

Mt. Vernon Baptist Association.

DEWITT, ARKANSAS COUNTY, ARK.,) September 20th, 1870, 11 o'clock, A. M. i

The Mt. Vernon Baptist Association met this day, with the DeWitt Church according to its adjournment.

In the absence of Eld. W. D. Mayfield, who was appointed to preach the Introductory Sermon; Elder W. H. Robert having been appointed Alternate, occupied the pulpit, and preached from "Lamentations," 2d chapter, 15th verse, "Is this the city that men call the perfection of beauty. The joy of the whole earth." After which an intermission of an hour and a half was announced.

2 o'clock, P. M.

The delegates to compose the Association assembled for business; the foreman, moderator and clerk in their scats. Prayer by Brother Anderson. The letters from the churches, which are constituent members of this body, were called for and read, and names of Delegates enrolled to-wit:

Bethel Church—Letter.

Helena Church—T. M. Oldham.

Hopewell Church—Elder W. M. Anderson.

Clarendon Church—J. L. ('haney.

Mt. Gilliard Church—J. W. Graham.

Trenton Church—Elder W. H. Robert, C. T. Scaife and S. H. King. Liberty Church No. 2—V. C. Golding, E. T. Mitchell. Oak Grove Church—R. J. Bickerstaff, J. H. Spivey.

Salem Church—G. W. Graham, Wm. Thompson, J. F. Garrett. Point DeLuce Church-Elders J. T. Marshall, W. P. DeBolt, W. W. Chancy.

Order of Business.

1st. Called together by the Moderator for the purpose of her. the Introductory Sermon.

AN DEPERMISSION.

Delegates re-assemble, Moderator and Clerk at their seats.

2nd. Letters read and Delegates enrolled.

3rd. Election of officers for ensuing year.

4th. Petitionary Letters.

5th. Call for Correspondence.

6th. Invite visiting brethren to seats with us.

7th. Committees Appointed—Domestic Missions.

8th. Eduction

Sabbath Schools 9th. 33

10th. 4.5 Temperance.

11th. 44 Finance.

12th. Religious Exercises.

13th. 88 48 Correspondence and Messenger sister : Associations

14th. Committees Appointed—Contributions from Church received.

15th. Committee Appointed Determine place of next Annual Meeting.

16th. Committees Appointed—Resolutions and propositions order_

17th. Appoint a brother to preach the Introductory.

18th. Executive Board nominated:

19th. Report of Committees.

20th. Report of Board.

21st. Printing of Minutes, and number determined.

22nd. Reading of Minutes before adjournment,

23rd. A parting address by the Moderator

Linn Grave Church-F. M. Powell, John Walker.

Spring Crock Chards H. P. Shagf der, G. W. Slaughter, R. g

Bailey.

DeWitt Cauren - E. Ireland, Robert Scaldand, J. A. Gilson Big Creek Church—J. M. Bunyard, R. H. Parker, I. V. Morgan, Rising Sun Church—J. A. Ragan, J. McAdams, L. Swartz, New Hope Church No. 2-J. C. Bell, D. W. White.

The Association the freeeded to the election of officers for the present year, which respited in the choice of Brother H. P. Shanghar Moderator; S. H. King Clerk; T. M. Oldham, Corresponding Second tary and Treasurer.

On monitor, the Moderator, appointed a Committee on Religion Exercises, consisting of Brethner J. E. Garrett, R. J. Bickerstaff, F. T. Mitchell, A. H. Rénolds, H. Powell and A. H. McDowell.

Visiting Brethren were invited to sit with us and aid us in our d

Tiberations; accepted by Elders A. M. Russell and J. P. Engle. Adjourned to meet at Wo clock A. M. to-morew. Prayer by la Ritwell.

FRIDAY, 9 o'clock, X. M.

The Association mot for business; reading 5th chapter Ephsia by Moderator; Singling; prayer by Brother Carrett; Minutes reada approved. Petitionary letters received from, and the following churches received as members of this body:

Pine Fork Church-Moro, Monroe County, Ark.

Forrest Chapel-Forrest City, St. Francis County, Ark.

The following committees were appointed to report at this sessi of the body.

Committee on Temperance—Brethren Scaife, Graham, Slaught Committee on Sunday Schools—Brethren Oldhum, Garrett, Gibe

Finance Committee-Brethren Spivey, Lewis, Thompson.

Brother Robert introduced the following resolution:

RESOLVED, That a committee be appointed on the history of the Association, which shall prepare an abstract of the letters to be p lished in our Minutes.

Resolution adopted, and Brethren Robert, Marshall, W. W. C.

ney, S. H. Klng, appointed a committee.

Committee on Education reported: After remarks by Breth Robert, Slaughter, Garrett and DeBolt, report received and adopt (See Appendix A.)

Committee on Domestic Missions granted time. The following resolution was offered and adopted:

RESOLVED, That we suggest to the churches of this Associat constant prayer for laborers in the vineyard of the Lord.

Adjourned for preaching by Brother Marshall, who preached fr

2d These, 3d chapter, 4th and 5th verses.

2 o'clock, P. M.

Delegates assembled for business. Prayer by Brother Chaney. Resolution on the subject of praying for laborers, taken up, and after much animated discussion by Bretinen Robert, Slaughter, Scaife. Gauley, Marshall, Russefi, DeBeit, Renolds and Gilson, was adopted. Brother Graham granted wave of alconec.

Letter received from New Hope, No. 2, asking the ministers to ordain as Deacons Brothers Bell and White, as the could not get a Presbytery at their church.

Also the Liberty Church No. 2, asking that Brother V. C. Golding

be ordained as Deacon in that Church.

Ordination appointed to take place to night. Committee on Sunday School reported.

After much discussion by Brothrea Seaife, Robert, Gibson, Chaney. Mardadl and Oldhem, the Association adjourned until 9 o'clock to-

Nutri-Preaching by Brother Anderson. After services, a presiviery consisting of Elders Robert, Russell, Marshall and Chaney. proceeded to the ordination to the office of Deacons Brethren J. C. Bell, D. W. White and Van Golding. Brother Chancy read the 6th chapter of Acts, and cited other passages in the To-cament in proof of the Raptist authority for this office. Examination of Candidates by Bother Robert. Imposition of hands by Brothers Russell, Marshall and Robert. Prayer and address by Brother Russell.

SATURDAY MORNING, 9 O'CLOCK.

Delegates assembled for business.-Reading 2d chapter Timothy by the Moderator: Singing. Prayer by Brother Oldbam. Report on Sanday School taken up and discussed by Brothers Robert, Oldham, Scaife, Marshall and Ireland.

Report adopted. (See Appendix B.)

Committee on Temperance reported. Report received and discussed by many of the brethren, which showed a strong determination to put down this evil in our churches.

Report adopted (See Appendix C.)

Adjourned for preaching by Brother Chaney, who preached from M Thess., 2d chapter, 11th and 12th verse-

SATURDAY 250 CLOCK

Delegates assembled for business. Prayer by Brother Marshall, Moved and carried to drop the Committee of Caporage; and or wheel population. Committee on Domestic Missions presented as heir report, a communication from Brother W. D. Mayfield, and asks that it be published in the Minutes of this Association:

Adopted: (See Appendix D.)

The following resolution was offered and ad-Resolven, That the thanks of this holy be returned to the Executive Committee, for the manner in which they have discharged by duties, and that the same Committee be continued for the next year

Executive Committee - H. P. Slaughter, S. H. King, W. D. Mr.

field, T. M. Jacks, J. Q. Taylor.

Moved and carried to appoint one from each Church to commun.

rate with the Executive Committee.

Rising Sun—Thos. McAdanas.

Big Creek—J. M. Bunyard.
Point BeLuce—J. T. Marshall.
Billon—J. F. McLaughrin.
Ashi Grove—Riemand Had.
Bible Union—Peter Parker.
Piensant Grove—Thus. Webb.
New Hope No. 2—J. C. Bell.
Helena—T. M. Gidham.
Grenton—Dr. J. C. Robert.
Philadelaphia—Jas. Terntin.
Hopeweil—George Blassit.
Forrest Chapel—P. Duna.

e. New Hope--C. W. Flickey, Spring Greek--E. L. Back, Blzckfoot--A. G. Jarman, Lina Grove--John Walker, Mt. Vernon--Jas, Thompson, Liberty--A. E. Lockhart, De Witt--J. A. Gilson, Liberty-No. 2--E. T. Mitchell, Oak Grove--R. J. Bickerstaff, Bethel--Rev. E. Holland, Mt. Gilfiard--Thos, Mathes, Forrest City.--R. P. Devant, Ping Fork---W. T. Breeding,

Brother Machell suggested that an effort be-made what could be raised for Missions the next year. The follow same were pledged to be sent up to to the next meeting of the Assemble

if not paid before;

| the state of the s | |
|--|---------------------------|
| E. T. Mitchell | 10 Rising Sun Church |
| J. A. Gibson | 20 Blg Creek Church |
| DC Golding | 5 New Hope No. 2 Chuich B |
| W. H. Halliburton | 20 Point DeLuce Church 15 |
| A. H. Renolds | 3) Helena (lunch |
| Spring Creek Church | 20 Oak Georg Church |
| Blackfoot Church | 10, Trenton 31 |
| Salein Church | 15 Hopewell |
| | 10 Pine Fork Church |
| Ry Brother Oldlyim | |

By Brother Oldham,

RESOLVED, That a society be organized at this Association upon basis of \$5 for inenforship, funds to be applied to the educations' young ministers.

Society formed.

The Clerk was ordered to have 500 copies of the minutes printed and call on Treasurer for funds to pay for the same. Clerk granted sto for service. Determined next place of meeting to be at Trenton, twent miles west of Helena. Eld J. T. Marshall appointed to preach the Introductory Sermon.

Eld W. W. Charley Alternate.

By Brother Chaney,

Itssorver, That this Association tender their heartfelt thanks to the DeWitt Church, and community generally, for the kind and hospitaide manner, in which they have welcomed and entertained us, and that we pray that they may have a fruitful refreshing and be filled with the page of God.

Adopted.

Committees appointed to report next meeting. Committee on Education-Brothers Robert, Mayfeed, Oldham.

Committee on Sunday Schools-Brothers Chancy, Gibson, De-

Committee on Temperative--Brothers Murphy, Scoife, Marshall.

By Brother Oldham,

RESOLVED, That we feel, grateful to God for His great mercy in eserving the live- of all the ministers in our bounds, and raising the ang ones in our midst. Adopted. The following Mini-terial Education Board was appointed: Elder

. H. Robert, J. W. Scuife, W. J. Scuide, J. F. Garret. Elders E. Holland, H. P. Schoghter, S. al. King, Board located at

raton.

By Brother Mitchell, RESOLVED, That we request all charen's not represented at this sion to raise funds, and report to the Executive Board. Adopted.

Moyel and adopted to send Delegates to the Alkansas State Con-

mion, and the following brethren appointed: Elders Jeff. Marshall, T. Scalle, W. P. DeBolt, W. W. Chaney, J. K. Murphy, B. F. omas, W. D. Mayfield. -By Brother Robert,

RESOLVED, That the time of meeting of this body be changed from arslay to Saturday before the flyst Sanday in Qetober of each year.

Received for consideration at the next meeting. Finance Committee made the following report:

Received for printing minutes S62 50; for missions \$15.50; for Minerial Education \$18. Total \$16.

The Point DeLuce Church having requested the ministers of the sociation to ordain to the ministry Brother W. P. DeBolt. The Ay iation adjox; ned until after the ordination to-night.

· AT NIGHT.

After preaching by Brother C. T. Scaife, the presbytery proceeded he ordination of Brother W. P. DeBolt. Examination of candidate by Elder Robert.

Imposition of hands by the Presbytery, and prayer by Brother

Presentation of Bible and clinige, by Brother Chaney.

Prayer by Brother Robert,

the Association was then called to order.

By Brother Gibson,

RESOLVED. That the Association tender its Thanks to the Modera-

tor and Clerk for the able manner in which they have discoarged a duties devolving upon them as such officers.

Adopted.

"After the parting address by the Moderator, the fall-well hybrawas sung amid tears of brotherly leve.

Adjourned to meet on Thursday' before, the first Sabbath in Oc., ber, 1871, with the Church at Trenton, Phillips county.

JI. P. SLAYGHTER, Moderator, sylarsville, Monroe county,

S. H. KING, Clerk, Trenton, A. k.

APPENDIX.

[A]

Report on Education.

eact minime on Education propose for your adoption the followagoselutions:

Resolvers. That wille the subject of education is receiving such attailed from all sources, it becomes us as a deformination to look and to do more and religious principles, which are being inculged in the minds of our children.

BEFOLVED, That an educated community will demand an educated ministry, and hence that it is the duty of elyurches to hunt out and neourage the talent of our young men, and to secure their impovement in all ways to the best possible education.

Resorver, That this Association appoint a standing committee (seven on ministerial blue tion, to be bested at Trenton, whose

day it shall be to aid in the accomplishment of this object.

RESOLVED, That i' shall be the duty of said committee to correspond who any and all bodies in this State and clsewhere, who may a willing and able to aid us in the prosecution of this work, and from time to report to this body, what it may have done.

W. H. ROBERT, Chairman.

[B]

Report on Sunday School.

Your Committee on Sunday School would respectfully report, that there is not that degree of inicrest among churches, and especially those of the country, as the subject demands, for we believe that the Sunday School is, or should be, the nursery of the church, where the plastic minds of the young should be taught to fear and love God, and everence the Sabbath as a day of religious instruction and worship. And we further believe that not only the young, but all ages, even the gray and infirm, may profitably beend a pection of every Sabbath in reading God's word, and religious conversation in the capacity of Sabbath Schools: therefore.

RESOLVED. That we believe it to be the duty of every clarren to seasing and keep constantly in operation a Sunday School in which the pare doctrines of the Bible are taught in simplicity, and that we obtain all Union books as highly detections to sound Bible doctrines.

RESOLVED, That we commend no literature for children or other brens, whether it he books, papers or periodicals, that does not back all of God's word, as revented in the Scripture.

RESOLVED, That we earnestly recommend "Kind Words" as a

Paper worthy the patronage of every Sunday School.

T. M. OLDHAM, Chairman.

[C]

Report on Temperance.

Your Committee on Temperantee beg leave to report as fall. That they believe the use of intoxicating drinks as a beverage is some creasing evil in the coan ry. That in many instances it has contered the character and breught repreach upon the case of the That we feel the clarence organd with too much believe the claimed evil, and with the representation of annual data the strictest discipline length by the character in a feel data an evil so denie at 2 ng in its man.

C. T. SCAIFE, Chairman.

[D]

Report on Domestic Mi sions.

I shail not be able to give a detailed report of the work through our out of I will say, however, that make missionary placen under appearance it, one a part of the time, and two many the time since your last meeting. Brother Cambbers labored withgresuit in the region of country between the St. Francis and Messipp givers. He precede that division I a great deal, and set in motivate buthleness as the scene a house of worship in this design region.

Brother J. G. A. Deven, another appears of the Bonel lase last fall and winter along the giver, below fredeau. This region, its densely populated and very wealthy, has never bed any procedage courseles. We have reason to believe that Brother Davis work as greatly blessed in a is destitute section. This spring and sample Brother Davis has labored in the region west of Helena, with we greater success, preaching to destitute engaglies and to neighborize gathering a respectively permitted. By their Davis will likely be with you and can give yba a more detailed report of his labors.

Brother Ho, and was also appointed by your Board to labor int bounds of the Association. He has selected his own field, and y have evidence of the fact that he has done much good. The chur at Charendon, now thoroughly organized and at work, is a monumer of his labor. The same may be said of other less important points.

The plan pursued by the Board is this: We appoint breign missionaries with the understanding that they collect their own stries. The Board places itself under no monetary responsibility to them, and only limits then, in the amount they appropriate themselves.

There is much to do. Your Board is of opinion that, in it way above indicated, much good may be done. And with the factore you, we leave the question of the continuation of the Board its whole destiny and work, in your bands, and at your displaying the standard or the standard property.

W. D. MAYFIELD, Sec'y of Board

List of Ministers in Mt. Vernon Association.

| | Post Office. | Post Office |
|------------------|---|-------------|
| n Martield | Helena E Holland | Transfers |
| | | |
| | | |
| | DOS CICID C LUCIDIAS | Monthean |
| a.f. 11 | Crirendon W M Anderson | Marianno |
| con Mr. m. livel | | |
| g n DaRah | DeWitt J M Pravincy | Clarendon |
| # L Detroiter | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |

Note to the Churches of the Association.

At your first meeting after receiving these minutes, we beg especially, First, That you will pray to the Lord of the harvest to send path laborers into his vineyard,

SECOND-That you encourage all gifts of the Young Min, and urge

mon them their duty as to the spread of the Gospel.

Theo—That you communicate with the undersigned as to the condition of any who may desire the means of education preparatory with work.

W. H. ROBERT, Trenton, Ark.,

Char'm Min. Ed. Board Mt. Vernon Association

HISTORY OF THE ASSOCIATION.

The Mt. Vernon Baptist Association was organized at Mt. Verno Church, St. Francis county, September 3, 1853, by the representation of six churches: Mt. Vernon, New Hope, Helena, Ash Grove, 1855 Union and Liberty. Six ordained ministers. That membership is Elder M. W. Izzard, Moderator, Elder T. S. N. King, Clerk.

1854. The first annual session was held with New Hope Charle and to the six churches four more were added; Sterling, Sales Hickory Ridge and Oak Grove. Baptized 117. Total 351, 486 6

dained ministers.

1855. Second annual meeting was held with the Ash Gos Church. Three churches jained: Liberty, in Mouroe, Harmony asi Rubanna. Baptized 99. Total 419. 1856. Third annual meeting was at New Hope Church, Two

"churches represented. Baptized 62. Total reported 515.

1857. Fourth annual meeting was held with Harmony Clark. Two churches added: Cypress Valley and Shilob. Baptizel w Total 544.

1858. Fifth annual meeting at Oak Grove Church, Monroe comy Nine churches represented: Clarendon and Linn Grove charast

joined. Baptized 61 Total 629.

1859. Sixth annual meeting held with Liberty Church, Philli-county. Ten churches represented. Mt. Vernon had been droped came back. Three churches added: Trenton, Blackfoot and Bywell, Baptizeil 13. Total 687.

1800. Seventh annual meeting held with Trenton Church. Twenty churches represented. Big Creek, Prairie Grove and DeWitt Joiza

Baptized 67, Total 663.

1861. Eight annual meeting held with Mt. Vernon Church. enteen churches represented. Mt. Zion, of Phillips, and Mt. Moria or Monroe, Johned. Churches now in Association 25. Nine in Phillips county, 4 in St. Francis 7 in Monroe, 3 in Arkansus, and 25 Prairie county. Fotal membership \$10. Fourteen ministers.

For three years war desolated our nonles, disorganized our church

and rendered our associational meetings unpracticable.

1865. Ninth annual meeting was held with Mt. Zion for Spile Creek) Church. Only nine churches represented. Three joined les Creek, Shiloh and Manassas. Reports very meagre. Eight ordains ministers.

Tenth annual inceting with New Hope Church. Two 1866. churches represented. Two churches joined, Oak Hill and Mt. Her

well. Reports still very meagre.

1867. Eleventh annual meeting held with Shiloh Church, Month county. Fourteen churches represented. Three churches joined: Rish Sun, Point DeLuce and Slindy Grove. Ten charelies ordered doppe not having been represented for three years.

1 1868 Twelfth in and meeting held with Mr. Vernon Churc'. Ejen charen represented. Baptism reported 84. Toro member-

Thirteenth annual meeting held with Rising Sun Charch. Nacion churches represented. Pleasant Grove and Mt. Calland carches joined. Baptized 64. Total 807. Fourteen churches hot conted 24. Grand total 841.

1870. Fourt, eath annual meeting held with DeW 91 Clouch, Ackansis county. Se enteen claurches represented. Two cannels ined forrest Chapel and Pine Fork. Baptized 140. Total 953.

CHURCHES IN MIT. VERNON ASSOCIATION.

1. Mt. Vernon Caurch, in St. Francis county, has been divided imotwo parts. First, Forrest City at Forest City, on the Memphis and Little Rock Buildoad, has recently erectful a meeting house. No representation in this body as yet. From private sources we learn that this church is small.

Second-Forrest Chanel is situated five hilles from Forrest City: organized in 1869; near house of worship; W. H. Barksdale, Paster; monthly preaching; pays its Pastor 8300; P. Dann, Clerk; member-

ship 44.

 Helena first Baptist Church, organized in 1851; owns a house of worship worth \$3000 or \$4000 and a musical instrument; has spent \$300 in repairing the house, about \$200 for Sabbath School; has a large and interesting school of one hundred members; promises to gy its Pastor \$1000; membership 60; has weekly prayer meetings; W. D. Mayfield, pastor; T. M. Oldham, clerk.

 Liberty Church, Phillips county, organized in 1848, now worships at Marianna in a school house. They had a very interesting meeting in the summer, conducted by Elder J. K. Marphy and others. assiting in the baptism of ten into its membership, and the reception

of six by letter. They hope to build soon. Not represented this year.
4. New Hope Courch, Phillips county, organized in 1848, twelve mile northwest of Helena, has services twice a nonth; owns a large house of worship; has a good Sunday School; pays its paster \$500. Not represented this year. J. K. Murphy, pastor, C. W. Hickey. clerk.

Ash Grove Church, organized in 1853, on Bayou DeView, St. Francis county, sixty miles northwest of Helena, and twenty-five miles southeast of Augusta; is in a good neighborhood. Not repreented since 1868. Total then 45. J. M. Cox, pastor, Cotton Plant Post-office.

 Bible Union Church, organized in 1853, is nine miles northwest of Mt. Vernon. Not represented this year. Last report of member-

ship 38. B. F. Thomas, pastor.
Salem, on Coffee Creek, seven miles west of Trenton, deplores the salem. much the disgrace brought upon the cause by the unchristian conduct of their late pastor, James Wyatt. Have had but little preaching

during the year, but have kept up a Sunday School and two workly player neetings; asks the Association to pray to God to RAISE IF player invetings; asks the Associates in a glorious revival meeting of ten days under the ministry of the pastor at Trenton, and Bathen C.T. Scaffe, L.J. Wilks and Will. Robert, Jr., were recently licensed by the Trenton Church. Sixteen additions to the church, H by expehence and baptism, and 5 by letter. In worshipping they use a select house. Expect to build soon. C. T. Scaife, pastor, J. F. Garan wlerk!

Sterling Church organized in 1854, at mouth of St. Francis river; has report to this body in 1866. Total 47. It is now Phillips Eavou Church: Ogenchain, pastor.

Hickory Ridge, impreperly called, it should be Bethel Church

Oak Grove, organized in 1854, thirty miles northwester Helena, on Spring Creek road; has a neeting house; contributed during the year \$100, and \$350 on the house. Good Sunday School of 28 scholars. E. Holland, pastor; H. McCray, clerk.

11. Liberty, Monroe county, organized in 1853; southwest come of Monroe county, ter miles west of Aberdeen; monthly preaching reports a revival during the year; pays paster 8450. Baptized 7, Told 38. E. B. Dover, pastor; Y. C. Golding, clerk.

Harmony Church, organized in 1855; can't be found sincethe war.

Ruhama, organized in 1855, southwest of Aberdeen twent miles; not reported since the war; members have joined New Hore No. 2 and Rising Sun.

Shiloh Church, Prairie county, organized 1856, not represend

this year; in 1869. Total 52. W. M. Roper, pastor.

15. Cypress Valley, organized in 1857; no report since the war

Dissolved.

 Clarendon, (or Shady Grove,) organized in 1858, has recently been much blessed with a meeting, and the ordination of a pastor; is: house of worship; weekly prayer meeting . Pastor's salary \$100. \$ M. Province, pastor; J. L. Chancy, clerk.

Linn Grove, organized in 1858, on Clarendon road, thiny miles west of Helena, twenty from Clarendon; Union Sunday Schok worships in school house. Pays-pastor 850. E. Holland, paster: J.

Walker, clerk.

Trenton Church, at Trenton, twenty miles west of Helen. thirty-two miles east of Clarendon, organized in 1859; worships in the school room of Trenton Baptist High School, which is held by Tutees appointed by the Church; keeps up two weekly prayer meetings and the monthly concert of prayer; circulates twenty-five copiescale of the "Home and Foreign Journal," "Kind Words" and "Young Reaper," and ten copies of the "Baptist Teacher." Has been blesel with a glorious revival, twenty-five additions, twenty-two by haptism and three by letter; has paid on debt for house \$300; for Sundy Schools \$150; for Foreign Missions \$37; for Domestic Missions \$50; has raised for pastor, in connection with the school, \$1200. Has licensed three young brethren to preach. Brother Scaife, who preaches at Salem Church, and Brothers L. J. Wilks and W. H. Robert, Jr. who are pursuing their studies at Wm. Jewell College, Liberty, Mo. Membership 60. W. H. Robert, pastor; C. T. Scaife, clerk.
19. Blackfoot, organized in 1859. No report since the war. Monthly

preaching by J. K. Murphy; no house of worship; church small-

Hopewell Church, organized in 1859, nine miles west of Ma

banda) weekly prayer meeting; good meeting house. Baptized 6. fotal 22 W. M. Anderson, pastor; salary 830,

H. Big Creek, Arkansas county, organized in 1854, seven miles west of St. Charles, on Big Creek, has a good house of worship; conributes to pastor \$100. Baptized 12. Total 77. J. T. Marshall, pastor. g. H. Parker, elerk.

Prairie Grove; last report 1860. It had then only nine mem-

bes. Can't be found now.

DeWitt Church, organized in 1879, has erected during the year every neat and comfortable house of worship, at the cost of \$3000, at the county-site of Arkansas county, with a membership of active and It is bound to exercise a good influence in that intelligent brethren. sociation of the Association. Membership 59. J. T. Marshall, pastor;

LF, Lyman, clerk.

24. Mt. Zion, or Spring Creek Church, Phillips county, organized in 1861, (wenty-five miles northwest of Heiena; no meeting house; worships in a large school house; has monthly preaching; Sunday school of thirty-live members; pays pastor \$300; sent to Association for ministerial education \$10; had a pleasant revival meeting in the sammer. Total membership 38. J. K. Murphy, pastor, E. L. Black. elerk.

Mt. Moriah, of Phillips county, organized in 1861, has not been organized since the war.

Bear Creek, received in 1865, but has not been represented 26

dhar.

Shiloh, Monroe county, organized in 1866, on Cypress Ridge, weaty-six miles northwest of Trenton, seven miles south of Brinkly, sathe Memphis and Little Rock Railroad; in a good neighborhood; was a comfortable meeting-house; Sunday School twenty scholars; sublished through the instrumentality of Brother Barry; no pastor; supplied by J. G. A. Davis,

Manassas dropped in 1867. 29.

Oak Hill dropped in 1867.

Mt. Hopewell never has been represented.

31. Rising Sun, Arkansas county, seven miles east of Crockett's Blaff on White river; organized in 1866; built a house of worship in 180. Total 38. J. T. Marshall, pastor.

32. Point DeLuce, nine miles south of DeWitt: no house of worhip; organized 1863; contains in membership three ministers; orbaned W. W. Chaney as pastor during the year; pays pastor \$100.

Total numbership 14. W. P. DeBolt, clerk.

A. Pleasant Grove, organized 1869; near Cotton Plant; not rep-

"sented this year. Total 43. J. M. Cox, pastor.

Mi. Gilliard, organized in 1869, on Pine Ridge, fifteen miles "set of Clarendon; very small; preaching by J. G. A. Davis. Total 10.

36. New Hope No. 2, Arkansas county, twelve miles west of De-Witt, have a meeting house; have prayer meeting and Sunday School of 44; organized in 1868; pays pastor 850. Asks that the bethen ordain two Deacons, as they cannot form a Presbytery at the church J. C. Bell and D. W. White. Ten Baptisms, Total 33. T. Marshall, pastor; D. W. White, clerk.

36. Bethel was organized in 1854, is twenty-four miles west of

Helena, Total membership H. E. Holland, pastor,

35. Pine Fork, organized in 1869. Preaching by E. Holland.

The committee appointed to prepare a history of the Association adias churches, would respectfully present the above. We gather the Associational history from a file of its minutes. Of the chaghes would like to know more; subsequent reports may supply onision. Our territory, covering at area of one hundred miles in length and seventy in breadth, and subject to so many inconveniences to the who traverse it, causes some churches always to fail in representation. We urge every church to try and represent itself at our next session ATTEMPTING GREAT THINGS FOR GOD, and EXPECTING GREAT THINGS FOR GOD, and EXPECTING GREAT THINGS FOR GOD, and EXPECTING GREAT THINGS FOR GOD.

W. H. ROBERT, J. T. MARSHALL.

J. T. MARSHALL W. W. CHANEY S. H. KING

| | Churches. | Delogates. | Post Office. | Pitetora. | prised | reited by latter | smissed by Letter. | ed | cal in Fellowship. | decitional Fund | eculius Fund | or Meeting. |
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