

*Thirty - First Annual Session*

OF.

**SOUTHWESTERN  
BAPTIST ASSOCIATION**

*Of Arkansas*

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*LOCKESBURG, ARK., Oct. 7-9 1911*

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*WINTHROP, ARKANSAS, OCT. 12 - 14, 1912*

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### OFFICERS

D. W. HILL, Moderator,

Provo, Ark.

M. M. SMITH, Clerk

De Queen, Ark.

R. B. FRIDAY, Treasurer

Horstio, Ark.

Next session will be held with Winthrop church, Little River county. Ark., commencing at 10 a.m. Saturday before the second Sunday in Oct. 1912.

Ramsey Ptg. Co. De Queen

## PROCEEDINGS

The Southwestern Baptist Association of Arkansas convened with Lockesburg Church, Sevier County, at 10 a. m. October 7, 1911.

The Session was opened by a Devotional Service, conducted by Moderator, D. W. Hill. The former clerk being absent, Bro. J. F. Cowling was asked to serve as Clerk, pro. tem. Brothers W. C. Toler, J. T. Benson and M. M. Smith were appointed to read the letters from the churches.

Bro. T. F. Richardson being absent Bro. W. C. Toler preached the introductory sermon from the "Great Commission" Matt. 28:19-20.

## EVENING SESSION

The Association convened at 1:30 p. m. After Devotional Services, the reading of the letters were completed and the various churches were represented by the following Messengers:

Gethsemane--W P Goodwin and W A Nelson

Ashdown--H L Autrey and J T Cowling

Brownstown--Thomas DuLaney and J A Lavender

Valley--P L Brewer and J M Hawkins

Cerro Gordo--J E Brinkley

Mt. Pleasant--W J Humphrey

Fair View--Geo. Bournes, J W Wilson and Robt. Bournes

New Hope--A L Scott, and E T Dumas

Winthrop--W E Payton, T J Webb and W F Smith

Gillham--Ellen Whitley

New Prospect--J W Hubbard  
 Geneva--J T Benson, A C Nalley and J T Yates  
 Bokhoma-- W S Williams  
 Oak Grove--Henry Weaver and Oscar Hopkins  
 Sardis--T W Kirksey and Wm. Kolb  
 Lockesburg--J R Hopson, R H Turner and E C Skinner  
 De Queen--J E Millwee, J H Hill and M M Smith  
 Oak Hill--A C Ferguson, J M Neel and Frank Leslie  
 Hopewell--A McDonald and C L Simmons  
 New Bethel--W W Wilson and Geo. Holman  
 Pleasant Hill--H S Holt, D W Hill and G B Hill  
 Union--John C Bell and J R Holcomb  
 Cossatot--Eld. L D McCarrol  
 Paraloma--C A Tyandal, L F Williams and J B Mathews  
 Corinth--J A Millinder, R B Friday and T W Collins  
 New Home--Eld. C R Pole  
 Horatio--R A Wade, J L Stanford and G A Henry  
 Damascus--B F Putil. W A Lathan and Bert Holt

An election was now held for the following year which resulted as follows: Eld. D. W. Hill, moderator; M. M. Smith, clerk.

Petitionary letters were presented from the following churchs: Paraloma, Horatio and King. The Paraloma letter was accepted. The letter from King was not accepted on account of no messengers accompaning it. It was decided that Horatio church already belonged to the Association

The following visiting brethern reported present: Eld. W. M. Rudolph from Shoal Creek Baptist Association of Missouri, and Eld. C. R. Pole representing the Arkansas Baptist

Pastor and Deacons of the Lockesburg church as a com



mittee on Divine services, made the following report: Eld. W. M. Rudolph to preach at the evening hour at the Lockesburg Baptist Church, and W. C. Toler to preach at the Geneva church Saturday night and Sunday morning, and Sec. of State Missions, J. T. Christian at 11 a. m. on Sunday at the Lockesburg church and Eld. E. Dumas to preach at the Geneva church Sunday night. Adjourned to meet at 9:30 a. m. Sunday.

### SUNDAY MORNING

The Association convened at 10 a. m. Sunday. The Committee on Sunday Schools made their report, (See another page) which was adopted after being amended so as to endorse a Sunday School Convention in either county of the Association. being discussed by J. T. Cowling, W. L. Puckett, W. M. Rudolph and J. W. Hubbard. The Association adjourned to meet at 3 p. m. At the eleven o'clock hour Sec. of State Missions, J. T. Christian preached a most interesting sermon on "What Baptists have done for the world" As he related it, Baptists have stood for five great objects: 1 The word of God. 2 Personal Religion. 3 Liberty for all men. 4. Education. 5 Missionary work.

### AFTERNOON SESSION

The Association convened at 3 p. m. with Bro. T. Dulaney in the chair. On motion the Bokhoma church was dismissed from our fellowship to join a new Association in Oklahoma.

On motion Bro. J. T. Benson was asked to serve as Chairman of committee on Temperance, as Bro. W. C. Toler was absent. At this time a report was made by the Committee

on Home Missions, which was adopted after being spoken to by J. J. Keeter of Waleska, Ga., E. T. Dumas, C. R. Pole and W. F. Smith.

The Committee on Temperance made a report which was adopted after being discussed by the following brethren: A. M. Rogers, M. M. Smith and E. T. Dumas. After prayer by T. H. Westbrooks, the Association adjourned to meet Monday at 9 a. m.

At the evening hour Bro. J. T. Christian preached a great sermon on "Missionary work in Arkansas"

### MORNING SESSION

Monday October 9. Association convened at 9 a. m. Bro. J. T. Christian was seated with us as State Secretary of Missions in Arkansas, and Bro. W. L. Smith as a visiting messenger from Ouachita Association, also Bro. T. A. Westbrooks as a messenger from Howard County Association.

On motion speeches were limited to 10 minutes.

Report was made by the Committee on Associational Missions and was spoken to by the following brethren: J. T. Cowling, C. R. Pole, J. T. Benson W. L. Smith, T. DuLaney A. M. Rogers, D. W. Hill, W. C. Toler and D. W. Elkins.

After two attempts were made to amend the report it was adopted as read.

Report on Foreign Missions was made and after being amended and spoken to by the following was adopted: W. L. Smith, W. C. Toler, A. M. Rogers and J. W. Hubbard.

Committee on Documents made report and recommended that the Association hold its next session at Winthrop, beginning on Saturday before the Second Sunday in October 1912. Adjourned to meet at 1:30 p. m.

## EVENING SESSION

Association convened at 1:30 p. m. Prayer by Pastor A. M. Rogers.

Committee on Obituaries made report which was adopted. By motion Eld. A. M. Rogers was chosen to preach the Introductory sermon at Winthrop next year, and D. W. Hill as alternate.

On motion R. B. Friday was elected Associational Treasurer for another year.

Report on Ministerial Support was made and adopted after being discussed by J. W. Hubbard and W. L. Smith.

Report on Ministerial Education was made by Committee and was adopted as read, after being discussed by Eld. J. W. Hubbard.

Report on State missions was submitted and after discussion by Eld. C. R. Pole and J. T. Christian was adopted as read. Report on Orphan's Home was made and adopted.

A collection was taken for each home, the home at Texarkana received \$6.62, and the Home at Monticello \$5.49.

The Finance Committee made a report which was adopted.

At this point a resolution of thanks to the Lockesburg church and the good people of the city for kind hospitality and entertainment during the sitting of this body, was voted.

On motion it was ordered that corresponding messengers be sent to the Associations nearby. Eld. C. R. Pole to Howard county, also Bro. Brinkly and Bro. Holt to the same one. Bro. J. T. Yates to Enon Association.

On motion the Clerk was allowed \$12.50 for his services and that minutes be printed and sent to the churches in



proportion to the money sent by each church.

On motion balance due C. R. Pole for missionary work done last year was ordered paid, so far as the money on hand would go and balance be referred back to the churches help. same to be sent to the Fifth Sunday Convention at Allene in this month.

After prayer the Association adjourned to meet at Winthrop, October 12 1912.

D. W. Hill, Moderator

M. M. Smith, Clerk

## REPORT OF COMMITTEES

### MINISTERIAL SUPPORT

We, your committee on Ministerial Support submit the following report:

We find by reading the instructions of Paul to the Church at Corinth "That those who preach the Gospel should live of the Gospel." We therefore recommend to the churches that they hold up the hands of the Pastors by paying them liberally for their service and that each church pay their pastor a stipulated salary and that it be paid once per month if possible and if not at least each quarter so that they may be relieved in mind as to temporal things and be able to give their time to the ministry of the Word. We further recommend that no pastor accept a call to a church until they have paid their former pastor in full. We further recommend that all our Pastors preach at least one sermon a year to their churches on this very important subject.

J. T. Benson

E. C. Skinner

Jack Lavender

### MINISTERIAL EDUCATION

We, your committee on ministerial education offer the follow-



ing report: In as much as God is not pleased with anything less than the very best that each of his children can do and in as much as education adds to the power of God's ministers as it adds to the power of other men. We recommend that our ministers, especially the young men, equip themselves with at least a college education. The time has come when any able-bodied young man can secure an education and a failure to do so only proves that he does not appreciate the call God has given him, nor his obligation to his fellow-man. A call to preach the gospel means a call to preparation. A man cannot teach what he does not know and God calls men to make disciples and teach them.

It is a pleasure and an honor to know that the Baptists have more Ministers of the Gospel in the South who have a college education than all other denominations combined. This we believe is a result of our great Baptist schools, considering the enthusiasm Baptists have for education.

In our own state we have a great institution, Ouachita college, which has in it a Bible department with a great Baptist leader. J. S. Rogers at the head of the department, There are now more than fifty young men at Ouachita college preparing for the important work to which they have been called. Many of them are very poor and are unable to meet their expenses without help. As a Baptist people we deem it our duty to help educate and prepare our ministry. Therefore, we recommend that the churches of this Association take a collection for Ministerial education, and send same to J. S. Rogers at Arkadelphia, Ark.

Since Ouachita College is the leading Baptist school in the State for males, we recommend the same to young men preparing for the ministry.

Committee: A. M. Rogers  
W. T. Puckett  
J. R. Hopson

### SABBATH OBSERVANCE

We, your committee on Sabbath Observance make the following report: Inasmuch as God's Word teaches us to keep the Sabbath day holy; we recommend that all of our people abstain from all

labor and business on that day. And that they study and teach God's word in their homes as well as abroad.

Thomas DuLaney

A. L. Scott

P. L. Brewer

### REPORT ON DOCUMENTS

We, your committee on Documents submit the following report: We find that Winthrop and Allene churches ask for the next session of the Association, and inasmuch as Allene withdraw their request, we recommend that the next session of the Association go to the Winthrop church.

R. H. Turner

J. W. Wilson

### STATE MISSIONS

We, your committee on State Missions submit our report as follows; Inasmuch as the Lord has commanded us to preach the Gospel in the uttermost parts of the earth, and while our Missionaries in the State are doing a great work yet we find much destitution, we recommend that we enlarge our work by taking monthly contributions for it.

C. R. Pole

H. S. Holt

J. R. Holcomb

### REPORT ON PUBLICATIONS

We, your committee submit the following report; We recommend to all the thorough study of God's word. We also recommend the following papers and literature. The Baptist Advance, The Arkansas Baptist, the Missionary Baptist, The Orphan's Gem and Southern Baptist Convention literature and Landmark literature

J. E. Millwee

T. J. Webb

Geo. M. Bournes

### HOME MISSIONS

We, your committee on Home Missions submit the following report: We are taught in God's word to preach the Gospel to all nations, therefore, we recommend that our people as a separate people put forth every effort possible to preach the gospel in all our Home Land. This can be done more successfully if the church supports the ministry liberally, so that they can give their entire time to the preaching of the pure word of God.

E. T. Dumas

W. F. Smith

## ASSOCIATIONAL MISSIONS

We, your committee on Associational Missions submit the following report: We find that Bro. C. R. Pole is due a balance for Associational Mission work the sum of \$95.44. We recommend that the same be paid at this time. We find much dissatisfaction among our churches as to methods in our mission work, we therefore recommend that we discard all boards and bosses and do our Associational Mission work through recommendation from our churches by messengers to this body. We further recommend that the work be done by the co-operation of the pastors with the churches by finding destitute places and establishing monthly appointments at such places and that the preachers doing mission work to be paid at the Fifth Sunday meetings.

R. B. Friday

J. M. Neel

G. B. Hill

## ORPHAN'S HOME

We, your committee on Orphan's Home submit our report as follows: We believe that every person should have the right to contribute as he purposeth in his heart, and to say where his contributions should go, whether to the Home at Texarkana or to the Home at Monticello.

J. A. Millender

John C. Bell

## FOREIGN MISSIONS

We your committee on Foreign Missions submit the following as our report: Our Missionaries in foreign lands are doing all that they can. They send back to us the "Macedonian cry" for help. And inasmuch as the great commission of our Lord makes it binding on us to send the Gospel to the uttermost parts of the earth. Therefore, we recommend that our pastors and churches everywhere lend every energy in their power to send means for the preaching of the Gospel in foreign lands. And that we send our aid if intended for the General Association of Arkansas to J. A. Scarboro, of Magnolia, Ark., or to Sec. of State Missions, J. T. Christian, Little Rock, Ark., if intended to go through the Southern Baptist Convention.

J. W. Hubbard

W. S. Williams

D. W. Elkins

## REPORT ON FINANCE

We your committee on Finance report the following: Total



amount sent in for Orphan's Home, including collection at the Association.

For Texarkana Home	\$14.92
For Monticello Home	5.49
For Minute Funds	38.11
For Associational Funds	14.57
For Foreign Missions	2.00
For Sunday School Work	10.00

Frank Leslie  
J. E. Brinkly  
H. L. Autrey

### REPORT ON SUNDAY SCHOOLS

We your committee on Sunday Schools submit the following report: We rejoice in the fact that most of our churches report flourishing Sunday Schools, but grieve to have to report that some of them still refuse to maintain Schools. Our Lord's command is to teach all things which he has commanded us. It is our duty to seek to know his commands, and then teach them. The refusal to teach His commandments was severely censured when he said, "They who refuse to teach them shall be called the least in the Kingdom of Heaven". The Sunday School is pre-eminently adapted to the teaching of the Scriptures. It is the Bible school of the church and should be maintained by every church.

J. T. Cowling  
G. S. Province

### OBITUARIES

We, your committee on Obituaries submit the following report: We find from the letters of the churches that 24 of our Brethren and Sisters have been called to their final reward. In their passing away we are forcibly reminded of the certainty of death and the uncertainty of life, and of the importance of being ready for the call. We extend our sympathy and prayers to all the bereaved families and hope they may be able to say with one of ancient times, "The Lord gave and the Lord taketh away, Blessed be the name of the Lord".

J. W. Hill  
T. W. Collins  
W. S. Williams

## TREASURER'S REPORT

	Ass'n Mis.	Tex.O, Home	Mont. Home	Home Mis.	Min.	Total
Oct. '10	To bal. in Treas.	16.10				\$16.10
"	Amt. rec'd from					
	Fin. Com Ass'n	7.86	.70		34.55	43.11
"	By Minutes				34.55	59.21
"	By ck. to Carter	7.86				42.31
Feb. "	To bal. in Treas.	16.10	.70			16.80
"4 "	To amt. paid by					
	dif. churches				5.30	22.10
May "	To bal. in treas.	16.10	.70		5.30	22.80
"	" amt. from					
	dif. churches	15.55				15.55
Aug "	To bal. in treas	32.35	.70		5.30	38.35
"	amt. from dif.					
	churches	5.60			1.62	7.22
Oct. "	Bal. on hand	37.95	.70		6.92	44.87
"9	By amt. to					
	J. T. Benson	5.00				5.00
	To D. W. Hill	5.00				5.00
			Total			\$34.87

## CONSTITUTION

1 This union of churches shall be known and distinguished by the name and title of The Southwestern Baptist Association.

2 This Association shall be composed of churches in union. Each church shall be entitled to three delegates, who shall be required to furnish satisfactory evidence of their appointment by the several churches before taking their seats.

3 The delegates when convened shall organize themselves into a deliberate body by appointment of Moderator and Clerk, who shall be chosen by ballot at each annual session and to continue in office until their successors are chosen.

4 This Association shall not interfere with the rights of churches of which it is composed and shall act only as an advisory council assuming no authority except what is expressly delegated to it by the churches, or is evidently implied by the compact. It nevertheless claims authority over its own members and delegates from the churches, and in its justice and propriety must have power to withdraw from, and disown, all churches which depart from the principles of this compact by becoming heterodox in faith, or disorderly in practice; it should therefore regard all churches under this constitution with a vigilant eye for good. Its principal business shall be to promote the declarative glory of God by extending the kingdom of grace on earth through the medium of preaching the Gospel, and the means in accordance with the Gospel; to union and fellowship with all churches of Christ, especially those united under this constitution.

5 Newly constituted churches, or churches dismissed from other Associations of the same faith and order, may be admitted to this union throughout the representation of three delegates at the annual session of this Association with a petition for admission, and upon their agreement to the abstract of the principles herein published.

6 The churches in this union shall transmit to every annual



session of the Association, written statistics, giving names of delegates, number in fellowship, baptised, recieved by letter, dismissed, expelled, restored, or dead, since the last session, and all information that the churches deem important, which shall be read and minuted.

7 This Association may have a fund supplied by a voluntary contribution of the churches, and all money thus contributed shall be transmitted from the churches and paid over through the Committee of Finance to the Treasurer, who shall be elected by ballot and hold office during the pleasure of the Association, and present annually for insertion in the minutes, a clear and distinct statement of all receipts and expenditures.

8 The Association shall furnish the churches with minutes of every session.

9 The Association shall take no cognizance of query sent up from the churches unless they have endeavored to solve the same and have failed: nor any difficulty between churches, unless they have pursued the direction in the 18th chapter of Matthew, and have failed to settle it; then this Association shall take such matters into consideration and act upon them at its discretion.

10 The Clerk of this association shall keep a file of the minutes of this body, and deliver the same to his successor in office.

11 This constitution may be altered or amended at regular meetings of the Association, by the concurring voices of two-thirds of its members; provided such alterations or amendments be approved by the churches composing this Association.

12 At each annual meeting there shall be an introductory and missionary sermon, and the body shall adjourn each day at 11 a. m., for preaching.

## ARTICLES OF FAITH

1 We believe in only one true and living God, and that there are a trinity of persons in the God-head--Father, Son and Holy Ghost--and these three in one.

2 We believe the Scriptures of the Old and New Testaments is the word of God and the only rule of faith and practice.

3 We believe in the fall of Adam, and the depravity of his fallen nature was entailed upon his posterity, and the impotency of man to recover himself by his own free will and ability.

4 We believe in election through sanctification of the Spirit, and belief of the truth-

5 We believe in the final preservation of the Saints, and that they will never finally fall away and be lost.

6 We believe that sinners are justified in the sight of God only by the righteousness of Christ imputed into them, and that it pleases God by the foolishness of preaching to save them that believed.

7 We believe that good works are fruits of faith, and follow after justification, and are evidences of our own gracious state.

8 We believe there will be a general resurrection of the dead, and a general judgment, and that the happiness of the righteous and the punishment of the wicked will be eternal.

9 We believe that the visible church of Christ is a congregation of faithful baptized persons, who are in Christian fellowship and are agreed to keep up a Godly discipline agreeable to the rules of the Gospel.

10 We believe that Jesus Christ is the great head of the church, and the only law-giver, and the discipline is with the body and should be kept faithfully up for the glory of God and the prosperity of His people.

11 We believe that baptism and the Lord's supper are ordinances of the Gospel, and none but believers have a right there to, and should be administered by regular ordained ministers, and that immersion is the only apostolic mode of baptism.

## RULES OF DECORUM

1 When the delegates of the several churches shall assemble at the place appointed for holding the Association, the Moderator shall open the business by prayer and praise in person or by proxy. If the former Moderator or Clerk be absent, the body shall appoint a Moderator protem.

2 Immediately after the opening of the session the church letters shall be read by persons whom the Moderator may appoint, and the delegates enrolled by the Clerk.

3 When the delegates named are enrolled and called by the clerk, the Association shall elect by ballot, a moderator and clerk; the majority of votes governing the election,

4 All motions and amendments to motions must be seconded before they are entertained by the moderator, When motions or amendments to motions are made the last one shall be first in order and so on, in reverse order to the original motion but the mover may at any time withdraw his motion.

5 Any person wishing to make a motion or to speak on any matter before the Association shall rise to his feet and respectfully address the moderator, and if he be in order, the moderator shall signify the same by calling his name; and no one thus in order shall be interrupted while speaking, unless he depart from the subject, or for personal inflection; nor shall any person speak more than twice on the same subject without leave from the Association, or explain some of his former remarks.

6 Whenever sufficient time has been given for the discussion of any subject before the Association, the moderator shall take the voice of the Association and declare the result (a majority governing in all cases except those provided for.)

7 No member shall vacate his seat while the body is in session without leave of the moderator

8 When one member shall speak to, or of another, he shall call him brother.

9 The moderator may have the names of the delegates called whenever it may be necessary.

10 The moderator may speak on matters of debate as other members, by calling some one to fill his seat while speaking; but not until all others who desire to speak have spoken.



11 The moderator may invite visiting members in good standing to seats in council, who may speak but not vote.

12 The minutes of the association may be read whenever it is deemed necessary:

13 The moderator shall be the judge of order. An objector to the moderator's ruling may appeal to the body, a majority of whom shall determine the point of order.



Churches	County	Pastors	Post Office	Church Clerk	Post Office	Sunday Schools	S. S. Scholars	S. S. Teachers	Received by Baptism	Received by Letter	Rec'd by Statement	Rec'd by Restoration	Dismissed by Letter	Excluded	By Death	Total Membership	Untrained Ministers
Ashdown	all	Little Riv'r	J. T. Howell	Ashdown	J. T. Cowling	Ashdown	1	170	10	72	31		4			250	
Allene		Little Riv'r	E. T. Dumas	Allene	R. L. Johnson	Allene	1	75	4	18	7		4			60	
Ben Lomond		Sevier															
Bokhoma		McCurtain	E. Delaughter	Boughton	W. S. Williams	Bokhoma	1	78	3	4	2		5				
Bog Springs		Sevier	J. C. Tolbert	De Queen													
Brownstown	1	Sevier	J. T. Benson	De Queen	R. F. Herndon	Brownstown										30	1
Corinth		Sevier	D. W. Hill	Provo			1	51	7		3	3	4	1		51	
Cerro Gordo	2	Little Riv'r	Eld. Cook		Green Kirk								9	5		39	
Cossatot		Sevier	L. D. McCarroll	Lebanon	Man Wilson								4	3	1	42	
De Queen	all	Sevier	M. M. Smith	De Queen	L. L. Banks	De Queen	1	132	9	17	18	1	24	2	3	188	3
Damascus	4	Sevier	E. T. Dumas	Allene	Alex Purlil								3	1	3	41	
Fairview		Sevier	J. W. Wilson	Lockesburg	Geo. Bournes	De Queen									3	37	
Geneva		Sevier	D. W. Elkins	Lockesburg	D. F. Williamson	Geneva			2	2			2	9		106	1
Gillham	4	Sevier	D. W. Hill	Provo	T. W. Claborn	Gillham			2				6			17	1
Gethsemane		Little Riv'r	J. W. Hubbard	Ben Lomond	L. Montgomery	Allene	1	30	3				1	5		42	
Horatio	3	Sevier	A. M. Rogers	Lockesburg	R. A. Wade	Horatio	U		9	13						62	
Hopewell		Little Riv'r	C. L. Simmons	Millwood	E. S. Pickett	Millwood			2	1	1		1	4		56	
Lockesburg		Sevier	A. M. Rogers	Lockesburg	E. Hopson	Lockesburg	1		5	4	5		15		1	80	
Mt. Carmel																	
Mt. Pleasant		Sevier	J. T. Benson	De Queen	W. J. Humphrey												
Mill Creek																	
New Hope		Little Riv'r	E. T. Dumas	Allene	J. T. Trammel	Foreman	1	18	3	9	11		4	4	1	52	2
New Home		Little Riv'r	W. F. Smith	Winthrop	Ballie Carrol	Arkinda				1	1		3			39	
New Bethel	3	Sevier	Jon. McWhorter	Rosedale	Geo. Holman	Lockesburg	1	66	3	1	2	1				82	
New Prospect	2	Sevier	C. H. Arnold		M. B. Hubbard	Ben Lomond				2			5	9		58	1
Oak Hill		Sevier	D. W. Hill	Provo	A. James	Horatio	1	40	3		4		7	4	3	58	
Oak Grove	4	Sevier	A. J. Busby	Winthrop	O. Hopkins	Winthrop			6	5	2		11			28	
Pleasant Hill	3	Sevier	D. W. Hill	Provo	G. B. Hill	Provo	1	83	5	4	5	3	1	4	2	95	2
Paraloma		Sevier	J. T. Benson	De Queen	J. D. Moore	Paraloma	U									19	
Red Colony		Sevier															
Sardis		Sevier	J. T. Benson	De Queen	J. C. Ridley	Lockesburg	1	30	3		3			3	1		
State Line		Little Riv'r															
Union		Sevier															
Valley	2	Sevier	W. C. Toler	King	L. Brewer	Gillham	1	28		8	2		11	2	2	44	2
Winthrop		Little Riv'r	J. T. Benson	De Queen	Addie Morgan		1	65	4	36	16		1		2	82	1
						16 866 62 206 133 9 12 120 48 21 1627 14											



Total for all Purposes	Foreign Missions	Home Missions	Association Missions	Value of Church Property	Min. Edu. & College	S. S. Expenses	Minutes	Visiting Ministers	Building and Repairs	Incidentals	Orphan's Home Ass'n	Orphan's Home Con.	State Missions Ass'n	State Missions Con.	Pastor's Salary
2248.11	47.	53.50	1.51	5,000.00	150.	137.36	2.	61.	600.	243.29	25.00				850
324.50			10.	1200.		20.	1.50			98.50	3.50		127.75		160
1.50							1.50								40
40.00							.50								
141.70			5.40	1,000.	2.50		1.50						3.50		100
35.25							1.								34.25
59.15			3.35				1.				7.80				48
1.75			.75				1.								
682.16	3.85		6.85	4,000.		82.56	2.50	41.50		45.16	12.50	12.50	217.95		301.85
1.50			1.				1.61								15
17.00			1.50				.50								56.85
10.50							2.50	8.							
1.00							1.								17.06
19.42			1.35				1.								105
265.90				400.		5.	2.			32.36	20		101.50		27
32.65							1.15			2.50	2.00				167.30
660.50					100.		2.	10.	170.	63.	43.67		114.50		
.75			.75												
.75							.75								
655.79			11.10	620.		7.25	.30		600.	3.					33.60
2.20			1.20	350.			1.20								
52.20			2.30	200.	6.		1.50						2.40		40
14.00			3.	250.			1.	7.							
96.80	1.		1.50			2.50	1.50	5.	15.	36.50	11.65				26.30
15.25							.75				1.00				13.50
6.89						5.39	1.50	45.		11.					74.50
130.50															
140.18			1.37	500.			2.	8.63	35.	1.45					74
							.60								
5.60			1.35			3.	1.25	25.		91.					100
149.00						15.	2.								
\$5840.80	48.00	57.35	54.27	13520.	261.50	279.50	38.86	235.86	1420.00	726.47	\$38.45	\$111.17	\$567.64	\$2304.18	



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A. J. SHIPMAN, PROP.

For Good Service and Good Things To Eat

OPEN DAY AND NIGHT Special Attention Given Table Service

De Queen, Arkansas

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*De* **QUEEN RACKET STORE**

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and it Pays to Trade at Headquarters.

*We Have* **HOLIDAY GOODS**

## S. E. L. SMITH

*Dry Goods, Groceries, and Feed*

*We Handle all Kinds of Country Produce. If You Want*

*Bargains Call on Us*

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**WOOD AND IRON WORK**

*Horseshoeing a Specialty. All Work Guaranteed. Give  
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*SELLS THE GUARANTEED SHOE*

Any Defects, Besides Actual Wear, Repaired Free of Charge

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**ALL WORK GUARANTEED** *Done while you wait*

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SURPLUS \$5.000

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**THOMPSON & HUSKINS**

**PRESCRIPTION**

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OUR MOTTO, Is to Give the Best Possible Values for the Price Asked.

You Can Get What You Want and at the Right Price. At

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**UNDERTAKER, AND EMBALMER**  
**COFFINS, CASKETS AND ROBES**

***CALLS ANSWERED DAY OR NIGHT***

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How do you pronounce B-R-E-A-D?

People pronounce Ours "Perfect"

Try Our daily Bread, we knead the Dough.

Get the drop on you, All kinds of Cakes and Pies

Of course, Our Bread always makes a hit.

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Jacob Brown

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**BROWN & MCKNIGHT**

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*W. L. Douglas Shoes - Carharts Overalls*  
**DE QUEEN, ARK.**

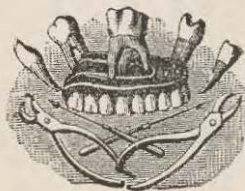
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**SELLS MEAT**  
*In Fact, Everything Good to Eat*  
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Work Done on Short Notice  
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