

MINUTES
of the
Seventy-Second Session
of the
Saline Baptist Association

Held With
Traskwood Church
Eight Miles South of Benton, Saline County, Arkansas
September 30th and October 1st, 1911

Next Session

To convene with Bellyview Church, at Owensville, Arkansas, at 9:30 a. m., on Saturday before the first Sunday in October, 1912. Owensville is on the Old Wire Road, east of Hot Springs eighteen miles and four miles north of Lonsdale. Elder F. C. Sims to preach introductory sermon Saturday at 11 a. m. Eld. N. D. Jones, alternate.

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ORDER OF BUSINESS

Saturday Morning—First Day

1. Devotional exercises.
2. Appointment of committee to read letters.
3. Call for letters from the Churches.
4. Introductory sermon.

Saturday Evening—First Day

5. Renew call for letters.
6. Election of officers.
7. Call for petitionary letters.
8. Invite visiting brethren and corresponding messengers to seats.
9. Appointment of Committee on Divine Services.

Night Session—First Day

10. Appointment of the usual committees.
11. Call for report on Divine Services.

Monday—Third Day.

1. Devotional exercises.
2. Call for reading minutes of first day.
3. Call of messengers and marking names of the absentees.
4. Call for reports of committees and treasurer's report.
5. Call for resolutions.
6. Appoint correspondents.
7. Miscellaneous business.
8. Adjournment.

PROCEEDINGS

SATURDAY, NINE-THIRTY A. M.

The Saline Association convened with the Traskwood Church on this day, September 30th, 1911.

The moderator called the house to order and appointed J. A. Verser to conduct devotional exercises.

SATURDAY, ELEVEN A. M.

Eld. O. C. Robinson preached the introductory sermon: Lesson 21st Chapter, Rev.: Text: 7th Verse; Theme: The Overcomer and His Inheritance.

SATURDAY, TWO P. M.

The moderator called for letters from the Churches, which showed the following as messengers:

Antioch—J. M. Dodd, R. H. Tillery and Sam Marriott.

Bismark—B. R. Thomas, S. W. Allen and Wm. Thomas.

Big Creek—M. L. Wheat, G. L. Robinson, and Chas. Hendrixson.

Bellevue—O. C. Robinson, Lee Burnett and W. D. Robinson.

Brush Creek—J. L. Reeves, J. H. Rankens and Dave Carter.

Caney—H. W. Perkins, J. R. Bray, and F. L. Smith.

Corinth—Homer Kirkpatrick, Lulu Kirkpatrick and Orlando C. Williams.

Center Hill—C. P. Cain, Wm. Ebbs, and R. M. Zeigler.

Cedar Grove—I. P. Newcomb, J. W. Melton.

Center View—W. M. Terry, John Canaday and Ed. Owen.

Deroche—L. L. Neighbors, A. Montgomery and D. R. Montgomery.

Damascus—J. A. Paul, H. V. Robinson, and W. A. Fitzhugh.

Fairplay—J. A. Langley, J. M. Floyd and J. C. Collie.

Friendship—H. A. Bolen, C. D. Wesley and G. W. Benson.

Franceway—T. J. Silvers, G. J. Samons and L. A. Deney.

Gravel Hill—J. T. Shell, J. W. McKeen and H. T. Ashcraft.

Happy Home—R. L. Davis, J. B. Treadway and John Ashley.

Hot Springs Second Church—J. W. McDonald.

Kentucky—J. W. Henson, W. W. Shillito and Jos. L. Wilson.

Lono—J. M. Staggs, J. O. Elliott and C. F. Walters.

Landmark—G. W. Smith, Sam Webb and B. C. Fitzhugh.

Magnet Cove—J. T. Orr, J. A. Verser and Milton Ross.

Midway—R. B. Caldwell, J. M. Montgomery and J. H. Phillips.

Malvern First Church—F. C. Sims, J. M. Clem and D. D. Glover.

Nebo—B. R. Hunt, J. W. Elliott and J. G. Rice.

North Fork—T. H. Green, J. M. Green and Dillie Green.

Oak Grove—G. W. Hardy, J. G. Scott and T. W. Thornton.

Ouachita—Peter Stanley, J. A. March and Neut Jones.

Providence—G. W. Scally, G. C. Bray and A. B. Cornett.

Pleasant Valley—J. E. Coston, W. T. Rutherford and Silas Crawford.

Pleasant Hill—J. E. Taylor, J. W. Morris and D. K. May.

Reyburn—R. Sims, W. F. Westerman and J. A. McDougal.

Smith Creek—H. M. Warford, M. K. Evans and W. M. Cain.

Sulphur Springs—D. D. Denton, W. W. Canaday and G. W. Rookard.

Saline—L. L. Newcomb, T. A. Haley and W. S. Watts.

Ten Mile—S. F. Funk, A. B. Shockley and W. H. Lecroy.

Taylors Chapel—J. M. Hall, Jno. Rolley and Jno. Freeman.

Traskwood—W. A. Woodall, T. J. Pryor and J. W. Roland.

Union—H. C. Campbell, Henry Dickinson and C. C. Warnock.

Unity—Joe Taylor, T. E. Nethercutt and W. T. Hill.

Valley—W. T. Shuffield, G. F. Hall and J. T. Yorkes.

Mount Harmony—J. E. Battis, J. L. Mann and F. Hodges.

A petitionary letter from Center Hill Church was read and the church was received into union and fellowship of the Association.

The election of officers being in order, a vote by ballot was taken. The Moderator appointed Elders James Kelley and Ben. M. Bogard as tellers to count the vote. J. A. Verser was elected moderator and L. L. Newcomb clerk.

The Moderator appointed Bros. and the deacons of Traskwood Church a preaching committee.

The following were seated as corresponding messengers: James Kelley, Sheridan; M. P. Matheney, B. M. Bogard, W. M. Webb, Little Rock, and T. A. O'Bryant, Benton.

SATURDAY, SEVEN-THIRTY P. M.

Eld. M. P. Matheney preached at 7:30 p. m. He read as a Lesson, 28th Chapter of Matthew; Text 19th and 20th verses.

After preaching Eld. J. W. McDonald lectured on what is known as the Baptist Preachers' Association.

ORPHANS' HOME COMMITTEE

Orphans Home Committee reported as follows: We your committee recommend that the churches take more interest in the Orphans Home at Texarkana and ask that every Sunday School in each church set apart one Sunday in each month as Orphans' Day and send collections to Bro. J. W. Sims, Marvel, Ark. We realize that if the churches fail to do this they fail to carry

out one of the happiest and greatest privileges that it is theirs to enjoy.

ORLANDO C. WILLIAMS,
Chairman.

After committee reported Eld. B. M. Bogard made a very fine talk on the Orphans Home and took up a collection for same to the amount of \$16.00.

Dismissed by Eld. J. W. McDonald to met at 9:30 a. m. Sunday.

SUNDAY, NINE-THIRTY A. M.

At 9:30 a. m. Eld. B. M. Bogard conducted Sunday School mass meeting. There were several good talks made on the need of a good Sunday School in every church.

SUNDAY SCHOOL COMMITTEE

We your committee report as follows: Knowing that upon the children of today, will in a few years fall the responsibility that now rests on us, we should be diligent in training them for the work. We would urge every church to carry on this work and teach by precept and example.

We recommend that every pastor use his every effort in promoting the school.

Amended: Also we recommend that the Landmark Sunday School Literature be used.

W. A. WOODALL,
Chairman.

SUNDAY, ELEVEN A. M.

Eld. S. F. Funk preached at House. Lesson, 3rd Chapter, Acts; Theme: "If I Perish, I Perish."

Eld. Neut Jones preached at Grove. Lesson, 83rd Chapter Psalms; Text: Last verse. A collection for Mission taken. \$4.11.

SUNDAY, TWO-THIRTY P. M.

Eld. W. M. Webb preached at the Grove. Lesson Phil. 4th Chapter; Text 9th Verse. Prayer by J. T. Christian. Dismissed by J. T. Kelley.

SUNDAY, SIX P. M.

Devotional services conducted by Eld. T. W. Thornton.

SUNDAY, SEVEN P. M.

Eld. J. W. McDonald preached at 7:30 p. m. Lesson: 6th Chapter 1st Cor. Text: 12th Chapter, 13th Verse of Daniel.

SUNDAY, EIGHT P. M.

Eld. F. C. Sims preached. Lesson, 3rd Chapter Col. Text, 23rd Verse. Theme. "Loyalty." Dismissed by J. W. McDonald.

MONDAY, EIGHT A. M.

Called to order by Moderator J. A. Verser. Read 13th Chapter of 1st Cor. Prayer by J. W. Melton.

FOREIGN MISSIONS

Report read and adopted as follows:

We mean by Foreign Missions the preaching of the Gospel in countries of the world outside of our own; some of which are heathen and some are dominated by the Roman and Greek Catholic Churches. The ritualism of these churches, so called, is as deadly to real religion as is heathenism. We have missionaries in Mexico, Persia, Syria and Italy, all of whom deserve our sympathy and co-operation, but we desire to make special mention of the work of Bro. L. M. Gallossi of Rome, Italy, who has recently come out from the Episcopacy of the Convention and is now giving himself to an effort to establish Baptist principles in their purity and as we hold them among the people of that fair land. We recommend that our churches take collections for this great work and forward to Eld. J. A. Scarborough, Magnolia, Ark. If you desire to help Bro. Gallossi specially you can so designate your contributions.

Respectfully submitted.

B. C. FITZHUGH,

Chairman.

STATE MISSIONS

Read and adopted as follows:

The duty of our people toward Missions is not simply associational wide but State and world wide. We claim to be missionaries but our records show that we are falling far short of our privilege and duty in giving to our State Mission work; field after field in our beloved State are unoccupied by Gospel preachers.

The destitute places within our State bounds are the strongest kind of suggestions to us that we are sinning before God in our duties as Missionary Baptist. Let our preachers preach missions and let all give to missions and let us live up to and honor the name we bear, that of Missionary Baptist.

J. W. ROLAND,
Chairman.

ASSOCIATIONAL MISSIONS

Report read and adopted as follows:

We know that there is a great destitution of regular preaching in many parts of this Association and we feel the need of a good preacher to give his entire time to the mission work in this Association.

We recommend that the Churches of this Association put a missionary in the field for full time and that he work in the destitute places. We further recommend that he take collections on the field and that the churches take collections during this year for his support.

ELD. O. C. ROBINSON,
Chairman.

TEMPERANCE

Report read and adopted as follows:

Feeling as we do that intemperance in all of its forms is the greatest evil of the present day and, realizing the prevalence of the drink habit in almost all of our communities, and also realizing that this evil is to a certain extent striking at the very vitals of our national and church life, and is dragging down some of our best young men in disgrace.

Therefore be it resolved that this Association put

the stamp of disapproval on all form of intemperance; We also recommend that the churches pass strong resolutions against this evil; We further recommend that our Association endorse any reasonable move toward State wide prohibition.

Respectfully submitted,

F. C. SIMS,

Chairman.

PASTORAL SUPPORT

It is plainly taught in the scriptures that our pastors should be supported. The man called of God to preach should devote his time and energy to this work and in order that he may do so he must be supported. The church that fails to support her pastor is derelict, and disregards the plain teachings of God's word. No man can do the best work in the ministry who does not give himself wholly to the work.

Paul instructed Timothy to give himself wholly to the churches, to the work laid out by the churches, and he charged him to "Give attendance to reading, to exhortation, to doctrine and to meditate upon these things." It is therefore evident that if a preacher complies with the teaching of the scriptures and answers the call to the ministry and puts on the full armor of a true soldier in that highest of callings he will have but very little if any time to give to secular work.

God calls to preach His word and He demands of them their time in preparing for and doing the work of the ministry and he has made the obligation to serve binding on them, and the obligation to support the ministry is made binding on the churches. Paul wrote, "Who sowereth a warfare any time at his own charge? Who planteth a vineyard and eateth not of the fruit thereof? Or who feedeth a flock and eateth not of the milk of the flock?" The apostle concludes by saying, "Even so hath the Lord ordained that they who preach the Gospel shall live of the Gospel."

Paul said to the Church at Corinth, "If we sow unto you spiritual things, is it a great thing if we reap your carnal things?"

We recommend and urge that our pastors and

churches strive to come up to the Scriptural standard on this subject.

If this was now the case we believe that all our churches would be prospering and growing as the green bay tree at the waters edge.

We believe that the deplorable condition existing in our Association today is partly due to the fact that many of our pastors are poorly paid and are forced to work at other things in order to support their families. We therefore recommend that the churches support their pastors well in order that they may give their entire time to the preaching and study of God's word.

We further recommend that the messengers to this body, when they return to their respective churches earnestly contend for a better and a more liberal pastoral support.

Respectfully submitted,

D. D. GLOVER,

Chairman.

OBITUARIES

We find that thirty-seven of our members have passed to their reward since the last meeting of our Association, therefore we tender our heartfelt sympathy to the bereaved and wish to encourage them to humbly submit to the will of him who doeth all things well.

S. F. FUNK,

Chairman.

WOMAN'S WORK

Our christian women have always been a potent factor in the work of the church. They are always ready to do their part in every department of the church work. In some of our churches the greater burdens of the church work are borne by our noble christian women.

We therefore recommend that we encourage our women in their work for the Lord.

We also recommend that the women be encouraged to organize auxiliaries or aid societies in the churches of our Association wherever possible.

F. C. SIMS,

Chairman.

MINISTERIAL EDUCATION

Report read and adopted as follows:

Believing that the present time of heresies and false teaching demand that we have a strong ministry both spiritually and mentally. we therefore recommend that our ministry read and study Paul's Letters to Timothy, and that our churches lend all assistance possible to the support of their pastors, thereby providing them with means to pursue their studies as servants of God; we further urge upon our young ministers, especially, the importance of a thorough mental preparation for the work to which God has called them.

Respectfully submitted,

J. W. MELTON,
Chairman.

PRAYER MEETING

Report read and adopted as follows:

Believing that the maintenance of a prayer meeting is taught in the Scriptures from the fact that He says for us to meet together and pray for and with each other; therefore we recommend that the churches have prayer meeting weekly where ever it is convenient for them to do so.

Respectfully submitted,

J. A. LANGLEY,
Chairman.

NOMINATIONS

Report read and adopted as follows:

We recommend that the next session of the association convene with Belleview Church at Owensville, Ark. We also recommend that Eld. F. C. Sims preach the introductory sermon, N. D. Jones, alternate.

T. A. HALEY,
Chairman.

FINANCE

We your committee on finance submit the following report:

We have received:

For Associational Mission	\$ 10.81
For State Mission	5.77
For Home Mission	1.25
For Foreign Missions	3.00
Orphan Home at Texarkana	30.69
Orphan, Monticello	5.50
Minutes	49.70

Total\$106.73

A. B. CORNETT,
Chairman.

TREASURER'S REPORT

For the year ending September 30th, 1911.

Receipts

Amounts received from Finance Committee, October 4th, 1911.

For Associational Missions	\$ 30.85
For State Missions	8.39
For Home Missions	2.75
For Foreign Missions	1.35
For Minutes	53.21
For Orphans Home	23.07
Brought Forward Associational Missions	67.89
Public Collections for Orphans' Home	6.18
Public Collection for State Missions	17.59
Public Collection for Home Missions	10.00

Total Received\$221.28

Disbursements

By Amount Paid to Associational Missions ...	\$ 48.30
By Amount Paid to State Missions	25.88
By Amount Paid to Home Missions	12.75
By Amount Paid to Foreign Missions	1.35
By Amount Paid for Printing Minutes	51.00
By Amount Paid for Mailing Out Minutes	7.06
By Amount Paid for Orphans' Home	27.25
By Amount Paid Associational Clerk	20.00
By Amount Paid for Printing and Mailing Blank Associational Letters	2.15

By Amount on Hand Associational Missions to	
Balance	23.54

Total	\$221.28
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Fraternally submitted,

A. B. SHOCKLEY, Treasurer.

MONDAY, ONE P. M.

A motion carried to make the clerk the treasurer of the Association.

Eld. C. C. Warnock was elected missionary for the Association at a salary of \$50.00 per month.

Pledges were made by the messengers for the support of the missionary as follows:

Malvern First Church	\$ 50.00
North Fork Church	20.00
Fairplay Church	10.00
Cedar Grove Church	10.00
Bellview Church	10.00
Providence Church	5.00
Saline Church	5.00
Pleasant Hill Church	5.00
Friendship Church	5.00
Magnet Cove Church	5.00
Lono Church	5.00
Gravel Hill Church	5.00
Nebo Church	5.00
Unity Church	5.00
Center Hill Church	5.00
Kentucky Church	5.00
Smith Church	5.00
Deroche Church	2.50
Oak Grove Church	2.50
Happy Home Church	2.50
Pleasant Valley Church	2.50

Eld. J. T. Christian was seated as corresponding secretary of State Convention Board.

Eld. E. J. A. McKinney was seated as editor of Baptist Advance.

The Association, by motion, let Eld. J. T. Christian have the old file of minutes to get some information, with the understanding that the file be returned.

J. A. Verser, S. F. Funk and A. B. Shockley were elected corresponding messengers to the Pine Bluff and Judson Associations.

RESOLUTIONS

Whereas the Saline Association as we understand it is for the purpose of cooperation in church work and not for the purpose of generating and germinating strife and division and; whereas these debates and combats by men, who are not members of this Association, tend to disorganize and breed discontent among us. Be it, Resolved that we respectfully ask and request our brethren who are editors of our religious papers and all others who have differences to settle or questions to debate, settle and debate them through their papers or else where and not infringe on the limited time appointed in which to do the work of this Association. Be it, Further resolved that the sale of papers, books and pamphlets be prohibited during the business session of the Association.

Respectfully submitted,

ELD. S. F. FUNK.

Resolved: That this body sincerely thank the Traskwood Church and community for their kindness and hospitality to us during this session of the Association. We pray the Lord's blessings upon them.

Resolved: That we extend to our Moderator our sincere thanks for the impartial manner manifested in presiding during this Association.

Resolved: That this Association extend to Eld. A. Tucker our sympathy in his affliction and express our regret at his inability to be with us. We pray the Lord's blessings upon him.

Respectfully submitted,

ELD. F. C. SIMS.

Look! Look!

A motion carried instructing our clerk to have 1000 minutes printed and that he be allowed \$20 for his services.

A motion carried to adjourn until Saturday before the first Sunday in October, 1912, to meet with the Bellview Church.

J. A. VERSER, Moderator.
L. L. NEWCOMB, Clerk.

VALUE OF CHURCH PROPERTY AND DAY OF MEETING

	Value of Church Property		Value of Church Property
Antioch.....	\$ 400.00	First	Midway..... 500.00
Eig Creek.....	400.00	First	Malvern 1st Ch..... 3000.00
Brush Creek.....	650.00	First	Mount Harmony..... 150.00
Bismark.....	250.00	Third	Nebo.....
Bellview.....	500.00	First	North Fork..... 600.00
Cedar Grove.....	300.00	Second	Oak Grove.....
Corinth.....	1800.00	1 & 3	Onachita..... 600.00
Center Hill.....	100.00	Fourth	Providence.....
Center View.....	500.00	Fourth	Pleasant Valley..... 400.00
Caney.....	500.00	Second	Pleasant Hill..... 500.00
Deroche.....	800.00	Fourth	Reyburn Creek..... 500.00
Damascus.....	500.00	Fourth	Smith Creek..... 300.00
Franceway.....	500.00	Third	Saline..... 600.00
Fairplay.....	800.00	Third	Sulphur Springs..... 100.00
Friendship.....	750.00	Third	Ten Mile..... 500.00
Gravel Hill.....	300.00	Fourth	Traskwood..... 500.00
Happy Home.....		First	Taylors Chapel..... 1000.00
Hot Springs 2d Ch	1800.00	Every	Union..... 500.00
Kentucky.....	500.00	Second	Unity..... 150.00
Lono.....	600.00	Fourth	Valley.....
Landmark.....	1500.00	First	
Magnet Cove.....	800.00	Second	
			\$24150.00

ORDAINED MINISTERS

Churches and Ministers	Postoffice	County
Bismark—M. P. Thomas -----	Bismark	Hot Springs
Bismark—W. T. Hardage -----	Bismark	Hot Springs
Bismark—S. W. Allen -----	Duffie	Hot Springs
Bellview—O. C. Robinson -----	Owensville	Saline
Caney—H. W. Perkins -----	Duffie	Hot Springs
Deroche—J. W. Halt -----	Duffie	Hot Springs
Deroche—W. J. Harden -----	Deroche	Hot Springs
Fairplay—J. T. Kelley -----	Slocomb	Saline
Fairplay—J. M. Beard -----	Slocomb	Saline
Fairplay—J. S. Wahlrup -----	Slocomb	Saline
Happy Home—J. W. Burks -----	Caney	Hot Springs
Hot Springs, 2d Church—G. W. McCarty, N. H. Harley, G. F. Rowe.	Hot Springs	Garland
Kentucky—J. B. Jones -----	Rodman	Saline
Midway—T. S. Gibson -----	Carroll	Saline
Malvern, 1st Church—F. C. Sims, J. M. Clem -----	Malvern	Hot Springs
Mount Harmony—W. P. Mann -----	Lofton	Hot Springs
Nebo—B. R. Hunt -----	Paron	Saline
North Fork—T. H. Green -----	Paron	Saline
Oak Grove—O. M. Burnett, T. W. Thornton -----	Social Hill	Hot Springs
Ouchita—R. F. Russell, N. D. Jones -----	Donaldson	Hot Springs
Smith Creek—W. M. Cain -----	Lonsdale	Garland
Sulphur Springs—W. B. White -----	Sanders	Garland
Ten Mile—S. F. Funk, Hora LeCroy -----	Slocomb	Saline
Traskwood—W. S. Abernathy, Sam Wilbanks -----	Traskwood	Saline
Taylor's Chapel—John Thompson -----	Malvern	Hot Springs
Union—C. C. Warnock -----	Bland	Saline
Unity—Josiah Taylor -----	Brazils	Saline
Hickory—J. N. Thornton -----	Deroche	Hot Springs

LICENSED MINISTERS

Kentucky—G. W. Hubanks -----	Rodman	Saline
Ouchita—J. A. Marsh -----	Donaldson	Hot Springs
Reybourn Creek—M. G. Wade -----	Reyburn	Hot Springs
Saline—J. A. Moore -----	Benton	Saline
Sulphur Spring—G. W. Rookard -----		

CHURCH CLERKS

Church	Clerk	Postoffice	County
Antioch -----	B. T. Vaughn -----	Blocher -----	Saline
Brush Creek -----	W. F. Brashears -----	Malvern -----	Hot Spring
Big Creek -----	C. G. Hendrixson -----	Malvern -----	Hot Springs
Bismark -----	H. W. Holcomb -----	Bismark -----	Hot Springs
Bellview -----	W. D. Robinson -----	Owensville -----	Saline
Cedar -----	W. R. James -----	Alum -----	Saline
Corinth -----	O. C. Williams -----	Hot Springs -----	Garland
Center Hill -----	J. C. Sissell -----	Whittington -----	Garland
Centerview -----	M. Terry -----	Lonsdale -----	Garland
Caney -----	R. M. Miller -----	Duffie -----	Hot Spring
Deroche -----	A. Montgomery -----	Duffie -----	Hot Spring
Damascus -----	W. A. Fitzhugh -----	Malvern -----	Hot Spring
Franceway -----	M. Walters -----	Gifford -----	Hot Springs
Fairplay -----	J. H. Floyd -----	Slocumb -----	Saline
Friendship -----	R. T. Foreman -----	Friendship -----	Hot Springs
Gravel Hill -----	J. T. Shell -----	Alum -----	Saline
Happy Home -----	O. Ashley -----	Sanders -----	Hot Spring
Hickory Grove -----	E. W. Thornton -----	Deroche -----	Hot Spring
Hot Springs 2d Ch. -----	J. V. Crockett -----	Hot Springs -----	Garland
Kentucky -----	W. W. Shillito -----	Rodman -----	Saline
Lono -----	C. F. Walters -----	Lono -----	Hot Spring
Landmark -----	Chas. Nucks -----	Malvern -----	Hot Springs
Magnet Cove -----	Wm. Adkins -----	Magnet -----	Hot Springs
Midway -----	I. H. Phillips -----	Carroll -----	Hot Springs
Malvern 1st Ch. -----	W. K. Smith -----	Malvern -----	Hot Springs
Mt. Harmony -----	W. S. Mann -----	Lofton -----	Garland
Nebo -----	S. W. Turbyfill -----	Brazils -----	Saline
North Fork -----	J. M. Green -----	Paron -----	Saline
Ouachita -----	F. G. Goza -----	Donaldson -----	Hot Spring
Providence -----	T. W. Blevins -----	Fairplay -----	Saline
Pleasant Valley -----	W. T. Rutherford -----	Magnet -----	Hot Springs
Pleasant Hill -----	L. Johnson -----	Chase -----	Hot Springs
Reyburn Creek -----	S. C. McClain -----	Reyburn -----	Hot Springs
Smith Creek -----	E. L. Grant -----	Slocumb -----	Saline
Sulphur Springs -----	G. W. Rookard -----	Hot Springs -----	Garland
Saline -----	T. A. Haley -----	Benton -----	Saline
Ten Mile -----	S. A. Williams -----	Slocumb -----	Saline
Traskwood -----	E. Doddridge -----	Traskwood -----	Saline
Taylor's Chapel -----	J. M. Hall -----	Elmore -----	Hot Springs
Union -----	H. Dickinson -----	Eland -----	Saline
Unity -----	T. E. Nethercutt -----	Brazils -----	Saline
Valley -----	J. L. King -----		

MEMBERSHIP STATISTICS

CHURCH	PASTOR	Increase				Decrease				Present Membership
		By Baptism	By Letter	By Restoration	Total Increase	By Letter	By Expulsion	By Death	Total Decrease	
Antioch	W. M. Cain	7	1		8					42
Brush Creek	J. M. Clem	7	1		8	1	1	1	3	57
Big Creek	T. W. Thornton	6		1	7	6		2	8	86
Bismark	W. T. Hardage	4	8		14	1	7	1	9	14
Bellview	O. C. Robinson	8	2		10	2	3	1	6	77
Cedar Grove	O. C. Robinson	5			5					33
Corinth	Ashley Wood	1		1	2	8			15	59
Center Hill	O. C. Robinson	3		1	4	1			1	38
Centerview	W. H. Lecroy	2		1	3	5			5	12
Caney	H. W. Perkins	3			3	3		1	4	59
Deroche	H. W. Perkins	3		3	6	16	5	1	22	127
Damascus	A. F. Lamb	15	5	1	21	2			2	68
Franceway	J. M. Clem	4	1		5			1	1	57
Fairplay	O. C. Robinson	1	1	1	3	16	15	1	32	203
Friendship	H. W. Perkins	1			1	2		2	4	79
Gravel Hill	W. A. Neighbors	9	1	1	11		1		1	42
Happy Home	O. M. Burnett	3	1	1	5			1	1	45
Hickory Grove	J. W. Holt	1			1	3		1	4	79
Hot Springs 2d Church	G. W. McCarty	10	4		14	7	2	3	12	197
Kentucky	C. C. Warnock	2	1		3	3		2	5	63
Lono	A. F. Lamb	8			8	4			4	71
Landmark	M. P. Matheny		10		10	2	2	4	8	105
Magnet Cove	J. T. Kelley	1			1	8		2	10	80
Midway	F. S. Gibson	20	10	1	31	12			12	111
Malvern 1st Church	F. C. Sims	49	35	5	90	23	1	4	28	348
Mt. Harmony	Redwine	10	4	2	16	4			4	65
Nebo	B. R. Hunt	16	3		19	1		1	2	43
North Fork	T. H. Green	2			2	5		1	6	58
Oak Grove	J. M. Clem	1	1		2	1	1		2	40
Onachita	R. F. Russell	4	7		11	2		2	4	112
Providence	J. T. Kelley		2		2		2		2	38
Pleasant Valley	W. H. Lecroy					8			8	26
Pleasant Hill	A. F. Lamb		1		1	2	1	1	4	130
Reybun Creek	N. D. Jones	13	13		26		4	1	5	105
Smith Creek	W. H. Lecroy									25
Sulphur Springs	T. W. Thornton	3	1	1	5	2	1	4	7	60
Saline	J. T. Kelley	3	2	1	6					51
Ten Mile	W. A. Winston	4	1	3	8	11	2	2	15	93
Traskwood	W. S. Abernathy	1	8	1	10					99
Taylor's Chapel	L. Warwick	10		1	11	1		1	2	82
Union	W. M. Cain	11			11	7	1		8	84
Unity	Joe Taylor	3		2	5		2		2	53
Valley	J. W. Barks	6	5	1	12	6	1	1	8	36
		275	150	30	455	168	45	36	249	3350

FINANCIAL STATISTICS

	Associational Missions.....	State Missions.....	Foreign Missions.....	Orphans' Home.....	Pastor's Salary..	Incidentals, Buildings and Repairs.....	Minutes.....	Total Contributions.....
Antioch.....		\$	\$	\$.45	\$ 26.35	\$	\$ 1.00	\$ 27.80
Brush Creek.....		5.55		2.00	40.00	25.00	1.00	83.55
Big Creek.....					20.00		.75	20.75
Bismark.....					30.00		1.25	31.25
Bellevue.....				3.00	60.00		1.00	64.00
Cedar Grove.....			.50	.50	35.25	300.00	1.00	337.25
Corinth.....	5.15	10.00		34.48	123.60	12.00	1.00	186.23
Center Hill.....				.15			1.00	1.15
Centerview.....				1.10	17.50		.60	19.20
Caney.....					30.00	10.79	1.10	41.89
Deroche.....					75.00		1.10	76.10
Damascus.....					60.00	12.50	2.25	74.75
Franceway.....		.50	1.50	1.65	24.13	5.00	1.50	34.18
Fairplay.....	3.24	6.59		6.45			1.15	16.43
Friendship.....		5.00	2.50		54.25		1.95	63.70
Gravel Hill.....				.50	32.00		1.00	33.50
Happy Home.....							1.00	1.00
Hickory Grove.....							.90	.90
Hot Springs 2d Ch.....		75.00		78.90	1100.00	264.90	1.00	1519.80
Kentucky.....				1.75	31.40	1.50	1.15	35.80
Lono.....		3.50			84.85		1.50	39.85
Landmark.....		23.40		25.65	115.00	40.21	1.50	215.76
Magnet Cove.....		1.00		3.11	50.00		1.50	56.21
Midway.....		17.50		2.70	250.00	6.70	.75	277.65
Malvern 1st Church.....		280.00	335.00	15.00	1200.00	150.00	2.50	2062.50
Mt. Harmony.....					21.00		1.50	22.50
Nebo.....	.50	1.00					.50	2.00
North Fork.....	2.25			5.51	60.00		.80	68.56
Oak Grove.....							.75	.75
Ouachita.....		5.26			100.00		1.50	106.76
Providence.....					22.25		.75	23.00
Pleasant Valley.....					15.10		.50	15.60
Pleasant Hill.....				4.30	61.50		1.50	67.30
Revburn Creek.....	.95			2.50	23.80	10.00	1.50	38.85
Smith Creek.....		.75		.80			.75	2.30
Sulphur Springs.....				10.00	52.05	2.00	1.50	65.55
Saline.....					75.00		.90	75.95
Ten Mile.....	.25	.50		5.25			1.00	7.00
Taylor's Chapel.....							.50	.50
Traskwood.....		14.35	5.23		100.00	20.00	1.30	140.88
Union.....					60.60		1.70	61.70
Unity.....							1.45	1.45
Valley.....							1.00	1.00
Total.....	12.24	530.50	\$ 344.47	\$ 205.65	\$ 4000.03	860.00	49.85	6008.60

SUNDAY SCHOOL STATISTICS

Churches	Superintendent	Secretary	Postoffice	No. of Pupils	Cost of Literature
Brush Creek	A. S. Rhodes	R. Brashears	Lucian	58	\$ 3.40
Bismark	B. R. Thomas	Hattie Deffie	Bismark	30	6.00
Bellview	G. W. McClendon	Ollie Ford	Owensville	45	3.60
Corinth	O. C. Williams	Ella Kirkpatrick	Hot Springs	40	7.40
Center View	J. A. Canada	W. M. Terry	Lonsdale	18	
Deroche	L. L. Neighbors	Jesse Malock	Duffie	50	5.00
Damascus	J. A. Paul	S. H. Master	Malvern	51	3.05
Franceway	S. A. Stewart	R. E. Sims	Gifford	15	2.88
Friendship	G. W. Benson	Jennie Tisdale	Friendship	50	7.00
Hot Springs, 2d.	J. D. Brock	Chester Quinn	Hot Springs	114	60.12
Lono	J. M. Staggs	Effie Fitzhugh	Lono	45	4.75
Landmark	C. Nusks	J. Fuester	Malvern	132	16.79
Midway	R. B. Caldwell		Carroll	80	5.00
Malvern, 1st	R. E. Snow	J. C. Caldwell	Malvern	175	60.00
Mt. Harmony	W. H. Bettis	V. Hodges	Lofton	35	
North Fork	T. H. Green	A. Johnson	Paron		1.80
Ouachita	F. G. Goza	Hettie Nix	Donaldson	60	
Providence	T. W. Blevins	Marv Bard	Fairplay	40	3.00
Reyburn Creek	S. C. McClain	H. L. Batchelor	Reyburn	44	1.25
Sulphur Springs	W. A. Trussell	Hattie Cotton	Lawrence	42	
Ten Mile	H. M. Warford	A. B. Shockley	Slocumb	65	6.70
Traskwood				111	11.35
Union	L. M. Oglesby	Lily Rowan	Bland	40	
				1300	\$199.09

It is a sad fact that Sunday Schools have a decrease of 453 pupils less than they had in 1910. Let every church member talk Sunday School. May God put it in every heart to have a Sunday School in every Church is the prayer of your servant.

LUTHER L. NEWCOMB.

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A moderator and clerk shall be chosen by the suffrages of those present.
3. The moderator shall be considered a judge of order and shall have a right to call to order at any time.
4. A member not satisfied with his decision may appeal to the Association on the same day but at no other time.
5. But one member may speak at a time, who shall rise on his feet, and, obtaining permission, proceed.
6. The moderator, when addressed by a member for permission to speak, shall signify the same by naming the person, or otherwise.
7. No member shall be interrupted while speaking unless he departs from the subject or uses words of personal reflection. Every motion made and seconded shall come under the consideration of this Association unless withdrawn by him that made it.
8. Every case taken up by the Association shall be decided or withdrawn before another be offered.
9. When a question is taken up, after allowing time for debate, the moderator shall take the voice of the Association on the subject, and the members on the affirmative of the question shall signify the same by rising from their seats, and those on the negative retain theirs.
10. The moderator shall pronounce the decision before the standers resume their seats.
11. Any member wishing to retire shall obtain permission from the moderator.
12. No member shall speak more than twice on the same subject without permission of the Association, nor more than once till every member wishing to speak shall have done so; not shall any proposition be made to close the subject until the debates have been carried through.
13. The appellation of "Brother" shall be used in

the Association by members in their address to one another.

14. No member shall be tolerated in any practice which tends to interrupt public speaking.

15. The names of members shall be called as often as the Association may direct.

16. The moderator shall be entitled to the same privilege of speaking as any other member, provided he appoint another to his seat during the time, but shall not vote on any question unless the Association be equally divided.

17. Any member violating the rules may be reprov-
ed by the moderator at discretion, but only on the day the breach shall be made.

CONSTITUTION

Article 1. This union of churches shall be known and distinguished by the name and title of the "Saline Baptist Association."

Art. 2. This Association shall be composed of messengers from churches in union. Each church shall be entitled to three (3) members, who shall be required to furnish satisfactory evidence of their appointment by their several churches before they take their seats.

Art. 3. The messengers, when convened, shall organize themselves into a deliberative body by the appointment of a moderator and clerk, who shall be chosen by ballot at each annual Association, and shall continue in office until their successors are chosen.

Art. 4. The Association shall not interfere with the rights of the churches of which it is composed. It shall regard them as independent bodies in all matters of internal government, and shall act only as an advisory council, assuming no authority, except what is expressly delegated to it by the churches, or evidently implied by the very nature of the compact. It nevertheless claims authority over its members—the messengers from the churches—and in propriety must have power to withdraw from and disown all churches which depart from the principles of this compact by becoming heterodox in faith or disorderly in practice. It should therefore regard all churches united under this constitution with

a vigilant eye for good. Its principal business shall be to promote the declarative glory of God by extending the kingdom of grace on earth, through the medium of preaching the Gospel, and the means in accordance with the Gospel, and to cultivate union and fellowship with all the churches of Christ, especially with those united in this constitution.

Art. 5. Newly constituted churches or churches dismissed from other Associations of the same faith and order may be admitted into this union on their sending three messengers to the annual meeting of the Association, with a petition for admission, and by their messengers agreeing to the abstract of principles herewith published.

Art. 6. The churches in this union shall transmit to every annual session of the Association a written communication, specifying the names of their messengers, their number in fellowship, number baptized, received by letter, dismissed, excommunicated, restored or deceased since the last session.

ABSTRACT OF FAITH.

Article 1. We believe in one true and living God, the Father, the Word, and the Holy Ghost. 1st John, 5th chapter, and 7th verse. John 1st, chapter 1st, 2nd and 3d verses. 1st Timothy, 3d chapter, and 16th verse.

Art. 2. We believe that the Scriptures comprising the Old and New Testaments are the word of God, and the only rule of faith and practice. 2d Timothy, 3d chapter, 15th and 16th verses. 2nd Peter, 1st chapter, and 2d verse. Rom., 15th chapter, and 4th verse.

Art. 3. We believe in the doctrine of election, according as God has chosen us in Christ before the foundation of the world, that we should be holy and without blame before Him in love, in whom ye also trusted, often that ye heard the word of truth, the gospel of your salvation; in whom also after ye believed ye were sealed with that holy spirit of promise. Eph., 1st chapter, 4th and 13th verses. 1st Peter, 1st chapter, and 2d verse. 1st Thess., 2d chapter, 13th and 14th verses.

Art. 4. We believe in the doctrine of original sin by the fall of Adam. Gen., 3d chapter, 6th and 7th verses. Psalms, 5th and 6th verses. Rom., 5th chapter, 12th and 14th verses.

Art. 5. We believe in man's incapacity, by his own free will and ability, to recover himself from the fallen state which he is in by nature. Isaiah, 1st chapter, 5th and 6th verses. John, 6th chapter, 44th verse. Eph., 2d chapter, and 1st verse.

Art. 6. We believe that sinners are justified in the sight of God by the imputed righteousness of Jesus Christ only. Jer., 23d chapter, and 6th verse. Rom., 4th chapter, and 22d verse. 1st Cor., 1st chapter, and 30th verse.

Art. 7. We believe that the saints shall be preserved in grace, and never fall finally away. Psalm 89th, 23d and 31st verses. Heb., 8th chapter, 10th and 12th verses. John, 10th chapter, and 28th verse.

Art. 8. We believe that baptism and the Lord's supper are ordinances of Jesus Christ, and that the true believers are the only subjects of baptism, and that by immersion is the Apostolic mode. Mark, 16th chapter, 15th and 16th verses. Acts, 2d chapter, 41st and 42d verses. Rom., 6th chapter, 3d, 4th, 6th and 7th verses. Mat., 28th chapter, 19th and 20th verses. 1st Cor., 11th chapter, 23rd and 26th verses.

Art. 9. We believe in the resurrection of the dead, and in a general judgment, and that the felicity of the righteous and the punishment of the wicked will be eternal. John, 5th chapter, 28th and 29th verses. 1st Cor., 15th chapter, 22d and 25th verses. Rev., 20th chapter, 12th, 13th, 14th and 15th verses.

Art. 10. We believe that no minister has any right to administer the ordinances of the gospel but to one who is regularly baptized, called, and comes under the imposition of the hands of the Presbytery. Mat., 28th chapter, 19th and 20th verses. 1st Tim., 4th chapter, and 14th verse. Titus, 5th chapter, and 10th verse.

Art. 11. We believe that none but regularly baptized members have a right to commune at the Lord's table. Acts, 2d chapter, 41st and 47th verses, chapter

18th, 8th and 11th verses. 1st Cor., 11th chapter, 23d and 24th verses.

Art. 12. We believe that the Lord's day should be observed as a day of rest and religious devotion. Ex., 20th chapter, and 8th verse. Acts, 20th chapter, and 7th verse. Rev., 1st chapter, and 10th verse.