language and dialect of earth. Many heathen communities are begging for christian teachers to be sent them. Everything is ready for a great forward movement of the hosts of God to give the knowledge of salvation to the whole world.

4. The marvelous increase of wealth in christian nations in the past ten years. Has God given us all this wealth to enable us to provide better homes and more comforts for ourselves, or to enable us to carry the knowledge of Christ to a waiting world?

5. The heathen nations which God has opened to receive the gospel are being flooded with infidelity and Mohammedism, and Roman Catholicism, and other false religions. It is much easier to win a pure heathen to Christ than it is to win those who have imbibed these false views. Communities which were open to the gospel a few years ago are now practically closed.

6. Only Baptists can give the whole, pure gospel to the world. Shall we be inactive while other denominations are bestirring themselves to give their views of the gospel to the heathen of the world?

7. Faith without works is dead. Merely believing in Foreign Missions is not enough. Merely giving trifles to this work is not enough. It is high time for us to awake and make it the business of our lives to give to a lost world the knowledge of salvation. It is time for us to make real sacrifices remembering that Christ became poor that we might be made rich. Our Savior is anxiously watching us to see if we will be true to him in this day of opportunity. May the Lord help us to be faithful to our trust.

W. L. Compere, Chairman.

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Report on Orphans Homes read by J. S. Swanson, discussed and adopted with the following list of pledges:

REPORT ON ORPHAN'S HOMES

We, your committee, beg leave to report the following: We have two orphanages in the state, one at Texarkana, and supported by the General Association; we understand they are caring for twenty-three children at present; the other at Monticello and is supported by the Convention. In this home they are caring for 130 and are expecting about fifteen more at any time. The improvements which have been made the past year in the way of more room to care for the children, and more to care for the increased stock and the feed stuff which the boys have raised on the farm, all this has increased the expenses of the home the past year.

The past year thirty-four of the children have made professions of faith in Christ and have joined the church and been baptised. We are rejoiced to report that every child who has reached the age of accountability has joined the church and has been buried with Christ in baptism. A great mission point the Baptists have at Monticello.

We further report that the little paper known as the Orphan Gem is being published monthly from the Monticello Orphanage, and which is taking the place of a financial agent, and we commend this little paper to you and urge that each Baptist push its subscription.

In commending these homes to you we recommend that each church in the Association take an annual offering for their support and also urge that the Sunday schools and different aid societies to make a regular contribution to the support of the helpless, since James in 1:27 has instructed us that pure religion and undefiled before God and the Father is this, to visit the fatherless. We recommend that a collection in cash and pledges be taken for the homes the coming year.

Respectfully submitted,
J. F. Swanson, Chairman.

SUBSCRIPTION LIST FOR HOMES

Texarkana—Holly Springs, \$5; Harmony, \$5; Mt. Moriah, \$10; Mt Zion, \$5; Macedonia, \$5; New Home, \$8; Oak Grove, \$10.

Monticello—Cornerville, \$5; Dumas, \$2.50; Florence, \$2.50; Hickory Grove, \$20; Holly Springs, \$5; Lone Grove, \$5; Ohio St. Pine Bluff, \$100, Pine Bluff 1st., \$250; Pleasant Home, by Frank Bridges, \$5; Rison, church and aid, \$50; Sunday school \$20; Star City, \$50; Tyro, \$5; Pleasant Home, \$5. Mrs. F. Morrison, \$10.

Adjourned for refreshments.

MONDAY EVENING

2 p. m. Called together by singing. Prayer led by Bro. J. W. Fish.

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Report on Women's Work read by Miss Alice Searcy for the committee, discussed and adopted.

REPORT ON WOMAN'S WORK

One of the greatest agencies in our churches to-day is the Woman's Missionary and Aid Society. It is hard to define the mission of such an organization. Its motto might well be, "Whatsoever thy hand findeth to do, do it with thy might." The Lord created woman a help-meet, and nowhere is her mission so beautifully portrayed as in her church life. Every woman ought to be intensely missionary in spirit, for the gospel of Jesus Christ has done so much for her. Many of them have caught God's vision for them and by prayerful study of His work, are coming more and more to see with His eyes and think His thoughts. He saith, "My people are destroyed for lack of knowledge" and we learn from experience that, "As we know we will feel, as we know we will pray, as we know we will help."

One of the greatest needs, yea, we do not think we put it too strongly when we say, the greatest need of Friendship Association today is for organized Woman's Missionary Work. Thirty-five churches and only five organized Woman's Missionary and Aid Societies.

We urge every pastor in this association to assist and encourage in every way possible the woman's work, and you will be surprised to see how quickly it will in turn assist and encourage you in your work. Begin by organizing a society just as soon as you return home. If you only have one woman in the church, let her be president, secretary, treasurer and society, if need be.

And now we would say to our sisters that all we have, money, time and talent, is the Lord's and whether we are rich or poor, whether of a high or low place, whether young or old, let us "do whatsoever He saith unto us."

Let us go forth in His name and strength and do our Woman's Work,

"Not what we've wrought, but what we have tried to do,

Thy judgement, Father, we would claim to-day.

The work was blotched, but Thou alone dost know

How hard we tried, Thou readest us aright."

Respectfully,

Mrs. Hugh Fox, Chairman.

Report on Digest of Letters read by E. J. A. McKinney for the committee, discussed and adopted. (See Statistical Table.)

Bethel No. 1 asked for a letter of dismissal to go to Pine Bluff Association. Granted.

Report on Finance read by U. W. Poss and adopted. (See Statistical Table.)

Report on B. Y. P. U. read by H. R. Lucas, discussed and adopted.

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REPORT ON B. Y. P. U. WORK.

Your committee on B. Y. P. U. Work beg to submit the following report: The importance of our people's work should not be overlooked by our churches and the Association. In all departments of life the demand is for more trained workers, specially in our denominational life, men and women should be equipped to carry on all the departments of our church work.

The B. Y. P. U. is the training department in our churches for greater zeal among our young people to do church work. Every church within the bounds of our Association should use every possible means to encourage and help our young people to do greater things in our Master's vinyard. The B. Y. P. U. can be used as an instrument under God's blessing to accomplish great things. In the B. Y. P. U. work you bring to bear on the young men and women their responsibility to God, the church and society, thus instilling into their young hearts and lives an ambition to prepare to assume greater responsibilities. We, therefore, recommend that every pastor in the Association do their best to organize his young people in his churches for better service.

Respectfully submitted,

H. R. Lucas, Chairman.

Report on Sabbath Observance read by J. W. Fish, discussed and adopted

REPORT ON SABBATH OBSERVANCE

Your committee on Sabbath Observance would report as follows: That the Sabbath is a day which was set apart as a day of rest from the beginning as shown from Genesis 2:2-3, "And on the seventh day God ended his work which he had made and he rested on the seventh day from all his work which he had made, and God blessed the seventh day and sanctified it because that in it he had rested from all his work which God created and made. Again we learn from Exodus 20:8, 9, 10, 11, that when God had established the Israelites as a separate nation he commanded them to, "Remember the Sabbath day to keep it holy. Six days thou shalt labor and do all thy work but the seventh day is the Sabbath of the Lord thy God, in it thou shalt not do any work, thou nor thy son nor thy daughter, thy manservant nor thy maidservant nor thy cattle nor thy stranger that is within thy gates. For in six days the Lord made the heavens and earth the sea and all that in them is and rested the seventh day. Wherefore the Lord blessed the Sabbath day and hallowed it." Again in Exodus 31:13, 14, 15, 16, 17 that the Lord said unto Moses: "Speak thou unto the children of Israel saying, verily my Sabbath ye shall keep for it is a sign between me and you throughout your generations that ye may know that I am the Lord that doth sanctify you. Ye shall keep the Sabbath therefore for it is holy unto you. Everyone that defileth it shall surely be put to death; for whosoever doeth any work therein shall be cut off from among his people. Six days may work be done but in the seventh is the Sabbath of rest, holy to

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the Lord; whosever doeth any work in the Sabbath day he shall surely be put to death. Wherefore the children of Israel shall keep the Sabbath to observe the Sabbath throughout their generations for a perpetual covenant. It is a sign between me and the children of Israel forever. For in six days the Lord made heaven and earth and on the seventh day he rested and was refreshed. We conclude from the scripture quoted that from the creation to the formation of the Israelitish nation the Sabbath day was to be observed as a day of rest, meditation and devotion to God; and that it was given to them as a day of rest, a sign and a perpetual covenant which they were to observe throughout their generations.

We find in the New Testament that the Savior during his public ministry devoted the Sabbath to teaching and healing and eliminated from it the Jewish tradition and declared it was lawful to do well on the Sabbath day. We find from the Acts of the Apostles that they followed the example of their Master and observed the day in rest from secular labor and spent it in preaching, teaching and devotion to God. If we would rightly observe the day, we should spend it in the same way. While many observe the day we keep in this way, yet many spend it gaming and in worldly amusement, for recreation instead of devotion to God.

We find that God sent his prophets to reprove, rebuke and warn his chosen people, Israel, for not observing his Sabbaths, and threatened them with punishment. Are not these reproofs, warnings and threatenings applicable to us? Will He not punish us if we fail to observe His day of rest and to spend it in devotion to Him?

J. W. Fish, Chairman,

Report on Christian Education read by J. F. Swanson, discussed and adopted.

REPORT ON CHRISTIAN EDUCATION

We, your committee on Christian Education, make the following report. Baptists all over the country are recognizing the real influence of christian education as never before. In true education we have the development of all the powers of man. One of the most needed things in every educated man or woman is a place in their lives for God. Christian education seeks to develop the soul as well as the mind. The religious education of the children of Baptist families is at the very basis of denominational progress and permanent establishment. If we would be in the front rank of progress where we as a denomination may give the truth of the gospel to all classes, in the future we must do our duty to the rising generation by making it possible for them to be educated. The only way we can do this is to support and encourage our denominational schools with our money and patronage.

J. F. Swanson, Chairman.

Report on Ministerial Education read by E. J. A. McKinney for the committee, and adopted.

MINUTES OF FRIENDSHIP BAPTIST ASSOCIATION.

REPORT ON MINISTERIAL EDUCATION

Baptists like good preaching and other people do too. A good preacher is: a God called man, a trained man, a spirit filled man. The first is God's part, the second is man's part and third God's act coming after preparation and prayer. Man's part, the training, results from the application of the preacher and the helpfulness of his brethren. The God called man must seek to prepare himself for answering well his call and we must help him to those conditions and environments that will help him to this preparation. Ministerial education has to do with our side of the problem. Hundreds of young men, called men, need to go to school and are not able to pay all the expenses. It is our duty to help them. This year Ouachita is seeking to enlist 75 young preachers and they are going. It will require several thousand dollars to help them through. We urge the brotherhood to help these young men, some of whom are from Friendship Association. The time has come to train these men not simply for the towns, but for every section of the country E. A. Dulaney, Chairman

Report on Condition of Churches read by D. Y. May and adopted.

REPORT ON CONDITION OF CHURCHES

We, your committee on Condition of Churches beg to report as follows:

Churches represented 1910, 26.

Total membership for 1910, 3,035.

Churches not represented 1910, 10

Baptisms for year 1910, 264.

Churches reported 1911, 31.

Churches not represented, 1911, 5.

Baptisms for 1911, 199.

Total membership 1911, 2,750.

Decrease in membership from 1910 to 1911 285.

We, your committee, would recommend that all of our churches put forth every effort to advance our Master's kingdom.

Respectfully submitted, D. Y. May, Chairman.

Report on Prohibition read and adopted.

REPORT ON PROHIBITION

We, your committee on Prohibition report as follows:

There have been but few efforts put forth by the church members during the past year for prohibition. Church members are too indolent and careless. We know that intoxicating liquor is an enemy of legitimate business, of the church and of the soul. By it people are rendered unfit for anything that is legitimate and good. Therefore let every christian do his dead level best to eradicate the saloon. Let everybody work for state-wide prohibition. We recommend that the churches elect messengers to the

MINUTES OF FRIENDSHIP BAPTIST ASSOCIATION.

Association who are not even social dramdrinkers, that God may honor our body.
Respectfully submitted, Ben Bridges, Chairman.

Report on Nominations read by H. R. Lucas, discussed and amended by striking out Hickory Grove and inserting Harmony as the place of our meeting.

REPORT ON NOMINATIONS

We, your committee on Nominations submit the following report:

We nominate as Trustees of Friendship Academy Bros. E. V. Hellums, T. P. Smith, F. S. Vick, John F. Grumbles and M. M. West.

We nominate Hickory Grove as the next place of meeting of this Association.

We nominate E. A. Dulaney to preach the Introductory Sermon, Alternate. E. D. Allisen. Bro. C. D. Wood to preach the Missionary Sermon.

H. R. Lucas, Chairman.

RESOLUTIONS

Resolution No. 1- Resolved that this Association discontinue the Committee on Digest of Letters and return to the old time honored way of reading the letters sent up by the churches to the Association. U. W. Poss.
Adopted.

Resolutions No's. 5 and 6 on last year's minutes continued until next meeting

RESOLUTION NO. 2

Resolved, that this Association do hereby authorize the discontinuance of Friendship Academy and do hereby relinquish to Star City Baptist church the property on the condition that it assume the debts on the institution, and that the President and Secretary of the Board of Trustees are hereby authorized and directed to execute deed of release to the Star City Baptist church.

J. W. Fish.

Adopted

Resolution No. 3--Be it resolved, that this Association extend to the Rison church and the people of Rison and community our thanks for delightful and generous hospitality and entertainment of the delegates and visitors to the Association during our session.

H. R. Lucas.

Adopted

Resolution No. 4--Be it resolved, That the Clerk of this Association be allowed the sum of \$20 for his services and that the remainder of the Minute Fund be used for printing the minutes, and that each church be furnished minutes in proportion to the amount of money sent for minutes.

Adopted.

H. R. Lucas.

Upon motion we adjourned to meet with Harmony Baptist church in Cleveland County on Saturday before the Third Sunday in September 1912.
J. W. McPHERSON,
Clerk and Treasurer.

OTTO WHITTINGTON,
Moderator.

MINUTES OF FRIENDSHIP BAPTIST ASSOCIATION.

CLERK'S REPORT

To Cash received from Finance Committee	\$100.11
To Cash received from W. M. Union.	5.00
Total.	\$105.11

DISBURSEMENTS

Paid J. N. Williams, Monticello Orphanage,	\$ 30.45
Paid Z. L. Crawford, Texarkana Orphanage,	16.50
Paid J. T. Christian, State Missions,	2.85
Paid Home Missions \$2.75; Foreign Missions \$5.00....	7.75
Paid Printing Minutes and Postage....	27.50
Paid Clerk's Fee.....	20.00
Total.....	\$105.11
J. W. McPherson, Clerk and Treasurer	

Sunday School Statistics

CHURCHES	No. Schools	Teachers and Officers	No. Scholars	Expenses	Literature	Superintendents	Post Offices
Bethel No. 1	1	4	49	9.65	Land Mark	B. F. Moody	Rison
" " 2	1	3	50	3.00	S. B. C.	A. P. May	Herbine
Bethlehem	1	4	40		Land Mark	M. Y. Moran	Palmyra
Center	1	3	40		Baptist	T. J. Stringfellow	Rowell
Cornerville	1	3	35	5.00	S. B. C.	C. F. Mitcham	Cornerville
Concord	1	4	33		A. B. C.	F. M. Stamper	Toledo
Clio	2	3	30			W. P. White	Clio
Enon	1	3	40	6.00	S. B. C.	J. H. Atkins	Anover
Hickory Grove	1	5	36	5.00	S. B. C.	T. J. Bailey	Rest
Harmony	1	5	40	6.20	Land Mark	J. M. Jacks	Pine Bluff R. 1
Oak Grove	1	4	50	7.80	Land Mark	L. J. Reed	Randall
Ohio St. Pine B.	1	11	143	52.54	S. B. C.	E. Ryland	Pine Bluff
Pine Bluff 1st	2	30	760	300.	S. B. C.	U. W. Poss	Pine B. 1717 9
Pleasant Home	1	3	39		Land Mark	G. H. Ragsdale	Double Wells
Pleasant Ridge	1	4	54	5.56	Land Mark	J. B. Wilson	Randall
Pleasant Springs	1	5	35	3.00		T. R. Cloud	Coleman
Rison	1	12	111	107.48	S. B. C.	W. J. May	Rison
Star City	2	7		40.00	S. B. C.	H. R. Lucas	Star City
Zion	1	3	30	8.00	Land Mark	A. A. Brown	Toledo

Churches, Pastors, Clerks and Postoffices

CHURCHES	PASTORS	POST OFFICES	CLERKS	POST OFFICES
Bethel No. 1	W. A. Winston	Grapevine	R. E. Harrison	Rison
Bethel No. 2	J. H. Reynolds	Little Rock	W. L. Goggins	Herbine
Bethlehem	B. L. Bridges	Star City	A. S. Tucker	Palmyra
Center	W. D. Joiner	Little Rock	N. E. Johnston	Rowell
Cornerville	W. D. Joiner	Little Rock	A. J. Boyd	Cornerville
Concord	W. H. Cash	Rison	M. L. Lain	Toledo
Olio	W. D. Joiner	Little Rock	Mrs. E. H. Barsell	Olio
Dumas	N. C. Denson	Dermot	T. N. Moore	Dumas
Enon	W. D. Joiner	Little Rock	W. E. Reynolds	Rye
Friendship	J. H. W. Overton	Toledo	W. J. Harris	Randall
Florence	E. D. Ellison	Florence	John M. Henly	Florence
Hickory Grove	B. L. Bridges	Star City	M. M. West	Rest
Holly Springs	B. L. Bridges	Star City	D. W. Chance	Garnett
Harmony	A. O. Rogers	Pine Bluff	H. H. Mundell	Pine Bluff, Route 2 Box 50
Lone Grove	J. W. Fish	Palmyra	P. L. Wynn	
Mt. Moriah	E. D. Allison	Florence	W. J. Caldwell	Winchester
Mt. Zion	J. H. W. Overton	Toledo	H. A. N. Rogers	Kedron
Macedonia	J. W. Fish	Palmyra	D. Y. May	Toledo
New Hope	J. A. Preston	Calmer	D. S. Tucker	Rison
New Home	J. W. Fish	Palmyra	W. M. Willis	Randall
Oak Grove	J. H. W. Overton	Toledo	L. J. Reed	Randall
Ohio Street Pine B.	Otto Whittington	Pine Bluff	R. E. Lee	Pine Bluff
Pine Bluff 1st	C. D. Wood	Pine Bluff	John W. Reap	Pine Bluff
Pleasant Hill			J. A. Dyson	Garnett
Pleasant Home	T. J. Gathright	Double Wells	U. N. Bridges	Double Wells
Pleasant Ridge	J. H. W. Overton	Toledo	J. B. Taylor	Randall
Pleasant Springs	E. D. Allison	Florence	W. R. O'Bryant	Coleman
Rison	E. A. Dulaney	Arkadelphia	J. W. Elrod	Rison
Spring Hill				
Star City	W. L. Compere	Star City	J. G. Atkinson	Star City
Sulphur Springs	J. B. Harrelson	Pine Bluff R. F. D. 1	H. G. Hanna	Pine Bluff, Route 1
Tyro	W. L. Compere	Star City	B. F. McGraw	Tyro
Union				
Zion	J. H. W. Overton	Toledo	W. J. Mitchell	Toledo

STATISTICAL TABLE

CHURCHES

CHURCHES	Baptized	Restored	Dis. by Letter	Excluded	Died	Present Membership	Pastors Salary	Other Objects	Building and Repairing	Paid Visiting Ministers	Poor Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	W. M. U.	Orphans Home Monticello	Orphans Home Texarkana	Colleges and Schools	Ministerial Education	Minutes and Clerk's Fund	S. S. Expenses	Ministers Relief	Valuation
Bethel No. 1	19	8	1	2	1	121	600.00	10.00	...	7.00	...	...	21.50	13.35	6.00	...	...	26.08	...	...	1.00	9.65	...	400
Bethel No. 2	22	5	1	5	...	128	150.00	3.00	...	31.00	...	5.00	18.85	...	...	...	5.00	15.65	...	...	1.00	...	21.00	700
Bethlehem	...	...	...	...	...	209	65.80	...	...	16.55	...	...	...	...	...	...	...	...	...	...	1.00	...	...	600
Center	17	3	2	3	2	55	65.00	...	...	1.00	...	1.00	...	.50	.50	...	1.45	...	...	...	1.00	5.00	...	100
Cornerville	9	2	...	...	...	66	125.00	...	...	11.00	...	5.00	...	...	...	...	5.00	...	...	...	...	...	...	800
Concord	4	...	...	3	2	25	...	...	...	...	...	.75	4.41	...	...	...	...	...	...	...	.75	...	...	...
Clio	...	...	...	...	...	15	50.00	...	...	...	...	1.00	...	...	...	...	3.45	...	...	...	.55	...	...	...
Dumas	...	...	...	...	...	17	150.00	...	...	...	...	2.50	...	2.50	...	...	3.45	...	...	...	1.50	...	...	450
Enon	18	1	1	2	2	98	94.50	4.00	94.50	26.25	...	4.80	...	1.00	1.00	...	...	3.00	...	...	1.25	6.00	...	500
Friendship	6	1	...	1	2	58	50.00	...	...	...	...	...	2.50	...	2.50	...	...	...	...	...	1.25	2.00	...	400
Florence	...	...	...	...	...	70	...	...	...	...	...	5.00	...	...	...	...	...	3.00	...	...	1.00	...	...	800
Hickory Grove	...	1	...	3	...	66	125.00	5.00	...	17.25	20.00	7.50	20.50	2.50	...	...	28.00	...	14.10	...	1.50	5.00	...	900
Holly Springs	10	11	...	6	5	186	250.00	1.15	...	7.35	10.00	5.16	...	...	...	...	5.00	5.00	...	...	2.00	...	...	700
Harmony	3	8	...	3	2	45	32.65	1.50	...	3.00	...	5.00	6.00	...	...	...	5.00	...	...	...	1.50	6.20	...	400
Lone Grove	...	...	...	...	...	47	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1.80	...	...	...
Mt. Moriah	...	...	...	...	...	33	89.00	2.45	...	...	...	...	...	...	...	...	...	22.00	...	...	1.00	...	...	1000
Mt. Zion	2	1	...	...	3	41	45.50	...	...	...	...	...	...	...	...	...	...	5.25	...	...	1.25	...	...	400
Macedonia	3	2	...	...	...	28	8.75	...	32.49	...	...	...	8.34	...	...	...	...	5.00	...	...	1.25	...	...	...
New Hope	1	1	1	6	...	34	...	...	...	...	...	...	...	...	...	...	...	...	...	...	.75	...	...	...
New Home	...	...	1	2	...	38	21.60	...	...	3.15	...	...	...	2.50	2.50	...	...	9.00	...	...	1.00	...	...	...
Oak Grove	2	...	2	6	3	79	60.00	...	...	25.00	...	...	28.50	...	...	...	32.00	...	...	...	1.00	...	...	500
Ohio Street Pine B.	22	13	...	22	14	236	1500.00	230.25	...	110.00	...	5.00	277.35	2.00	2.00	316.50	60.10	...	371.00	70.75	2.50	52.54	...	2000
Pine Bluff 1st	28	44	1	...	...	948	1845.00	1802.00	696.25	192.50	224.49	36.60	399.05	240.50	131.50	1836.00	351.60	...	1661.00	105.45	4.36	...	...	50000
Pleasant Hill	1	...	3	2	...	49	...	...	607.55	...	...	...	...	...	...	...	...	...	...	...	1.00	...	...	400
Pleasant Home	8	1	...	...	...	59	59.72	...	...	10.00	...	...	...	...	...	...	...	10.00	10.00	...	1.50	...	...	800
Pleasant Ridge	...	...	...	1	2	67	50.00	...	...	10.15	...	...	5.50	...	1.60	...	...	8.10	...	...	1.75	5.56	...	500
Pleasant Springs	4	...	2	3	...	111	25.00	...	...	...	...	5.00	...	.25	...	...	...	...	...	2.00	3.10	...	...	400
Rison	4	2	...	12	...	120	142.70	166.99	60.00	25.00	...	8.65	25.00	20.00	...	182.58	71.44	...	16.00	...	2.00	107.47	...	2100
Spring Hill	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Star City	11	14	...	8	...	175	600.00	...	...	...	...	...	...	...	...	...	...	...	...	...	.50	...	...	2400
Sulphur Springs	...	...	...	...	...	20	...	...	...	...	...	...	...	...	2.50	...	...	...	...	...	1.50	...	...	1200
Tyro	2	5	...	1	...	133	56.00	1.50	...	21.50	...	5.00	...	...	...	...	7.50	...	...	...	...	...	...	...
Union	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Zion	...	...	...	3	1	22	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	8.00	...	400

CONSTITUTION.

1. This confederation of churches shall be known by the name of "Friendship Regular Baptist Association."

2. The object of this association shall be to promote the glory of God on earth by the preaching of the Gospel of His Son, Jesus Christ, our Savior; by aiding in the support of missionaries who first have been called of God to preach the Gospel, and who feel impressed of the Spirit to do mission work and have been set apart to that work of the church to which they belong, (Acts 13:2-3); and by the universal spread of the Bible, the word of the true and living God, and by other and appropriate means in keeping with the Scripture.

3. The association shall consist of messengers from the churches now forming this union, and such other Baptist churches as may hereafter be received as constituent members thereof.

4. Every church shall be entitled to three representatives without regard to the number of their members respectively; and to an additional one for every fifty members exceeding fifty, provided: that no church shall ever be entitled to more than five. A certificate of appointment or letter from their respective churches shall be evidence that they have been so delegated.

5. The officers of this body shall be a Moderator and a Clerk, who shall be ex-officio Treasurer, who shall be elected annually by ballot by a majority of the members present, immediately after the names of the delegates are enrolled; which officers shall perform all the duties usually devolving on such officers, and to continue to exercise their respective functions until they shall be superseded by a subsequent election. Provided: No person shall be elected and serve as Moderator of this association more than two years in succession.

6. The clerk shall preserve a regular record of the association and have it present at the meeting of the body, and when he vacates the office, deliver the same with all other books and papers relative to said office to his successor.

7. The association shall regard the churches as independent bodies in all internal affairs and to exercise no ecclesiastical jurisdiction or claim any legislative or judicial prerogative over them. Nevertheless, the association may exercise authority over its own members, the representatives of the churches and have power to withdraw from and disown all churches which may depart from the gospel as understood and held by this body; by becoming either heterodoxy in faith or disorderly in practice; and should, therefore, regard all the churches united in this association with a vigilant eye for good; and may give, at its own discretion, and in its own way, advice or information when sought, to any church connected with it.

8. The association shall hold annual sessions, to convene on Saturday before the third Sunday in September in each year and not to adjourn until all the business shall have been regularly finished except circumstances imperiously demand. The place of meeting shall be determined at each previous session and published in the minutes.

9. Baptist churches not before united in the association or those dismissed from other associations may be admitted as members into this union on application by a written petition or letter presented by one or more messengers duly appointed by such church or churches; provided, that they give satisfactory evidence that they are orthodox in faith and practice.

10. Every minister of the gospel, either ordained or licentiate, whose membership is in or who may be a pastor of any church belonging to this association shall be ex-officio a member of this body with the privilege of offering resolutions and speaking, but not voting unless specially delegated by the church of which he is a member.

11. When in session the association shall be governed by such rules of decorum as it may adopt itself.

12. It shall be the duty of the churches respectively, annually to report to the association their general condition, the number of members in fellowship, the number baptized, received by letter, dismissed, ex-communicated, restored, dead, amount paid pastor in value during the year, and the names and each office address of all Ministers whether ordained or licensed designating each, and, also the name and address of their clerks. They shall also report on any special matters required, and send up contributions as they may willingly contribute to aid the body to disseminate more widely the truth as contained in the Holy Scriptures, and the establishment of the Redeemer's kingdom on the earth.

13. The neglect or failure of a church to be represented by a messenger or messengers in the association for three consecutive years shall be cause to withdraw from the church at the discretion of the association.

14. This association may correspond, by letter or messenger, with any other religious body of the same faith and order.

15. A board consisting of five members, any three of whom to constitute a quorum, shall be elected at each annual meeting, whose duty it shall be to devise means to carry forward the benevolent objects of the association, and the officers of this association shall be ex-officio members of the board.

16. The minutes of the association shall be publicly read and corrected, if necessary, and then signed by the moderator and clerk before the association adjourns.

17. Any amendment may be made to this constitution at any meeting of the association by a vote of two-thirds of the members present; provided the same shall have been published in the minutes of the preceding year.

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MINUTES OF Woman's Associational Union

The Woman's Associational Union, auxilliary to Friendship Association, convened in its Second Annual session at 3 p. m., Sept. 16th, 1911.

Meeting called to order by the president, Mrs Hugh Fox. Opened by singing hymn "Blessed Assurance" after which all heads were bowed for a few moments in silent prayer, which closed audibly by Mrs. Hugh Fox. Following this were the opening remarks by the president which were timely and interesting. Mrs McKinney read a scripture lesson from the 3rd. Chapter of I. Cor., making some beautiful comments on the lesson. Prayer by Mr. Swanson.

On motion, the Union went into the election of officers. Mrs. Hugh Fox was unanimously re-elected as President and Mrs. J. F. Swanson was elected Secretary and Treasurer. Mrs. M. F. Hudson was elected Associational Superintendent of Woman's work, which place was made vacant by the resignation of Mrs. F. L. Fox.

Following is the report of the retiring Superintendent:

REPORT OF SUPERINTENDENT

First Church Pine Bluff, No. of members	111.	
Associational Missions.....	\$	1.00
State.....		189.05
Home.....		44.80
Christmas Offering to China.....		30.00
Box to Frontier Missions.....		58.00
Total to Missions		322.85

MINUTES OF WOMAN'S ASSOCIATIONAL UNION

Ministerial Education.....	10.00
Schools and Colleges.....	640.28
Orphan's Home.....	137.08
Box to Orphan's Home.....	96.51
Minute Fund.....	2.59
State Sunday School Work.....	10.00
Expense.....	212.35
Building and Repair.....	339.00
Training School.....	5.00
Margaret Home (for missionaries children).....	5.00
Church Charity.....	121.75
Total	1910.30

Ohio Street, Pine Bluff, No. of members 28

Associational Missions.....	\$ 5.00
State.....	40.00
Home.....	2.00
Foreign.....	2.00
Orphanage.....	60.00
Colleges and Schools.....	50.00
Ministerial Education.....	5.75
Pastor's Salary.....	26.00
Building and Repair.....	123.70
Incidentals.....	8.95
Total	316.50

Rison church, No. of members 29

State Missions.....	\$20.00
Home and Foreign Missions.....	20.00
Associational Missions.....	2.50
Pastor's Salary.....	9.50
College Debt.....	18.00
State Sec. W. M. U.....	1.50
Associational Vice President.....	1.00
Orphanage.....	10.00
Box to Orphanage.....	20.00
Incidentals Expense.....	2.20
Total	123.50
Total from the three societies reported	2349.38

During the year 1910-11 thirteen letters and thirty-one cards have been sent out in the interest of the work. I have had the pleasure of meeting with four societies and have visited two country churches. \$2.00 has been received as an expense fund.

Respectfully submitted,

Mrs. F. L. Fox, Supt.

MINUTES OF WOMAN'S ASSOCIATIONAL UNION.

Following this report was a very interesting and helpful discussion of our work and of the importance of the hearty co-operation of all the ladies in our churches, by Mesdames McKinney, Hugh Fox and F. L. Fox.

Mrs. McKinney recommended that each society have a lady appointed to take subscriptions for our mission journals, Orphan's Gem and Advance.

The following committees were appointed:

Woman's Work—Mrs. F. L. Fox, Mrs. J. F. Swanson, Miss Minnie Russell.

Band Work—Mesdames W. F. Ferguson, Annah Overton, P. N. Smith.

Y. W. A. Work—Misses Ethel Winters, Mamie McMurtrey, Kathleen Williams.

Orphanage—Mesdames John F. Grumbles, Straight, Nuckles.

Meeting then closed with sentence prayers in which a number of ladies took part. Adjourned to meet on Sunday afternoon at 3 o'clock.

SUNDAY AFTERNOON

Session opened by singing followed by prayer by Mrs. Hudson.

The President in a few well chosen remarks introduced Miss Espy, of Little Rock, representative of Woman's Work. Miss Espy read the 16th Chapter of John and lead in earnest prayer, after which she spoke on the Woman's Work over the state, calling special attention to the consecration and the prayfulness with which the Central Committee do their work. Her talk was inspiring and helpful. Her heart is in the work and we pray that God may bless her efforts by the awakening of a greater interest among the women of our churches to do more and greater things in the Master's vineyard.

Report of committee on Woman's Work was read and adopted.

Report of committee on Y. W. A. work was read by Miss Ethel Winters.

REPORT OF COMMITTEE ON Y. W. A. WORK

Oh! that the young ladies of Friendship Association would realize the importance of the Y. W. A. organization. Who, in the near future, will take the place of the ladies in the W. M. U.? They are going to require trained leaders, and surely there is no better training school than the Y. W. A. How does this sound, "Only only one organized Y. W. A. in thirty-five churches"? In the Y. W. A. of the First church, Pine Bluff, we have 26 members. Meet every week. The first meeting of the month is a business meeting, the second is missionary, the third Bible study, the fourth social. We have adopted a book "The Uplift of China" as our missionary course, also, a regular and systematic Bible study. We have paid \$31.00 on our Ouachita debt and \$25.00 for State missions.

We earnestly hope and believe that a great many of the young ladies will go home and organize a Y. W. A. at once. Respectfully submitted,

Ethel Winters, Kathleen Williams, Mamie McMurtrey, Committee.

Report was adopted.

MINUTES OF WOMAN'S ASSOCIATIONAL UNION

REPORT ON ORPHANAGE

It is peculiarly a mother's work to look after the children, therefore, the orphan children should appeal to the mother's heart. Our orphan's home, with its 137 children, must be supported by our money. Many of our societies have adopted one or more children, who are clothed entirely by them. We would urge that the women of every church, whether they have a society or not, would adopt one or more of these children. We learn that there is a debt of about \$4,500.00 on the Home, made by build-ings, etc.

Respectfully submitted,

Mesdames John F. Grumbles, Straight and Nuckols, Committee.

Report was discussed by Mrs. McKinney and adopted.

Meeting closed with prayer by Mrs. McKinney.

Before closing this minute we wish to make special mention of the touching and appreciative speeches made by the brethren of the Association in discussing the report on Woman's Work. It is indeed gratifying and encouraging to know that our work is so much appreciated and inspires us to greater zeal. But, above all, we crave the approval of our heavenly Father upon our work and pray that each year we may be enabled to report advancement in all departments of our work.

MRS. J. F. SWANSON,
Sec'y and Treas.

MRS. HUGH FOX,
President.