

MINUTES
OF THE
Twenty-second Annual Session
OF THE
CONCORD BAPTIST ASSOCIATION,

HELD WITH THE
Jenny Lynn Church,
Sebastian County, Arkansas,
September 24, 25 and 26, 1892.

OFFICERS:

Moderator, P. C. MAYS, Lavaca, Ark.
Clerk, C. C. STALCUP, Cameron, I. T.
Treasurer, JOHN H. HOLLAND, Greenwood, Ark.

The next session will be held with Union Grove Church, Logan County, commencing Saturday before fourth Sunday in September, 1893. Introductory sermon, F. P. Turner; alternate, D. C. Yeargin. Missionary sermon, A. J. Henson; alternate, J. F. O'Neal.

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The following was adopted at the meeting of Clinton Baptist Association of Tenn.:

"The prophet informs us in reference to the later times that 'Many shall run to and fro, and knowledge shall be increased.' The Spirit said to John, 'What thou seest write in a book, and send it to the several churches of Asia.'"

"This has been well done in modern times, and the American Baptist Publication Society is publishing enough in all departments of religious Baptist literature to arm and equip every Baptist in the United States for efficiency in the work to which he may be called. We therefore recommend our brethren to read and circulate them."

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Proceedings

Of the Concord Association

CONVENED IN ITS 22d ANNUAL SESSION WITH

Jenny Lind Church, Sebastian
COUNTY, ARK., SEPT. 24, 1892.

At 11 o'clock, a. m., Bro. P. C. Mays proceeded, according to previous appointment, to preach the introductory sermon, in which he showed the inconsistency of free or open communion. At close of the discourse Bro. G. T. Mathews offered prayer, and in the absence of the Moderator the Clerk convened the body and on motion Bro. P. C. Mays was elected Moderator pro tem; after which adjourned. Benediction by Father A. A. Spiller.

Evening Session.

Promptly at 2 o'clock the Association was convened by singing. Prayer by Bro. J. T. Watson. The Moderator then called the body to order and called for letters and appointed Brethren C. M. Howe, F. P. Turner and A. H. Antry reading clerks. Letters were read from the following churches, and Messengers' names enrolled: [See tabulated list of Churches.]

On motion Messengers having no letters were allowed to vote.

The Association then went into an election of officers, which resulted as follows: P. C. Mays, Moderator; C. C. Stalcup, Clerk; John H. Holland, Treasurer. The Moderator then appointed the Pastor and Deacons of Jenny Lind church with Brethren D. C. Yeargin and J. A. Finny Committee on Divine Service.

A call for petitionary letters. Corinth, Pilgrim's Rest, Fort Smith and Spring Hill churches responded. All admitted into fellowship, and the Moderator, on behalf of the Association, extended the hand of Associational fellowship to the Messengers from said churches.

Committee on Divine Service report Bros. Bob Little and A. F. Roan to preach at Mt. Zion, A. J. Henson at Nebo, G. T. Mathews at Enterprise, and A. H. Antry at this place, J. W. Nobles and T. A. Rippey at Judson. Bro. W. H. Izzell was, on motion, seated as Messenger from Mt. Zion church. On a call for Messengers from corresponding Associations Bro. A. F. Roan of Short Mountain Association of the Choctaw Nation accepted the invitation.

On motion Brethren G. H. Council, A. A. Spiller and G. T. Mathews from Buckner Association and Prof. J. B. Williamson of Buckner College were admitted to seats.

On motion rules were suspended and Bro. Williamson was given opportunity to speak in behalf of Buckner College.

On motion the Association adjourned until 8 o'clock Monday morning.

Sunday.

At 11 o'clock, after Sunday School mass meeting the congregation assembled in the Grove and W. P. Throgmorton by request, in lieu of Bro. A. J. Kinkaid who was absent, preached an able and interesting discourse on the subject of missions; showing the importance and progress of the work, after which a collection for Associational Missions was taken, amounting to \$15. Adjourned for dinner.

At 3:30 o'clock the congregation was again called together and the temper-

nance service was opened by Bro. Quinn reading a Scriptural lesson and prayer by Bro. A. F. Roan. Interesting speeches were then made by Brethren Quinn, Rowe and Finney.

Committee on Divine Service report preaching tonight at Jenny Lind by Bro. Quinn; Mt. Nebo by Bro. Roan, at Enterprise by Bro. Henson, at Mt. Zion by Bro. A. L. Brown. Adjourned.

Monday Morning, 8 O'clock.

The body was convened by the Moderator reading 108d Psalm. Prayer by A. L. Brown.

On motion the Association agreed to correspond with the following bodies: Buckner, Clear Creek, Dardanelle and Short Mountain associations, and with the State and Southern Baptist conventions, and appointed messengers as follows: Buckner, D. L. Moore and F. M. Blaylock; Clear Creek, Jas. Meek and S. Renfroe; Dardanelle, F. P. Turner and J. F. Oneal; Short Mountain, R. T. Little and C. C. Staleup; state convention, W. B. Herndon, D. C. Yeargin, Jno. L. Henderson, C. C. Staleup and F. P. Turner; Southern Baptist convention, A. H. Autry; H. L. Been, alternate.

On motion P. C. Mays and A. C. Renfroe were seated as messengers for Oak Bower church.

Minutes were then read and adopted.

On motion the question of change in the name of the association was referred to committee on constitution and by-laws.

On motion Articles of Faith were ordered printed in the minutes.

Report of Committees.

The executive board make report. [See Appendix A.] Report made special order of business for 2 o'clock p. m.

Religious literature adopted. [Appendix B.]

Ministerial Support, adopted. [Appendix C.]

Pending further report of committees M. S. Buckley addressed the body upon the subject of taking steps to raise a permanent fund for assisting weak churches in building church houses. On motion resolution referred to committee on constitution and by-laws.

Committee on Sunday schools report. Adopted. [Appendix D.]

Committee on Temperance report. Report discussed by Brethren Bean, Herndon, Roan, Moore and others, and on motion was recommitted and Jno. L. Henderson added to committee.

Woman's Work. Adopted. [Appendix F.]

Committee on Divine Service report Bro. Throgmorton to preach at 11 o'clock.

On motion time for speeches limited to five minutes duration.

Committee on Constitution report. Motion to amend by appointing two executive boards, one in the east end of the association and one in the west end. Lost. The hour for preaching having arrived, further discussion postponed until after preaching and a short recess taken.

At 11 o'clock Bro. Throgmorton gave us quite an edifying discourse on church building, showing the importance of the converted person identifying himself with the church. Benediction by Bro. Herndon.

Promptly at 2 o'clock the Moderator again called the body to order and the discussion of committee on constitution resumed.

Motion to adopt report was on motion to amend by striking out that part of report referring to Art. 2 and Art. 9 of constitution. [Appendix G.]

On motion the report of executive board was again called up.

On motion that part of report referring to the appointment of two exec-

utive boards and the division of the Association into two districts was stricken out and the report adopted. [Appendix D.]

Obituaries. Adopted. [Appendix H.]

Foreign Missions. Adopted. [Appendix I.]

Ministerial Education. Adopted. [Appendix J.]

Nominations.

Motion to amend by striking out Greenwood and substituting Union Grove. Motion carried and amended report adopted. [Appendix K.]

Committee on Temperance again report and report adopted. Appendix E.

Home Missions. Adopted. [Appendix L.]

On motion rules were suspended and collection taken for missionary.

Motion that constitution be changed and time of meeting of this body be changed from Sunday to Wednesday. Motion lost.

On motion reading of minutes omitted and clerk allowed to correct them.

On motion the clerk was allowed \$15 for services out of minute fund and remainder to be expended for minutes to be distributed pro rata among the churches.

Bro. John L. Henderson then offered the following resolution which was adopted:

Resolved that this association heartily tender to the friends of other denominations as well as the Jenny Lind Baptist church, our sincere thanks for the generous hospitality extended us during our meeting, and also to the members of the M. E. Church for the use of their house.

Finance-committee then reported. Motion that where not otherwise specified, home missions shall be understood as associational missions carried. Appendix M.

Motion that we, as a body, return our thanks to the moderator for his courtesy and kindness in presiding and treatment of the members during the session. Carried.

Treasurer's report adopted. Appendix N.

On motion adjourned to meet in night session with Union Grove church, Logan county, Ark., Saturday before the 4th Sunday in September, 1893.

Valedictory by moderator. Song and parting band.

P. C. MAYS, Moderator.

C. C. STALCUP, Clerk.

Appendix A.

Executive Board

To the moderators and messengers composing Concord Association:

We, your executive board, would report as follows: At the close of the last session of this body your board met and continued the service of Eld. W. B. Herndon as missionary for the associational year and agreed to pay him \$25 per month, he reserving one Saturday and Sunday of each month to preach for Sulphur Springs church. Bro. Herndon has labored as follows:

Days of actual service, 238; miles traveled in discharge of duty, 1857; number of sermons preached, 221; Sunday schools and other religious addresses, 75; religious visits made, 369; prayer meetings conducted, 32; witnessed conversions, 34; received into churches by baptism, 19; received into churches by letter, 13; by relation and restoration, 9; total additions, 41; Sunday schools organized, 5; church houses built in connection with his work, 1; cost when finished, about \$300; received for his services from all sources, \$108.

The three churches that have been under the fostering care of your board, Jenny Lind, Mazzard and Enterprise, we are glad to report, are sufficiently strong to maintain regular services without further aid from the board. The policy of your board has been to concentrate rather than to scatter its

work, knowing that it was impossible, with the small amount of means at our disposal, to supply all the destitutions in our bounds. We feel encouraged with the work done and only regret that we have not been able to do more, for "The field is white, already to the harvest."

The great Head of the church said, "Preach the Gospel to every creature. Occupy 'till I come;" And, whereas, the destitution in our land is so great that it is impossible for one missionary to supply it how ever active he may be, we would therefore recommend that the board take steps at once to supply the destitution in our bounds. And we also recommend that the churches adopt a more uniform system of contributing to our associational missions by taking collections monthly or quarterly and forwarding the same to the board; and further that the board keep up a correspondence with the churches and keep them informed as to the progress of the work and its needs.

C. H. HOWE,
J. T. WATSON,

J. W. NOBLES,
J. W. MASHBURN,
T. C. LONG.

B. Religious Literature,

To the Brethren of Concord Association:

Your committee on religious literature beg leave to report as follows:

First. We believe that the command of the Master, "Search the Scriptures," is still binding on the hearts and consciences of His people and that His word is the most potential instrument for promoting growth in grace and in a knowledge of the truth.

Second. We recommend that the convention series published at Nashville, be adopted for use in Sunday schools.

Third. Believing that the cause of our Redeemer can be greatly advanced by the bringing about of closer sympathy and greater knowledge of each other's work in the state and recognizing the value of the religious press, we commend the Arkansas Baptist as eminently worthy of the confidence and support of our denomination.

Fourth. While it may not be strictly within our province, your committee wishes to bear testimony to the doctrinal soundness and the musical qualities of Harvest Bells, song books.

R. S. BRIDGMAN,

JNO. L. HENDERSON,
H. L. BEAN.

C. Ministerial Support,

We, your committee on ministerial support beg leave to report. Much has been written and many resolutions adopted on this great subject, and we find a very great deficiency in supporting the Gospel of the Savior. Therefore we would respectfully recommend that the whole brotherhood of our Baptist churches of this association look well to their christian duty of supporting the gospel ministry in our midst, and also that pastors urge more earnestly this great duty in giving as the Lord has prospered them. Respectfully submitted.

STEVE HAMILTON,

J. A. FINNY,
W. J. TEAVER.

D. Sunday Schools.

We find from the reading of the letters of the various churches that the Sunday school work has been sadly neglected, there being only a few churches that have a Baptist Sunday school, and considering it a work of vast importance, it being one of the great channels which leads souls to our blessed Savior and the advancement of his cause here below. Therefore we earnestly recommend that the pastors of the various churches urge the immediate organization of Sunday schools where they do not exist and report the result at the next session of our body.

J. M. NEEDHAM,

G. H. HOWE,
G. T. STATON.

Temperance.

Your committee on temperance report the following: Resolved that this association expresses itself as unalterably opposed to the whisky traffic and that we will withdraw associational fellowship from any church that will tolerate the use of ardent spirits as a beverage by its members or the advocacy of its sale for any purpose other than as a medicine.

J. A. JOYCE,
GUS MAYFIELD,

W. M. CROW,
JOHN L. HENDERSON.

Woman's Work.

Your committee on Woman's Work report as follows: In the divine economy of God woman was created as an helper for man but not to be above his head nor beneath his feet, but to walk side by side with him in all the relations of life to enjoy the blessings as well as to help to bear his burden; and, whereas the sisters in our denomination have been discouraged in forwarding the spread of the gospel, and, believing as we do that woman's works have always met with divine approval. [See Philippians 4:3; Rom. 16:1-6] Therefore your committee would recommend that pastors aid in the organizing of our sisters into societies in all our churches for the spread of the gospel. Respectfully submitted.

D. C. YEARGIN,

T. P. LONG,
D. L. MOORE.

G.

Constitution.

Your committee on constitution would recommend that the word North be erased from Art. I. of the constitution.

I. M. POWELL,

ALLEN H. AUTREY,
B. R. TOWNLEY.

H.

Obituaries.

We, your committee on obituaries, would report after examining the letters from the churches of Concord association we find that twenty-two of our brethren and sisters have fallen asleep in Jesus since last we met. Bro. H. H. Brown of Oak Bower church departed January 6, 1892, and Sister Louisa Ray January 8, 1892, and Sister Lillie Ervin March 11, 1892, also C. B. Neal of Greenwood church died Nov. 18, 1892, and on Sunday before he died on Wednesday he asked his wife to call his attention to the ringing of the Sunday school bell, that it was impossible for him to be with them in person but his heart was with them. Hartie Shaver of Center Valley church departed April 12, 1892. She died in the faith. Martha Parvins of Booneville church died February 7, 1892. Mount Hope Church has lost four worthy members. Sister S. A. Jackson died Nov. 18, 1892; Sister Webb died December 24, 1892; Bro. Tabber, Sisters Jeanett Compton, Josephine Hughes and Zora Izell of Mt. Zion church. We regret that we do not find from the letters the names and dates of others who have departed this life, and would recommend that each church of this association send, hereafter, names and dates of deaths in their letters to the association of their deceased members. Higher eulogies of their christian virtues than that expressed by the revelation, "Blessed are the dead who die in the Lord, that they may rest from their labors, and their works do follow them." Let us who remain, who look for the second coming of Christ work while it is called today, buoyed with the consolation that when the earthly house of this tabernacle is dissolved we have a building of God—A house not made with hands, eternal in the heavens.

S. A. RENFROE,

J. W. NOBLES,
JOSEPH HERRINAN.

I.

Foreign Missions.

Your committee reports that the commission go teach all nations; and as we are only instruments in the hands of the great head of the church for the spread of the gospel to all people; and believing the commission was given

to Baptists, puts us under the most solemn obligations to take the glorious news of the cross and bear it until the entire world shall hear. We are happy to state that our missionaries in foreign lands have done and are doing a great work. Through their labors the Lord is bringing many souls into the kingdom. Therefore let us contribute all we can to this cause and take courage in sending the news to earth's utmost bounds.

B. D. BOYDSTON, J. B. FLYNN, ROBT. LITTLE, R. A. ROWE

Ministerial Education.

There is a host of young men in our state whose hearts are burning to respond to the call of the holy spirit to preach the Gospel of the Redeemer, but made to falter before the blighting winds of a criticising world and sometimes even the church, looks with an uncharitable eye. Now as some of these are within the bounds of our own association, more and more is it necessary, and our duty to see that those who speak for Christ should have a fair degree of literary culture, hence call attention to our denominational school at Ouachita which gladly proposes free tuition to all students for the Baptist ministry. We therefore recommend that every young preacher among us use all the means at his disposal to fit himself for this God-given work, and that every church in our body make at least one contribution during the year for the aid of ministerial students in Ouachita college.

J. S. MEEK, JNO. NESBITT, A. L. BROWN.

Nominations.

We, your committee on nominations, recommend brother F. P. Turner to preach the introductory sermon; Bro. D. C. Yeargin alternate. Executive board, R. A. Rowe, B. R. Townley, L. H. McLendon, C. H. Howe, F. P. Turner. We find three churches asking for the next session of this body, Oak Grove and Greenwood, of Sebastian county, and Union Grove, Logan county, and would recommend Union Grove.

H. L. BEAN, F. A. VALANDINGHAM, JAY JEFFON, W. B. HERNDON.

Home Missions.

We, your committee on home missions, beg leave to submit the following: The home mission board continues to prosper and succeed in its efforts to reclaim Cuba, Mexico and other destitute territory even within the bounds of the United States for Christ. People hear a new story to them, but the old story to us, the simple story of the cross, and come home to their Father's house. Now, when we consider the great good being done by our home mission board and the way the head of the church is abundantly blessing their efforts. We, your committee cannot refrain from urging each church within the bounds of Concord association to make a special collection for the home mission board at some convenient time during the year.

Further; we would urge our ministering brethren to inform themselves regarding the progress and benefits of our home mission work, that they may teach the brethren composing the churches its importance, and their duty in supporting it.

Further, that our ministers call the attention of the churches to this report published in the associational minutes as a reminder that they are requested, because it is a duty and a privilege to give home missions special attention and support during the next associational year.

F. P. TURNER,

J. F. O'NEAL.

[NOTE.—It will be seen by the record and also by the reports that committees on associational missions failed to report.—CLERK.]

Finance Committee.

[For itemized statement of different funds reported by finance committee see tabulated statement of churches.—CLERK.]

We find total amount printing minutes, \$37.35; associational missions, Sunday school collections, \$15; state missions \$28; foreign missions, \$17.25; home missions, \$5; total amount collected from delegates by committee

\$86.25; total amount paid Bro. Herndon, \$89.10.

WM. HILL,

J. W. MASHBURN,

A. P. SCOTT.

Treasurer's Report.

Sabbath collection, \$15; received for minutes, \$37.35; received for missions, \$48.40; total, \$100.75; paid clerk for minutes, \$37.35; balance on hand, \$63.40.

JNO. H. HOLLAND, Treasurer.

Roll of Members.

Jenny Lind—W. B. Herndon, Guston Minton, Pink Elliott.

Mt. Zion—A. P. Scott, W. Izell and J. Rayburn.

Mill Creek—F. A. Valindangham, B. F. Simmons.

Oak Bowen—L. H. McLendon and J. W. Mashburn.

Enterprise—Frank Brooke, James Brown, C. C. Stalcup.

Vesta—W. J. Teaver, John Nesbitt.

Harmony—J. W. Plunkett.

Grand Prairie—Not represented.

Greenwood—G. W. Allen, R. A. Row, Samuel Cope.

Pine Mountain—I. M. Powell.

Oak Bend—G. T. Sinton, Lewis DeWitt.

Judson—W. S. Tomlin.

Huntington—J. A. Flundy, R. R. Pace, J. J. Alexander.

Providence—Wm. Crow.

Union Grove—L. Arvin, F. M. Ervin.

Booneville—A. H. Autrey.

Planter—A. J. Williams, C. O. Euford, E. S. Euford, E. S. Murphy, W. J. Hearn.

National Springs—F. P. Turner, W. A. Mayfield, Wm. Greenlee.

Mazzard—J. W. Whitaker.

Hackett City—D. C. Yeargin, R. S. Bridgman, Jas. W. McBride.

Mt. Nebo—D. L. Moore, J. J. Hartsfield, F. M. Blaylock.

Bloomer—Jos. Herriman, W. D. Dearmon, M. A. Sailes.

Prairie View—R. D. Boydston, Richard Turner, W. A. Hill.

Prairie Grove—J. L. O'Neal, W. J. Jetton, Amaziah Jetton.

Corinth—R. T. Little.

Pilgrims Rest—J. B. Flynn, H. E. Flynn.

Fort Smith—John L. Henderson, Jas. Meek.

Spring Hill—A. J. Watson, H. L. Newman, T. C. Moore.

Articles of Faith.

1. We believe there is one, and only one, true and living God, Jehovah, and that in the unity of the Godhead there are three persons—the Father, the Son and the Holy Ghost.

2. We believe that the Old and New Testaments are the word of God, constituting the only and all-sufficient standard of faith, doctrine, discipline and practice.

3. We believe that election is the sovereign exercise of that Eternal Love by which God hath, according to his infinite wisdom, chosen his people in Christ before the world was, and hath predestinated them into the adoption of children through sanctification of the Spirit and belief of the truth, and doth keep them by his power through faith unto salvation.

4. We believe that man was created holy, but by wilful violation of the law of his Maker he fell into a state of sinfulness and brought death upon his race, who being by natural descent in the unholy image, of Adam and children of wrath by nature and without natural or spiritual power to live a holy life or attain to a happy estate.

5. We believe that sinners are saved by grace, through faith in Jesus Christ and in no other way.

6. We believe, in order to be saved, sinners must be regenerated or born again; that regeneration is effected by the power of the holy spirit in connection with divine truth, and the proper evidences thereof are repentance, faith and obedience unto God.

7. We believe that such only are believers as endure unto the end in holiness of life and they are kept by the power of, God through faith unto salvation.

8. We believe the Scripture teaches that repentance and faith are sacred duties, and also inseparable graces wrought in our souls by the regenerating spirit of God.

9. A Christian church is a congregation of immersed believers who meet statedly, and covenanted together to maintain the ordinance of Christ, discharge the duties and enjoy the privileges in the New Testament appertaining to the church of Jesus Christ.

10. The only proper officers of a Christian church are bishops or pastors, and deacons.

11. Christian baptism is the immersion of a believer in the name of the Father, Son and Holy Spirit by a regularly ordained Baptist minister in good order.

12. The Lord's Supper is a positive commemoration ordinance of Jesus Christ to be observed in the church as such, in remembrance of Christ, and to show forth his death till he comes.

13. The first day of the week is the Lord's day and should be observed as a day of rest from common labor, and all worldly business, and be devoted to religious duties.

14. We believe in the resurrection of the dead, and a general judgment and that the felicity of the righteous, and the punishment of the wicked will be eternal.

ORDER OF BUSINESS.

1. Call of Association to order by former Moderator, or if absent, by the Clerk or Moderator pro tem.

2. Reading Church Letters and enrolling Messengers.

3. Election of Officers by ballot.

4. Call for Petitionary Letters.

5. Appointment of Committee on Finance.

6. Appointment of Committee on Divine Service.

7. Call for Letters and Messengers from Corresponding Associations.

8. Visiting Brethren invited to seats.

9. Appointment of Committees.

10. Appointment of Corresponding Messengers.

11. Miscellaneous.

12. Calling Roll.

13. Calling for report of Committees.

14. New Business.

15. Appointing of next place of meeting.

16. Reading Minutes.

17. Valedictory by Moderator, Prayer and Parting Hymn.

| Name..... | Pastor..... | Clerk..... | Post-Office..... | By Baptism..... | Letter..... | Restored..... | Dismiss'd by Letter..... | Excluded..... | Dead..... | Total..... | For Minutes..... | Foreign Missions | Home Mission.. | Days of Meeting |
|----------------|-----------------|---------------|------------------|-----------------|-------------|---------------|--------------------------|---------------|-----------|------------|------------------|------------------|----------------|-----------------|
| Providence | W B Herndon | W M Crow | Greenwood | | | | 8 | 1 | | 10 | 45 | | | 8 |
| Booneville. | A H Aulry | L B Carolin | Booneville | | 2 | | 4 | 2 | 1 | 48 | 1 00 | | | |
| Harmony | W M Colwell. | J W Plunkett | Hackett | 1 | | | | | | 24 | 80 | | | |
| Prairie Grove | L H McLendon | J L O'Neal | Bloomer | | | 2 | 5 | | | 34 | 1 00 | 5 00 | 8 40 | |
| Center Valley | J W Pastor | J P Langston | Auburn | 4 | 4 | | 5 | | 1 | 64 | 1 20 | 2 00 | 3 75 | |
| Union Grove | J N Pennington | J H Yarbrough | Booneville | 6 | 3 | | 8 | 3 | | 58 | 70 | | 1 75 | 1 |
| Judson | D L Moore | Lucy Johnson | Greenwood | 1 | 1 | | 2 | | | | 50 | | 2 95 | |
| Mill Creek | J F O'Neal | A L Lawrence | Dorietta | 2 | | | 5 | | | 25 | 1 00 | | | 3 |
| Sulphur | W B Herndon | A A Oldham | Greenwood | 7 | 6 | 1 | 9 | | | 74 | 2 00 | | 11 25 | 4 |
| Corinth | R P Little | L Mills | Booneville | 2 | 3 | | 3 | 3 | | 25 | 1 00 | | | 3 |
| Huntington | D C Yeargin | J A Finny | Huntington | 2 | 37 | | 6 | | | 69 | 1 50 | | | 1 & 3 |
| Grand Prairie | J F O'Neal | G W Tignor | Dahoma | | | | 1 | 2 | 1 | 29 | 30 | | | 1 |
| Phoe Mountain | R D Boydston | W H Cary | Leon | | | | 7 | | 1 | 82 | | | | |
| Fort Smith | W P Throgmorton | Jno Ayers | Fort Smith | 4 | 14 | | 31 | 4 | 4 | 298 | 2 20 | | 10 00 | 1,2,3,4 |
| Mt. Nebo | G T Mathews | Z L Wright | Excelsior | 2 | | | 6 | | | 1 | 00 | | | 4 |
| Enterprise | W B Herndon | Henry Croway | Enterprise | 12 | 2 | 5 | | | | 33 | 1 30 | | 21 05 | 3 |
| Oak Grove | D C Yeargin | J M Needham | Greenwood | 11 | 5 | | 13 | | | 75 | 2 00 | 4 80 | 1 60 | 1 |
| Jenny Lind | W B Herndon | T P Long | Jenny Lind | | 2 | | | 2 | | 28 | 1 50 | | 29 65 | 1 |
| Oak Valley | H L Bean | A W Hopkins | Lavaca | 2 | 4 | | | | | 34 | 1 00 | 1 40 | | |
| Vesta | P C Mays | W J Tenaver | Vesta | 2 | 1 | | | | | 21 | 50 | | 1 00 | 4 |
| Hackett City | D C Yeargin | J H Maxwell | Hackett City | 1 | 6 | | 14 | 3 | | 74 | 1 00 | | | |
| Prairie View | J W Nobles | J N Gilliam | Charleston | 15 | 8 | 12 | | | 2 | 92 | 2 00 | | 3 00 | 4 |
| Mt. Zion | A F Roan | J H Izell | Excelsior | 2 | 4 | | 1 | 2 | 2 | 57 | 1 00 | | 5 00 | 1 |
| National | F P Turner | W A Mayfield | National | 22 | 12 | | 1 | 1 | | 57 | 1 00 | 4 50 | 4 50 | 2 |
| Mt. Hope | A J Henson | J W Mays | Etna | 9 | 8 | 1 | 7 | 2 | 4 | 99 | 1 00 | | 4 15 | 2 |
| Planter | J W Nobles | J J Hearn | Greenwood | | | | 1 | | | 44 | 1 50 | | 2 50 | 3 |
| Greenwood | L Quinn | W L Norris | Greenwood | 4 | 1 | | 7 | 1 | 1 | 57 | 2 00 | 2 25 | 11 80 | 3 |
| Pilgrim's Rest | A J Henson | H E Flynn | Charleston | 1 | 1 | | | | | 13 | 50 | | 1 00 | 1 |
| Spring Hill | J W Nobles | T C Moore | Chismville | 3 | | | | | | 12 | 1 10 | | | 2 |
| Mazzard | W B Herndon | Jas Jones | Barling | | 1 | | | | | 37 | 50 | | | |
| Oak Bower | A L Brown | J W Mashburn | Lavaca | 15 | 1 | | 6 | | 4 | 112 | 2 00 | | 2 30 | 3 |
| Bloomer | S Renfroe | L B Ellis | Bloomer | 27 | 3 | 1 | 1 | 2 | | 80 | 1 00 | | 2 00 | |
| Oak Bend | J T Evans | E J Wiggins | Sub Rosa | 37 | 8 | 5 | 1 | | 1 | 73 | 1 50 | | | 3 |