

# MINUTES

OF THE

## Concord Association,

HELD AT

VESTA CHURCH, FRANKLIN CO., ARK.,

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OFFICERS:

J. F. ONEAL, Moderator,

R. A. ROWE, Clerk.

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Next place of meeting, at Greenwood, Saturday before  
the 4th Sunday in September, 1897.

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J. W. QUINN, PRINTER, GREENWOOD.

1896.

## ANNOUNCEMENTS.



The next meeting will be held with Vesta Church, Franklin County, commencing on Saturday before the 4th Sunday in September, 1896.



## SPECIAL SERMONS.

Introductory Sermon—H. L. BEEN.

Alternate—J. W. TRUELOVE.

Missionary Sermon—L. QUINN.

Alternate—R. A. WATSON.

Temperance Address—W. A. HILL.

Alternate—L. J. BURT.



## OFFICERS—1895-6.

Moderator—J. F. O'NEAL, Etna, Ark.

Clerk—R. A. ROWE, Greenwood, Ark.

Treasurer—G. N. SPRADLING, Greenwood, Ark.

# MINUTES.

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Concord Association met at Vesta Church, Franklin County, Arkansas September 26, 1896, J. F. O'Neal moderator.

At 10 o'clock song and prayer. H. L. Been preached the introductory sermon, text, Rom. 3—3, 4. On motion of L. Quinn Association adjourned till 1:30.

## AFTERNOON SESSION.

At 1:30 the Association was called to order by J. F. O'Neal, Moderator. Song and prayer.

J. T. Watson, O. L. Hailey and L. Quinn were appointed reading clerks and letters read from the following churches and the following messengers enrolled:

Oak Grove—Eld. H. L. Been, J. M. Needham and R. M. Joyce.

First Baptist Church, Fort Smith—Eld. O. L. Hailey, J. S. Meek, Eld. N. Marshall, J. A. McKellar and M. S. Futral.

Greenwood—R. A. Rowe and Jno. E. Tatum.

Webb City—R. F. Hooper, J. T. Tolleson, Charley Staten.

Pine Mountain—D. W. Bryan, W. H. Carey.

Oak Bower—H. P. Dooley, W. J. Card, Eld. A. L. Brown, Eld. H. G. Johnson.

Mt. Hope—Eld. J. F. O'Neal

Burnville—J. J. McAlister, H. R. Fowler.

Vesta—John Nesbitt, T. A. Holder, C. S. Price.  
National Springs---W. A. Mayfield, J. T. Hollingsworth.

Union Grove—J A Franks.

Providence—W J Buckner, W B Shultz.

Charleston—Eld L Quinn, D M Jetton, Eld L J Burt.

Oak Valley—F A Winford.

Spring Hill—J L Newman.

Prairie View--L D Davis, Wallace Haynes, John Branch, H B McMath.

Planter---Eld J T Watson, A J Williams, J J Hearn.

Judson---W J Ming.

Corinth---Eld D M Bryant.

Boonville---Joseph Calvin.

Bloomer---H Streeter, A M Head, M D Dearmore.

Oak Bend---J T Harkin.

New harmony---John Vaughn, Henry Stevens, J M Spain.

Jenny Lind---L W Minton.

Mill Creek---A L Lawrence, J E Carrol, J E Grimes.

Caulksville---T M Hickerson, John Blackwell.

Shiloh---F M Shaw, J N Nolen, Eld J T Evans.

Mt. Zion---J M Rayburn.

Pilgrim Rest---Eld J B Flynn.

Center Valley---Eld J W Nobles, John T Kersey, P F Jenkins.

Sulphur Springs---O J Penington, Eld A J Henson, T A Rippy.

The association then went into an election of officers: J F O'Neal was elected moderator, R A Rowe, clerk, and W A Mayfield, treasurer.

Petitionary letters were read from the following churches, and on motion, their messengers were admitted to seats and the right hand of associational fellowship extended:

Pleasant Valley---A R Hill.

Montreal---J Frank Stewart, W W Reed.

Glendale---Thomas Dilday, C McCaslin, J A Pyles.

Washburn---D B Glass, Miss Lillie Glass

Talks---O L Hailey, A H Autry

Letter was read from the Ladies Aid Society, and referred to the committee---N Marshal, D M Bryant, J A Franks.

On motion of H G Johnson, a committee was appointed on Shiloh letter, as follows: H L Been, D M Bryant, A R Hill, O L Hailey and J T Watson.

On motion of O L Hailey all visiting brethren in good standing were invited to seats with us

Corresponding Messengers—A H Autry, Dardanelle Association; Bro. Austin, Pleasant Valley; Henry Karr, Vesta; F L Kregel, Ft. Smith; J W Truelove, Etna; J B Flynn, Charleston; L S Smith, Buckner Association; A J Kimbrell, Damascus, Pleasant Valley, Faulkner county, Ark.

The following were elected corresponding messengers of the following associations:

Eld. A H. Henson, Arkansas Valley and Canadian.

Eld. Henry Karr, Canadian.

Eld. H L Been, Buckner.

On motion of O L Hailey, any member of this association was authorized to represent this association in any other association—a copy of these minutes being his credentials.

Report of committee on Divine service:

#### SATURDAY NIGHT.

A H Autry, Vesta; H G Johnson, Pagett school house; A L Brown, Mill Creek; J T Evans, New Harmony.

## SUNDAY.

Prayer service at 10 o'clock.

L Quinn, missionary sermon at 11 o'clock.

## SUNDAY NIGHT.

O L Hailey, Baptist Church at Vesta.

J A Sims, Methodist Church at Vesta.

Association adjourned until Monday morning 8 o'clock.

## SUNDAY MORNING.

Prayer service at 10 o'clock.

Missionary sermon at 11 by L Quinn.

Sunday collection, \$11.75.

## AFTERNOON.

Temperance Lecture—W A Hill.

Temperance Talk—A H Autry.

## MONDAY MORNING.

At 8 o'clock the moderator called the association to order.

Song and Prayer.

The following are the reports of committees:

Religious Literature—Upon the mental food of a church depend the strength and moral quality of its members. Therefore, next to the Bible, we recommend to the Baptists our own state paper, the "Arkansas Baptist."

On Sunday School work "The Southern Baptist Convention Series."

J. T. WATSON,  
J. T. TOLLESON,  
J. J. McALISTER,  
W. H. CAREY,  
JOHN NESBITT,

Report discussed by O L Hailey.

## STATE MISSIONS.

It appears that this association is doing comparatively nothing in state missions. We believe in a general work, the field being the world. Therefore, we urge the churches and pastors to send to the State Board at once. We request to press the state work in preaching on missions.

N. MARSHAL,  
D. M. JETTON,  
T. M. HICKERSON,  
J. F. STEWART,  
THOMAS DILDAY,

Report as amended on motion of L. Quinn.

## SUNDAY SCHOOLS.

Your committee on Sunday Schools regard the study of the Bible as the most important of all studies. It is enjoined upon us as a sacred duty to teach its truths and precepts to our children.

"Thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou riseth up."

We regard the Sunday School as one of the strongest instruments and aids for the information and dissemination of Bible knowledge among our children, and young people. We, therefore, urge every church its duty to organize and maintain a Sunday School. We are gratified to learn that a Baptist Sunday School Convention has been organized within the bounds of this association with Elder L. Quinn, president, and Bro. D. W. Bryan, secretary. It is a step in the proper direction, fostering and building up the Sunday School interest. Every church should send delegates to it; we commend it to the support of the brethren. In order to know the progress in this



work, every church should send up a full report, and we earnestly request it.

JOHN E. TATUM,  
J. S. MEEK,  
C. S. PRICE,  
D. W. BRYAN,  
D. B. GLASS.

Discussed by F. L. Kregel, L. Quinn and J. T. Watson.

Mill Creek and Shiloh letters:

We, your committee, to whom was referred the question of the fellowship between the Shiloh and Mill Creek churches, would report: We are informed that Shiloh church has voluntarily removed the cause which produced the breach of fellowship, and being informed by the messengers from Mill Creek that this removes all cause of complaint, we, therefore recommend that the association take no further notice of the matter

H. L. BEEN,  
O. L. HAILEY,  
A. R. HILL,  
D. M. BRYANT,  
J. T. WATSON.

R. M. Joyce moved that speeches be limited to five minutes. Motion lost.

#### ASSOCIATIONAL MISSIONS.

We would recommend that the board employ no missionaries only in case they have the means to pay for the same, and that the pastors take collections in their respective churches for associational missions and forward to the treasurer, and report to this body at its next meeting.

J. W. NOBLES,  
A. J. HENSEN,  
J. W. FRUELOVE,  
FRANK SPILLER,  
H. B. McMATH.



Above is the report as amended on motion of H. L. Been.

On motion of L. Quinn, the Board was empowered to supplement the salary of the pastor of the colored Baptist church at Charleston \$25—pastor being subject to the approval of the Board.

Discussed by A. J. Henson, L. J. Burt, L. Been and O. L. Hailey.

#### NOMINATIONS.

That N. Marshal preach the introductory sermon; A. L. Brown, alternate, O. L. Hailey, missionary sermon. J. F. O'Neal, alternate; that in addition to the offices of this association, J. C. Stalcup, J. T. Watson, J. T. Hollingsworth, L. Been and J. J. McAlister as members of the executive board and recommend that the next association meet at Greenwood church; that J. C. Frederick deliver a temperance address

J. S. MEEK,  
L. J. BURT,  
JOHN E. TATUM,  
J. A. FRANKS,  
W. B. SHULTZ,  
A. L. LAWRENCE,  
J. W. TRUELOVE,

#### FINANCE.

Received from Sunday collection.....	\$ 11 75
" for Associational Missions.....	57 70
" " State .....	159 55
" " Home .....	123 25
" " Foreign .....	142 87
" " Minutes .....	26 80
Total.....	<u>\$515 89</u>
Amount paid A. J. Henson.....	\$ 10 75
" J. W. Truelove.....	12 10
" State Mission Board.....	148 15
" Home Mission Board .....	123 22

Amount paid Foreign Mission.....	141 27
.. Clerk.....	1 65
.. Treasurer.....	78 25

Total.....\$ 515 39

We urge that pastors and people make a more strenuous effort for raising missions.

M. E. FUTRAL,  
H. P. DOOLY,  
W. J. CARD,  
J. F. STEWART,

### HOME MISSIONS.

By the term "Home Missions" we mean that department of our general missionary work by which we, of the Southern Baptist Convention, seek to supply the demands of our home field where the local forces are not strong enough to do so. We manage this work by the Home Mission Board located at Atlanta, Ga., I. T. Tichenor, corresponding secretary.

This board last year had 411 missionaries employed; of these, eighteen labored in the bounds of our state convention, and sixty in Western Arkansas and the Indian Territory. These 411 missionaries added to the various churches 5,617 by Baptism alone, and 13,295 altogether. They did this at a total cost of 75,927, of which Arkansas gave \$1,656, and Concord association \$125.72, Ft. Smith First Baptist church \$123.22.

There are most potent reasons why we should contribute to the support of this work. The whole work of missions is one—including every department of our missionary enterprise, whether the local church work, associational, state home or foreign missions! But we shall never do our duty in this matter until we get earnestly and systematically to work.

We would suggest that our churches arrange a regular time for contributing to each department of work, and

that our pastors see that the membership is fully informed as to the condition, progress and needs of the several features of work. If information is desired at any time, write to Bro. A. J. McManaway of Arkadelphia, who is vice-president for the state.

O. L. HAILEY,  
A. M. HEAD,  
L. W. MINTON,  
J. E. GRIMES.

#### WOMAN'S WORK.

There is no doubt ample room for religious activity of godly women. There is no less doubt that there are permanent limitations placed on their work by the word of God. But it seems to us right and proper for the sisters of our churches to be organized by our pastors—or at least under the knowledge and sanction of the churches. We suggest that the women be encouraged in all the proper organizations and work in which they seek to engage.

J. T. WATSON.

#### FOREIGN MISSIONS.

Foreign Missions are based on the example and precept of our Lord. Christ was a foreign missionary, and He has commanded his people to go "into all the world and preach the gospel to every creature." There has been but little done for foreign missions in our association. We recommend that the pastors bring this before the churches and take collections for foreign missions at least once a year and forward the same to P. G. Willingham, Richmond, Va.

H. L. BEEN,  
E. M. JOYCE,  
J. M. NEEDHAM,  
J. B. FLYNN,  
J. M. RABURN.

## INTEMPERANCE.

Whereas, intemperance in the use of alcaholic spirits is a curse to humanity—reducing man to a demon, the husband to a brute, the father to a tyrant and blighting the future of the youths of our land, and causes poverty and discontentment to take the place of home and plenty. We, therefore, recommend that we condemn, denounce and vote against liquor license; and, further, that each Baptist church in this association withdraw fellowship from any brother—be he minister or layman—who use intoxicating liquors as a beverage.

H. G. JOHNSON,  
J. A. WINFORD,  
W. J. MING.

Discussed by N Marshal O L Hailey. L Quinn.

## OBITUARIES.

Brethren and Sisters:—The following named have died since we last met:

Bro. J B Rankins, Eld. L H McLendon, Sister Vonie Stem, Bro. Dan Johnson, Sister Lucy E Johuson, and Elizabeth Johnson, all of Oak Bower church.

Sister Lulu Fowler, of Burnville.

Sister Minnie Nunlee, of National Springs.

Sister Bettie Bookout, of Mt. Zion.

L B Ellis and John Pope, of Bloomer.

Sister Smith, of Oak Bend.

Bro. George Jones of Oak Grove.

Caulksville—died 1.

Sulphur Springs—died 1

Union Grove—died 1.

Ft. Smith—died 3.

Sister P A Hunter, Bro. John Vaughn and Sister Mollie Powell, of Prairie View.

Boonville—died 3.

Sister Sallie Harrison of New Harmony.  
Oak Valley—died 1.

Spring Hill—died 2.—Total 32.

We request that churches give names of deceased members, and date of birth and death.

A. L. BROWN,  
J. J. HEARN,  
A. J. WILLIAMS,  
JNO. A. McKELLAR,  
J. B. VAUGHAN.

On motion of N. Marshshal, the following resolution was adopted:

In as much as the land is defiled, and the cause of God injured by the sin of unscriptural divorce, which is increasing under our state law—Therefore, Resolved, That we, as an association, will not fellowship any person guilty of this sin, and that we will not receive or retain any church holding members who are guilty of this sin; and that preachers do not marry any one guilty of this sin.

On motion of J. T. Watson, Eld. O. L. Hailey was elected delegate and Eld J. F. O'Neal alternate to the Southern Baptist Convention.

Treasurer G. N. Spradling's report for 1896:

June 3 To cash Prairie View Church.....	\$5 14
July 15. By cash to A. J. Henson.....	\$5 00
July 26. By cash to R. A. Rowe, clerk.....	14
Total.....	\$5 14

On motion, J. T. Watson, clerk, was instructed to have printed 600 copies of minutes and retain the remainder of minute fund for compensation.

On motion of J. T. Watson, the treasurer was instructed to pay the remainder of associational missions equally to missionaries.

Eld. O. L. Hailey was elected member of the State Board.

The following were elected delegates to the State Convention: L. Quinn, N. Marshal, O. L. Hailey, R. A. Rowe and D. M. Jetton.

#### MINISTERIAL SUPPORT.

The Lord calls men to preach His gospel, and the church is to send them, and Christ says:

“The laborer is worthy of his hire. They that preach the gospel should live of the gospel.”

Therefore, we recommend support by the churches of ministers who preach the gospel.

A. R. HILL,	L. QUINN,
M. E. FUTRAL,	W. A. MAYFIELD.

#### MINISTERIAL EDUCATION.

We believe in the education of the ministry. The age is past when men without training can hope to meet the demands of leadership, and the ministry are the leaders of the people in their thought and in their practice. The scriptures place them in that position. Men are born without knowledge, and whatever they know they have learned by the means appointed of God for the increase of knowledge. The more a man knows the more he can teach; the trained mind can understand the teachings of the Bible easier and better than the untrained. The opposers of the truth as well as those who refuse to obey the truth are better trained than heretofore. Every body is now being educated; hence the greater importance of educating the ministry. There are good schools of easy access, and we would recommend that all our young men who expect to enter the ministry take as full a course of training as possible. And when they need assistance, we believe our churches should not be slow to render it; and the church where the young man's membership is should be foremost to supply the needed help, and when our churches have no representation in school we should take a collection once a



year for Ministerial Education. These funds should be sent to the help of those Boards of Ministerial Education that have assumed the support of our needy young men.

O. L. HAILEY,  
L. D. DAVIS,  
D. M. BRYANT.

#### REPORT OF EXECUTIVE BOARD.

On the 5th Sunday in March last, the Board in regular session employed Elds. A. J. Henson and J. W. True-love as associational missionaries to enter upon the work the 1st of July at a salary of \$25 per month—provided it could be raised in the field—for a term of three months, with instructions to first supply destitution and then assist weak churches. The churches were notified of the action of the Board and requested to take and remit collections; but few responded.

Missionaries report is as follows:

A. J. Henson—Sermons preached.....	50
Conversions witnessed.....	20
Baptized.....	7
Received by letter.....	10
Churches organized.....	1
Days spent in the field.....	60
Miles traveled.....	341
Money collected in the field.....	\$5 00
Money received from treasurer.....	5 00
J. W. True-love—Sermons preached.....	57
Conversions.....	24
Baptized.....	8
Days spent in field.....	60
Miles traveled.....	227
Money collected in field.....	\$12 10

Missionaries were notified before the Association that churches were paying but little, and they could continue or discontinue the work at their option.

J. F. O'NEAL.



Resolved, That we recommend to our churches that they send their messengers to the Association to spend one more day in the Association. Carried.

Resolved, That the thanks of this Association be tendered the citizens of Vesta and the surrounding country for the kind and hospitable manner in which they have entertained the delegates during the present session.

Song—"Parting Hand." Prayer.

On motion, the Association adjourned to meet at Greenwood, Arkansas, Saturday before the 4th Sunday in September, 1897.

R. A. ROWE,  
Clerk.

J. F. O'NEAL,  
Moderator.

# Constitution.

ARTICLE 1. This Association shall be known as the Concord Association.

ART. 2. It shall be composed of Messengers from Baptist Churches known to be in good standing. Each church with fifty members or less shall be entitled to three Messengers. Each additional fifty members shall entitle the church to one additional Messenger.

ART. 3. The officers shall be a Moderator, Clerk and Treasurer, who shall be chosen by ballot at each annual session, and shall continue in office until their successors are chosen.

ART. 4. Sec. 1. It shall be the duty of the Moderator to preside over the body according to parliamentary usage.

SEC. 2. The Clerk shall keep a correct record of the proceedings, attend to the publication and distribution of the minutes, keep a regular file of the printed minutes of the body and deliver the same to his successor in office.

SEC. 3. The Treasurer shall take charge of the funds of the Association, or its Executive Committee, and render an account of the same to the annual session of this body.

ART. 5. The object of this Association shall be to promote fellowship among the churches; to secure unanimity of faith; to encourage concert in operation; and especially to cultivate the piety of the churches, and to aid in this last object several minutes of each session shall be spent in devotional exercises.

ART. 6, Sec. 1. This Association shall in no case interfere with the internal regulations of the churches, but will act as advisory council whenever it shall be necessary.

SEC. 2. It, however, claims authority over its own members, the Messengers from the churches, and will withdraw from and disown all churches that depart from the principles of this compact, by becoming heretodox in faith or disorderly in practice.

ART. 7. Newly organized churches or churches dismissed from other Associations may be admitted into this body upon application by letter and Messengers at our annual meeting, and subscribing by their Messengers to the abstract of principles herewith published.

ART. 8. Churches may be dismissed from the Association upon application at the annual meeting for the purpose of joining a new Association, but any church departing from us without being regularly dismissed shall be regarded as disorderly.

ART. 9, Sec. 1. There shall be an Executive Committee consist-

ing of the officers of this body with 5 members chosen by the Association at each annual meeting. The duty of this committee shall be to superintend the Missionary operations of the Association, and represent it in all matters requiring their attention when the Association is not in session. The committee shall report annually at each meeting of the Association. Three members of said committee shall constitute a quorum for the transaction of business. Upon appointment said committee shall come together and arrange their meetings and take such other steps as may be to the interest of the cause of Christ.

SEC. 2. The regular committee of this Association shall be a committee on Foreign Missions, Documents, Religious Literature, Ministerial Support, Sunday Schools, Ministerial Education, Nominations, Temperance, Obituaries, Queries and Finance.

ART. 10. It shall be the privilege of the Association, through its Executive Committee, in addition to the power already granted, to conduct missionary operations within its limits, and for this purpose to choose a Missionary or Missionaries as means may allow and designate the fields of labor and pay them quarterly through his Treasurer, out of any funds in his hands, except the money sent for publishing the minutes of every annual meeting.

ART. 11. The annual meeting of the Association shall embrace the Lord's day, and shall begin at 10 o'clock a. m., on Saturday before the 4th Lord's day in September, at which time the introductory sermon shall be preached. On each succeeding day the Association shall adjourn at 11 o'clock a. m. for preaching.

ART. 12. This Constitution may be altered or amended, except as to Article 6, Section 1, at any regular meeting of the Association by a two-thirds vote of the members who are in attendance.

AMENDMENT 1, ART. 13. No person shall serve as Moderator of this body more than two terms in succession. Amended 1882.

AMENDMENT 2. The Constitution shall be published annually in the minutes of this Association. Amended 1893.

AMENDMENT 3. Missionary Sermon is placed in the hands of Divine service committee. Adopted in 1894.

AMENDMENT 4. Each church is expected to send to each annual meeting of the Association by the hands of its Messengers, a sum of money to be used for printing minutes. Adopted in 1895.

# Articles of Faith.

1. We believe there is one and only one, true and living God, Jehovah, and that in the unity of the Godhead there are three persons the Father, the Son, and the Holy Spirit.

2. We believe that the scriptures of the Old and New Testaments are the Word of God; constituting the only and all sufficient standard of faith, doctrine and discipline and practice.

3. We believe that election is the sovereign exercise of the Eternal Love by which God hath, according to His infinite wisdom, chosen His people in Christ before the world was, and has predestinated them unto the adoption of children through sanctification of the spirit and belief of the truth, and doth keep them by His power through faith unto salvation.

4. We believe that man was created holy; but by wilful violation of the law of his Maker, he fell into a state of sinfulness and brought death upon his race, who being by natural descent in the unholy image of Adam and children of wrath by nature and without natural or spiritual power to live a holy life or attain to a happy state.

5. We believe that sinners are saved by grace, through faith in Jesus Christ, and no other way.

6. We believe that in order to be saved, sinners must be regenerated or born again; that regeneration is effected by the power of the Holy Spirit in connection with the Divine truth and the proper evidences thereof are faith, repentance and obedience to God.

7. We believe that such only are believers as endure unto the end in holiness of life and they are kept by the power of God through faith unto salvation.

8. We believe the scripture teaches that repentance and faith are sacred duties, and also inseparable graces wrought in our souls by the regenerating spirit of God.

9. A Christian church is a congregation of immersed believers who meet statedly and have covenanted together to maintain the ordinances of Christ, discharge the duties and enjoy the privileges of the New Testament appertaining to the church of Jesus Christ.

10. The only proper officers of Christian churches are Bishops or Pastors and Deacons.

11. Christian baptism is the immersion of a believer in the name of the Father, Son and Holy Spirit, by a regularly ordained Baptist Minister in good order.

12. The Lord's Supper is a positively commemoration ordinance

of Jesus Christ to be observed in the church as such, in remembrance of Christ and to show forth His death till He comes.

18. The first day of the week is the Lord's day, and should be observed as a day of rest from common labor and all worldly business and devoted to religious duties.

14 We believe in the resurrection of the dead, and a general judgment, and that the felicity of the righteous and the punishment of the wicked will be eternal.

## Order of Business.

1. Call Association to order by former Moderator, or, if absent by the Clerk or Moderator pro tem.
2. Reading church letters and enrolling Messengers.
3. Election of officers by ballot.
4. Call for petitionary letters.
5. Appointment of committee on Divine service.
6. Call for letters and messengers from corresponding Associations.
7. Visiting brethren invited to seats.
8. Appointment of committees.
9. Appointment of corresponding messengers.
10. Miscellaneous business.
11. Calling the roll.
12. Call for reports of committees.
13. New business.
14. Appointment of place for next meeting.
15. Reading the minutes.
16. Valedictory by Moderator; prayer and parting hymn.

## Rules of Decorum.

1. The Association shall be opened and closed by prayer.
2. An introductory and missionary sermon shall be preached by ministers chosen by ballot at the preceding Association. In case of absence or failure, the sermon on either to be preached by an alter-

nate chosen at the same time and in the same way. Some brother shall also be chosen to deliver a temperance address.

3. A committee of arrangements consisting of five members, besides the Moderator and Clerk, who shall be members ex-officio, shall be appointed by the Moderator to arrange and report the order of business.

4. Visiting brethren who are in good standing may be invited to seats but not to vote.

5. A member not satisfied with any decision of the Moderator may make an appeal to the Association on the same day, but at no other time.

6. But one member shall speak at a time, who shall rise, address the Moderator, and upon obtaining leave shall proceed.

7. No member shall be interrupted while speaking, unless he depart from the subject or use words of personal reflection, and then by the Moderator.

8. Every motion made and seconded shall come under the consideration of the Association, unless withdrawn by him who made it. Every case taken up shall be decided or withdrawn before another is introduced.

9. When a question is taken up, after allowing time for debate, the Moderator shall take the voice of the Association by yeas and nays, or otherwise.

10. A member wishing to retire shall obtain permission from the Moderator.

11. No member shall speak more than twice on one subject without permission from the Moderator.

12. The appellation of "brother" shall be used in the Association by the members in their addresses one to another. Letters that are unknown to the scriptures, such as "Rev.," "Parson" and like shall not be employed or appear on the minutes.

13. The names of members shall be called as often as Association may direct.

14. The Moderator shall be entitled to the same privilege of speaking as any other member, provided he appoint another to his seat during the time, but shall not vote on any question unless the Association be equally divided.

15. Any person violating these rules may be reprovied by the Moderator at discretion, but only on the day the breach shall have been made.

16. These rules may be amended or altered at any regular meeting of this Association by a majority vote of the members present.



Church.	Pastor.	Clerk.	Post Office.
Bloomer	E M Beals	H Streetter	Charleston
Booneville	J N Penington	C R Garner	Booneville
Burnville	J T Watson	Thomas Miller	Burnville
Corinth	D M Bryant	J A Patterson	Booneville
Caulksville	J F O'Neal	J W Oglesby	Caulksville
Center Valley	J W Truelove	J T Kersey	Auburn
Charleston	L Quinn	J A Robertson	Charleston
1st Ch. Ft. Smith	O L Hailey	John Ayers	Fort Smith
Greenwood	J H Amacker	R E Kennard	Greenwood
Glendale	D M Bryant	G W Hicks	Booneville
Judson	A L Brown	M R Heslin	Greenwood
Jenny Lind	W M Caldwell	Charley Epley	Acton
Mt. Zion	J W Miller	J H Izell	Excelsior
Mt. Hope	E M Beals	H M O'Neal	Elm
Mill Creek	J F O'Neal	A L Lawrence	Derietta
Montreal	A J Henson	Mary Allen	Montreal
National Springs	E M Beals	J B Harrison	National Springs
New Harmony	J B Flynn	M B Harrison	Beverly
Oak Bower	A L Brown	J M Clay	Lavaca
Oak Grove	L Quinn	J M Needham	Greenwood
Oak Valley		J A Joyce	Lavaca
Oak Bend	Henry Karr	E J Wiggins	Sno Rosa
Prairie View	J W Nobles	J N Gilliam	Effa
Pine Mountain	J W Truelove	W H Carey	Leona
Planter	J W Nobles	G L Williams	Greenwood
Pilgrim Rest	J W Truelove	Z L Richison	Bloomer
Providence	J B Flynn	W J Buckner	Elm
Pleasant Valley	R T Little	C L Hill	Mixon
Shiloh	J T Evans	F M Shaw	Parline
Spring Hill	J W Nobles	H L Newman	Chismville
Sulphur Springs	J W Nobles	Arnes Oldham	Auburn
Union Grove	D M Bryant	C H Franks	Booneville
Vesta	L Quinn	C S Price	Vesta
Washburn	H L Been	Lillie Glass	Washburn
Webb City	H L Been	J T Tolleson	Webb City



Additions			Decrease			Total Membership	Finance							Sun. School		
Baptized	By Letter	Restored	Died	Dismissed	Excluded		Associational	State	Home	Foreign	Pastor	Minutes	Value Church Property	Officers and Tch.	Scholars	Days of Meeting
11	12	2	2	4	5	83	2 50			60	8 65	55	600		70	4
6	4		3	6		95		2 50			260 00	75	900	9		8
1	1					25					50 00	67				3
2	2			4	2	40	35				25 00	65				2
1			1			29					25 00	1 00				4
				6	1	61	3 10					35				1
	1	1		2		37	3 00			2 50	65 00					4
3	27	1	3	27	18	388	1765	1 42	1 23	1 39	153600	3 00	5000	18	217	11
	2					67	1 90	2 35		1 80	291 00	90	1000	7	60	12
		2		3		50	1 00		3 25		15 00	70				4
				3		34					21 00	75				4
						33										
9	1	3	1	3	3	62	1 15					75				1
2	9	1		8	5	95	2 00				25 00	95				2
				5		26	1 10					50				3
						15					50 00	50				
	6		1	4	1	57					7 00	1 25				1
	1		1			51					75 00	65				2
11	6	1	6	6	2	107	4 00				100 00	1 60		8	75	13
6	2		1	4	3	98	1 50	6 05				1 50	800	7	84	1
		1	1	4		21					26 00	30				2
7	5	1	1	1	6	50					20 00	50				3
6	1	2	3	2	1	118	5 00				26 00	2 00	600	9	68	4
4				1		43	2 00					60				
						54	2 30				8 05	1 00				3
8	4	1		1		27	3 00				12 25	50				3
4					1	14	3 00					50				1
3	4			1	1	25						50			40	3
						32						50				4
	4		2			32					32 00	45				2
2	4		1	3	1	69						1 00		8		2
5	1	1		1	3	61	1 25					80				3
				13	1	42	3 05				40 00	50	500			2
						10						40				
3	1			2		17										4
108	116	17	28	123	54	2068	5605	15590	12625	14390	2718	2570	23000	66	554	