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OF THE

Friendship
Baptist ✱ *Association,*

HELD WITH

Mt. Zion Church,

Cleveland County, Ark., Sept. 18, 19 and 20, 1897.

TWENTY-FIFTH ANNUAL SESSION.

:-: OFFICERS. :-:

C. F. J. Tate, Moderator, Pine Bluff.

T. K. Holloway, Clerk, Brooks.

Next session will be held with Hickory Grove Church,
Lincoln County, Ark., Saturday before the third
Sunday in September, 1898.

ARKANSAS BAPTIST CO. PRINTERS.

Proceedings.

Friendship Regular Baptist Association, in annual session, convened with Mt. Zion church, in Cleveland county, Ark., on Saturday, at 10 a. m., September 18, 1897.

Called together by singing. By request Eld. D. E. Gambrell conducted devotional exercises by reading the 19th Psalm. Prayer by Eld. B. F. Milam. The former moderator called the house to order.

The letters were called for, read by Elds. C. F. J. Tate and A. C. Miller, and the messengers' names enrolled as follows:

Bethel No. 1—W. L. Moody, B. F. Moody.

Bethel No. 2—S. T. Ashcraft, J. E. Hunter.

Bethlehem—J. W. Fish, L. D. Grumbles, H. G. Thomasson, S. B. Owen, V. B. Owen.

Center—G. W. Johnson, Thos. Stringfellow.

Enon—S. A. Berry, C. B. Ables, Sam Roberts.

Friendship—J. R. Reed, N. A. Gray, J. Ward.

Florence—A. C. Miller, J. C. Miller.

Holly Springs—D. W. Campbell.

Hickory Grove—J. S. Fish, H. F. Baldwin.

Lone Grove—Not represented.

Mt. Moriah—A. A. Collins, J. Lewis, W. B. Nelms.

Mt. Zion—H. B. Taylor, Geo. Thurman, B. H. Taylor.

Macedonia—T. N. May, J. L. Riffin.

New Hope—J. W. Cash, J. C. Sadler, J. A. Ross.

New Home—W. M. Willis, W. M. Rodgers, W. H. Hawkins.

Oak Grove—J. F. Ryburn, J. R. Reed, J. L. Crawford.

Pleasant Springs—S. W. McPherson, J. P. Rodgers.

Pleasant Ridge—M. A. Barnes, W. R. Ross, J. W. Brown.

Pleasant Home—D. Foley, D. I. Spires, A. B. Craig.

Pleasant Hill—M. A. Littlejohn, J. I. Higgins.

Pine Bluff—C. F. J. Tate, A. O. Edwards, Frank Jeannin, Charles Haycock, W. D. Winston.

Rison—E. A. McMurtry, J. S. McMurtry.

MINUTES OF THE

Spring Hill No. 1—S. J. Ray.

Spring Hill No. 2—J. F. West, J. T. Watts.

Star City—D. E. Gambrell, E. V. Hellums, H. R. Lucas.

Sulphur Springs—E. G. Murphy.

Salem—Letter, no messengers.

Tyro—R. J. Irwin, J. R. Collins.

Zion—J. H. W. Overton, W. H. Cash, G. G. Cash.

At 11 a. m. Eld. J. H. W. Overton, the appointee to preach the introductory sermon, preached a strong Baptist sermon. Text: II. Tim. 4: 2; after which dismissed for dinner, which was bountifully served on the grounds.

AFTERNOON SESSION.

1:30 p. m.—Called together by singing. Prayer by W. H. Cash; then resumed reading letters.

Organized by electing Eld. C. F. J. Tate moderator and J. K. Holloway, clerk and treasurer.

An invitation to corresponding messengers was accepted by W. Theo. Smith, from Caroline Association; Eld. B. F. Milam, from Judson Association, and Eld. E. D. Taylor and Bro. U. W. Poss, from Pine Bluff Association.

Called for respondent messengers, and B. F. Moody volunteered to go to Pine Bluff Association; H. G. Thomasson to Bartholomew, and A. C. Miller and W. H. Cash to Judson Association.

The following brethren were elected to the State Convention: J. W. McPherson, D. E. Gambrell, H. R. Lucas, W. H. Cash and E. G. Murphy.

To the Southern Baptist Convention—C. F. J. Tate, messenger, and D. E. Gambrell, alternate.

A Committee on preaching was appointed, consisting of the pastor and deacons of Mt. Zion church.

Bros. W. Theo. Smith, of the Baptist Review, and D. E. Gambrell, of the Arkansas Baptist, were heard in the interest of their respective papers.

Committee on Preaching reported as follows: Saturday 7:30 p. m., preaching by F. P. Davis; Sunday, 9:30 a. m., Sunday-school mass-meeting; 11 a. m., C. F. J. Tate; 2:30 p. m., B.

F. Milam; 7:30 p. m., A. C. Miller.

Adjourned until after night service.

At 7:30 p. m. Eld. F. P. Davis preached an earnest, forceful sermon; text. Psalms 126: 5, 6, after which the moderator read out the several committees as follows:

Nominations—D. W. Campbell, R. J. Irwin, Frank Jeannin.

Obituaries—S. A. Ward, W. M. Willis, J. P. Rodgers.

Publications—H. R. Lucas, B. F. Moody, J. S. Fish.

Education—H. G. Thomasson, J. W. Fish, J. C. Miller.

Sunday-schools—A. O. Edwards, H. B. Taylor, J. F. West.

Temperance—J. H. W. Overton, Virgil Owen, H. B. Taylor.

Orphans' Home—W. H. Cash, S. J. Rains, J. A. Preston.

Foreign Missions—D. E. Gambrell, J. T. Gathright, Jno. Collins.

Home Missions—E. A. McMurtry, L. F. Grumbles, J. C. Saddler.

State Missions—E. V. Hellums, S. A. Berry, T. N. May.

Associational Missions—A. C. Miller, A. A. Collins, Thos. Orton.

Finance—W. D. Winston, J. W. McPherson, C. Haycock.

Dismissed till 8 a. m. Monday.

SUNDAY SERVICES.

9:30 a. m.—Sunday-school mass-meeting, conducted by A. O. Edwards. Addressed by H. R. Lucas, H. G. Thomasson and A. O. Edwards. 11 a. m., the hour for the missionary sermon, Eld. C. F. J. Tate preached in the grove an eloquent, persuasive sermon, text, John 12: 21, after which a collection was taken for associational missions, amounting to \$18. Dismissed for dinner, which was soon served in abundance.

At 2:30 p. m. Eld. B. F. Milam preached, in the house, an excellent sermon; text, Matt. 28: 20. At the same hour Eld. D. E. Gambrell preached a fine sermon in the grove; text, Rom. 8: 14. 7:30 p. m., Eld. A. C. Miller, associational missionary, preached a good sermon from Acts 16: 30. Thus ended a delightful sabbath, spent in the service of the Lord.

MINUTES OF THE

MONDAY—MORNING SESSION.

Eight o'clock. Devotional service led by Eld. A. A. Collins; prayer by W. H. Cash.

Report on Temperance was read, discussed by W. Theo Smith, F. P. Davis, T. K. Holloway, W. H. Cash, U. W. Poss, D. Foley, D. W. Campbell, A. A. Collins, J. A. Preston, E. D. Taylor, D. E. Gambrell, A. C. Miller, J. H. W. Overton, and A. O. Edwards, and adopted as read. See report A.

A motion prevailed to limit speeches to ten minutes.

Report on Orphans' Home was read, discussed by A. C. Miller, W. H. Cash, and D. E. Gambrell, and adopted. See report B.

Report on Publications was read and adopted. See report C.

Report on Obituaries was read and adopted. See report D.

Report on Education was read, discussed by D. E. Gambrell and adopted. See report E.

Then a collection for ministerial education was taken amounting to \$7.65 cash, and \$14 in pledges.

A motion prevailed that the clerk cast the vote of the association for H. G. Thomasson as secretary of ministerial education.

Report on Associational Missions was read, discussed by A. A. Collins, W. H. Cash, A. C. Miller, D. E. Gambrell, pending the discussion our missionary (A. C. Miller) read his report as follows:

Mission-work done by A. C. Miller, missionary, Friendship Baptist Association, for the year ending Sept. 18, 1897. (Half time.)

Days labored, 166; miles traveled, 1620; families visited, 379; sermons preached, 103; addresses 6; members received, 19; baptisms administered, 13; (2 approved for baptism); regenerations confessed, 24; prayer meetings, 40; points reached monthly, 3; meetings held, 3; Sunday-schools organized, 1; books sold and donated, 17; tracts sold and donated (pages) 425.

The above is a summary of work done. We have tried to be earnest and faithful in our work, and with humble submission we are yours to serve.

A. C. MILLER.

The report on Associated Missions was then adopted, see report F. Then pledges for associational missions were taken as follows:

Pledges by churches—Bethlehem, \$20.00; Florence, \$10.00; Holly Springs, \$5.00; Hickory Grove, \$10.00; New Hope, \$5.00; New Home, \$2.50; Oak Grove, \$5.00; Pleasant Springs, \$10.00; Pleasant Ridge, \$10.00; Pleasant Hill, \$5.00; Pine Bluff, \$40.00; Spring Hill, No. 2, \$5.00; Star City, \$10.00; Tyro, \$10.00; Zion, \$10.00.

Pledges by individuals, etc.—B. F. Moody, \$5.00; J. A. Preston, \$2.00; John Lewis, \$1.00; Mrs. M. J. Cash, \$1.00; Pine Bluff L. A. society, \$10.00; Pine Bluff S. S., \$10.00; Pine Bluff willing-workers, \$5.00; Star City S. S. \$2.50; S. C. Mt. Moriah, \$2.50; Pine Bluff B. Y. P. U., \$5.00; Mrs. D. W. Campbell, 50 cents.

Adjourned for dinner. (Note. This adjournment should have been just before the report on association missions)

AFTERNOON SESSION.

Devotional services led by the moderator. Prayer by Bro. Frank Jeannin.

Report on Foreign Missions was read and adopted. See report G.

Report on Finance was read and adopted. See report H.

Report on Sunday Schools was read, discussed by A. O. Edwards, D. W. Campbell, and W. H. Cash, and adopted. See report I.

Report on State Missions was read and adopted. See report J.

A motion prevailed to appoint A. O. Edwards on the Committee on Home Missions in place of E. A. McMurtry, who had gone home.

Report on Nominations was read and adopted. See report K.

Report on Home Missions was read and adopted. See report L.

On motion the report on Nominations was reconsidered and Bro. E. V. Hellums was substituted on the Board for Bro. J. L. Hunter, and the same was adopted.

The following resolutions were adopted in their order:

1st. Resolved, That this body so amend Article No. 8 as to read that this body shall meet on Saturday before the first Sunday in each October at 10 a. m., instead of Saturday before the third Sunday in September.

J. W. McPHERSON.

This resolution is to be voted on next session:

2. Whereas, W. H. Whitsitt has pursued such a course as to alienate the

great mass of the denomination; and

Whereas, It is the firm determination of Friendship Association that so long as he continues president of the seminary and professor of church history, this association will withhold from the institution any co-operation or support; therefore, be it

Resolved, That we hereby heartily endorse and approve the action of the General Association of Kentucky, at its recent session at Georgetown, in which it demanded his removal from the presidency and chair of church history.

J. H. W. OVERTON.

On motion of Bro. Winston, the above resolution was ordered printed in the Arkansas Baptist, The Baptist Review and Western Recorder, and a copy sent to Joshua Levering, President Board of Trustees of the Seminary.

3. Resolved, That the thanks of this association be, and the same are hereby tendered the members of Mt. Zion church and the citizens generally for the generous treatment and kind hospitality extended us during the session of our association.

J. W. McPHERSON.

4. Resolved, That the clerk be paid the sum of \$15 out of the funds sent up for the printing of minutes, for his services, the remainder to be used in printing said minutes, and that he be instructed to have them printed to the best advantage of the association.

J. W. McPHERSON.

The minutes were then read corrected and adopted.

On motion, the association adjourned to meet with Hickory Grove church, Lincoln county, on Saturday before the third Sunday in September, 1898, at 10 a. m.

C. F. J. TATE, MODERATOR.

T. K. HOLLOWAY, CLERK.

Reports of Committees.

REPORT A.

Your Committee on Temperance submit the following report: Knowing that the use of intoxicants has been, in the past, the cause of so much crime, blood-shed and poverty, we therefore advise all Baptists who love the Lord and his cause, not only to let it alone, but to use all their influence to put it out of the reach of all who now use it; talk it down, vote it down, over and above all, pray it down. There has been a great improvement in the past few years for which we feel thankful, but never can be content to rest until we have a sober church, county and nation. Submitted,

J. H. OVERTON, Chm'n.

REPORT B.

Your Committee on Orphans' Home would make the following report: We have one Orphans' Home located at or near Monticello, Ark., of which Mrs. Hannah Gardner is matron. We have a good two-story building paid for, eighty acres of land as campos. We have about twenty-seven children in the Home. We need money to furnish the Home. We can not spend our money better than to help the orphans. Some of our churches have helped the Home liberally. Let us all help and God will help us.

Respectfully submitted, W. H. CASH, Chm'n.

REPORT C.

We, your Committee on Publications, would respectfully make the following as our report: Realizing the great and important duty and responsibilities devolving upon us as Baptists to teach and spread the Word of God in its purity, therefore we recommend a more diligent study of the Bible by our people. Especially do we urge a systematic study of the Bible in our homes, around our firesides. We further recommend that our people should read good, sound Baptist literature, and to that end, we recommend the reading of our home papers; first the Arkansas Baptist and the Baptist Review; and second, such other papers and periodicals as teach the pure truth as found in the Word of God. We further recommend the use of the Southern Baptist Convention literature in our Sunday-schools. H. R. LUCAS, Chm'n.

REPORT D.

We, your Committee on Obituaries, would respectfully submit the following: We find from the letters of the churches, that out of 1,826 members God in his providence has removed fifteen by death.

Respectfully submitted,

S. A. WARD, Chm'n.

REPORT E.

We, your Committee on Education, report as follows: The great ques-

tion of the day is that of education. All reforms of whatever nature are produced through it. It is the great safe-guard of liberty, civil or religious. We speak of education in its triform sense—physical, intellectual and moral. Physical, that we may have the necessary powers to execute the desires of mind and heart; intellectual, that we may be enabled to form intelligent ideas concerning the question of life; moral, that we may properly direct the powers attained by physical and intellectual training. We therefore recommend that Baptists of Friendship Association patronize our State institutions—Ouachita, Central and Mountain Home Colleges. Realizing the power that Ouachita College has already proved herself to be in securing for us an educated ministry, of which we are so greatly in need, we earnestly recommend it to all young men who intend studying for the ministry. Again, we recommend that a collection of cash and pledges be taken to help defray the expenses of the struggling young ministers, and that a secretary of ministerial education be elected, whose duty it shall be to take collections in all the churches of the association; and that he be allowed to defray necessary expenses, five per cent. of all moneys collected.

H. G. THOMASSON, Chm'n.

REPORT F.

Your Committee on Associational Missions would report as follows: There is great destitution in the bounds of our territory; there are centers of influence utterly destitute of Baptist preaching; there are sparsely settled communities asking for preaching; and then there are organized churches that have either been neglected, or have neglected themselves, and therefore need encouragement and help. Brethren, to the Baptists was committed the preaching of a whole gospel; by the Baptists must be preached a whole gospel. Will we deny ourselves, take up our cross and follow Jesus, or will we refrain? Your committee would recommend that the association continue a missionary on the field for, at least, half time, and as much more as it can sustain. Seed have already been sown that should be reaped. Other seed should be sown.

A. C. MILLER, Chm'n.

REPORT G.

It can no longer be said that the doors of the nations are closed against the Gospel. God, in his providence, has opened one door after another, until now all nations are open to receive the missionary. The responsibility rests upon us to enter the fields that are white to the harvest. We have great reason to be encouraged because of the successes that have attended our efforts. Many souls have been led to Christ, while thousands are listening attentively to the voice of God calling them through the efforts of our foreign missionaries. The Baptists of the South now have missionaries in China, Africa, Italy, Brazil, Mexico and Japan. The number of workers in the different foreign fields are very few compared with the many thousand souls who are perishing for the bread of life. Our board, who have the work in hand, report that the receipts have not been sufficient to meet the demands. Men and women are ready to go, but the board is not able to send them. We recommend that the pastors preach at least two sermons a year on foreign missions, and take collections for the same; and that the Foreign Mission Journal be taken and read by us. It is the official organ of our board. Respectfully submitted,

D. E. GAMBRELL, Chm'n.

REPORT H.

Your Committee on Finance report as follows:

Pastors' salary.....	\$1750 90	CASH RECEIVED.	
Ministerial education.....	108 30	Foreign missions.....	\$1 05
Foreign missions.....	110 75	Home missions.....	3 25
Home missions.....	99 35	State missions.....	65
State missions.....	17 75	Associational missions.....	199 30
Associational missions.....	332 95	Printing minutes.....	33 90
Charity.....	41 60	Paid to E. V. Hellums.....	199 30
Orphans' Home.....	40 00	Paid to clerk.....	40 20
Other purposes.....	1192 07		

W. D. WINSTON, Clerk.

REPORT I.

We, your Committee on Sunday-schools, would respectfully submit the following report: We find that within the bounds of our association we have seventeen Sunday-schools, with a total of 107 officers and teachers, and with a total of 1,028 scholars; that two churches have two schools each, namely, Pine Bluff and Pleasant Ridge; that the cost of literature alone amounts to \$150.27; that twelve churches have no Sunday-schools, viz: Spring Hill Nos. 1 and 2, Pleasant Springs, Pleasant Home, Friendship, New Hope, Salem, Macedonia, Center, Holly Springs, Florence and Bethel No. 2. We find that last year we had fourteen Sunday-schools reported; this year we have seventeen, a gain of three schools. We believe that there should be a Sunday-school in each church, and recommend that the brethren of each church make an effort to organize and sustain one; and that if we put forth the same effort in the work that we do in our own personal affairs, that when this body meets one year from today we would be able to report a Sunday-school in every church.

Respectfully submitted,

A. O. EDWARDS, Chm'n.

REPORT J.

Your Committee on State Missions report that we are pained to see the cause of state missions so neglected in our State, especially by our own association. We are aware of the fact that there are many important points in the State that would yield a bountiful harvest for the Master if properly cultivated, and that we, as Baptists, are sitting with folded arms, year after year, and allowing these to pass from under our control. When we look over the State and note the places where the Baptist cause has been established by our State Board, and see the fields that are being successfully cultivated for the Master as a result of our effort, how can we afford to sit idly by and see the work languish for want of interest upon our part? We earnestly recommend and urge that the entire membership rise up in their might and discharge the duty they owe their God and fellow-man along this line. We would impress upon the minds of our pastors the importance of teaching their congregations their duty in regard to the State work. We would recommend that our delegates to the State Convention be instructed to favor the appointment of a State financial secretary, as we believe better results can be obtained by so doing. Respectfully submitted,

E. V. HELLUMS, Chm'n.

REPORT K.

We, your Committee on Nominations, report as follows: We nominate Brethren C. F. J. Tate, D. E. Gambrell, H. R. Lucas, D. W. Campbell and E. V. Hellums as the Executive Board of our association. We nominate Hickory Grove church as the place of holding our next association. We nominate Bro. J. W. Fish to preach the introductory sermon and Bro. C. F. J. Tate, the mis-

MINUTES OF THE

enary sermon. Respectfully submitted, D. W. CAMPBELL, Chm'n.

REPORT L.

We, your Committee on Home Missions, would respectfully submit the following report: That in many places in our own country there is great destitution, and that people are calling for laborers—men who are willing to come and preach the words of eternal life; and that to poor, suffering Cuba our hearts go out in sympathy and love; and that our earnest desire and prayer to God is that the persecutions of the saints may cease, and that our missionaries may again be permitted to preach the truth as it is in Christ Jesus throughout her domain.

Respectfully submitted,

A. O. EDWARDS, Chm'n.

TREASURER'S REPORT.

Paid in by the churches.....\$40 20

DISBURSEMENTS.

For State missions.....	\$0 65
Home missions.....	3 25
Foreign missions.....	1 50
Clerk's fee.....	15 00
Stationery.....	70
Printing minutes.....	18 00
	<hr/> \$39 10

Balance on hand.....\$1 10

J. K. HOLLOWAY, Clerk and ex-officio Treasurer.

Constitution.

1. This confederation of churches shall be known and called by the name of "Friendship Regular Baptist Association."

2. The object of this association shall be to promote the glory of God on earth, by the preaching of the gospel of his Son Jesus Christ our Savior; the universal spread of the Bible, the word of the true and living God, and by other appropriate means.

3. The association shall consist of messengers from the churches now forming this union, and such other Baptist churches as may hereafter be received as constituent members thereof.

4. Every church shall be entitled to three representatives without regard to the numbers of their members respectively; and to an additional one for every fifty members exceeding fifty, provided that no church shall ever be entitled to more than five. A certificate of appointment or letter from their respective churches shall be evidence that they have been so delegated.

5. The officers of this body shall be a moderator and clerk, who shall be ex-officio treasurer, who shall be elected annually by ballot by a majority of the members present, immediately after the names of the delegates are enrolled; which officers shall perform all the duties, usually devolving on such officers, and continue to exercise their respective functions until they shall be superseded by a subsequent election.

6. The clerk shall preserve a regular record of the association and have it present at the meeting of the body; and when he vacates the office, deliver the same, with all other books and papers relative to said office, to his successor.

7. The association shall regard the churches as independent bodies, in all their internal affairs, and exercise no ecclesiastical jurisdiction or claim any legislative or judicial prerogative over them. Nevertheless, the association

may exercise authority over its own members, the representatives of the churches and have power to withdraw from, and disown all churches which may depart from the gospel as understood and held by this body, by becoming either heretodox in faith, or disorderly in practice; and should, therefore, regard all the churches united in the association with a vigilant eye for good; and may give, at its own discretion and in its own way, advice or information when sought, to any church connected with it.

8. The association shall hold annual session to convene on Saturday before the third Sunday in September in each year, and not adjourn until all of the business shall have been regularly finished, except circumstances imperiously demand. The place of meeting shall be determined at each previous session and published in the minutes.

9. Baptist churches not before united in the association, or those dismissed from other associations, may be admitted as members into this union on application by a written petition or letter, presented by one or more messengers duly appointed by such church or churches. Provided, that they give satisfactory evidence that they are orthodox in faith and correct in the practice.

10. Every minister of the gospel (either ordained or licentiate) whose membership is in, or who may be a pastor of, any church belonging to this body, shall be ex-officio a member of the association with the privilege of offering resolutions and speaking, but not voting unless especially delegated by some church.

11. When in session, the association shall be governed by such rules of decorum as it may adopt for itself.

12. It shall be the duty of the churches, respectively, annually to report to the association their general condition, the number of members in fellowship, the number baptized, received by letter, dismissed, ex-communicated, restored, dead, amount paid pastor in cash value during the year, and the names and postoffice address of all ministers, whether ordained or licensed, designating each, and also the name and address of their clerks. They shall also report on any special matters required, and send up such contributions as they may willingly contribute to aid the body, to disseminate more widely the truth as contained in the Holy Scriptures, and the establishment of the Redeemer's kingdom on the earth.

13. The neglect or failure of a church to be represented by a messenger or messengers in the association for three consecutive years, shall be cause to withdraw from such churches at the discretion of the association.

14. This association may correspond by letter and messengers with any other religious body of the same faith and order.

15. A board consisting of five members, any three of whom to constitute a quorum, shall be elected at each annual meeting, whose duty it shall be to devise means to carry forward the benevolent objects of the association, and the officers of this board shall be ex-officio officers of the association.

16. The minutes of the association shall be publicly read and corrected if necessary, and then signed by the moderator and clerk before the association adjourns.

17. Any amendment may be made to this constitution at any meeting of the association by a vote of two-thirds of the members present; provided the same shall have been published in the minutes of the preceding year.

MINUTES OF THE

Pastors, Clerks and Postoffices.

CHURCHES.	PASTORS.	CLERKS.	POSTOFFICES.
Bethel No. 1.....	E. F. Appling.....	D. J. Tate.....	Rison.....
Bethel No. 2.....	W. C. Harley.....	J. E. Hunter.....	McKinney.....
Bethlehem.....	D. E. Gambrell.....	J. A. Owen.....	Palmyra.....
Center.....	H. B. Taylor.....	J. W. Johnson.....	Rowell.....
Enon.....	H. A. Munn.....	L. A. Berry.....	Annover.....
Friendship.....	H. B. Taylor.....	W. T. Harris.....	Randall.....
Florence.....	A. C. Miller.....	M. R. Lord.....	Florence.....
Holly Springs.....	J. W. Fish.....	O. W. Campbell.....	Garnett.....
Hickory Grove.....	J. H. W. Overton.....	M. M. West.....	Rest.....
Lone Grove.....			
Mt. Moriah.....	A. A. Collins.....	J. I. Lee.....	Winchester.....
Mt. Zion.....	J. H. W. Overton.....	P. J. Taylor.....	Kedron.....
Macedonia.....		J. L. Riggins.....	Toledo.....
New Home.....	H. B. Taylor.....	W. M. Willis.....	Glendale.....
New Hope.....		J. C. Sadler.....	Rison.....
Oak Grove.....	E. P. Davis.....	L. J. Reed.....	Calmer.....
Pleasant Hill.....	J. W. Fish.....	E. D. Lilly.....	Ealil.....
Pleasant Home.....	J. T. Gathright.....	A. B. Craig.....	Double Wells.....
Pleasant Ridge.....	W. H. Cash.....	W. R. Ross.....	Randall.....
Pleasant Springs.....		J. W. McPherson.....	Coleman.....
Pine Bluff.....	C. F. J. Tate.....	H. C. Fox.....	Pine Bluff.....
Rison.....	K. F. Milam.....	W. S. Howditch.....	Rison.....
Spring Hill No. 1.....	D. E. Gambrell.....	S. J. Raines.....	Bodman.....
Spring Hill No. 2.....	W. H. Cash.....	J. F. West.....	Brooks.....
Star City.....	D. E. Gambrell.....	E. V. Hellums.....	Star City.....
Sulphur Springs.....	F. P. Davis.....	E. G. Murphv.....	Pine Bluff.....
Salem.....	A. A. Collins.....	J. S. Conrad.....	Garretson's Landing.....
Tyro.....	A. C. Miller.....	Zach. Collins.....	Tyro.....
Zion.....	J. H. W. Overton.....	W. C. Overton.....	Toledo.....

ORDAINED MINISTERS.

C. F. J. Tate.....	Pine Bluff	D. E. Gambrell.....	Star City
S. H. Campbell.....	Arkadelphia	J. W. Fish.....	Palmyra
D. H. Gill.....	Randall	W. H. Cash.....	Toledo
S. A. Ward.....	Randall	J. H. W. Overton.....	Toledo
A. A. Collins.....	Walnut Lake	B. F. Barnes.....	Randall
A. C. Miller.....	Florence	E. Y. A. Rogers.....	Bodman
J. T. Gathright.....	White Oak	H. B. Taylor.....	White Oak

Statistical Table.

CHURCHES.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Present Membership	Pastor's Salary.	Ministerial Education.	Foreign Missions.	Home Missions.	State Missions.	Associational Missions.	Charity.	Orphans' Home.	Other Purposes.	Minute Fund.	Total Contributions.	Value of Church Property.
Bethel No. 1.....	6	2	2	3	2	1	66	\$52 20		\$1 30	\$1 50		\$10 00			\$4 00	\$1 25	\$70 25	\$350
Bethel No. 2.....	1	1	1	1	1	1	48						5 00			5 75	75	11 50	400
Bethlehem.....	5	5	1	8	12	1	173	62 00		50	50		18 45			12 70	2 85	97 00	600
Center.....	8	5	1	1	3	3	33						35				50	85	
Enon.....	2	2		3	1	3	72						10 00				1 00	11 00	
Friendship.....	3	3	2	5	5	2	68						5 00				1 00	6 00	250
Florence.....	13	3	2	6	6		64						50 00				1 50	51 50	500
Holly Springs.....	2	6	4	2	3		83						4 25				60	4 85	
Hickory Grove.....	3			3	1		68	40 00			2 00		15 65			9 25	2 00	68 90	1000
Lone Grove.....																			
Mt. Moriah.....	14	3	1	3	1		65	54 00					10 00				1 50	65 50	250
Mt. Zion.....	5			4	1		48						5 00			3 50	1 50	10 00	350
Macedonia.....	2						25			25			40				1 00	1 65	
New Home.....	1			1	4		45						2 75				80	3 55	
New Hope.....	4	4		11			61						3 25				1 00	4 25	
Oak Grove.....	12	11	1				66	75 00		25	25	\$0 25	2 50			10 00	1 50	89 75	400
Pleasant Hill.....	2		3		1		82	37 50					5 00	\$5 00			80	48 30	200
Pleasant Home.....				2	1		16			1 00	50		1 00				50	3 00	
Pleasant Ridge.....	14	3	1	3	2	1	85	75 00	\$17 80	2 25			13 25			11 00	2 50	121 75	360
Pleasant Springs.....			3	4	1		118	56 00			3 75		5 00			2 00	1 50	68 25	450
Pine Bluff.....	40	32	5	27	13	2	372	829 20	90 50	105 25	79 85	10 00	114 70	36 60	\$40 00	1131 39	2 50	2439 99	4000
Rison.....	4	4		3			48	100 00			10 00	7 50	5 00			8 00		130 50	
Spring Hill No. 1.....			2	2	1		40	100 00			1 00						1 00	102 00	500
Spring Hill No. 2.....				8	2		33	30 00					5 00				75	35 75	150
Star City.....	12	2	1	2		5	90	240 00									1 50		
Sulphur Springs.....	2	1		1			28									2 48	50	2 98	1000
Salem.....		2					6						12 50				50	13 00	
Tyro.....	3	1		3	1		63						10 00				1 75	11 75	
Zion.....	3	3	1	3			55						13 40		11 50		1 35	26 25	

Sunday-School Statistics.

CHURCHES.	No. Schools.	Officers & Teachers	Scholars.	Av. Attendance.	Scholars Joined Church this Year.	Expenses and Contributions.	Literature Used.	SUPERIN-TENDENTS.	POST-OFFICES.
Bethel No. 1....	1	6	30	20		\$8 20	S. B. C. S.		
Bethlehem.....	1	7	47	38		7 00	S. B. C. S.	J. R. Grumbles.....	Palmyra.
Enon.....	1	4	35					C. H. Abel.....	Annover.
Hickory Grove..	1	5	35	20		8 70	S. B. C. S.	J. S. Fish.....	Rest.
Mt. Moriah.....	1	4	38	30		3 65	S. B. C. S.		
Mt. Zion.....	1	5	25	15		3 50	S. B. C. S.	W. W. Taylor.....	Kedron.
New Home.....	1	3	25	20		2 50	S. B. C. S.	W. M. Willis.....	Glendale.
Oak Grove.....	1	4	44	35		3 85	S. B. C. S.	J. D. Norton.....	Calmer.
*Pleasant Ridge	2	11	85			8 00		J. B. Wilson.....	
Pleasant Hill..	1	4	50	20		2 35	Baptist	H. C. Brockman.....	Edill.
Pine Bluff.....	2	19	251	142	15	193 19	S. B. C. S.	A. O. Edwards.....	Pine Bluff.
Rison.....	1		63	30		8 07	S. B. C. S.	W. S. Howditch.....	Rison.
Star City.....	1	8	70				S. B. C. S.	E. J. Atkinson.....	Star City.
Sulphur Springs	1	5	48	20		2 48	S. B. C. S.	H. G. Hanna.....	Pine Bluff.
Zion.....	1	7	72	43	8	13 40		J. H. Overton.....	Toledo.

*T. I. Steed, Superintendent of School No. 2.

Just a Minute:

The Arkansas Baptist is the Baptist newspaper and family paper of Arkansas. Price is \$1.50; ministers, \$1. Let us send you a sample copy. We are headquarters for Bibles, Baptist books and pamphlets, and Sunday-school literature. We are printing minutes this year, too.

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