

OF THE

Caroline: Baptist: Association

HELD WITH

Judsonia Baptist Church

Judsonia, White County, Arkansas October 8-9-1920

W.	K.	OLDHAM,	Mode	ator		 	 	Lonoke
FRI	rz	E. GOODBA	AR, Cl	erk		 	 	Lonoke
W. :	P. 1	FLETCHER	, JR.,	Treasur	rer	 	 	Lonoke

Next Session to Be Held at Central Baptist Church, Bald Knob, Ark., Commencing on Friday Before the Second Sunday in October 1921, at 10:00 A. M.

We must urge the importance of Pastors, Churches, Clerks, Deacons, Sunday School Superintendents, Missionary organization, and in fact, the entire membership of each church in the Caroline Association to feel that it is a duty devolving upon them to see that the Minutes of this Association are distributed in such a way that every member will have an opportunity to read and know what is being done for the Master's cause, by them and their brethren, for Association, Home and Foreign Missions, and education and benevolence.

We earnestly urge that in addition to the working and business side of the Association, as the same appears in the Minutes, that the pastors of the churches, or the deacons where there are no pators, see that the Constitution and By-laws of the Association are read, and that the Articles of Faith and Church Covenant, as the same appear in the Minutes, be carefully studied in order that we may know what the pledges are that we have made, when joining ourselves to a Baptist Church, and in order that we may be enabled to know what our duties are toward God, our Father, and Jesus Christ, our Brother, and to His Church, of which each member is a component part.

#### MINUTES

OF THE

# The Sixty-Fifth Annual Session

OF THE

# Caroline: Baptist: Association

HELD WITH

## Judsonia Baptist Church

Judsonia, White County, Arkansas October 8-9-1920

W.	K.	OLDHAM,	Moderator	. Lonoke
FRI	TZ	E. GOODBA	AR, Clerk	.Lonoke
W.	P.	FLETCHER	, JR., Treasurer	.Lonoke

Next Session to Be Held at Central Baptist Church, Bald Knob, Ark., Commencing on Friday Before the Second Sunday in October 1921, at 10:00 A. M.

We must urge the importance of Pastors, Churches, Clerks, Deacons, Sunday School Superintendents, Missionary organization, and in fact, the entire membership of each church in the Caroline Association to feel that it is a duty devolving upon them to see that the Minutes of this Association are distributed in such a way that every member will have an opportunity to read and know what is being done for the Master's cause, by them and their brethren, for Association, Home and Foreign Missions, and education and benevolence.

We earnestly urge that in addition to the working and business side of the Association, as the same appears in the Minutes, that the pastors of the churches, or the deacons where there are no pators, see that the Constitution and By-laws of the Association are read, and that the Articles of Faith and Church Covenant, as the same appear in the Minutes, be carefully studied in order that we may know what the pledges are that we have made, when joining ourselves to a Baptist Church, and in order that we may be enabled to know what our duties are toward God, our Father, and Jesus Christ, our Brother, and to His Church, of which each member is a component part.

## THE PROCEEDINGS

Judsonia Baptist Church; .Judsonia, Arkansas,

The Caroline Baptist Association was called to order for its sixty-fifth annual session by Bro. W. K. Oldham, Moderator, at 10 o'clock, a. m., Friday, Oct. 8, 1920, followed by prayer by Eld. G. W. McCarty.

Devotional exercises were conducted by Eld. L. Tomme.

In the absence of Eld. B. L. Ayers, the regular appointee, Eld. C. C. Pearson was appointed to preach the introductory sermon.

At 10:45 a. m. Eld. C. C. Pearson preached the introductory sermon, taking as his text a portion of the 6th chapter of Ephesians and of the 13th chapter of Romans.

The Moderator appointed A. L. Honea to assist Clerk in reading the lefters from the churches.

On motion the messengers present were made a basis for organ ization and those not present to be seated as they arrive.

#### LIST OF CHURCHES AND MESSENGERS

Abbington-Antioch-

Augusta-

Austin Station-W. R. Webb, Lee Davis.

Austin-W. D. Kilpatrick, Mrs. Carrie Connor, Mrs. Della Smith.

Bain's Chapel-Bald Knob-B. F. Holdford, J. P. Bickford, C. E. Cullom.

Baughs Chapel-S. L. Cazort, Miss Dosia Champlin. Bethany-

Beebe-A. L. Honea, W. L. Phillips, Miss Rosa David, Mrs. W. L. Westbrook.

Bayou Meto-W. T. Staton, H. T. Deviney, B. Chase. Cabot—Eld. A. D. Gray, Mrs. A. D. Gray, Mrs. J. W. Lowman, Miss Blair, Miss Verna Salone,

Caney Creek—J. B. Winfrey, Mrs. J. B. Winfrey, W. K. Oldham, Mrs. W. K. Oldham, Mrs. W. J. Whitcomb.
Carlisle—Eld. L. Tomme, H. L. Urton, Mrs. Hattie Sanders.

Des Arc-C. C. Eiland.

El Paso-

Friendship-Garner-Mrs. Lillian Rogers, Mrs. Opal Helvering.

Grand Prairie-Miss Anna Bennett, Mrs. Wm. Rettig, Miss Yeoland Stauber.

Griffithville—By Letter. Greenwood—W. M. Short, Miss Ivalena Williams, Miss Kate Worthey, Miss Ina O'Guinn.

Hickory Plains-Fay McCullough, Josie Milner, J. F. Merritt.

Higginson-Mrs. John Hart.

Holly Grove-

Hopewell— Judsonia—Eld. G. W. McCarty, Mrs. G. W. McCarty, Dr. W. W. Gill, Mrs. W. W. Gill, R. V. Gray, F. G. Briggs.

Judson Memorial-

Kensett—Eld. T. M. McGee, Mrs. T. M. McGee, C. T. Nance, Miss Ella Whitney, Mrs. H. H. Harris.

Liberty—Forest Saunders.
Lonoke—W. P. Fletcher Jr., R. P. Bain, W. V. Walls, F. E. Goodbar, O. E. Williams, Miss Lillian May, Miss Bessie Boyd, Mrs. J. D. Fewell, Miss Blanche Ferguson.

McRae-J. E. Mizell, A. M. Stevens.

Mt. Pleasant-Eld. S. S. Durham. Mt. Sidon-By Letter.

New Hope-H. C. Jones.

Oak Grove, 1st.—C. H. Riggs, H. J. Lemay, H. E. Haguewood. Pleasant Hill—T. P. Carroll, Robt. Justice, John Mangum, Eld.

Pleasant Valley—Bro. Jewell Waymack. Rescue—J. W. Ray, Mrs. Edith Black, A. M. Black.

Royal Hill-

Searcy-Henry Gidinghagen, Eld. F. Shands, Mrs. Henry Patterson, O. A. Greenleaf.

Shiloh—B. F. Watson, W. M. Fuller, H. A. Huffstuttler. Steel Bridge—D. B. Lingo, Clarence Justice.

Tomberlin—I. F. Huggin.

West Point—W. T. Ray and Mrs. W. T. Ray.

Walnut Plains-

Wattensaw—Willie Flynt, Emmett Dozier.
Ward—C. J. Oliver, F. W. Tedford, Walter Priest.
Zion Hill—W. E. Douglas, Miss Maggie Gwin, Miss Jewell

Hammons.

The Association then went into the election of officers.

On motion the rules were suspended and the Clerk cast the entire vote of the Association for Bro. W. K. Oldham for Moderator.

On motion the rules were suspended and the Moderator cast the vote of the entire Association for Fritz E. Goodbar for Clerk.

On motion the rules were suspended and the vote of the entire Association was cast for W. P. Fletcher Jr. for Treasurer.

Petitionary letters were called for and the First Baptist Church of Oak Grove presented a letter requesting a seat with the body and same showing that the church had adopted the Articles of Faith as set forth in the Minutes of this Association, they were on motion received and their messengers, Bros. C. H. Riggs, H. J. Lemay and H. E. Haguewood were seated and were extended the right hand of Christian fellowship by the Moderator for the Association.

The following visitors were recognized:

Bro. C. N. Davis of Greenbrier Association; Bro. T. B. Rouse of Gainesville Association; Bro. R. W. Lawrence of the State B. Y. P. U. Work; Bro. F. A. Whitley of Fourche Valley Association.

On motion the rules were suspended and the Moderator appointed Eld. G. W. McCarty, W. D. Kilpatrick, C. H. Riggs and W. W. Gill as the Committee on Religious Exercises, and Bro. W. P. Fletcher Jr., A. L. Honea and H. E. Haguewood as Finance Committee.

Adjournment until 2 p. m.

#### FRIDAY, 2. P. M.

Association called to order by Moderator and devotional exercises conducted by Eld. T. B. Rouse.

The work of the Association was then suspended while the women held their meeting, the minutes of which appear under the head of the Woman's Associational Union in the back hereof.

Upon adjournment of the session of the Women's Auxiliary the Moderator announced the appointment of Committees as follows:

Associational Missions—G. W. McCarty, C. C. Pearson, J. B. Winfrey, W. M. Short, J. P. Bickford, John Mangum.

State Missions-L. Tomme, T. M. McGee, H. E. Haguewood, R. V. Grav. J. W. Ray.

Home Missions—R. P. Bain, H. L. Urton, S. L. Cazort, H. A. Huffstuttler.

Orphans Home—F. W. Tedford, W. V. Walls, W. P. Fletchet Jr., W. M. Fuller, H. C. Jones.

Foreign Missions—C. C. Pearson, W. D. Kilpatrick, B. F. Holdford, Walter Priest.

Colleges and Schools-W. L. Phillips, Dr. W. W. Gill, A. L. Honea.

Sunday Schools—F. G. Briggs, H. C. Jones, T. P. Carroll, Josid Milner, C. J. Oliver.

Young People's Work-Miss Bessie Boyd, J. F. Merritt, Fay McCullough, Mrs. W. L. Westbrook, Miss Blanch Ferguson.

Literature—R. P. Bain, W. V. Walls, C. E. Cullom, A. D. Gray, Robert Justice.

Temperance—W. V. Walls, Henry Giddinghagen, H. J. Lemay B. F. Watson.

Correspondence-F. E. Goodbar, A. L. Honea, A. D. Gray, A.

M. Black, Lee Davis.

Nominations-Dr. W. W. Gill, W. D. Kilpatrick, R. V. Gray,

W. P. Fletcher Jr., R. P. Bain, W. R. Webb, T. P. Carroll.

Woman's Work-Miss Lillian May, Mrs. Dr. Gill, Mrs. Wm. Rettig. Miss Anna Bennett, Miss Rosa David.

Ministerial Education-O. E. Williams, W. V. Walls.

75 Million Campaign-C. C. Pearson, W. M. Short, H. C. Jones, H. E. Haguewood, J. B. Winfrey, W. E. Douglas.

Eld. R. P. Bain gave a verbal report for the Mission Board, the written report to be taken up later.

#### REPORT OF THE MISSION BOARD

The Mission Board begs to submit the following report:

The first meeting of the board was held with the Lonoke Baptist church on October 24, 1919. The old board met and turned over all business to the new board and adjourned sine die. The new board then went into organization and elected the following officers: R. P. Bain, Chairman; W. P. Fletcher, vice chairman; O. E. Williams, Secretary and W. P. Fletcher Jr., Treasurer. Motion carried that the board meet monthly Tuesday after the first Sunday in each month. The chairman and secretary were authorized to borrow money, if necessary, to carry on the work. The board de-cided to hold the next meeting of the Association with Judsonia church if they desired it. The chairman and secretary were in-structed to write such letters to the churches during the year as they deemed necessary.

At the meeting of the board on January 6, 1920, it was decided to take over Brother H. Y. Morris, who was working as missionary in White County under the state board, as a missionary of Caroline Association, to confine his operations to White County and that Brother Walls would confine his work to Lonoke County and other competent missionaries be employed to work in Woodruff County and other parts of the field and that Miss Lillian May work as

woman missionary over the association.

At our meeting on February 3, 1920, we were informed that Woodruff County had organized and had a worker in the field and the matter of electing a missionary for this field was therefore dropped. Motion carried to instruct the missionaries to have their reports in the hands of the secretary of the board at our monthly meetings and that their salaries would be forthcoming. Brother Walls was instructed to supply at New Hope one Sunday each month for such a time as might be thought necessary.

For a full report of the work done by the missionaries we refer

you to their reports.

At our meeting on May 4, 1920, we received a written request from Brother H. Y. Morris to grant him a two months leave of absence on account ill health and this request was granted and the secretary instructed to send expressions of the board's sympathy to Brother Morris. A motion carried to request the board in charge of the woman's work to instruct Miss May to take charge of collections on the field for the Mary Fletcher Memorial Fund.

We are glad to report that it has not been necessary to borrow money from the bank but we have been able to get enough out of the 75 Million Campaign to pay all salaries of missionaries to date

except the salary of Miss May for September. For all financial

matters we refer you to the report of our treasurer.

We have sent two letters to the churches of the association and have sent all of them blanks for the churches' report to the Association and the churches' report to the churches' report to the Association and the churches' report to the churches' repor

ciation

On June 14, 1920, the board received a resolution from the Landmark Baptist Church of England, Ark., stating that they had severed their connection with Caroline Association as they were out of harmony with the course of Caroline Association. It has been reported that some other churches have done likewise but we have received no official notification of such action.

We hope that the mission work will go on in the bounds of the Association, and that more souls will be saved in the next year than ever before, whether we continue with the same territory or this Association is divided into county associations, and that peace and harmony may prevail and that each church contribute to the cause of Association missions in the manner and to the extent that

they feel will be acceptable in the sight of God.

R. P. BAIN,
W. P. FLETCHER, JR.
FRITZ E. GOODBAR,
W. P. FLETCHER,
O. E. WILLIAMS,
Mission Board.

Adjornment until 7:30 p. m.

#### FRIDAY, 7:30 P. M.

Association called to order by Moderator, followed by prayer by Eld. A. D. Gray.

On motion the rules were suspended and the report on Young Peoples Work was made a special order of business for 10 o'clock Saturday morning.

The report of the Associational Missionary was read by him, and

is as follows:

#### REPORT OF MISSIONARY W. V. WALLS

To the Caroline Baptist Association, Dear Brethren:

I beg to submit for your consideration the following report of my services as your missionary for the associational year ending with the meeting of this body, Friday, October 8th, 1920.

I have visited 25 churches and am glad to report to you that I

I have visited 25 churches and am glad to report to you that I found the churches in a better condition spiritually than they were last year, with few exceptions.

I held meetings with the following named churches:

EL PASO-

Had a fine meeting with this church, several conversions and additions and several reclaimed. The letter will show the results. Brother Kilpatrick is their faithful pastor.

WALKER (Liberty Church)—

Had a glorious meeting here with their efficient and faithful pastor, Brother McCarty. The services were strong, the attendance

was large, the meetings were spiritual and yet, strange to say, there were no conversions so far as we know.

KENSETT-

Had a good meeting with this church in April but the Devil shot at us from every angle. Brother Magee is pastor, and I never worked with a more lovable man in a meeting, and I do hope this church can retain him for full time next year as this is such an important point. Let us stay by this place, brethren, and faint not for in due season we shall reap if we hold out faithful.

STEEL BRIDGE-

Held a short meeting at nights with these brethren as conditions were such that we could not have day services. This church is in hard straits as a division occurred in their membership this year, which leaves them very weak, yet there are a few left who are God's choice ones. They have a good meeting house and it is paid for.

ROSEBUD-

Notwithstanding this church has gone out of our association, I held them a week's meeting in July. This was once one of our strong churches and but for those who cause divisions would be yet and, too, would be in our association. I went to help those who said with the Macedonian cry, "Come over and help us." There were several renewals but no conversions. Brother Norman is not pastor and yet in an important way he is feeding the flock of God as though he were pastor.

WATTENSAW-

Began here with Pastor Kilpatrick the 5th Sunday in August and continued 8 days. There were eight conversions and one addition by baptism. There was a splendid revival and the church was put on a much higher plane. They have moved up to half time and are going to make the pastor a good salary. There is not to be found a finer band of young people. How I love and pray that the older members shall encourage them in their splendid efforts to push the young people's work in the B. Y. P. U. Miss Lillian May came to their rescue so nobly. Rescue is the word to use for I say to you our young people are dying for the want of organization and leadership. May God be allowed to lay this young people's work more heavily upon our hearts. The older people of this church are fine folks all right but the most of them, like the majority of all churches, have got too big to go to Sunday School and young people's meetings.

JUDSONIA-

We began the meeting at Judsonia the 4th Sunday in March and ran two weeks. The meeting was truly a great meeting. In this meeting was demonstrated the worth and superior need of trained and willing workers. These willing and capable men and women brought the lost to Christ and he saved them. Fifty professed salvation and forty united with the church and several by letter. Let me speak as freely as if I were not reading this report in the presence of this church with which we are now met in this association. I never saw a church work in a meeting with warmer hearts, clearer heads and busier hands in my Christian life. I pray God that this flood of young life which came into the church may be carefully trained for the Master's use in this membership and town.

My last Sunday was spent at Walter's Chapel (Walnut Plains)

with Brother Rochelle. This is a good church but needs development. A fine band of young folks who need training. They said

to send someone to train them.

My brethren, we have reached the close of another year and soon this year will have become history to us as an association and as individuals in the kingdom of God. God only knows how well we have wrought. May His grace cover our mistakes and sins and may His blessed spirit lead us to heights of spiritual life and into broader fields of Christian activity.

As I step down out of the exalted position to which you have honored me these two years, I sincerely ask that you remember me kindly and pray for me, notwithsctanding my unworthiness and the poor service I have rendered. Finally, brethren, farewell.

the riches of His grace be with you.

Miles traveled, 3,400; sermons preached, 342; professions of faith, 106; baptisms, 43; received by letter, 19; restorations, prayer meetings organized, 14; prayer meetings attended, 54 prayers in homes, 189; homes visited, 345; S. S. organized, 9; S. S. addressed, 26; public schools addressed, 29; collected on the field, \$468.55; expenses, \$103.75.

Fraternally, W. V. WALLS, Missionary.

The report of Miss Lillian May, W. M. U. worker, was read and is as follows:

#### REPORT OF W. M. U. WORKER

I began as W. M. U. Field Worker on March 1st, 1920. Although I have been at work continually since that date, I've not been able to visit nearly all the churches in the Association. The need for enlisting and training our women and young people is still and urgent one, the cry, "Come over and help us," rings out on every side.

Realizing this great need, let me urge you to co-operate further in keeping a W. M. U. Worker on the field all the time if at all pos-

sible.

## STATISTICAL REPORT OF W. M. U. WORKER From March 1 to September 30, 1920. Inclusive.

Letters Written
Churches and Societies visited 70
Sunday Schools visited
W. M. S. Organized 2
G. A. Organized
Sunbeam Bands Organized 7
B. Y. P. U. Organized 6
Conferences Held 56
THIS DECEMBER OF CONTRACT OF C
Talks Made117
Study Classes taught 7
Literature distributed, pieces,
Subscriptions to Home and Foreign Fields
Subscriptions to Royal Service 4
Subscriptions to Baptist Advance 2
Literature Ordered (Books and Packages)90
Miles Traveled
Miles Traveled

Railroad Fare \$36.2 Meals \$9.0	
Postage\$2.8	30
Incidentals (Telephone calls, Auto hire, etc.)\$6.0	0
Total expense	0
W. M. U. Missionary, Caroline Association	n.

The report of Associational Missionary H. Y. Morris, read and is as follows:

. Beebe, Ark., Oct. 1, 1920.

To the Baptist Caroline Association,

Dear Brethren:

As one of your missionaries, please let me make a brief report of what little work I have done. This has been a year of disappointments and difficulties. As small as this report may appear, un-

der the circumstances, I have done my best.

I began work for the Association the first of February and worked until March 10; took the flu and had to quit; worked through April and took throat trouble and lost May and June. Then worked July and August, making four months and ten days of work done. I have done my best to make a clear and honest report. If any mis-

takes I'll do my best to correct them.

Miles traveled, 835; sermons preached, 65; tracts given away, 285; S. S. addressed, 2; S. S. organized, 1; homes visited, 95; homes prayed with, 12; prayer meetings conducted, 4; churches assisted in getting pastors, Higginson, McGee; Morris Chapel, Rochell. Churches pastored by missionary, 2, Griffithville and Morris Chapel. Meetings held, 3, Walnut Plains, Mt. Sidon, Griffithville. Public schools addressed, 8. For financial matters please see Treasurer's report.

H. Y. MORRIS.

The report on Woman's Work was read by Mrs. J. D. Fewell and is as follows:

#### REPORT ON WOMAN'S WORK

As we come together to account for our past year's work as laborers in the harvest fields of our Master, we feel keenly that we have not been as zealous servants as we might have been. We feel that the destitution in Caroline Association is still as evident as it has been in years past by; that these fields already so white unto harvest with their thousands of idle laborers are a crying rebuke to us as we assemble together this year.

At our meeting this afternoon we planned to greatly enlarge our work through the efforts of volunteer women and a woman missionary. Our aim this year shall be for the "enlistment for active service" of every man, woman and young person in every Baptist church in Caroline Association, for the winning of the thousands of lost souls within its bounds.

That we adopt the plan our women have been working for several years past, that of our stronger societies reaching out to help the weaker churches nearby them through prayer and cooperation and the united efforts of our pastors, laymen and women.

We recommend, therefore, your cooperation, your prayers and your financial support, through the Mary Fletcher Memorial Fund, that our woman missionary, Miss Lillian May, may be continued another year; and has been adopted the morning session of the first day be used for perfecting of the organization of the Association and the afternoon session be given over to the woman's meeting.

Respectfully submitted, MRS. J. D. FEWELL,

The Treasurer's report was read and is as follows:

#### TREASURER'S REPORT

# RECEIPTS 371.95

Received from Finance Committee:	011.00
Monticello Orphanage \$ 30.40	
Texarkana Orphanage 5.00	
State Missions 8.85	
Home Missions 5.50	
Foreign Missions 6.45	56.20
Minute fund—Finance Com 62.15	00.20
Zion Hill 2.00	64.15
Superanuated Ministers—Lonoke	10.00
MARY FLETCHER MEMORIAL FUND	10:00
Finance Com	
Grand Prairie W. M. U 2.50	
W. P. Fletcher 50.00	
Neill Fletcher 5.00	
W. P. Fletcher Jr	131.25
ASSOCIATIONAL MISSIONS	
Finance Committee	496.24
Carlisle	84.00
Friendship	1.00
W. P. Fletcher	50.00
Steel Bridge	10.00
Tomberlin	20.00
Higginson Sunbeams	2.00
75 Million Campaign Fund	2653.48
Collections of W. V. Walls, Missionary:	
Bayou Meto	
Collection 5.00	
Ward 11.70	
Des Arc 31.00	
Old Austin 20.00	
Kensett 43.00	
Collection 4.00	
New Hope 9.30	
Miss Waller 1.00	
Judsonia 75.00	
Humnoke 41.00	
Rosebud 30.00	
Pleasant Valley 31.00	
Steel Bridge 14.75	

Minutes of Caroline Baptist Association	12
Center Point S. H 28.00	
Wattensaw 45.00	
Walker Collection	444.00
Johnson County	441.03
Bald Knob	
Collections 24.00	
McRae 7.52	
Austin	
Collections 35.00	
Rescue	
Griffithville	175.45
Mt. Sidon 21.75	110.40
DISBURSEMENTS	\$4566.70
DISBOUSEMENTS	
Monticello Orphanage 30.40	
Texarkana Orphanage 5.00	
State Missions 8.85 Home Missions 5.50	
Foreign Missions	
Superannuated Ministers 10.00	66.29
MARY FLETCHER MEMORIAL FUND	
Miss Lillian May, Field Worker,	
six and one-half months650.00 Traveling Expenses	694.47
ASSOCIATIONAL MISSIONS	
W W Wells Missionamy	
W. V. Walls, Missionary:  Balance Last Year	
Salary This Year	
Traveling Expenses 121.75	
H. Y. Morris, Missionary:	
Five Months 750.00	
Traveling Expenses	
Printing	
Printing Minutes Last Year 162.00	
Clerk and Postage 28.00	
Printing Minutes This Year 229.30 Paid Note and Interest,	
Bank of Central Arkansas 537.15	3772.67
Balance on Hand	
	\$4566.70
m 1 0 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	TILL D. D.
The hour for the missionary sermon having arrived,	Eld. R. P.

Bain preached from the 10th chapter of Hebrews. The report of the Committee on Associational Missions was read

and is as follows:

#### REPORT ON ASSOCIATION MISSIONS

The value of Associational mission work cannot be over estimated. Had we no Missionary, the churches and destitute fields would go without preaching or without being enlisted in any line of work for the Master. We appreciate the work done by our present Missionary this year and urgently request that every church heartly cooperate with our Missionary the coming year in every way he works for the glory of the Master, for in unity is power and victroy. We recommend that our Missionary continue to evangelie.

teach the Word and strive to enlist every church in giving to the cause of Christ.

That the Association at this time elect a Missionary for the coming year for all his time and that the Association also elect a Woman Missionary, and her salary be set by the Association.

We also recommend that all churches which have pledged to the 75 Million Campaign retain eleven per cent of its collections as

GALLEY FOUR

the pro rata part due Associational missions, which amount should be sent to the Associational Treasurer.

> GEO. W. McCARTY, C. C. PEARSON. W. M. SHORT, J. B. WINFREY, J. P. BICKFORD, JOHN MANGUM.

The foregoing reports were considered and discussed jointly and adopted on motion.

Adjournment until 8:30 a. m. Saturday.

### SATURDAY, 8:30 A. M.

Association called to order by Moderator followed by prayer by Eld. J. R. Barnett.

Upon their request, motion that letter of dismission be granted to Mt. Sidon church in order that they may unite with Greenbrier Association.

The hour for the report on Young People's Work having arrived, same was read by Miss Bessie Boyd and after a demonstration led by Bro. R. W. Lawrence and discussed by a number of the young people and by Miss Lillian May, Eld. R. P. Bain and W. K. Oldham, was adopted, as follows:

#### SUGGESTED REPORT ON B. Y. P. U. WORK

For Association Meeting.

The outcome of the B. Y. P. U. participation in the recent 75 Million Campaign demonstrated the value of training such as the B. Y. P. U. gives. Report comes from the B. Y. P. U. leaders of all the states, the encouraging report that the young people were ready for the campaign and went into it with zeal and faith. The B. Y. P. U. workers had been trained for enlistment; that is part of the every day work of the B. Y. P. U.. The vice president of the Union is charged with the task of enlisting the unenlisted in membership, or in bringing into the Union all possible new members. The Group Captains of a Union are in the enlistment business for full time. They seek to enlist every member in their group in every activity of the Union, but chiefly in taking part in the program and in reading the Bible daily. The Treasurer enlists all members in systematic and proportionate giving; the Chorister, in singing; and so it goes.

Thus the week-by-week training in the B. Y. P. U. showed itself in the Campaign activities. It is a well-known fact in B. Y. P. U. circles that all our A-1 Unions are 90 per cent and up, in giving.

Many of them reach 100 per cent in giving.

It is gratifying to report a large increase in B. Y. P. U. membership during the past year. (This is possibly best indicated by the enlarged circulation of our three publications: The B.Y. P. U. Quarterly, which has reached 143,000; the Junior B. Y. P. U. Quarterly, which has reached 52,000; the Junior, Leader's Quarterly which has reached 2,300. These figures represent approximately a 50 per cent increase within twelve months.)

We recommend:

1. That a Senior and Junior B. Y. P. U. be organized in every church in our Association where possible.

2. That B. Y. P. U. Extension Week be observed October 10th

to 17th.

3. That representatives be sent to the Summer Assembly, July 5th to 12th.

4. That a B. Y. P. U. Convention be organized.

5. That we call upon our B. Y. P. U. workers to assist in Institutes and Training Schools.

BESSIE BOYD, BLANCHE FERGUSON, FAYE McCULLOUGH, MRS. W. L. WESTBROOK, J. F. MERRITT,

Committee.

The Minutes of the Association were read and approved, and on motion the balance of minutes to be approved by Clerk and Moderator.

The report of the Committee on Foreign Missions was read by Eld. C. C. Pearson and is as follows:

#### SUGGESTED REPORT ON FOREIGN MISSIONS

For Association Meetings.

The statistics of the Foreign Mission Board, published May, 1920, show we have 542 churches in foreign lands, one-fourth of which are self-supporting, more than half of which worship in houses owned either by the Board or by these churches.

There were 6,834 baptisms during 1919, the largest number ever reported in a single year. The total membership has now reached 57,438, about three-fourths as many as there are Baptists

in Arkansas or Oklahoma.

These native churches contributed last year \$242,460.00, which represents a gift of \$4.22 per member. This is a good showing, when compared with the per capita gifts by Southern Baptists. The report of May 1919, shows Southern Baptists gave \$6.19 per memher.

The Sunday Schools now number 136, with an enrollment of 47,672 scholars. Comparing the number of Sunday School scholars with the total membership, we have 83% enrolled in Sunday Schools abroad, and 70% enrolled in Sunday Schools in our Southern Baptist Convention territory.

The school work has grown wonderfully. Last year the Board had 554 schools of all grades, from kindergarten to Theological Seminary, into which were gathered 18,514 students. These schools serve especially two great ends:—They offer a fertile field for direct evangelistic effort and a training ground for the development of leaders. In these schools a very large per cent of our converts are made and, of course, from them must come the leaders. It is encouraging to note that in our ten Theological Training Schools there were enrolled 345 students.

We can hardly realize the sweep and importance of the medical We are astonished to know that our fourteen medical missionaries could give 205,098 treatments during 1919, but they did, and preached the Gospel to many a patient under favorable conditions and sent the message into many a home which might have remained closed but for the effective work of the medical missionary.

The foreign missionary force rose to 341 during the year. was not a great gain in foreign missionaries, but there was a gain of 208 in the number of native missionaries, who now number 979.

The 75 Million Campaign has brought a new day to the work of our great Board. It has helped the Board profoundly among the churches abroad. Our foreign churches were so greatly inspired by the Campaign at home that similar campaigns were organized in all our fields and more than a million dollars were pledged in these foreign lands.

There have been 65 new missionaries sent out this year. large percentage of these sailed on the 17th of August for China and Japan. This party, including a number of old missionary families returning to their work from furlough, was the largest mission ary party ever sent out on one ship by any Foreign Mission Board. We urge the churches to pay up on the 75 Million Campaign.

C. C. PEARSON. W. D. KILPATRICK, WALTER PRIEST.

Committee.

The report on State Missions was read by Eld. L. Tomme and in as follows:

#### SUGGESTED REPORT ON STATE MISSIONS

For Association Meetings.

The way for a Baptist church to become "a glorious church not having spot or wrinkle or any such thing" is for it to be intensly missionary in doctrine and practice. With Arkansas Baptists one

supreme expression of their missionary faith and zeal is found in State Missions. The object of State Missions is to bring all the affairs of all the people of the state under the control of Christ. Our purpose in this work is to get everybody in the state saved and into Baptist churches and then get them to give proper support to all enterprises of the Kingdom of God, both for Arkansas and all the world. We believe the Great Commission was given to Baptist churches.

The work of State Missions is carried on by the churches through the Executive Board of the Baptist State Convention. The report of this Board to the Convention last year showed the following results: Workers employed for full or part time 120, days labored 21,870, sermons and addresses 15,253, conversions 3,083, baptisms 2,281, additions 3,902, subscriptions to the Baptist Advance 995, money raised by missionaries \$50,005.00.

For the first six months of this year the following are some of the items of State and Association Mission work: Workers for full or part time 262, days of labor 16,703, institutes and conferences 285, sermons and addresses 6,605, conversions 1,381, additions 1,421, volunteers for the ministry and mission work 90.

Surely these wonderful reports set out facts and figures that

will stir the churches in our Association to pay up subscriptions to the 75 Million Campaign in order that State Missions may have all obligations paid December 1st. All over the State there is sore destitution. If the destitute sections are to be cared for next year by State Mission Workers, if associational boards are to be aided in paying their missionaries, and if weak churches are to be helped in paying their pastors, we must take care of our State Mission obliga-tions. It will take thousands upon thousands of dollars to do this. The Association urges all our pastors and churches to do their ut-most. Send all money for the 75 Million Campaign (except for Association Missions) to 405 Donaghey Bldg., Little Rock God bless State Missions.

L. TOMME, T. M. McGEE, R. V. GRAY, H. E. HAGUEWOOD,

Committee.

The report on Home Missions was read by Eld. R. P. Bain and is as follows:

#### HOME MISSION REPORT

Following the World War and in the midst of reconstruction problems, thousands of our people made a new dedication of themselves to this Christian Americanism, and in no section more than in the South, where the largest proportion of native Americans reside. They purpose to safeguard American liberties by safeguarding that faith which alone made those liberties possible, and to keep lighted in America a beacon of liberty which shall shine out across the seas

to cheer and bless peoples who grope in darkness.

In 1919 the missionaries of our Board baptized one convert for every three received into our churches. Regularly they baptized from twenty to twenty-five per cent as many converts as the entire number who enter our churches. For fifteen years its evangelists have averaged 450 baptisms per year per worker, a record far out-

stripping that of any other agency. Its system of mountain schools is larger than any other and is the acknowledged standard in adaptability. Its enlistment work is rapidly bringing a more adequate standard of spiritual instruction and effectiveness in hundreds of churches. Its Church Extension work has grown from infancy to lusty strength in a period of only a few years.

Every loyal Baptist will rejoice in the admirable efforts of our Board to meet the crucial needs of these days by enlarging its work, At its annual meeting in Atlanta in June, after long and painstaking efforts to reduce the appropriations as far as possible, the brethren of the Board found that \$2,875,000.00 was necessary for work of

the present year.

We commend to our people the admirable mission study books of the Home Mission Board, through which a true view is presented of the large problems we confront, and recommend that pastors, superintendents, mission society leaders and others write often for the large and splendid assortment of free tracts about its work and the needs, which our Home Board gladly furnishes on request.

We urge the churches to pay up on the 75 Million Campaign.
R. P. BAIN,
H. L. URTON,

H. A. HUFFSTUTTLER, S. J. COZART.

#### SUGGESTED REPORT ON 75 MILLION CAMPAIGN

For Association Meetings.

The Southern Baptist Convention which met in Atlanta, Ga., May, 1919, inaugurated the greatest forward movement ever undertaken in an organized way by Southern Baptists, known as the 75 Million Cafpaign. This effort to raise a subscription of 75 Million dollars to be paid in one-fifth each year for five years was eminently successful, reaching in its grand total nearly ninety-three million dollars throughout the Southern churches.

Some twelve million dollars were paid in within the first five months of the drive. This campaign was the response of Southern Baptists to the universal need so acutely emphasized by the new world conditions since the great war. It was a noble effort to systematize and budgetize all our Kingdom work. It was a plan to take care of all our missionary and benevolent causes according to their relative impiortance, providing for Foreign Missions, Home Missions, Christian Education, Ministerial Relief, Orphanages, State Missions, and Hospitals.

Arkansas' quota in this effort was \$3,200,000. some insuperable difficulties and conditions which made complete victory impossible, but it was a great triumph for our people to raise on the general subscription some two and a half million dollars and about a half million on extras, such as the Pine Bluff Hospital, the

Jonesboro school and several mountain schools.

Two chief things remain to be done. One is the enlargement of the campaign subscriptions in churches that have not been enlisted and the working of new material coming into the already enlisted churches. The other tremendously important and most pressingly urgent thing is to secure prompt payment on the pledges already made. Let the churches remember that all objects to which they have heretofore made special offerings are to be cared for from the campaign funds, and must suffer seriously and irreparably if the

churches delay or forget to redeem their promises.

We recommend that every church, through its treasurer, or by its own organized plan, or by special committee, if necessary, immediately inaugurate a systematic and most patient and persistent effort for the collection of the full annual quota, or one-fifth of its campaign subscriptions.

To the work, to the work, to the work, brethren, for our institutions, our sacred honor, our solemn promises made in prayer and consecration to God are at stake. We must and will not be recreant in this hour of extremely glorious opportunity to serve Christ

and those whom He loves.

H. E. HAGUEWOOD, W. M. SHORT, W. E. DOUGLAS, C. C. PEARSON, H. C. JONES, J. B. WINFREE,

Committee.

The foregoing reports were discussed by Eld. C. C. Pearson, when adjournment was taken until 1.30 p.m.

#### SATURDAY, 1:30 P. M.

The consideration of reports on Foreign, Home and State Missions and of the 75 Million Campaign was resumed, and was discussed by Eld. F. M. Masters, Eld. O. A. Greenleaf and on motion adopted.

The report on Orphans' Home was read by Bro. F. W. Tedford

and is as follows:

#### SUGGESTED REPORT ON ORPHANS' HOME

#### For Association Meetings

Since the establishment of our Orphans' Home at Monticello,

approximately one thousand children have been cared for.

These have gone out into the various walks of life making good and useful men and women, many of whom but for your benefactions would in one way or another have become a menace to the social order and a burden to the state.

There are now about 60 children in the Home. They are re-

ceived at any age up to 13 and are released at 18.

The health of the children has been remarkably good the past year, there being no deaths and no cases of serious illness.

There are enough cows on the farm to furnish milk and butter for one meal each day. There are also a number of cattle and hogs

to be slaughtered for food this fall and winter.

We understand that Mr. Horton is a very practical farmer, and that the farm is in a good state of productivity. This year there will be a good crop of corn, peas, peanuts, sweet potatoes and sorghum harvested. Ample feed stuff is raised on the farm to supply the live stock.

Indications are good that the year will close with a cash balance

on hand in the maintenace fund.

The buildings and equipment are sadly inadequate. Our Five Year Program provides for proper construction and maintenance and we recommend that the State Board proceed early to ascertain just what is necessary in the way of reconstructing the plant and what changes if any, are needed in the matter of management in view of our enlargement program.

We recommend further that our Sunday Schools continue to contribute one Sunday's collection each month to the Orphans' Home not only because of the need but for the educational value to our

Sunday School pupils in systematic giving.

We commend Brother Dorris and Brother and Mrs. Horton and all who are connected with the management for their faithful labors in behalf of this sacred trust. We urge all the churches to pay their pledges to the 75 Million Campaign promptly that our orphans may be cared for properly.

W. V. WALLS, W. M. FULLER, F. W. TEDFORD W. P. FLETCHER JR. H. C. JONES,

Committee.

The report was discussed by Bro. W. F. Doris, and on motion adopted.

The report on Schools and Colleges was read by W. P. Fletcher Jr. and is as follows:

#### SUGGESTED REPORT ON EDUCATION

#### For Association Meetings

We are what we are very largely, almost entirely because of the teaching we have had. If we had been brought up in homes of infidels and taught by infidel parents and infidel teachers, not many of us would now be serving the Lord Jesus Christ. In every school in the land we should have Christian teachers. If we are concerned about the spiritual welfare of our children, if it is our purpose to help our young people to become useful Christian men and women we must stand loyally for our Baptist schools and support them with our means and our patronage.

Every good Baptist in Arkansas rejoices over the prosperity of

our educational institutions.

Ouchita College, at Arkadelphia, has property values in buildings, grounds, and equipment, worth about \$250,000.00. The endowment is about \$112,000.00. New buildings to cost about \$250,-000.00 are now in course of construction.

In Central College, at Conway, we have property worth about \$125,000.00, and new buildings to cost about \$100,000.00 are to be

constructed right away.

In Mountain Home College, at Mountain Home, our junior college, we have property worth \$60,000.00 or more:

The property values of our academies at Maynard, Blue Eye,

and Hagarville average about \$12,000.00 for each school.

A Baptist college is to be built at Jonesboro soon and Baptist academies open their first sessions this fall in Montgomery and Union counties.

Our colleges and schools are all well patronized, so well that

additional buildings are absolutely necessary, and yet only a very small percent of our boys and girls are attending Baptist schools. We urge upon our people the duty of sending their children to our

own schools and colleges.

Never has there been greater need for an educated ministry. Young preachers are given free tuition and additional financial help in Quachita College and in our mountain schools. Let us call out the called and encourage them and help them to attend college. fail in this means ruin. Several good friends have recently remembered Quachita College in their wills, a splendid way to bless mankind.

The most hopeful sign of progress in all our work is the prosperity of our Baptist schools and colleges, and the ever increasing interest of our brotherhood in this work, manifested by the enlarged patronage and the liberal contributions through the 75 Million Campaign.

Let us pray for our schools and support them.

W. L. PHILLIPS, A. L. HONEA, W. W. GILL,

Committee.

On motion of Eld. W. V. Walls the report on Ministerial Education was dispensed with and the subject be embraced in the discussion of the report on Colleges and Schools. The report on Colleges and Schools was discussed by Bro. J. G. Lyles and adopted.

The report on Literature was read by Eld. R. P. Bain and is as

follows:

#### LITERATURE

It is hardly possible to overestimate the importance of getting and using the right sort of reading matter. The necessity is greatly Solomon says "My people are destroyed for increasing every year. lack of knowledge."

The Bible holds first place in our literature. When we know what the Bible teaches on any subject, that settles it. There is not the slightest excuse for our people to be ignorant on the teachings of the Bible. We urge regular systematic Bible study.

But people are going to read other things besides the Bible and we believe that every home should have a good supply of the best books on general subjects and especially on Baptist doctrines. books can be had from the Baptist Book House, 405 Donaghey Building, Little Rock, Arkansas. Moreover, we believe the Baptist Advance ought to go into every Baptist home and be thoroughly read. It is estimated that 600,000 Baptist homes in the South are without a Baptist paper. There are not less than 16 or 18 thousand such homes in Arkansas. If the Baptist Advance could be put in all these homes it would be a great help to our cause. On September the first the Advance had 9000 regular subscribers. This number ought to be doubled in a short time, even by the meeting of the Convention in December. For the sake of uniformity we would recom-mend that all our churches use the convention series of Sunday School literature.

We further recommend that every Baptist family take the

Home and Foreign Field and the Royal Service.

R. P. BAIN, W. V. WALLS, A. D. GRAY,

Committee.

The report was discussed by Miss Lillian May and on motion adopted.

The report of the Committee on Sunday Schools was read by F. G. Briggs and on motion adopted as follows:

#### SUGGESTED REPORT ON SUNDAY SCHOOLS

For Association Meetings.

The Sunday School is the teaching service of the church-teaching is pre-eminent. It is truly the church studying and teaching God's Word.

Baptists have ever been in the forefront in the making of Sunday School history. Just a few facts connected with what they have done in the past and are now doing.

William Fox, a Baptist deacon, organized the first Sunday School for the study of Bible.

William Gourney, a Baptist, started voluntary teaching in the Sunday School.

Joseph Hughes, a Baptist, organized the work of Sunday School tracts and literature

Miss Harriet Bishop, a Baptist, organized the first Sunday

School in the great Northwest of our own American territory.

B. J. Jacobs, a Baptist. gave birth to the uniform lesson system. The world never needed to hear the voice of God so much as today. Before we can understand His message, we must learn to abide in His Word. There is a general and growing neglect in Bible study among professed Christians. The home is neglecting to lead the child in Bible study; the public schools can't teach the Bible, hence, it is left for the church school to do this work. If our children ever know or appreciate the truths of God's Word, then how important that every church maintain a strong Bible School. How important that every vastor be faithfully engaged in training members of his congregation to do effective Bible teaching.

There is great need of more effort on the part of the leaders of church work to extend this important Kingdom work. Every church should have a Sunday School and every member of the church should become a member of some department of the church school. Let

us all work and pray to this end.

Your committee would recommend:

1. That every church in the Association maintain a Sunday

School twelve months in the year.

2. That only Baptist literature be used and that we connect ourselves with and encourage only Baptist Sunday School organizations.

3. That all possible effort be made to make every Sunday School in the Association a standard school and that our Sunday School workers attend all Sunday School conferences and institutes that they can in order that they may be efficient workers. Organize

a class in the Convention Normal Manual right away. God bless our Sunday School.

F. G. BRIGGS,
H. C. JONES,
T. P. CARROLL,
C. J. OLIVER,
MISS. JOSIE MILNER,

Committee.

The report of the Committee on Temperance was read by Eld. W. V. Walls and discussed by him and adopted as amended.

#### REPORT OF THE COMMITTEE ON TEMPERANCE

We, your committee on Temperance, beg to report that through the long and untiring efforts of our and other Christian denominations, the laws are now upon the statute books making the manufacture and sale of intoxicants unlawful but there is yet work to be done in seeing that the laws are enforced and our statesmen supported in stamping out this great hindrance to Christianity.

We further recommend that steps be taken to see that the laws in regard to the sale of cigarettes and cigarette papers be enforced.

We further recommend that temperance in all things, as set out

in the Scriptures be observed more completely.

Respectfully submitted, W. V. WALLS, HENRY GIDDINGHAGEN, H. J. LEMAY, B. F. WATSON.

The report of the Committee on Nomination was read by Eld. R. P. Bain, and adopted by sections as follows:

#### REPORT OF COMMITTEE ON NOMINATION

We recommend:

Executive Board—Bro. R. P. Bain, W. P. Fletcher, W. P. Fletchrer Jr., O E. Williams, Fritz E. Goodbar, F. E. Marble, W. K. Oldham L. Tomme, G. W. McCarty, O. A. Greenleaf, J. D. Sayers, T. P. Carroll.

We recommend that 3 be a quorum for business

The committete inferred from Bro. Walls' report that he desired to retire from the work. The names of Bro. C. C. Pearson and A. D. Gray have been presented as applicants.

We recommend the re-election of Miss Lillian May for W. M. U.

and Young People's field work.

We recommend that all salary and expense be left to the action

of the Board.

We recommend that the organization of the Association be on the morning of the first day and that the afternoon be given to the Women's meeting and that the men meet with them in their deliberation.

That Eld. J. D. Sayers preach the introductory sermon, with Bro. A. D. Gray alternate. To preach the missionary sermon, Bro. W. D. Kilpatrick; alternate, Bro. Fred Ward

Correspondence, Grand Prairie Ass'n.—R. P. Bain, L. Tomme. Pulaski—L. D. Sayers, J. W. Lowman.

Woodruff Co. Ass'n .- F. G. Briggs, J. E. Newman.

Greenbrier Ass'n.—Bro. A. D. Gray, J. H. Gibson. Southern Baptist Convention—Bro. W. K. Oldham.

We recommend that the Association meet with Central Baptist church at Bald Knob on Friday before the second Sunday in October, 1921, at 10 a. m.

W. W. GILL,
W. P. FLETCHER JR.
R. V. GRAY,
R. P. BAIN,
W. R. WEBB,
T. P. CARROLL,
W. D. KILPATRICK.

The superannuated preachers within our bounds will confer with our Mission Board who will be glad to put them in touch with the proper authority to get the necessary help.

The names of Eld. C. C. Pearson, Eld. B. A. Gray and Eld. W. V. Walls were presented for missionary for the ensuing year and ballot being had upon same and Bro. W. V. Walls receiving a majority of the ballots cast, was declared elected. On motion the election was made unanimous.

Pledges for Associational missions were mode for the ensuing year as follows:

#### PLEDGES TO ASSOCIATIONAL MISSIONS

	and the second distance of
Name of Church.	Associational Missio
Abbington	
Antioch	
Austin	\$ 25.60
Austin Sta	Collection
Bains Chapel	
Bald Knob	
Baugh's Chapel	
Bethany	
Beebe	
Bayou Meto	
Cabot	
Caney Creek	
Carlisle	
Des Arc	
El Paso	
Friendship	
Garner	
Grand Prairie	
Griffithville	
Greenwood	
Hickory Plains	
Higginson	
Holly Grove	
Hopewell	
Jacksonville	
Judsonia	
Judson Memeorial	110/
Kensett	

Liberty	
Lonoke	
McRae	
Mt. Pleasant	
New Hope	
1st Oak Grove	,
Pleasant Grove	
Pleasant Hill	
Pleasant Valley	
Rescue	
Royal Hill	
Searcy	
Shiloh	
Steel Bridge	
Tomberlin50.00	
West Point	
Walnut Plains	
Wattensaw	
Ward25.00	
Zion HillCollection.	
Note:—The 11% indicates that portion of pledges paid on the	

The following Resolution was offered by Eld. W. V. Walls and adopted, to-wit:

#### RESOLUTION

Whereas the members of the Judsonia Baptist church and the people of this community have extended to the messengers of this body so many courtesies and have been so lavish in their hospitality

Be It Resolved that this body extend to them our heartfelt

thanks for the many pleasures of this meeting.

W. V. WALLS, FRITZ E. GOODBAR.

The following Resolution was offered and adopted as follows:

#### RESOLUTION

Be It Resolved: That in case it becomes necessary, the Mission Board heretofore appointed be empowered to borrow money to conduct the work of the Association, and to pledge the credit of the body for same.

The report of the Finance Committee was read and adopted as follows:

#### REPORT OF FINANCE COMMITTEE

Associational Missions-Baugh's Chapel, \$16.85; Hickory Plains, \$26.00: Higginson, \$9.00; Liberty, \$22.50; Mt. Pleasant, \$1.00; Oak Grove 1st, \$11.00; Rescue, \$2.25 Shiloh, \$5.90 Ward, \$16.50 Wattensaw, \$8.00; Zion Hill, \$12.00 Total, \$131.00.

For Minutes, (see statistical table) total, \$102.71.

Mary Fletcher Memorial Fund: Oak Grove 1st, \$2.50; Steel Bridge, \$2.50, total \$5.00.

75 Million Campaign.

Monticello Orphanage: Mt. Pleasant, \$2.75; Rescue, \$2.2 total \$5.00.

Texarkana Orphanage: Walnut Plains, \$8.70.

#### RECAPITULATION

Associational Missions\$13	1.00
Minutes 10	
Mary Fletcher Memorial Fund	
	5.00
Texarkana Orphanage	3.70
	200

TOTAL .....\$252.41 The Committee on Religious Exercises reported as follows: Eld. F. A. Whitely will preach Saturday night at this church,

and Sunday services as follows:

#### AT BAPTIST CHURCH

11 a. m.-Eld. T. B. ROUSE. 7:30 p. m .- Eld. J. R. Barnett.

#### AT M. E. CHURCH, SOUTH

11 a. m .- Eld. W. V. Walls. 7:30 p. m .- Eld. R. P. Bain.

#### AT M. E. CHURCH, NORTH

11 a. m .- Eld. T. M. McGee.

7:30 p. m.—Eld. F. A. Whiteley.
On motion the body adjourned to meet with the Central Baptist church of Bald Knob on Friday before the second Sunday in October, 1921, at 10 o'clock a. m.

W. K. OLDHAM, Moderator. FRITZ E. GOODBAR, Clerk.

## CONSTITUTION

- Article 1. This Association shall be called the "Caroline Baptist Association," and shall be composed of Baptist churches representing themselves by accredited Messengers. Its objects shall be to provide missions, education, and Sunday Schools.
- Art. 2. Every church belonging to the Association shall be entitled to three Messengers, and every church having over one hundred members shall be entitled to an additional Messenger for each additional fifty members over one hundred.
- Art. 3. The sessions of this Association shall be annual, at such time and place as shall be appointed by the body.
  - Art. 4. Any Baptist church of the same faith and practice may

be admitted as a member of this Association upon expressing a desire, through Messengers and letters, to work in fellowship with us.

- Art. 5. The officers of the Association shall be a Moderator, Clerk, and Treasurer, who shall be elected by ballot at each annual session, and continue in office until their successors are elected. A majority of all the votes cast shall be necessary to elect.
- Art. 6. The Association has no power to control or to in any way interfere with the independence or rights of the churches, but may advise, when asked by a church through its letters to the Association, and it may withdraw fellowship from any church known to walk disorderly.
- Art. 7. This Association may correspond by letter and Messenger with other representative bodies of our denomination.
- Art. 8. In the absence of an officer of this Association his place shall be filled pro tempore, by viva voce election.
  - Art. 9. The Association may from time to time adopt such rules and by-laws for its government as may be expedient, not inconsistent with this Constitution.
  - Art. 10. This Constitution may be altered or amended at any regular session by the wote of two-thirds of the Messengers present in favor of the proposed amendment.

Amendment No. 1. This Association may provide means to aid in support of their aged, infirm, needy, and superannuated ministers who have devoted their lives to the ministry and have been engaged in their ministerial work for at least one year within the bounds of the Association. The Association may appoint a board and adopt such by-laws and regulations as will be necessary for carrying out the provisions of this amendment.

## BY-LAWS

# For the Direction of the Board on Aid to Superannuated Ministers.

Section 1. The Association shall appoint a Board on Aid to Superannuated Ministers, consisting of three members, which board shall be located in or near the same locality. Said board shall hold office from the time of appointment until the annual session of the Association. Should a vacancy occur on said board the majority may select a member of any Missionary Baptist Church, a member of this Association in good standing, to fill such vacancy. The board shall organize once a year by selecting a President, Secretary, and Treasurer. Said board shall provide such stationery as will be necessary for their use as a board, and any other necessary expen-

ses that may be incurred in carrying on the work intrusted to them shall be paid out of the funds in their hands, and they shall be required to make a report to the Association each year of all moneys received and disbursed.

- Sec. 2. The board provided for in Section 1 of these by-laws may raise means through the churches of this Association, or raise contributions from other sources and in such manner as will be legitimate. They may purchase lands, make improvements under direction of this Association. The title to such lands shall be made to the Moderator and his successors in office.
- Sec. 3. The Association shall, at its annual meeting, decide who shall be placed upon the list of superannuated ministers and direct what amount of aid shall be furnished by the board, and decide whether or not such beneficiary can labor in the ministry, and if so, to what extent. Provided, that if some ministers, within the bounds of Caroline Association, may from continued sickness of himself or his family, or for other good and sufficient causes, become a charge on the community in which he may at that time reside, the board may render such aid to such ministers as the circumstances may require or as their ability will admit. Provided, further, that for good and sufficient cause the board may determine their aid to such ministers and report the action to the Association at its next session.
- Sec. 4. The board provided for in Section 1 of these by-laws shall in all cases where it is possible, work in harmony with the Missionary Board of this Association in supplying and giving work to such infirm or superannuated ministers as they find such ministers are capable of performing. And in no case will this board be permitted to make pledges beyond their financial ability as such board, nor shall they involve the Association in debt.
- Sec. 5. The Board of Ministerial Education shall aid such ministers as are adopted by the Association for education to the extent of the funds in their hands. Loans may be made to ministers and their individual notes taken payable to the President of the Board of Education and his successors in office, with the interest at 6 per cent from due until paid. The board shall not lend more than sufficient funds to meet the actual needs of such beneficiaries, and not more than will be necessary for five months at any one time. They shall divide the funds in their hands in equal proportions as the demands of the beneficiaries may require. And the board shall provide such stationery and printed matter as will be required to carry out the requirements of the Association.

## ARTICLES OF FAITH

Abridged from Pendleton's Church Manual.

1. We believe that the Holy Bible, written by men divinely inspired, and full of unmixed truth, is a perfect rule of faith and practice. II Tim. 3:16.

2. We believe in one God, Father, Son and Holy Ghost. Gen.

1:26; II Cor. 13:14.
3. We belive that man, once holy, fell by voluntary transgression from the happy state, and is now utterly void of happiness. Gen. 1:25: 3:17.

4. We believe that sinners are saved by grace alone. Eph.

2:8-9.

5. We believe that salvation is free to all who will accept the

Gospel. Isiah 55:1; John 7:37; Rev. 21:6; Rev. 22:17.

We believe that, except a man be renewed by the Holy Spirit, he is not qualified or prepared for the kingdom of Christ on earth, or to enjoy His glory hereafter. John 3:3-8.

7. We believe that repentance toward God and faith in the Lord Jesus Christ are duties of everyone who hears the Gospel.

Matt. 3:2; Acts 18:31.

We belive that election is the eternal purpose of God, by which he graciously regenerates, sanctifies and saves sinners. Romans 8:30.

9. We believe that sanctification, begun in regeneration and ever progressive, is the process by which we are made to partake of

God's holiness. John 3:6; II Thes. 2:12.

10. We believe in the preservation of saints, that they are kept by the power of God through faith unto salvation. I Peter 1:5.

11. We believe that God's law is the only, the eternal, and unchangeable rule of His church and moral government. II Tim. 3:17,

12. We believe that a church of Christ is a congregation of baptized believers united in the faith and fellowship of the Gospel observing the ordinances and obeying the laws of Christ and that its

officers are pastors and deacons. Acts 2:41-47; 3:2:8.

13. We believe that Christian baptism is the immersion of a believer in water by a properly qualified administrator, in the name of Father, Son and Holy Ghost. Matt. 28:18, Mark 16:16; Romans

6:3-4.

14. We believe that only such as have been properly baptized and received into fellowship of a regularly organized Baptist Church should partake of the Lord's Supper. Matt. 26:26-27; Cor. 11:20-23.

We believe that the Lord's Day or Christian Sabbath

should be devoutly observed and sacredly devoted to religious services. Mark 16:8; Acts 20:7; I Cor. 16:1-2; Heb. 10:25.

16. We believe that civil government is of divine appointment, and that the governors of States and Nations should be obeyed when the laws they seek to enforce do not conflict with the Gospel.

We believe in the future ressurection of the dead.

iel 12:12; Thes. 4:16.

18. We believe in the final judgment, and that in that day the righteous and the wicked will be separated forever. Acts 17:31; Matt. 25:32-33.

19. We believe that the righteous will be happy forever in heaven and the wicked miserable forever in hell. Matt. 25:34-46.

#### CHURCH COVENANT

Thanking God for the light we have received, and for the revelation of Jesus which we now enjoy, and hoping that God, for Christ's sake, has pardoned our sins, and having been baptized on a profession of our faith in Jesus Christ into the name of the Father, Son, and Holy Ghost, we do this day, before God and the world and with deep joy and great solemnity, enter into this covenant with

one another, as one body in Christ.

We therefore covenant and agree that, by the aid of the Holy Spirit, we will walk together in love and Christian fellowship. We promise to labor for the advancement and final triumph of the church, to sustain her worship by attending the house of God and supporting the ministry; guard her ordinances, enforce her discipline and defend her doctrine.

We also pledge ourselves to walk circumspectfully in the world; to be honest, just, and faithful in our business relations, and as God may give us help, we promise to live righteous and holy lives.

We further promise to watch over each other in brotherly love; to visit the sick; to pray for each other in the world; to aid the poor and needy, and to perform such other kind offices as may be well pleasing in the sight of God.

#### RULES OF DECORUM

1. The daily sessions of the Association shall be opened and

closed with religious exercises.

2. All exceptions to the decisions of the Moderator shall be by appeal to the body, whose decision, as expressed by a majority of the vote, viva voce given, shall be final.

3. In case of a tie vote the Moderator shall give the casting

vote, and shall not be allowed to vote in any other case.

.4 The Moderator shall have the same privilege of speaking as other members, but when rising to speak shall call some other member to the chair.

5. A member shall not speak but once on the same subject, and nor more than twenty minutes at a time, except by leave of the Association, provided the mover shall have the privilege of opening and closing the debate on his motion or resolution.

6. But one member shall speak at a time, and if more than one rises to speak at the same time, the Moderator shall decide who

is entitled to the floor.

7. Any member desiring to speak shall arise and address the Moderator, and in speaking shall confine himself to the subject under discussion and no one shall use any disrespectful or discourteous language, calculated to wound the feeling of any member, or to disturb the harmony of the body, and the appellation of "brother" shall be used in every reference to a member of the Association.

8. No member of the Association shall absent himself without leave of the chair, and the chair shall grant no such leave ex-

cept for reasonable cause.

9. It shall be the duty of the Clerk to make and present faithful records of the proceedings of the Association, and to procure and supervise the printing and distribution of the same among the

churches.

10. It shall be the duty of the Treasurer to receive all money accruing to the Association, to pay out the same upon order of the Clerk, or if Home Mission fund, upon the order of the Secretary of Home Missions, and to report his receipts and disbursements. But the Clerk shall draw no order upon the Treasurer except for appropriations made by the Association.

11. Committees shall be appointed by the chair, unless otherwise ordered by the Association.

#### ORDER OF BUSINESS

1. Opening of the session by devotional exercises and preaching of introductory sermon.

Reading the letters and enrolling the Messengers.

Election of officers. 3.

Call of petitionary letters. 4.

- 5. Appointment of Committee on Religious Exercises, which committee will be allowed to report at any time.
- 6. Enrollment of names of Corresponding Messengers from other bodies .
- 7. Appointment of committees.

Associational Missions.

- (2) Woman's Work.
- (3) State Missions. Home Missions. (4)
- (5) Foreign Missions.
- (6) Colleges and Schools. (7) Ministerial Education.

(8) Literature.

(9) Orphans' Home. (10)

Sunday School. Young People's Work. (11)

- (12)Correspondence. (13) Temperance.
- Obituaries. (14)Nominations. (15)
- Finance. (16)

Reports of Associational Mission Board and Joint Board 8. with Women's Work.

9. Reports of Missionaries, including Woman's Missions.

Report of Committee on Association Missions (8, 9, and 10) 10. Considered jointly with cash collections and pledges for ensuing year.

Report of Board on Ministerial Education.

Report of Board on Aid of Superannuated Ministers. Report of Treasurer. 12.

13.

14. Report of Committees in order.

Miscellaneous business. 15.

16. Resolutions.

11.

17. Exercises of final adjournment.

## Memorial Page

Sister Pearl Patman.

Sister Azalea Harris.

Sister Dee Burton.

Sister J. R. Howell.

Bro. Samuel P. Pearson.

Bro. James Walker.

Bro. W. F. Mosley.

Bro. Thomas Davis.

Sister Molly Booth.

Bro. Mack Galloway.

Bro. - Hooper.

Bro. Robt. Thomas.

Sister L. W. Munroe.

Sister Jane Henson.

Bro. G. F. White.

Bro. J. M. Robinson.

Sister Della Kinley.

Bro. J. A. Ford.

Sister Zula Nealeigh.

Sister Henrietta Owens.

Sister Ada Williams.

Bro. Lawrence Lingo.

bro. Lawrence Lingo.

Bro. W. J. Black.

Sister Anna Leopard.

Sister M. J. Ray.

Bro. D. C. McShan.

Bro. I. W. Eddy.

Bro. George Eddy.

THE FOURTEENTH ANNUAL MEETING OF THE WOMAN'S ASSOCIATIONAL UNION, AUXILIARY TO THE CAROLINE

ASSOCIATION, MET IN ANNUAL SESSION AT 2:30 P.

M. OCT. 9., 1920, WITH MISS LILLIAN MAY PRE-SIDING, AND MRS. J. D. FEWELL AS

SECRETARY.

The fourteenth Annual Meeting of the Woman's Associational Union, Auxiliary to the Caroline Baptist Association, met in annual session at 2:30 p. m. Oct. 9th, 1920, at Judsonia Baptist Church, with Miss Lillian May presiding and Mrs. J. D. Fewell as secretary.

Song-"More About Jesus." Prayer-Mrs. J. G. Jackson.

Devotional—Mrs. J. E. Newman. Roll call of District Superintendents and Societies.

The annual report of the Associational Superintendent was read by Mrs. J. D. Fewell. Her report follows:

#### REPORT OF ACTING ASSOCIATIONAL SUPERINTENDENT

Owing to the illness of your Associational Superintendent, Mrs. Goodbar, I was asked about four months ago to fill the office, acting until this meeting and in coming to you today as the Superintendent of the Woman's Union, I have not a very impressive report. All the work I have been able to do has been by correspondence. We have had our field worker, Miss Lillian May, on the field the entire year, and she in her report will give an account of the work done. Her work has been mostly enlistment work, done by holding insti-

tutes, rallies and study classes conducted by the societies.

There have been two new organizations of W. M. U's., and 15 Junior organizations, and I believe an intelligent and renewed interest in the work. But, oh so many of our Baptist people, both men and women are not heeding "The Master's Call to Service" Will we not put forth an extra effort during this new year to do a greater work in our Master's vineyard, for the field is so white unto har-There are lost souls all around us whom we might evangelize, indifferent Christians who should be enlisted, and until evangelism becomes the supreme business of every saved person and every church the Lord will not give us the promised victory. May we not pray for a greater vision of the needs of Caroline Association and for more and still more laborers in the field.

Statistical Report: Societies reporting—Bald Knob, \$299.29; Beebe, \$229.05; Carlisle, \$629.05; Searcy, \$664.30; McCrory, \$151-.25; Judsonia, \$497.25; Lonoke, \$1462.25. Total, \$3,932.44. Respectfully submitted,

MRS. JAS. D. FEWELL.

Reports of the District Superintendents came next. Each district was represented except Des Arc district. Informal discussion followed these reports and more intensive work was planned for another year. The following are the districts with names of newly appointed Superintendents and churches included in each district:

### CANEY CREEK DISTRICT, MRS. W. K. OLDHAM, SUPT.

1. Caney Creek. 2. Tomberlin. Holly Grove.
 Bains Chapel.

#### LONOKE DISTRICT, MRS. E. M. HIGH, SUPT.

1. Lonoke.

4. Bayou Meto.

2. Steel Bridge.
3. Grand Prairie.

5. Greenwood. (Butlerville)6. Wattensaw.

### CARLISLE DISTRICT, MRS. SANDERS, SUPT.

1. Carlisle.

2.

4.

3. Walnut Plains.

#### CABOT DISTRICT, MRS. M. F. GRAY, SUPT.

1. Cabot.

5. Oak Grove.

Pleasant Hill.
 Baughs Chapel.

New Hope.

6. Austin. 7. Austin Station.

### Pleasant Valley.

### BEEBE DISTRICT, MRS. W. L. WESTBROOK, SUPT.

1. Beebe. 2. Antioch. 5. Shiloh. 6. Ward. 7. McRae.

3. Royal Hill. 4. El Paso.

8. Hickory Plains.

### SEARCY DISTRICT, MS. HENRY PATTERSON, SUPT.

1. Searcy.

Higginson.
 Griffithville.

2. Bald Knob.
3. Judsonia.
4. Kensett.

8. Liberty. 9. Garner.

5. West Point.

### DES ARC DISTRICT, MRS. ED BACON, SUPT.

1. Des Arc.

4. Judson Memorial.

Shady Grove.
 Abbington.

5. Stinville.

Report of our field worker, Miss Lillian May, was read and adopted. Miss May in her splendid talk gave us a more definite idea of the great work that needs to be done among the women and young people of our Association.

#### REPORT OF WOMAN MISSIONARY (See Report on Pages 8 and 9.)

Total .....\$22.72

By check to Mrs. Lewell, traveling expenses ..... 6.00 Amount on hand ......\$16.72

Respectfully submitted,

MRS. J. D. FEWELL.

We were glad to have with us our State Secretary, Mrs. J. G. Jackson, who gave a splendid address on Woman's Work at the close of the business session. Pledges were made on the minute fund as follows: Lonoke, \$5.00; Carlisle, \$1.00, paid; Searcy, \$1.00, paid. No pledges were taken on Mary Fletcher Memorial, this being taken care of by the 75 Million Fund.

#### REPORT OF ENROLLMENT COMMITTEE

Beebe, Miss Rosa David, Mrs. W. L. Westbrook. Augusta, Mrs. N. E. Hall; Austin, Mrs. P. S. Comer, Miss Cathrynt Comer, Mrs. Dr. Smith; Bald Knob, Mrs. J. E. Newman, Mrs. L. E. Holford, Mrs. L. J. Goshen, Mrs. J. P. Bickford, Miss Edith Holford; Baughs Chapel, Miss Doshia Chaplin; Cabot, Mrs. M. F. Gray; Car-Baughs Chapel, Miss Doshia Chaplin; Cabot, Mrs. M. F. Gray; Carlisle, Mrs. Hattie Sanders, Mrs. Ella Pearson; Caney Creek, Mrs. W. K. Oldham, Mrs. J. B. Winfrey, Mrs. W. J. Whitcomb; Garner, Miss Lillian Rodgers, Mrs. Opal Helvering; Grand Prairie, Mrs. Will Rettig, Miss Anna Bennett, Miss Yeoland Stauber; Hickory Plains, Miss Josie Milner, Mrs. J. F. Merritt; Kensett, Mrs. T. M. McGee, Mrs. Ella Norton, Mrs. Allie Merritt, Mrs. Morris; Greenwood, Miss Ina O. Guin, Miss Katie Worthey, Miss Ina Lena Williams; Lonoke, Mrs. Jas. D. Fewell, Misses Bessie Boyd, Lillian May, Blanche Ferrager, Och Creve, Mrs. Inog Harrywood; Ressue, Miss Edith Black. guson; Oak Grove, Mrs. Inez Haguewood; Rescue, Miss Edith Black; Searcy, Mrs. Henry Patterson, Mrs. W. L. Dorkin, Mrs. J. B. Ellison, Mrs. R. W. Toler; Wattensaw, Miss Lena Jones, Miss Edna Jones; Zion Hill, Miss Jewell Hammond, Miss Maggie Guinn; Judsonia, Mrs. G. W. McCarty, Mrs. Dr. Gill, Mrs. Loudermilk and many visitors.

The Associational Union on motion and record adopted the District Standard of Excellence and included one more office to our

working force, that of Young People's Leader.

The annual election of officers was held, resulting as follows: President and Superintendent, Mrs. Jas. D. Fewell; Secretary and Treasurer, Mrs. J. E. Newman; Young People's Leader, Mrs. O. E. Williams. After which we were dismissed with prayer to meet again at same time and place as the Caroline Association at its next annual meeting.

MISS LILLIAN MAY, MRS. J. D. FEWELL, Sec.

#### LIST OF ORDAINED MINISTERS

Anderson, Samuel. Bogard, J. E. Bain, R. P. Cullum, C. E. Davis, J. M. Durham, S. S.

Greenleaf, O. A. Gipson, J. H. Gray, A. D. Holford, B.F. Herrington, Murlie. Huggins, I. F. Henson, S. L. Kilpatrick, W. D. Lenning, O. G. McGee, T. M. Martin, J. R. G. Pearson, C. C. Shands, J. F. Sayres, J. D.

James, J. E. Thomason, G. W. Tomme, L. Tucker, C. B. Vick, John. Vanlonn, Ira. Walls, W. V.

#### LIST OF LICENSED MINISTERS

Freeman, O. L. Gray, R. V. Hall, Vernon. Jones, H. C. Milner, Everett. Neal, Bee Rippey, A. K. Tedford, Leroy Thompson, H. C.

#### LIST OF OFFICERS

AUSTIN-Pastor, A. D. Gray, Cabot; Clerk, A. G. Cochran, Cabot; S. S. Supt., P. G. Comer, Austin; Pres. B. Y. P. U., Robt. Bland, Austin;

AUSTIN STATION—Pastor, W. D. Kilpatrick, Cabot; Clerk, J. E. Benson, Austin; S. S. Supt., W. R. Webb, Austin.

BALD KNOB—Pastor, Pat Murphy, Arkadelphia; Clerk, Mrs. L. E. Holdford; S. S. Supt., J. P. Bickford; President W. M. U., Mrs. E. C. Ford; President B. Y. P. U., Miss Edith Holdford; Leader Sunbeams, Mrs. Davis McKaumie, all of Bald Knob except pastor.

BAUGH'S CHAPEL Pastor, A. D. Gray, Cabot; Clerk, J. A.

Champlin Jr., Austin; S. S. Supt., Roy Champlin, Austin.

BAYOU METO—Pastor, W. D. Kilpatrick, Cabot; Clerk, Bro. Gullick, Lonoke; S. S. Supt., B. Chase, Lonoke; Pres. B. Y. P. U., Will Hill, Lonoke.

BEEBE-Pastor, W. H. Gregory, DeValls Bluff; Clerk, W. L. Phillips; S. S. Supt., A. L. Honea; Pres. W. M. U., Miss Rosa David,

all of Beebe except pastor.

CABOT-Pastor, Fred H. Ward, Arkadelphia; Clerk, J. C. Birmingham; S. S. Supt., A. A. Hodges; Pres. W. M. U., Mrs. S. B. Newsom; Pres. B. Y. P. U., Dennie Howell; Leader Sunbeams, Miss Thelma Blair all of Cabot except pastor.

CANEY CREEK—Pastor, J. D. Sayers, England, Rt. 2; Clerk Mrs. J. B. Winfrey, Pettus; S. S. Supt., A. L. Coleman, England R. 2. CARLISLE—Pastor, L. Tomme; Clerk, F. E. Marble; S. S. Supt., B. D. Muzzy; Pres. W. M. U., Mrs. Hattic Sanders, all of Carlisle.

DES ARC-Pastor, Eld. G. W. McCarty; Clerk, W. J. Caskey; S. S. Supt., W. J. Caskey; Pres. W. M. U., Mrs. Leta Burks, all of Des Arc.

GARNER-Pastor, W. E. Corder, Jacksonville; Clerk, Mrs. Opal Helvering; S. S. Supt., J. L. Bell, all of Garner except pastor.

GRAND PRAIRIE—Pastor, C. C. Pearson; Clerk, Jenning Stauber; S. S. Supt., Miss Anna Bennett; Pres. B. Y. P. U., Miss Anna Bennett, all of Lonoke.

GREENWOOD—Pastor, Joe W. Johnson, Hazen; Clerk,Clyde Haley, Butlerville, R. 1; S. S. Supt., W. M. Short, Austin, R. 1;

GRIFFITHVILLE—H. Y. Morris, Beebe; Clerk, B. F. Grissom, S. S. Secy., Miss Lydia Lee, all of Griffithville except parter

HICKORY PLAINS—Pastor, Joe W. Johnson, Hazen; Clerk, C. C. Burton, S. S. Supt., Walter Scott, all of Hickory Plains except pastor.

HIGGINSON—Pastor, T. M. McGee, Kensett; Clerk, C. H. Beard, Higginson; Leader Sunbeams, Mrs. Bessie Durham, Higginson.

JUDSONIA—Pastor, G. W. McCarty; Clerk, Mrs. Rose Browning; S. S. Supt., F. G. Briggs; Pres. W. M. U., Mrs. G. W. McCarty; Pres. B. Y. P. U., Ernest Forbes; Leader Sunbeams, Miss Gypsy Woodyard, all of Judsonia.

KENSETT—Pastor, T. M. McGee; Clerk, W. E. Norman; S. S. Supt., C. T. Nance; Pres. W. M. U., Ella Whitney; Leader Sunbeams. Ella Whitney, all of Kensett.

LIBERTY—Pastor, G. W. McCarty, Judsonia; Clerk, Homer Caldwell; S. S. Supt., T. H. Branch, all of Walker except pastor.

LONOKE—Pastor, .....; Clerk, G. C. Williams; S. S. Supt., Fritz E. Goodbar; Pres. W. M. U., Mrs. E. M. High; Pres. B. Y. P. U., Gerald Moyer; Leader R. A., Fletcher Ford; Leader Sunbeams, Miss Blanche Ferguson, all, of Lonoke.

McRAE—Pastor, H. Y. Morris, Beebe; Clerk, S. S. Mizell; S. S. Supt., C. B. Tucker; Pres. W. M. U., Mrs. H. E. Herring, all of McRae except pastor.

MT. PLEASANT—Pastor, J. H. Gipson, Vilonia; Clerk, A. J. Bearden, Cabot, R. 2.

MT. SIDON—Pastor, E. F. Simmons, Vilonia; Clerk, B. C. Aclin, El Paso, R. 1; S. S. Supt., W. A. Harston, El Paso.

NEW HOPE—Pastor, .....; Clerk, E. H. Linderman, Wattensaw; S. S. Supt., H. C. Jones; Pres. B. Y. P. U., H. C. Jones, Wattensaw.

OAK GROVE, 1st.—Pastor, .....; Clerk, W. H. Norman; Pres. W. M. U., Mrs. H. E. Haguewood, both of Austin, R. 1.

PLEASANT HILL—Pastor, C. C. Pearson, Lonoke; Clerk, T. P. Carroll; S. S. Supt., D. D. Swaim; Pres. W. M. U., Mrs. Troy Carroll, all of Cabot except pastor.

PLEASANT VALLEY—Pastor, W. D. Kilpatrick, Austin; Clerk, Joe Robins, Cabot, R. 2; S. S. Supt. J. B. Smith, Cabot, R. 2.

SEARCY—Pastor, O. A. Greenleaf; Clerk, Henry Giddinghagen; S. S. Supt., Henry Franklin; Pres. W. M. U., Mrs. Will Darden.

SHILOH—Pastor, E. C. Parrow, Bald Knob; Clerk, H. A. Huffstuttler, McRae; S. S. Supt, W. M. Fuller, McRae.

STEEL BRIDGE—Pastor, .....; Clerk, E. B. Justice; S. S. Supt., E. B. Justice, Lonoke.

RESCUE—Pastor, .....; Clerk, T. J. Black; S. S. Supt., Leave Stricklen, both of West Point.

TOMBERLIN—Pastor, R. P. Bain, 418 Jefferson St., Lonoke; Clerk, B. F. Murchison, England, R. 3; S. S. Supt., I. F. Huggins, England, R. 3.

WALNUT PLAINS—Pastor, W. A. Rochell, DeValls Bluff; Clerk, Claude F. Cate, Carlisle; S. S. Supt., J. H. Morris, Carlisle.

WARD—Pastor, W. E. Corder, Jacksonville; Clerk, C. R. Harrell, Ward; S. S. Supt, F. W. Thompson, Ward.

WATTENSAW—Pastor—W. D. Kilpatrick, Cabot; Clerk, W. S. McShann, Lonoke, R. 2; S. S. Supt. A. L. Dozier, Lonoke, R. 1;

ZION HILL—Pastor, J. M. Gibson, Vilonia; Clerk, Jewell Hammons, Cabot; S. S. Supt., Jesse Hammons, Cabot.



CHURCHES		. T.		- 1	D		1 1	_	Chr																
Austin		In	creas	e	Decr	ease		_	Su	nday School			-		-		20								-
Austro   State   Sta	CHURCHES	Baptisms	By Letter	Otherwise			- a		Officers and Teachers	Kind of Literature	Expenses	Minutes	s Sal	Associational Missions		d)		Orphanages	an	75 Million Campalgn	۵	a an	er Obj		Value of Church Property
Total	Austin Station Bald Knob Baugh's Chapel Bayou Meto Beebe Cabot Caney Creek Carlisle Des Arc Garner Grand Prairie Greenwood Griffithville Hickory Plains Higginson Judsonia Kensett Liberty Lonoke McRae Mt. Pleasant Mt. Sidon New Hope Oak Grove 1st Pleasant Hill Pleasant Hill Pleasant Walley Searcy Shiloh Steel Bridge Rescue Tomberlin Walnut Plains Ward Wattensaw Zion Hill	12 43 4 4 1 1 1 7 1 1 1 3 3 3 5 2 2 2 2 2 2 2 1 6 6 1 1 6 6 1 7 7 2 8 1 8 1 0 1 8 8	3 8 6 10 10 12 2 2 2 2 2 2 2 2 2 2 2 12 2 14 9 14 9 7 7 7 7 7 7 7 7 16 16 16		2	2 2 11 1 4 4	1 129 1 688 1 123 1 139 1 169 2 189 1 1 122 2 2 6 5 1 1 1 22 2 7 5 5 6 1 1 1 2 2 189 1 1 12 2 2 8 5 1 1 1 12 2 189 3 1 1 12 2 189 3 1 1 12 2 189 3 1 1 12 2 189 3 1 1 12 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	55 44 88 81 13 10 24 66 66 44 22 10 10 66 13 30 55	0 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	S. B. C.	20.00 20.00 60.00 66.86 170.23 90.00 15.00 24.00 37.00 40.00 20.00 15.00 205.30 7.00 15.00 205.30 7.00 38.97 15.00 20.00	2.00 2.00 2.15 5.00 4.50 4.00 2.00 3.00 2.50 2.50 2.50 2.50 2.50 2.50 2.50 2	20.00 120.00 137.13 900.00 150.00 1,500.00 1,300.00 125.00 84.00 125.00 125.00 125.00 100.00 155.00 100.00 105.84 2,100 00 60.00 1,185.41 150.00 113.60 120.00 110.00	27.90 16.85 5.00 116.15 26.00 9.00 22.92 1.00 31.50 5.90 2.25 50.00 19.12 24.00 9.33 2.24 50.00	30.15 30.15 30.00 30.00	12.50	12.50	13.35 68.14 6.00 12.13 19.58 3.75 37.00 1.40 2.25 37.00 8.70	12.25	15.00 241.80 414.10 596.45 937.77 542.00 237.50 56.00 192.75 61.00 3,548.56	22.79 17.21 26.21 2.56 128.11	9 293.29 - 150.00 5 25.00 286.23 265.00 - 90.19 5 100.00 239.58 6 285.50 - 125.00	66.25 62.00 30.00 72.20 26.95 346.50 602.75 298.34 90.00 107.92 40.00 122.50 61.10 24.12 367.87 272.00 1.069.45 91.50 12.00 21.75 63.50 30.00 647.95 37.00 110.25 15.00 58.00	83.25 668.88 182.20 211.48 1,501.05 1,094.95 3,205.89 1,022.00 102.00 747.42 166.50 426.89 294.48 173.62 1,977.50 666.75 244.42 7,141.66 142.42 7,141.66 18.50 952.00 113.50 2,384.61 194.90 5.550 824.50 158.42 209.66 555.70 194.75	2,000.00 1,500.00 1,500.00 1,500.00 4,000.00 15,000.00 7,000.00 5,000.00 4,500.00 1,200.00 1,500.00 2,500.00 2,500.00 1,000.00
	Total	243	129	1	78  3	38  23	3 3774	254	) 240 .		\$1,224.65	\$98.71	\$11.668.98	\$498.45	\$224.96	\$176.95	\$495.87	\$236.13	\$419.38	\$ 7,746.93	\$ 196.99	9 \$1,882.04	\$4,920.89	28,566.28	\$107,250.00