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Proceedings

OF THE

Forty-Fifth Annual Session

OF THE

Dardanelle
Baptist Association,

HELD WITH

Mt. Tabor Church,

Centerville, Ark., Sept. 16, 17 and 18, 1899.



OFFICERS:

J. W. RICHARDSON, Moderator, Rover, Ark.

I. A. HUCKABY, Clerk, Dardanelle, Ark.



The next session will be held with Paris church, Paris, Ark., beginning on Saturday before the third Sunday in September, 1900, at 10 a. m.

PROCEEDINGS.

Mt. Tabor Church, Centreville, Ark., Sept. 16, 1899.

The Dardanelle Baptist Association met at 10 a. m.

Devotional exercises thirty minutes, led by Elder W. E. Logan.

After a short intermission the introductory sermon was preached by Eld. W. W. Gardner, from Genesis 22: 7.

Adjourned to 1:30 p. m.

AFTERNOON SESSION.

At 1:30 the body reconvened and was led in prayer by Eld. T. P. Manning.

Read the letters from the churches and enrolled the messengers. Elders W. W. Gardner and J. A. Myers were appointed tellers to hold an election for permanent officers. While the tellers were engaged in counting the ballot the moderator appointed the deacons of Mt. Tabor church together with Brothers J. C. Shepherd and G. T. Hunter, a committee on Divine Service. The tellers reported Eld. J. W. Richardson elected moderator and I. A. Huckaby clerk and treasurer.

A letter was received from Mt. Olive church asking for membership in the body. The church was received and her messenger seated.

Eld. W. W. Gardner was enrolled as a visitor, representing the Baptist Orphans' Home at Monticello; Eld. W. L. Carnett as a visitor from Webster Association, in Missouri; Eld. J. F. Brice, member of New Hope church; Eld. E. D. Landers, from Russellville Association; Eld. J. A. Myers, from United Association; W. E. Atkinson, representative of the State Mission Board; R. R. Blair, from Arkadelphia.

On motion Bro. W. E. Atkinson was requested to occupy the hour of 10 a. m. Sunday and present the subject of State missions.

On motion the moderator was instructed to appoint a committee on Orphans' Home, and said committee was instructed to report at 10 a. m. on Monday.

On motion the order of business was suspended and the ninth and tenth items of business were passed for the present.

Appointed corresponding messengers to other bodies as follows:

Russellville Association—Elders J. R. G. W. N. Adams and T. P. Manning.

Clear Creek Association—M. P. Blair.

Concord Association—J. W. Richardson, J. S. Gray and T. P. Manning.

State Convention—M. P. Blair, H. H. Street, J. S. Gray, J. R. G. W. N. Adams, R. E. Cole.

Southern Baptist Convention—T. P. Manning.

On motion it was agreed to open correspondence with United Association. Appointed Brethren R. E. Cole, J. R. G. W. N. Adams and I. A. Huckaby, messengers to that body.

Took a recess to 7:30 p. m., at which time Eld. T. P. Manning preached from Jude, 3rd verse.

Adjourned to 8:30 a. m. Sunday. Eld. E. D. Landers preached Saturday night at Centerville.

SUNDAY, SEPTEMBER 17—MORNING SESSION.

At 9 a. m., Sunday-school mass-meeting addressed by Brethren J. T. Bray, R. E. Cole, J. W. Richardson and Y. K. Light, Jr. At 10 o'clock, Bro. W. E. Atkinson addressed the association on the subject of missions. Collection taken for State missions. Cash, \$12.45; pledges, \$29.

The following committees were announced:

State Missions—Street, Weems, Burruss.

Orphans' Home—Manning, Dodd, Redden.

Deceased Members—Earles, Oglesbee, Elmore.

Sunday-schools—M. P. Blair, Blaylock, Dacus.

Temperance—Adams, Shepherd, Henry.

Education—Kimbrough, Phillips, Dukes.

Publications—Brice, C. H. Gray, Adney.

Finance—Cole, Bray, Hogan.

Documents—Stewart, Croy, Martin.

Nominations—Raper, Woodson, Gantt.

Associational Missions—J. S. Gray, Logan, Robinson.

Foreign Missions—Adams, Kimbrough, Watkins.

The body then took a recess until 2 o'clock, when Eld. H. H. Street preached the annual missionary sermon from

Matt. 28: 19. Collection for associational missions \$6.36.
Adjourned to 9 a. m. Monday.

At 7:30 p. m. Eld. W. L. Carnett preached from James 1: 25. At the same time Eld. W. E. Kimbrough preached at Centerville and Eld. M. P. Blair at Zion's Hill church.

MONDAY, SEPTEMBER 18—MORNING SESSION.

Minutes of Saturday and Sunday read, corrected and approved. Called the roll and marked the absentees. Enrolled Eld. O. H. Reed as corresponding messenger from Russellville Association and Eld. L. Quinn from Concord Association.

The question of the election of a Mission Board being called up a motion was carried to select the board from one locality so as to be convenient to each other.

The hour having arrived for the report of the Committee on Orphans' Home the report was read by the chairman, Eld. T. P. Manning, as follows:

Your committee respectfully submits: The duty devolved by exalted civilization and pure Christianity upon us to care for the indigent orphans in our State is at once obvious and imperative.

In 1894 the State Convention established the Orphans' Home now in operation at Monticello, Drew County, about forty miles from the Mississippi River and about sixty miles from the Louisiana line. Mrs. H. H. Gardner is the present matron and Eld. W. W. Gardner field manager. We heartily commend this enterprise as one of the important departments of our Christian activities and benevolent support.

T. P. MANNING,
J. C. REDDEN,
W. N. DODD.

Report discussed by Bros. Manning and Gardner and a collection was taken for the home of \$10.10, and the report adopted.

By a vote of 44 to 9 it was agreed to dispense with the usual custom of adjourning at 11 a. m. for preaching, and proceed with the business of the association.

Report of Committee on State Missions read by Eld. Street, as follows:

The State Mission Board is a committee of brethren appointed by the Baptist State Convention to have charge of the mission work in the State of Arkansas as our Associa-

tional Board is appointed by the association and has charge of the mission work in our own bounds. The State Board is made up of thirteen brethren appointed by the State Convention and one member from each association in the State appointed by his association. Therefore we are committed to this work by principle and authority. The object of the State work is to give the Gospel, as Baptists understand it, to every creature in Arkansas. This year they are sending the Gospel into many needy fields. About six preachers have been out among the destitute, and many souls are reported saved under their preaching. One of these brethren has done faithful work in our own association. Souls have been saved and churches received as a result of his work. We cannot yet report results, as the workers are now in the midst of the field. But, from almost every field, come reports of gracious revivals. The board finds itself unable to meet many calls made upon it, for lack of means. Thus many needy must be refused the gospel. In our own association this board would have done more if the association had more earnestly co-operated. We are grateful to God for his blessings through this work, and are thankful to the board and the brethren for their interest in us and work among us. And we ask every Christian to pray for the State work, and every church to contribute to its support and our preachers to urge this upon their churches.

Respectfully,

H. H. STREET,
W. C. WEEMS,
JOHN BURRUSS.

Report discussed by Bros. Street, Dodd, Logan, J. S. Gray, Huckaby, Manning, Dacus, Atkinson, and adopted. Adjourned to 1:30 p. m.

AFTERNOON SESSION.

Re-convened at 1:30. Report of Committee on Foreign Missions was read by Eld. Adams, as follows:

The duty of preaching the Gospel to all the world is plainly taught in the great commission given to the church prior to Christ's ascension to the right hand of the Father, and upon us as Baptists (the successors of the first church at Jerusalem) devolves the duty of executing the will of the Master. The opening up of all nations to our missionaries as never before. "Go forward." Fidelity to the Master forbids delay. Would we hasten the glorious coming and triumph of our Leader, awake to immediate action.

As all cannot engage in preaching the Gospel, let us loose the hands of those whose hearts are filled with holy desire to

carry the news of salvation, through Jesus, to the lost and benighted, and let our souls be so filled with love to our Saviour and for the salvation of the lost that we shall willingly and liberally give of our means to the support of those who can go. God is opening the way, and shall we prove recreant to our duty? Let us accompany our means with our prayers for the success of the Gospel in heathen lands.

J. R. G. W. N. ADAMS.

W. E. KIMBROUGH,

A. L. WATKINS,

Committee.

Bro. Adams spoke of the report after which it was adopted.

Bros. W. E. Kimbrough, B. Priddy, W. E. Logan, T. P. Manning and M. P. Henry were appointed as a Mission Board for the next year.

I. A. Huckaby read the report of the Mission Board, which follows:

Your Mission Board met October 22, 1898, at Belleville, and organized by electing Eld. T. P. Manning president and I. A. Huckaby secretary.

After careful and prayerful consideration of the work before us it was determined to establish mission stations at Stroupe's Chapel in McLean's Bottom, Elizabeth Hall, Neelly and Ola. Our secretary was instructed to offer the work at Stroupe's Chapel to Eld. W. N. Womack, at Elizabeth Hall to Eld. C. C. Hogan and at Neelly and Ola to Eld. W. N. Dodd. These brethren were offered \$25 and what they received on the field to preach two sermons a month at each station, beginning in January and continuing until the meeting of the association, and hold a protracted meeting in the summer.

The board also proposed to render some assistance to the church at Belleville if it would call a pastor. The board also requested pastors of churches to do such voluntary mission work as they could at destitute places within their reach and report the same to the board.

At a meeting held at Springdale church, December 3, the board proposed to help the churches at Zion and New Hightower if they would call pastors and endeavor to help themselves.

At a meeting held at Mt. Zion No. 2, on May 20 an effort was made to secure some assistance for our missionaries in holding their protracted meetings. This effort, however, proved futile except in the case of Bro. Womack at Stroupe's Chapel. Bro. Blair assisted him two days, for which we paid him \$3.00.

We also agreed at this meeting to offer the work at Elizabeth Hall to Eld. J. S. Gray, as Bro. Hogan had not accepted the proposition of the board to work at that place.

We submit herewith a report of the work done by Bro. Dodd, as follows:

I began work for the board in January last, occupying Neelly and Ola as mission points, with instructions from the board to hold monthly services at each place.

I found at Neelly one member of Concord church, which church had fallen to pieces without formally disbanding, and, using him as a nucleus, have reorganized said church and it now has ten members. They are now going to take up the work and proceed with it without asking the association for further help.

At Olá I found two members of Siloam church which existed there many years ago and was never formally disbanded. Bro. J. J. Sandlin was clerk of that church and had the old record. In August, with the assistance of Bro. Frank White, we reorganized this church and changed the name to the First Baptist church at Ola. There are only four members in full fellowship but there are several others who will become members in the near future.

The work at both places was seriously hindered by sickness and death. The prospects for advancement at both points is good.

I respectfully recommend and urge the board and the association to continue the work at Ola, as I regard that as a very important point, and the little church there is too weak to do the work that is needed.

Sunday-schools have been organized at both stations, literature for the same being furnished by Eld. J. G. Doyle, State Sunday-school Missionary. Number of sermons preached during the year, 45.

W. N. DODD, Missionary.

We have paid Bro. Dodd \$44.50 for his work.

Bro. Womack reports his work at Stroupe's Chapel as follows:

Report of work done for the Mission Board of the Dardanelle Baptist Association, in McLean's Bottom at Stroupe's Chapel, beginning March and ending September, 1899.

Held a few days' meeting, assisted by Eld. M. P. Blair, and closed the meeting on account of smallpox. Sermons preached, 18; days out, 14; miles traveled, 150; families visited, 8. Received \$6 from the board.

Fraternally yours,

W. N. WOMACK, Missionary.

We have paid Bro. Womack \$19.50 for his work.

Bro. Gray reports his work at Elizabeth Hall, as follows:
I made three trips to Elizabeth Hall. Held a protracted meeting in August of four days and was forced to close it on account of sickness. Number of sermons preached, 10.

J. S. GRAY, Missionary.

We have paid Bro. Gray \$9.

The board recommends that the work at Ola, Elizabeth Hall and Stroupe's Chapel be continued.

Bro. J. P. Burk reported a meeting held voluntarily under the auspices of the board during which he preached five sermons, which resulted in three conversions.

Respectfully submitted,

T. P. MANNING, President,

I. A. HUCKABY, Secretary.

The report was adopted.

On motion it was voted to limit all speeches to five minutes.

Report of Committee on Education read by Eld. Kimbrough as follows:

Education means energy and power and lies near the base of the best success of our work for Christ. The training of the mind is essential to the connected study of God's Word as well as the clear exposition of its teachings. The necessity for education rests specially upon our young ministers. Upon their education depends a large amount of the possible success of their ministerial labors.

It is the duty of the preachers to "teach" as well as to "go." But the importance of education should be realized by the entire youth—by every young man and young lady in the land. Great opportunities constantly open to cultivated minds.

We are gratified at the advance made in educational work by the Baptists of Arkansas in the last few years; and point with pride to the work of our colleges and high schools, and bespeak for them the continued sympathy and patronage of our people.

We also recommend that the thanks of the association be extended to President Lile, of Central, for his free scholarship offer for associations, and that his nomination of beneficiary for this association be endorsed.

Respectfully submitted,

W. E. KIMBROUGH,

E. N. PHILLIPS.

The report was discussed by Elds. Kimbrough and Quinn and adopted.

The Committee on Deceased Ministers reported through Eld. Elmore as follows:

Whereas, It has pleased God to remove from our midst our beloved brother, M. O. Sander; be it

RESOLVED, That we have suffered great loss, but our loss is his gain. We extend condolence to the bereaved relatives.

Respectfully submitted,

L. G. EARLES,
R. R. ELMORE.

Adopted.

Report of Committee on Finance read by Bro. Cole:

Received for minutes.....	\$32 25
Received for associational missions.....	55 60
Received for foreign missions.....	3 25
Received for State missions.....	5 75

Total.....\$96 85

R. E. COLE, Chm'n.,
J. W. HOGAN,
J. T. BRAY.

Adopted.

Report of Committee on Documents read by Bro. Stewart:

Your Committee on Documents find that there was no request made by the churches for the next session of the body.

Respectfully submitted,

M. L. STEWART,
J. M. MARTIN,
T. H. CROY.

Adopted.

The messengers from Paris church invited the association to hold its next session with that church, which invitation was accepted. Eld. M. P. Blair was elected member of the State Mission Board from this association.

The following report of the Committee on Nominations was read by J. W. Garrett and adopted:

We nominate W. E. Kimbrough for the introductory sermon, and H. H. Street, alternate; J. W. Richardson for the missionary sermon, and W. E. Logan, alternate.

J. R. RAPER,
G. W. WOODSON,
J. W. GANTT,

Committee.

The report of the Committee on Publication was read by Eld. E. H. Gray as follows:

We, your Committee on Publication, report the follow-

ing: That we would urge our membership to take the *Arkansas Baptist* and the *American Baptist Flag*, and for Sunday-schools the *American Baptist* and *Southern Baptist* literature, and above all we recommend a careful study of the Bible in every family. Respectfully submitted.

ELD. J. F. BRICE,
ELD. E. H. GRAY,
G. W. ADNEY.

Adopted.

Report of Committee on Temperance, read by Bro. Adams, as follows:

We, your Committee on Temperance, submit the following report: We deem the subject of temperance of vital importance. Intemperance in its most appalling form, stares us full in the face. A great enemy now confronts us. All along the line of railroad in our boundary will soon be dotted by saloons and dens of intemperance. Shall we sit still in listless apathy, fold our hands and suffer the enemy to build forts and entrenchments from one end of our beloved heritage to the other and make no resistance? Shall we see our sons ensnared and ruined by the arch foe, intemperance? Shall we see our beloved sons fill inebriate graves and go down to everlasting night? Shall we surrender our rights and beat a silent retreat? The fight is on us. The foe is in our midst. The battle must be fought. To arms! To arms! Meet the foe at every point. Stand. No flight. Jesus leads, follow your commander and fear no danger. All power is in our Leader's hands. Victory will be sure and triumph complete.

J. R. G. W. N. ADAMS,
J. C. SHEPHERD,
M. P. HENRY,

Committee.

The report was adopted.

Eld. J. S. Gray, for the Committee on Associational Missions, recommended the re-adoption of the report from same committee last year which was done:

Your committee to which was referred this subject would respectfully submit: That the fundamental scriptural principle of missions is admitted by all classes of religionists; that this principle is so abundantly enforced by the Master and his apostles as to leave no room for quibbling or hesitation.

The whole question remaining open for solution relates to methods and means.

The duty to occupy every foot of the territory within the bounds of the Dardanelle Association is confessedly, primal and imperative. The method of conducting this work looking to the accomplishment of this sacred trust has been adopted.

The means—the man and the money—the questions with which we are confronted are of such importance we can scarcely approach them with sufficient deliberation and zeal. The destitution is great. The Lord commands. Will we obey?

Your committee feels deeply impressed with the thought that the efforts heretofore put forth were perhaps in some degree experimental. Having sown we seem to have laid limit to the time and measure of harvest. We shall reap if we faint not. Let us fully trust him in the dedication of our persons and substance and push forward this work as we have never done before.

Further reporting would refer for details and circumstances, setting forth results heretofore accomplished, to the report of your mission board.

Concluding, would recommend that we co-operate with the State Board and that we appoint a member to effectuate this co-operation.

J. S. GRAY,
W. E. LOGAN,
L. C. ROBINSON,
Committee.

The following pledges were then taken for associational mission work to-wit:

Springdale church	- \$7 35	Harmony	- - - - - 5 00
Centerville	- - - - - 2 00	J. M. Martin	- - - - - 1 00
Bethlehem No. 1 (\$1 pd)	6 00	Zion Hill	- - - - - 2 00
Antioch	- - - - - 7 50	Mt. Carmel	- - - - - 3 00
Mt. Pisgah	- - - - - 1 00	Concord	- - - - - 5 00
Dardanelle	- - - - - 20 00	Magazine	- - - - - 15 00
New Hope	- - - - - 5 00	R. R. Elmore	- - - - - 50
Salem	- - - - - 2 00	E. A. Walk	- - - - - 1 00
Chickalah Valley	- - - - - 1 00	Joe Lewis	- - - - - 1 00
Mt. Zion No. 1	- - - - - 2 00	J. H. Hopkins	- - - - - 1 00
Macedonia	- - - - - 10 00		

Report of the Committee on Sunday-schools read and adopted as follows:

Your Committee on Sunday-schools regret very much to see the lethargy upon the part of the churches in regard to Sunday-schools. So very few of the churches that report are evergreen Sunday-schools. We recommend that every church in the bounds of this association organize and support a Sunday-school during the ensuing year, confidently believing that the Lord will bless the effort and that many more conversions will be reported one year hence than was reported at the present session of this body.

M. P. BLAIR,
R. M. BLAYLOCK,
R. H. DACUS,
Committee.

The following resolutions were introduced by Eld. T. P. Manning:

Whereas, The Trustees of the Southern Baptist Theological Seminary at Louisville having been duped by the suppression of certain letters written by E. Y. Mullens, which letters are grossly slanderous of Southern Baptists, both as to their integrity and their intelligence; and

Whereas, The Trustees did elect the said E. Y. Mullins, as president of the said Southern Baptist Theological Seminary to succeed W. H. Whitsitt; now therefore

RESOLVED, That we look with disfavor upon the election of the said E. Y. Mullins as such president.

RESOLVED, further, That we condemn in unmeasured terms, the methods of the said Mullins and his coadjutors in compassing this result. (Signed)

T. P. MANNING,
M. P. BLAIR.

The resolutions were unanimously adopted.

Eld. Kimbrough offered the following resolutions:

RESOLVED, That the thanks of this body be and are hereby tendered the brethren and sisters of Mt. Tabor and the people of the community for their hospitality to the messengers of the association during this meeting.

RESOLVED, That the thanks of the association are due and are returned to the moderator and clerk for the faithful performance of their duties.

RESOLVED, Further, That the clerk have eight hundred copies of the minutes printed and that he be allowed \$15 for his services

(Signed)

W. E. KIMBROUGH.

The resolutions were adopted.

The treasurer submitted the following report:

Received from Finance Committee last year	\$ 67 70
Received during the year from all sources	93 67
Total	<hr/> \$161 37
Paid W. N. Womack on last year's salary	\$ 33 22
Paid for printing minutes	20 00
Clerk's salary	15 00
Paid W. N. Womack for this year	19 50
Paid J. S. Gray	9 00
Paid M. P. Blair	3 00
Paid W. N. Dodd	44 50
Stationery, postage and money orders	3 63
On hand	13 52

Total \$161 37

I. A. HUCKABY, Treasurer.

It was voted, on motion of Eld Brice, that the Constitution and Articles of Faith be printed in the minutes.

The minutes were read and approved.

Adjourned to meet at Paris, Ark., on Saturday before the third Sunday in September, 1900, at 10 a. m.

J. W. RICHARDSON, Moderator,
I. A. HUCKABY, Clerk.

List of pledges for State Missions:

New Hope church	- - 2 00	Bethlehem No. 2.	- - 2 00
Joe Lewis	- - - - 1 00	M. P. Henry	- - - - 50
Magazine church	- - 5 00	Chickalah Valley	- - 1 00
Antioch	- - - - 2 50	Springdale	- - - - 1 00
Mt. Pisgah	- - - - 2 00	T. P. Manning	- - - 5 00
J. R. Adams	- - - - 5 00	R. R. Elmore	- - - 1 00

Constitution.

ART. 1. This body shall be known as the Dardanelle Missionary Baptist Association.

ART. 2. It shall be composed of messengers from Baptist churches, known to be in good standing. Each church with fifty members or less shall be entitled to three messengers; and churches with more than one hundred members shall be entitled to one messenger for each succeeding hundred.

ART. 3. The officers shall be, a moderator, clerk and treasurer, who shall be elected by ballot, unless otherwise ordered by two-thirds vote, at each annual session and shall continue in office till their successors are chosen.

ART. 4. It shall be the duty of the moderator to preside over the body according to parliamentary usage. The clerk shall keep a correct record of the proceedings, attend to the publication and distribution of the minutes, keep a regular file of printed minutes of every session of this body and deliver over the same to his successor in office. The treasurer shall take charge of the funds of the association, holding them subject to an order from the body.

ART. 5. The objects of the association shall be: First, to promote fellowship among the churches, secure unanimity of faith and cultivate the piety of its members. Second, to labor for Domestic and Foreign Missions, and encourage the circulation and reading of Baptist literature. Third, an especial object shall be to encourage and provide assistance for the education of the rising ministry, and for this purpose to establish an institution of learning in our midst as soon as practicable

ART. 6. This body shall, in no case, interfere with the internal regulations of the churches but will act as an advisory council whenever it may be necessary. It, however, claims authority over its members, the messengers from the churches, and will withdraw from and disown, all churches that depart from the principles of this compact, by becoming heterodox in faith or disorderly in practice.

ART. 7. Newly organized churches dismissed from other associations may be admitted into this body upon their petitioning by letter and messengers at our annual meetings, and by their messengers agreeing to the abstract of principles herewith published.

ART. 8. Churches may be dismissed from this association upon application at its annual meeting, for the purpose of joining any body which we recognize or for the purpose of forming a new association; but any church departing from us without being regularly dismissed shall be regarded as disorderly.

ART. 9. A quorum to do business in this association shall consist of at least two-thirds of the messengers who shall assemble at its session.

ART. 10. This association shall adjourn each day during its session for divine services.

ART. 11. This constitution may be altered or amended at any meeting of this association, by the concurring voice of two-thirds of the members who are in attendance.

Articles of Faith.

1. We believe in one only true and living God, the Father, Son and Holy Spirit.

2. We believe that the Scriptures of the Old and New Testaments are a revelation from God, and that the New Testament is our only rule of faith and practice.

3. We believe in the doctrine of election as founded in the foreknowledge of God, through sanctification of the spirit into obedience, and sprinkling of the blood of Jesus Christ.

4. We believe in original sin by the fall of Adam.

5. We believe in man's incapacity by his own free will and ability, to rescue himself from the fallen state in which he is by nature.

6. We believe that sinners are justified in the sight of God by the imputed righteousness of Christ only.

7. We believe that the saints will be preserved in grace, and never fall finally away.

8. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ; that believers are the only proper subjects of baptism; and that immersion is the apostolic mode.

9. We believe in the resurrection from the dead, and a general judgment; and that the felicity of the righteous and the punishment of the wicked will be eternal.

10. We believe that no minister has a right to administer the ordinances of the Gospel, but one who has been regularly immersed and that is called and comes under the imposition of the hands of a Scriptural presbytery.

11. We believe that none but regularly immersed believers have a right to come to the Lord's Supper.

12. We believe that the Lord's Day should be kept as a day of rest and devotional exercise.

List of Ordained Ministers.

J. W. Richardson, Rover, Ark.
 G. W. Hunnicutt, Danville.
 J. C. Oglesbee, Gravelly.
 E. A. Robinson, Bluffton.
 A. G. Patterson, Bluffton.
 J. P. Burk, Nebraska.
 R. R. Elmore, Belleville.
 J. H. Dilday, Stafford.
 J. F. Brice, Chichalah.
 W. N. Dodd, Dardanelle.
 H. H. Street, Dardanelle.
 J. R. G. W. N. Adams, Dardanelle.
 L. G. Earles, Balloon.
 E. H. Stafford, Ola.
 E. H. Gray, Corley.
 C. C. Hogan, Corley.
 I. Z. Kimbrough, Paris.
 T. P. Manning, Southern Home.
 W. E. Kimbrough, Magazine.
 Thomas L. Ingram, Magazine.
 J. S. Gray, Prairie View.
 M. P. Henry, Southern Home.
 M. P. Blair, Morrison's Bluff.
 W. N. Womack, Morrison's Bluff.

Order of Business.

1. Thirty minutes to devotional exercise.
2. After recess of about fifteen minutes, introductory sermon.
3. After the usual intermission, call the body to order.

4. After singing and praying, call for letters from the churches.

5. After reading the letters and enrolling the messengers, go into the election of officers and form a permanent organization.

6. Call for petitionary letters.

7. Invite visiting brethren to seats in the body.

8. Appoint Committee on Divine Services.

9. Elect Mission Board.

10. Appoint the usual committees and others at the direction of the body.

11. Grant letters of dismissal if any are called for.

12. Call for correspondence.

13. Appoint messengers to other bodies.

14. Reports of usual committees at will.

15. Miscellaneous business.

16. Appoint time and place of holding the next session.

17. Adjourn to the time and place of holding the next session of the body.

D. D. SWINDALL.

Statistical Table

CHURCHES.

CHURCHES.	Baptism.	Letter.	Restoration.	Dismissed.	Excluded.	Died.	Total Membership.	No. in Sunday School	Associational Missions.	State Missions.	Foreign Missions.	Sunday School Work.	Orphans' Home.	Pastor's Salary.	Incidentals.	Value of Church Property.	Minutes.	Days of Meetings.
Antioch	6						60	74	6 00	2 25		32 00		\$ 40 00	\$ 5 00	\$ 500 00	\$ 1 00	1
Bethel							27	72	2 00			18 00			5 00	400 00	1 50	2
Bethlehem No. 1	16	1	5	3			81	8	5 00	50		8 00				500 00	1 50	1
Bethlehem No. 2							63									800 00	1 00	1
Brier Creek	1	1		1	2		75	52		5 00			\$ 2 50		10 00	500 00	1 30	2
Cane Creek							38									300 00	60	2
Cedar Creek		1	2	2			54		5 00							350 00	75	1
Centerville							44		2 00							500 00	1 00	4
*Chalybeate Springs							52											
Chickasha Valley	2		3	4	2		36		1 00			1 00		15 00		500 00	1 00	1
Concord	10	1					16										50	1
Dardanelle	6	5	12	1			137	98	20 00	32 50	\$26 00	45 00	60 00	720 00	145 00	1500 00	2 50	6
Delaware	3	2		2	1		14		3 00					20 00			40	2
Eminence							18		50	1 50							50	1
Harmony				1	3		34		7 00					25 00			60	2
Lick Creek	6	1	1				60		5 00					75 00		400 00	1 00	1
Little Hope	1	2	13				39	67						30 00		200 00	60	2
Macedonia No. 1	3	2			1		48		12 50					50 00		400 00	1 00	4
*Macedonia No. 2							45											
Magazine	1	12	5	5			126	109	19 05	9 95	5 00	12 00		350 00	30 00	1550 00	1 55	5
Mountain Spring							14									100 00	60	2
Mt. Carmel	3		2	5	2		52		2 00							200 00	70	3
Mt. Olive							7			1 00							25	4
Mt. Pisgah		5		1			23		1 00								80	4
Mt. Tabor		3	6	3	4		60		1 00					24 00		800 00	1 00	2
Mt. Vernon	12	1		1			50									250 00	75	1
Mt. Zion No. 1	2	1			1		23		2 00					20 00		100 00	50	3
Mt. Zion No. 2							20											
New Bethel		1	1	2	9		75	47	2 50							500 00	55	4
New Hope	1	1	6	1			85	52	2 00			2 45			9 00	800 00	1 50	1
New Prospect	1	2		2			32	48	5 00			1 60		67 00	3 00	325 00	1 00	3
Ola							4										50	3
Paris	8	8		4	1	3	119	94				18 00		156 00		2000 00	1 25	2
*Pleasant Hill							50											
Pleasant Grove							19		50								50	3
Pleasant Valley		1					52									300 00	1 00	2
Revilee	1		1				53	79			3 25	3 00					1 00	4
Salem		3					47									300 00	60	3
Springdale	10	2					44	59	5 00	50		4 00				300 00	50	3
Unity	5	2		2			75	45				4 00		40 00	2 55	500 00	1 00	4
Zion Hill			6	1			38		3 00							200 00	1 00	3
Total	73 85	7 85	39 42	20 11			904	811	2 00	103 70	34 25	119 05	362 50	1632 00	3209 55	15075 00	332 10	

*Statistics from last years' minutes.

CHURCHES.	POSTOFFICES.	COUNTIES.	PASTORS	CLERKS.	MESSENGERS
Antioch.....	Corley.....	Logan.....	E H Gray.....	F W Peter.....	E H Gray, F W Peter
Bethel.....	Dardanelle.....	Yell.....	O H Reed.....	J T Bray.....	N Peterson, A J Masters, J T Bray
Bethlehem No. 1.....	Rover.....	Yell.....	J W Richardson.....	V B Burruss.....	J W Richardson, C C Blair, John Burruss
Bethlehem No. 2.....	Rirta.....	Yell.....	E H Stafford.....	J F Goodson.....	J Coker
Brier Creek.....	Maggie.....	Logan.....	T P Manning.....	J H Davis.....	W E Weems, J H Davis
Cane Creek.....	Prairie View.....	Logan.....	E H Gray.....	Lizzie Sarguine.....	J S Gray, J F Gray
Cedar Creek.....	Southern Home.....	Yell.....	M P Henry.....	C D Owen.....	M P Henry, W M Toney
Centerville.....	Centerville.....	Yell.....		G T Hunter.....	G W Ellis, G T Hunter
*Chalybeate Springs.....	Walnut Tree.....	Yell.....			
Chickasaw Valley.....	Chickalah.....	Yell.....	J F Brice.....	W L Rice.....	Luther Murdock, G W Adney
Concord.....	Neelly.....	Yell.....	Ira Brasher.....	T J Nix.....	Ira Brasher, T J Nix
Dardanelle.....	Dardanelle.....	Yell.....	R H Street.....	J L Davis.....	H H Street, J R G W N Adams, E E Cole
Delaware.....	Delaware.....	Logan.....	J L Sykes.....	W H Hawkins.....	O B Fields, John Morgan
Eminence.....	Blaine.....	Logan.....	J S Gray.....	H S Cline.....	J G Kirkpatrick, J R Wood
Harmony.....	Paris.....	Logan.....	M P Blair.....	W J Doison.....	J C Redden, J M Corley, C Jewell
Lick Creek.....	Booneville.....	Logan.....	J W Richardson.....	C B Tiffins.....	Letter
Little Hope.....	Revillee.....	Logan.....	C C Hogan.....	E R Bass.....	J A Mayfield, E A Bass, John Wolber
Macedonia No. 1.....	Morrison's Bluff.....	Logan.....	E H Gray.....	J A Jarrard.....	M P Blair, J R Raper
*Macedonia No. 2.....	Danville.....	Yell.....			
Magazine.....	Magazine.....	Logan.....	W E Kimbrough.....	W T Berry.....	W E Kimbrough, W H Moon, N A Carpen
Mountain Spring.....	Stafford.....	Yell.....	J H Di day.....	A F Horn.....	L C Robinson, E L Rone
Mt. Carmel.....	Rover.....	Yell.....	J W Richardson.....	A J Burnett.....	W A Fleming, W T Nix, J W Hogan
Mt. Olive.....	Harvey.....	Scott.....	J P Burk.....	G W Cornelius.....	A L Watkins
Mt. Pisgah.....	Stafford.....	Yell.....	R E Elmore.....	S A James.....	S A James
Mt. Tabor.....	Centerville.....	Yell.....	E H Stafford.....	J H Hopkins.....	Joe Lewis, J T Hudson, J H Hopkins
Mt. Vernon.....	Gravelly.....	Yell.....	J P Burk.....	J M Hunnicutt.....	J M Hunnicutt
Mt. Zion No. 1.....	Briggsville.....	Yell.....	J P Burk.....	W H Lowry.....	W H Lowrey, E N Phillips
Mt. Zion No. 2.....	Helleville.....	Yell.....			
New Bethel.....	Silkey.....	Yell.....	J W Richardson.....	Y K Light, Jr.....	M L Stewart, Y K Light, Jr, J A Lewis
New Hope.....	Dardanelle.....	Yell.....		C E Adcock.....	R H Dacus, W N Dodd, W E Blevins
New Prospect.....	Magazine.....	Logan.....	J W Nobles.....	J A Martin.....	J M Martin
Ola.....	Ola.....	Yell.....		J J Sandlin.....	Letter
Paris.....	Paris.....	Logan.....	I Z Kimbrough.....	G W Ritchie.....	T P Manning, I W Sanders
*Pleasant Hill.....	Brown.....	Logan.....			
Pleasant Grove.....	Dublin.....	Logan.....	W N W mack.....	V A Hall.....	Letter
Pleasant Valley.....	Marvinville.....	Yell.....	W E Logan.....	R M Blaylock.....	R M Blaylock, N I Grist
Revillee.....	Revillee.....	Logan.....	R T Little.....	M Williams.....	Letter
Salem.....	Balloon.....	Yell.....	R R Elmore.....	W T W Brooke.....	L G Earles, J A Ford
Springdale.....	Danville.....	Yell.....	G W Hunnicutt.....	W W Brooks.....	R R Elmore, G W Woodson, B Bee Brook
Unty.....	Chickalah.....	Yell.....	W E Logan.....	J W Christie.....	J W Gantt, J H Garner, Thos. Henerson
Zion Hill.....	Dardanelle.....	Yell.....	E West.....	H J Baker.....	H J Baker, J H Parris, J C Sheppard

*Statistics from last years' minutes.