

MINUTES

OF THE

SIXTY-FIRST ANNUAL SESSION

OF THE

CAROLINE BAPTIST ASSOCIATION

HELD WITH

THIRD BAPTIST CHURCH

Little Rock, Pulaski County, Arkansas

October 6, 7, 8, 1916

W. P. FLETCHER, Moderator.....	Lonoke
E. J. A. MCKINNEY, Clerk.....	Little Rock
W. P. FLETCHER, JR., Treasurer.....	Lonoke

Next Session to Be Held at Gentry Memorial Church, Searcy, Arkansas,
Commencing on Friday Before the Second Sunday in October, 1917,
at 10:00 a. m.

We must urge the importance of Pastors, Churches, Clerks, Deacons, Sunday School Superintendents, Missionary organizations, and in fact the entire membership of each church in the Caroline Association to feel that it is a duty devolving upon them to see that the Minutes of the Association are distributed in such way that every member will have an opportunity to read and know what is being done for the Master's cause, by them and their brethren, for Association, State, Home, and Foreign Missions, and education and benevolence.

We earnestly urge that in addition to the working and business side of the Association, as the same appears in the Minutes, that the pastors of the churches, or the deacons where there are no pastors, see that the Constitution and By-laws of the Association are read, and that the Articles of Faith and Church Covenant, as the same appear in the Minutes, be carefully studied in order that we may know what the pledges are that we have made, when joining ourselves to a Baptist Church, in order that we may be enabled to know what our duties are toward God, our Father, and Jesus Christ, our Brother, and to His church, of which each member is a component part.

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THE PROCEEDINGS

THIRD BAPTIST CHURCH,
LITTLE ROCK, ARK., October 6, 1916.

The Caroline Baptist Association met in its sixty-first session in the meeting house of the Third Baptist Church (formerly Cedar Street), Little Rock, at 10:00 a. m., October 6, 1916, in response to a call of the Executive Board, Austin Church having asked for a change in the meeting from that church.

Moderator W. P. Fletcher called the body to order.
Prayer by J. H. Reynolds.

Devotional services were conducted by S. H. Campbell.

At the request of Elder E. P. Alldredge, the appointee, on motion he was relieved from preaching the introductory sermon and Elder W. E. Kimbrough was chosen to take his place.

The introductory sermon was then preached by Brother Kimbrough from Acts 4:23; subject, "Being Where You Belong."

On motion adjourned to 2:30, p. m.

FRIDAY, 2:30 P. M.

After singing, Elder J. O. Johnston led in prayer.
House called to order by the Moderator.

On motion the rules were suspended and the list of Messengers as read by the Clerk was made the basis of organization. The list of churches represented and Messengers is as follows:

Antioch—Mattie Hefner, Effie Jones, and W. P. Jones.

Argenta—H. L. White, D. M. Switzer, J. G. Paty, E. O. Manees, N. W. McGough.

Augusta—Miss Georgia Griffin, Miss Mai Hart Stephenson, Mrs. N. E. Hall.

Austin—Elder W. D. Kilpatrick, Miss Janie Bland, Miss Alleene Anthony.

Austin Station—T. J. Young, Mary Heise.

Bain's Chapel—K. C. Priest, Alvin Achey.

Baugh's Chapel—S. S. Phillips, J. L. Cazort, S. L. Cazort.

Baring Cross—Sisters E. E. Moore and L. E. Toland.

Bayou Meto—W. T. Staton, R. L. Gullick, Duard Bishop.

Beebe—Miss Rosa David, A. L. Honea, Elder W. V. Walls, J. R. Linder.

Bethany—

Boone's Chapel—Bert Schanks, W. L. Bishop, Sister Smith,

Cabot—R. A. Stovall, J. B. Walker, G. W. Granberry, J. W.

Lowman, Elder W. E. Kimbrough.

Calvary—Mrs. R. G. Cammack, Mrs. E. A. Ramsey.

Caney Creek—Dr. C. C. Abbot, A. L. Coleman, Mrs. W. J.

Nichols, Mrs. A. L. Coleman, J. W. Nichols.

Carlisle—Mrs. L. Tomme, Mrs. A. H. Bacus.

Cotton Plant—Sister W. S. Luker.

Cedar Chapel—

Des Arc—Elder C. C. Pearson, Mrs. V. I. Burks, Mrs. W. E. Witter.

England—Elder H. W. Jean, T. H. Berry, L. M. Emerson, J. P. Harper.

El Paso—

First, Little Rock—Elder J. T. Early, H. G. Pugh, R. L. White, Mrs. R. L. White, W. E. Stotts, Mrs. W. E. Stotts, Mrs. J. N. Hickman, Mrs. E. L. Keene, S. E. Cooper, Mrs. W. L. Hale, Mrs. W. I. Moody, Mrs. M. A. Davidson.

Friendship—G. M. Robertson, Edgar Granberry, Lela Williford.

Garner—M. C. C. Davis, J. J. Williams, Sister Opal Edwards.

Grand Prairie—C. M. Friend, Fred Bennett, Miss Mollie Waller.

Greenwood—Claud Cate.

Gumwoods—

Griffithville—H. H. Rayburn.

Hickory Plains—T. N. Burton, Walter Scott, Mrs. M. J. Cooksy.

Higginson—

Holly Grove—J. P. Hughes, G. W. Woods, J. W. Boyles.

Immanuel, Little Rock—J. F. Hammett, J. E. Neighbors, Sr., W. F. Cochran, E. L. Carter, J. E. T. Holliman, Jasper Neighbors, Gus Bush, W. R. Nelson, Elder E. J. A. McKinney, Elder E. P. Alldredge, Elder J. H. Reynolds, Sisters J. H. Reynolds, F. C. Hill, M. F. Dilworth, Gus Bush, W. R. Nelson, Ella Carter, J. H. Brooks, E. J. A. McKinney, J. F. Hammett, E. P. Alldredge, W. S. Farmer.

Jacksonville—G. W. Cunningham, Elder W. E. Corder.

Judsonia—Brother Holmes and wife, R. H. Owen, Mrs. Rose Browning, Sister Vergie Strahts.

Kellogg Valley—

Kensett—By letter.

Landmark, England—Elder W. A. Crutchfield, J. H. McMullen.

Lifeline—Elder E. Webber.

Levy—Elder J. B. Searcy, Reuben Beers, W. M. Barton.

Liberty—T. H. Branch, F. S. Saunders.

Little Cypress—

Lonoke—Elder G. L. Boles, Elder R. P. Bain, W. P. Fletcher, O. E. Williams, W. P. Fletcher, Jr., F. E. Goodbar, C. V. Holloway, Miss Myrtle Huffman.

Maple Street—Elder W. D. Joyner, Sisters B. Allen, T. H. Edmondson.

McCrory—By letter.

Mount Pleasant—C. S. Snead, Millie Snead.

Mount Sidon—E. L. Walker, Callie Acklin, Loney Fisher.

Mount Zion—

Natural Steps—Mrs. J. C. Cotton, Miss Mellie Gardner, Miss Bertha Wilson.

New Hope—T. T. Jones, T. A. Owen, J. B. Highfill.

New Baker's Bayou—

Oak Grove—H. E. Haguewood, Sisters Mollie Duffey, Inez Haguewood.

Panola—

Pecan Grove—Joe Bryant.

Pleasant Grove (Pulaski)—Henry Mills, John Ault, Elsie Vernia, Allie Mills.

Pleasant Grove (Wooduff)—By letter.

Pleasant Valley—C. G. Barentine, Maggie Barentine.

Pleasant Hill—T. P. Carroll, D. D. Swaim, John Mangrum, Mrs. Pummie Wallace.

Pulaski Heights—Elder A. L. Aulick, C. B. Maxwell, M. J. Manning, A. M. Blankenship.

Reed's Chapel—

Rescue—J. W. Ray, Sister Emma Schoenberger.

Rosebud—By letter.

Royal Hill—

Searcy—J. L. Jones, Elder H. Berh, Mrs. Floy Pilkington.

Second, Little Rock—Elder S. H. Campbell, Elder A. J. Ashburn, H. A. Knowlton, C. E. Witt, F. C. Robinson, J. P. Runyan, G. W. Emerson, A. D. McRaven, H. W. Seymour, Elder F. D. Baars, H. K. Ford, H. T. Bradford, A. E. Dobyns, C. E. Taylor, Sisters J. G. Jackson, W. T. McCurry, W. C. Foster, S. H. Campbell, A. J. Ashburn, J. S. Hutchinson, W. B. Sadler, Edna Gaston.

Shiloh—W. M. Fuller.

Steel Bridge—J. E. Tanner, D. B. Lingo.

Tombertlin—W. A. Wilson, Finis West, Sisters J. W. Mallum, Pearl Strawn, Telly Speeks, Bettie Blankenship.

Third, Little Rock—Elder J. O. Johnston, C. H. Horton, R. W. Nalls, Mrs. R. W. Nalls, W. B. Thomas, Miss Emma Steel, Mrs. J. F. Cullens.

Walnut Plains—

Ward—

Wattensaw—W. E. Simmons, S. L. High.

West Point—

Zion Hill—Jesse Hammons, Sisters Laura Wilkins, Rosa Hammons.

Election of officers being next in order, the following officers were unanimously re-elected :

W. P. Fletcher, Moderator.

E. J. A. McKinney, Clerk.

W. P. Fletcher, Jr., Treasurer.

By motion Mrs. J. G. Jackson, State Organizer for Women's Work, spoke in the interest of her work.

Petitionary letters were then called for and Central Baptist Church, Bald Knob, was received and Brother Cleve Pearson enrolled as a messenger and given right hand of fellowship by the Moderator.

Visiting brethren were invited to seats. The following responded: J. W. Conger and Elder L. M. Sipes, Conway, and Eld. T. A. O'Bryant of Benton.

The letters from the churches were then read by J. W. Conger, H. W. Jean, A. L. Honea, and A. L. Aulick.

Committees were announced by the Moderator from time to time as follows:

Associational Missions—W. A. Crutchfield, E. P. Alldredge, T. J. Young, Henry McMullins, Albert Coleman, W. E. Corder, W. D. Joyner, T. T. Jones, H. E. Haguewood, Henry Mills, D. E. Swaim.

State Missions—A. L. Aulick, W. V. Walls, Bert Schanks, R. A. Stovall, G. W. Granberry, C. C. Pearson, G. M. Robinson, M. C. C. Davis, J. F. Hammett, J. E. Neighbors.

Home Missions—J. T. Early, J. O. Johnston, S. H. Campbell, A. J. Ashburn, H. A. Knowlton, G. W. Emerson, A. D. McRaven, H. T. Bradford, H. G. Pugh, R. L. White, W. E. Stotts, J. J. Williams.

Foreign Missions—G. L. Boles, C. V. Holloway, C. G. Barrentine, C. B. Maxwell, M. J. Manning, A. M. Blankenship, J. L. Jones, H. Berh, F. D. Baars, H. K. Ford, A. E. Dobyns.

Colleges and Schools—Dr. J. P. Runyan, W. E. Kimbrough, T. F. Landreth, J. W. Lowman, H. W. Seymour, C. E. Taylor, W. A. Wilson, C. H. Horton, R. N. Walls, J. T. Cullens, W. B. Thomas.

Ministerial Education—H. W. Jean, J. B. Searcy, W. P. Jones, H. L. White, D. M. Switzer, J. G. Paty, E. O. Manees, N. W. McGough, K. C. Priest, Alvin Archey, S. S. Phillips, S. L. Cazort.

Literature—J. B. Searcy O. E. Williams, John Ault, J. W. Ray, J. E. Tanner, D. B. Lingo, Jesse Hammons, W. L. Bishop, Dr. C. C. Abbott, T. H. Berry, L. M. Emerson, J. P. Harper.

Orphans' Home—S. H. Campbell, W. D. Kilpatrick, James Bland, J. W. Nichols, Fred Bennett, Claud Cate, T. N. Burton, Walter Scott, J. E. T. Holeman, — Holmes, R. H. Owen, W. M. Barton, J. L. Jones.

Sunday Schools—W. E. Kimbrough, E. L. Walker, Callie Acklin, Lonnie Fisher, T. A. Owen, J. B. Highfill, J. P. Hughes, G. W. Woods, John Voyles, W. M. Fuller.

Young People's Work—C. M. Friend, Miss Myrtle Huffman, F. E. Goodbar, Finis West, H. H. Rayburn, Walter Scott, W. F. Cochran, E. L. Carter, Jasper Neighbors, Gus Bush, W. R. Nelson.

Correspondence—C. C. Pearson, T. H. Branch, S. S. Sanders, Dr. C. C. Abbott, W. D. Kilpatrick, John Mangrum.

Temperance—Elder J. O. Johnston, Elder Reuben Behrs, Elder R. P. Bain, C. E. Taylor, W. T. Slaton, R. L. Gullick.

Obituaries—Dr. J. B. Searcy, T. J. Young, J. E. Tanner, T. T. Jones, T. A. Owen, H. T. Bradford, Duard Bishop, Joe Bryant.

Nominations—Elder J. T. Early, Elder T. F. Landreth, Dan Swaim, Henry McMullins, J. P. Hughes, Elder C. C. Pearson, William Fuller, Dr. C. C. Abbott, T. J. Jones, W. A. Crutchfield, C. S. Snead, Elder Cleve Pearson.

Finance—F. E. Goodbar, A. L. Honea, C. M. Friend, W. P. Fletcher, Jr.

Woman's Work—Mrs. W. S. Farmer and all lady messengers.

On motion adjourned until 7:20 p. m.

Prayer by Elder E. P. Alldredge.

FRIDAY, 7:30 P. M.

Association called to order by Moderator W. P. Fletcher.

Prayer by Elder J. B. Searcy.

The report of the Executive Board was read by O. E. Williams, as follows:

REPORT OF MISSION BOARD.

The Mission Board submits the following report:

The last meeting of the old Board and the first meeting of the new was held at the Lonoke Baptist Church on the 19th of October, 1915. The report of the Treasurer showed that we owed Brother Bain \$569.61 from last year and that there was a deficit of \$97.00 on the Mary Fletcher Memorial Fund. The old Board then adjourned sine die and turned over all unfinished business to the new Board.

The new Board then went into session with the following members present: G. L. Boles, W. P. Fletcher, G. M. Ford, W. P. Fletcher, Jr., E. P. Alldredge, W. A. Crutchfield, F. E. Goodbar, H. G. Pugh, and O. E. Williams. Brother Walls was unable to be present on account of previous engagements.

The Board was organized by electing G. L. Boles, Chairman; G. M. Ford, Vice Chairman; O. E. Williams, Secretary, and W. P. Fletcher, Jr., Treasurer.

Upon recommendation of the Association the Board organized into committees and the following members were appointed on the various committees:

To Prepare a Standard of Excellence for the Churches and the Association—Brothers Alldredge, Pugh, and Fletcher, Jr.

To Plan for Association-wide Evangelistic Campaign and Pastoral Supply Committee—Brothers Crutchfield, Fletcher, and Bain. Orphans' Home Secretary—Brother F. E. Goodbar.

Finance Committee—Brothers Boles, Williams, Ford, and Fletcher.

Mary Fletcher Memorial Fund Committee (to act jointly with the Women)—Brothers Boles and Fletcher.

The Board then went into joint session with the Women's Board with Mrs. F. E. Goodbar presiding, and Miss Myrtle Huffman was elected woman missionary at a salary of \$50.00 per month and traveling expenses. Details of woman's work were left to the joint committee. Miss Huffman accepted the call and has been on the field and for a full report of her work we refer you to her report, and the report of the Woman's Board.

The second meeting of the Board was held at the Lonoke Baptist Church on the 24th day of February, 1916. All the committees appointed at the first meeting of the Board reported that they had been actively engaged in the discharge of their duties. The Committee on Woman's Work was instructed, in co-operation with the woman's committee, to borrow what money may be needed to carry on the work as they see fit.

The last meeting of the Board was held at Third Baptist Church in Little Rock on the 6th of October, 1916, at 2:00 p. m.

Brother G. M. Ford having moved from the bounds of the Association tendered his resignation to the Board and same was accepted on the 6th day of October, 1916.

Austin Church having decided that it could not entertain the Association, notified the Board, and as the matter could not be submitted to the Association, the Board took the liberty, upon the invitation of Third Baptist Church, Little Rock, to hold the meeting of the Association at Third Baptist Church, and so notified the churches of the Association by letter and by notices in the Baptist Advance and the Arkansas Baptist.

The Finance Committee borrowed from the Bank of Lonoke \$600.00 to pay Brother Bain the balance due on his salary for last year, balance due on Minutes, and incidental expenses. There has been collected on the field this year the sum of \$450.02. For more detailed report we refer you to the reports of the Missionary and the Treasurer.

We wish to renew our recommendation that the churches give to this cause systematically throughout the year. We also feel that few churches are contributing to this cause as liberally as they should and that the contributions will have to be larger in order to get the Association out of debt, and do the great work that we should.

The Committee on Standard of Excellence has had the Standard of Excellence printed on large cardboard and has sent it to all the churches and urged them to place it in a conspicuous place in the churches. This committee has also prepared a uniform associational letter and the Board has sent one letter to each of the churches in the Association and asked them to use it. We think this letter a great improvement on anything we have ever had.

If it meets your approval we will send these letters to the churches of the Association every year and earnestly recommend that they use them.

The Mary Fletcher Memorial Fund Committee has worked jointly with the Woman's Committee and they have not found it necessary to borrow any money to carry on this work.

The Orphans' Home Secretary has written to the Sunday Schools of the Association and suggested that they give one contribution each month to the Orphans' Home. He has received replies from some of the Sunday Schools that they were carrying out his suggestion with good results but many have not replied to his letters. We think this an excellent plan for raising money for the Orphans' Home and recommend that as many of the Sunday Schools as can adopt it.

The Committee to Plan Association-wide Evangelistic Campaign and on Pastoral Supply, has performed its duty as occasion arose.

We urge every member in every church of the Association to take an active part in the work in which we are engaged. We also renew our recommendation that the members of the churches carefully read the Minutes of the Association. We also recommend that the churches contribute more liberally to the Minute Fund, so the Minutes may be spread more generally over the Association.

We feel very much encouraged at the progress of the work this year and are looking forward to greater things in the year to come and hope and pray for the fellowship and co-operation of every Baptist in Caroline Association in this great work of God.

G. L. BOLES, Chairman,
O. E. WILLIAMS, Secretary,
W. A. CRUTCHFIELD,
FRITZ E. GOODBAR,
E. P. ALLDREDGE,
W. P. FLETCHER, JR.,
W. P. FLETCHER.

Missionary R. P. Bain read his report, as follows:

MISSIONARY'S REPORT.

To the Caroline Missionary Baptist Association:

Dear Brethren—It is with supreme delight and profound gratitude to God for his mercies that have spared us and his grace that has crowned us with moderate success through another year of labors in his vineyard.

While you listen with prayer and patience I will account to you for my stewardship, and recount to you the things that have gone to make up another busy year.

I have gone practically all over the territory we are supposed to cover and visited 35 or 40 of our churches in person, delivering to them a Standard of Excellence prepared by your faithful Board. Brother Pugh, of the First Church, and member of the Board, very kindly volunteered to distribute them among the churches of Little Rock and Argenta, which was a very helpful service.

In my tour among the churches I found conditions organically and spiritually in fine shape, with few exceptions. At El Paso,

for instance, things are in bad condition, both as to organization for aggressive work and as to spirituality, in fact, it looked to me like the abomination of desolation, standing where it ought not.

Caney Creek.

Those of you who have read the Minutes of last year will remember that I said in my last report they will build a house equal to their needs. All of which they have done in a very substantial way.

Kensett.

The debt I reported to you last year was paid about the first of November and we dedicated the house and they called Brother G. W. Norman for pastor, and the Lord has prospered them very graciously.

Cotton Plant.

This church has had a splendid year. We have gathered by letter, and experience and baptism, at nearly every meeting. The third Sunday in July we began a protracted meeting. The First Church, Little Rock, had the goodness to grant us the service of their excellent pastor, Brother J. T. Early, who rendered us able, solid, and effective service. Moreover, the debt reported on this church has been paid and the house dedicated the fourth Sunday in August, and they have a subscription list to pastor's salary that ought to get them a good man for another year, for half time.

Stineville.

I organized a church at this place in June. Brother C. C. Pearson, of Des Arc, assisting me and for all that was in sight it looked like the best thing to get the Des Arc Church to take them under her wing and brood them for a time, and Brother Pearson to supply them with an afternoon appointment Sunday, which was all effected and they had a fine meeting in the summer, resulting in 30 or more baptisms, with others added by letter, all of which showed the Lord's approval of the work.

Georgetown asked me for a meeting but the request came after my summer slate was made up, so I arranged for Brother J. L. Rayburn to hold them a meeting, which resulted in 50 or more baptisms and several by letter.

While I was with the Shiloh Church I arranged with them for Brother H. Y. Morris to hold them a meeting, at what they thought would be the right time for them, which he did with good results, but I don't know just what they were.

Finally, brethren, another year has gone for eternity, whatever opportunity we have let go by unimproved, whether it be in praying or paying to support this work, is as irrevocably gone as if numbered with the hours of the world's infancy. Mercy, blessing, and power be upon us.

Summary: Miles, 6,700; sermons, 252; prayers in homes, 755; professions, 107; baptisms, 77; letters, 46; visited homes, 981; Sunday Schools addressed, 31; public schools addressed, 17; prayer meetings attended, 39; churches organized, 1; Sunday Schools organized, 1; preachers ordained, 2; collected on field, \$450.02; traveling expenses, \$122.80.

Miss Myrtle Huffman, Associational Missionary for the Women, made a verbal report, which was later reduced to writing, as follows:

REPORT OF ASSOCIATIONAL MISSIONARY FOR WOMEN.

To the Caroline Baptist Association:

Déar Friends of the Association—It is with thanksgiving for the privilege of service among you that I come to make a report of the work for these six months we have tried to labor together.

Soon after I arrived on the field a meeting of the Executive Board was held, and plans mapped out for the remainder of the Associational year. Letters were sent to the churches stating that I was waiting to be used and expressing a desire to go. Invitations came from various sections and believing that the most effective work is done where help is wanted, I arranged for visits to these churches. As I have gone from place to place, other invitations have come and the more our people have seen of the work the more it has spread.

My first piece of work was serving in the capacity of teacher for one of the classes in the Sunday School Normal Course when the Annual Little Rock Training School was held at Immanuel Church in March.

We had begun advocating the idea of having Missionary Rallies in our churches and the first to respond was the First Church, Argenta. One of the main features of this rally was the demonstration of how a Sunbeam Band, a Royal Ambassador Order, and a Girls' Auxiliary could be carried on, together with a demonstration of a Woman's Missionary Society. Since the Missionary Rally there, the First Church, Argenta, has made a decided growth.

Work was begun at Lonoke, and the places of counselor for the Y. W. A. and Chief Counselor for the R. A., were filled. Finding that the two organizations demanded too much of my time, the Y. W. A.'s were entrusted to another. The R. A.'s are still under my supervision, although the pastor has the work in charge. If the work throughout the Association had accomplished nothing more than the enlistment of these 18 boys in definite Bible and Mission Study and the opportunity of giving the boys a wholesome good time, I would consider the time well spent.

As I stated in my talk made to you on last evening, occasional visits have been made to the organizations of the different churches of Little Rock, but my work has been entirely for the weaker churches.

At Caney Creek I found the people bubbling over with enthusiasm for the graded Missionary Union, and I was able to organize a Woman's Missionary Society, a Sunbeam Band, and a B. Y. P. U. A bright future awaits the church at Caney Creek because the people are eager to serve.

At Oak Grove I found a meeting in progress, so that I had little time for talking with the people about organized work, but we succeeded in reorganizing the Sunbeams, anyway.

Going from Oak Grove to Butleville I was fortunate to be with the people there for a few days during their meeting. The women and children manifested their desire to serve when they walked long distances through hot sand at two o'clock on an

August afternoon. It is with peculiar pleasure that I give account of a live Young People's Society which ranges in age from 5 years to 16.

At Pleasant Hill I had a feast of good things with brother Walls, who was conducting a meeting in his own church. Our Father was gracious in allowing me to lead some souls to Christ besides having a splendid meeting with the children and reorganizing them.

At Jacksonville I found the people struggling to build a house of worship. At one time they hoped to secure the use of a hall in a residence in order to carry on the different phases of work, but the landlord protested that the house was not rented for this purpose, and again their plans were frustrated. Very soon they hope to put up their church and they are anxiously awaiting the time when they will have the utmost freedom to serve God.

At Friendship the young people got very much interested in B. Y. P. U. work and have become one of the strongest Departments of the Association. The children of this church are also doing good work. The pastor was exceedingly happy over the things that were begun.

I found Austin lifeless, but anxious that something be done. On account of the meeting in progress I was unable to do more than conduct afternoon prayer meetings and invite people to church.

Beebe also is struggling to hold her own, but we hope for a brighter day for her.

At Searcy we conducted a Missionary Rally and left the men happy over the two days spent with them, besides the young people's and children's societies that I was able to organize.

At Ferndale I organized a Woman's Missionary Society, which was one of the three that never met again. Afterward I had the privilege of going back and enlisting the young people in the B. Y. P. U. work.

At Natural Steps the people have finished building a new meeting house, and although their numbers are few splendid work is being done by the women and children whom I helped to begin.

At Des Arc I organized a Sunbeam Band and had a monthly meeting with the women of the church. An effort was made at the August night meeting to give the young people an opportunity for service, but no response was made.

At El Paso I made a talk at which time a dear little girl begged for a Sunbeam Band. A leader seemed unavailable and the children of El Paso must wait until somebody is willing to train them.

The women of Royal Hill decided to be a Missionary Society instead of a Ladies' Aid and also gave their support toward a Sunbeam Band and a B. Y. P. U.

Mount Sidon listened gladly to my messages and allowed me to organize a Sunbeam Band and a Woman's Missionary Society, but neither ever met. On account of a lack of time I have been unable to get back to them.

Baring Cross has a Royal Ambassador Order and a Sunbeam Band reorganized due partially to my efforts. I led and they followed.

The other churches of my report I visited and made reports, endeavoring to strengthen what was already begun.

Allen traveled, 1,258; collected on the field, \$11.25; talks made, 105; churches visited, 46; leaflets distributed, 421; magazines, 138; cards and letters written, 205; conferences, 83; subscriptions to magazines, 77; Missionary Rallies, 2; District meetings, 1; helped in meetings, 5; organizations, 23; traveling expenses, \$50.64.

Respectfully submitted,

MYRTLE HUFFMAN,
Missionary for Woman's Work.

Mrs. F. E. Goodbar read the report on Mary Fletcher Memorial Foundation Fund, as follows:

REPORT OF COMMITTEE ON MARY FLETCHER MEMORIAL FOUNDATION FUND.

The Mary Fletcher Committee met in joint session with the Associational Board October 17, 1916, for the purpose of electing a Woman's Missionary of Caroline Association and determining the financial steps to be taken. At that meeting Miss Myrtle Huffman was elected Missionary, at a salary of \$50.00 a month and expenses. The Associational Board were not authorized to borrow money for this work, so pledges covering salary were necessary. Letters were sent out over the Association to this effect.

Miss Huffman did not accept the work until March, 1916, at which time she entered the field and has labored faithfully among us since, with the exception of the month of July, when she was called home on account of her mother's health.

During the year appeals have been made throughout the Association to societies, churches, and pastors, asking for their co-operation, prayers, and help. Some 500 letters have been sent out. The women's societies especially have responded liberally, having given about \$2.60.

A full financial statement showing the names of those contributing, our expenditures, and present financial condition, will be made by W. P. Fletcher, Jr., Treasurer.

We come at the close of this Association year with hearts full of thanksgiving to the Father for the sacrificial gift of love that made possible this fund and for the blessings of the past six months. Though the work is still in the foundation laying, we feel that great progress has been made. The way is opening on every side and it is most gratifying to see the number of young people who are becoming enlisted throughout the Association.

We want to plead especially for the prayerful co-operation of the pastors and churches, that we may unite in bringing God's Kingdom in Caroline Association.

Respectfully submitted,

MRS. F. E. GOODBAR, Chairman,	MRS. J. B. REED,
MRS. W. S. FARMER,	MRS. WILLIAM PATTON,
MRS. E. J. A. McKINNEY,	MRS. W. J. SOMERS,
MRS. A. L. AULICK,	MRS. JESSE HOWELL,
MRS. G. L. BOLES,	MRS. S. D. RHODES,
MRS. LILLIAN MAY,	MRS. D. M. SWITZER,

Committee.

On suspension of rules, on motion the Treasurer's report was also read, as follows:

TREASURER'S REPORT.

Receipts.

Amount received on pledges:

W. P. Fletcher.....	\$ 50.00
W. P. Fletcher, Jr.....	10.00
W. A. Crutchfield and wife.....	5.00
S. C. Cobb.....	10.00
Hugh Standley.....	5.00
A. L. Aulick.....	5.00
Landmark, England, W. M. U.....	2.50
Grand Prairie.....	5.00
F. E. Goodbar and wife.....	10.00
Grand Prairie W. M. U.....	2.50
Grand Prairie B. Y. P. U.....	5.00
W. T. Staten.....	1.00
Judsonia Helping Hand.....	5.00
Troy S. Carroll.....	5.00
R. C. Walker.....	20.00
Mrs. W. H. Jones.....	2.00
J. T. Walker.....	5.00
	<hr/>
	\$ 148.00

Amount received on collection:

Searcy.....	\$ 12.20
First Baptist Church, Little Rock.....	28.50
Oak Grove.....	3.50
Oak Grove.....	2.01
Judsonia.....	.50
Judsonia Helping Hand.....	5.00
Second Baptist, Little Rock.....	.21
First Baptist, Little Rock.....	3.50
Oak Grove.....	6.77
Lonoke.....	200.00
Grand Prairie Sunday School.....	.38
Carlisle.....	50.00
Augusta W. M. U.....	2.50
Oak Grove.....	10.25
Caney Creek W. M. U.....	10.55
Steel Bridge.....	4.00
Steel Bridge W. M. U.....	3.00
Cabot W. M. U.....	14.00
Beebe.....	5.00
Landmark, England, W. M. U.....	10.00
Hickory Plains.....	10.00
	<hr/>
	\$ 381.87

Amounts collected by Brother Bain on the field:

Des Arc.....	8.08
Cotton Plant.....	2.00
Judsonia.....	9.50
New Hope.....	1.00
Cotton Plant.....	5.00
Pleasant Grove (Pulaski).....	15.00

Cotton Plant	2.50
Searcy	6.40
Hunter	18.90
Cotton Plant	6.00
Antioch	6.58
Cotton Plant	8.25
Maple Street	11.65
Zion Hill	6.80
Pleasant Hill	2.55
Mrs. Laura J. Midgett	1.00
Miss Belle Midgett and mother	2.00
Maple Street	5.00
Cotton Plant	10.75
Griffithville	1.50
Behany	6.12
Shiloh	5.75
Cotton Plant	8.35
Old Austin	13.10
Cotton Plant	8.35
Pleasant Hill	19.25
Pleasant Grove (Pulaski)	16.14
Natural Steps	8.50
Beebe	19.00
Cotton Plant	10.00
Tomberlin	50.00
Augusta Arm	75.00
Cotton Plant	30.00
Landmark, England	50.00

\$ 450.02

Amount received from Finance Committee

October, 1915	503.55
Borrowed money	600.00
Balance due Mary Fletcher Fund	11.11
Minute Fund	2.00

\$2,096.55

Disbursements.

Brother Bain balance last year's salary	\$ 957.16
Balance borrowed money, 1915	200.00
Interest on same	19.29
Printing and stamps	19.33
Balance due on Minutes	76.10
Paid on borrowed money 1916	310.00
Interest	29.43
Paid Brother Bain on this year's work	479.14
Due by Mary Fletcher Fund66
Balance on hand	5.44

\$2,096.55

RECAPITULATION.

Missionary Bain salary	\$1,200.00
Traveling expenses	122.80
	<hr/>
	\$1,322.80
Paid Missionary	479.14
	<hr/>
Balance due Missionary	\$ 843.66

Balance borrowed money.....	900.00
Mary Fletcher Fund.....	
Balance in bank.....	\$1,100.00
Total debt.....	\$1,100.00

GENERAL ACCOUNT.

Receipts.

Finance Committee 1915.....	\$ 133.54
Steel Bridge.....	1.00
W. M. U., for Minutes.....	1.00

Disbursements.

Clerk.....	\$ 25.00
Part on Minutes.....	60.10
Orphanage, Monticello.....	21.61
Orphanage, Texarkana.....	10.80
State Association Missions.....	2.05
State Missions.....	6.43
Home Missions.....	1.23
Foreign Missions.....	6.32
Balance.....	2.00

Respectfully submitted,
W. P. FLETCHER, JR., Treasurer

FINANCIAL STATEMENT MARY FLETCHER
MEMORIAL FUND.

Receipts.

Finance Committee, October, 1915.....	
Pledges as follows:	
W. T. Staten.....	\$ 1.00
R. C. Walker.....	5.00
Mrs. S. C. Cobb.....	5.00
W. P. Fletcher and family.....	50.00
W. P. Fletcher, Jr.....	10.00
F. E. Goodbar and wife.....	10.00
Mrs. W. H. Jones.....	2.00
J. F. Walker.....	5.00

Collections:

Mrs. F. E. Goodbar.....	3.00
Lonoke W. M. U.....	55.25
Lonoke R. A.....	1.50
Lonoke Sunbeams.....	3.50
Lonoke Church.....	122.50
Grand Prairie.....	2.50
Steel Bridge W. M. U.....	6.00
Baring Cross.....	2.00
Second W. M. U., Little Rock.....	35.00
First W. M. U., Little Rock.....	42.00
Immanuel W. M. U., Little Rock.....	50.00

Oak Grove W. M. U.....	2.50	
Cabot W. M. U.....	2.50	
Carlisle W. M. U.....	5.00	
Pulaski Heights W. M. U.....	5.00	
Third W. M. U., Little Rock.....	2.00	
Cedar Street W. M. U.....	3.00	
Grand Prairie Sunday School.....	2.00	
Beebe W. M. U.....	2.50	
Caney Creek W. M. U.....	10.50	
Steel Bridge W. M. U.....	2.50	
Beebe W. M. U.....	2.50	
		\$ 361.75

Collected by Miss Huffman on field:

Pleasant Grove Church.....	\$ 1.50	
First W. M. U., Argenta.....	5.00	
Haring Cross Royal Ambassadors.....	1.00	
Grand Prairie W. M. U.....	1.75	
Friendship.....	1.00	
		\$ 11.25

Miss Porle Harrison, balance due..... 1.56

Balance..... .66

\$ 553.22

Disbursements.

Balance last report.....	\$ 11.11	
W. P. Fletcher Loan.....	241.88	
Printing and postage.....	13.20	
Miss Huffman's salary, 5 months.....	250.00	
Miss Huffman's traveling expenses.....	37.03	
		\$ 553.22

Unpaid Pledges.

Beebe's Chapel, by John Evans.....	\$ 5.00	
Lifeline.....	2.50	
		\$ 7.50

The report of Committee on Associations was read by J. T. Early.

These reports were discussed by R. P. Bain and E. P. Aldredge and pledges to pay the balance due on the Board's work, as follows:

COLLECTION ASSOCIATION MISSIONS.

Argenta Church, \$15.00; Argenta Sunday School, \$10.00; Cabot, \$25.00; Immanuel Church, \$170.00; Lifeline Church, \$5.00; Cabot Church, \$15.00; Des Arc Church, \$5.00; First Church, Little Rock, \$87.00; Pulaski Heights Church, \$55.00; Second Church, Little Rock, \$55.00; Shiloh Church, \$1.00; Tomberlin, Sunday school, \$10.00; Searcy B. Y. P. U., \$5.00; Mrs. W. M. Patton, \$5.00 (paid); W. P. Fletcher, \$50.00; Jesse Hammons, \$5.00 (paid); A. F. Aulick, \$10.00; Fred Bennett, \$2.00 (paid); Mrs. A. Friend, \$5.00; Dr. Granberry, \$2.00 (paid); Beebe W. M. U., \$2.50; G. J. Barrentine, \$1.00 (paid); Third B. Y. P. U., \$10.00;

J. B. Walker, \$1.00 (paid); Kensett, \$3.00 (paid); Mrs. J. B. Helfner, \$2.00 (paid); Mrs. Cotton, \$2.50 (paid); O. T. Finch, \$1.00 (paid); Jasper Neighbors, \$1.00 (paid); Third, Dorcas, \$5.00; Dr. Reagan, \$1.00 (paid); J. E. Tanner, \$1.00 (paid); Pleasant Grove Sunday School, \$5.00 (paid); Second, Little Rock, \$50.00; J. T. Nethercut, \$1.00 (paid); Brother Stovall, \$2.00 (paid); R. L. Behrs, \$1.00 (paid); W. V. Walls, \$1.00 (paid); Levy Sunday School, \$1.00 (paid); C. M. Friend, \$1.00 (paid); J. H. McMullen, 50c (paid).

Note.—There is an error of \$1.00 somewhere in credits. The cash was only \$36.50 as carefully counted by Clerk and Treasurer.

On motion the report of the Committee on Associational Missions was recommitted with instructions that the report be so amended as to refer the nominating of a missionary to the Committee on Nominations.

The report was again submitted as follows:

REPORT ON ASSOCIATION MISSIONS.

We, your Committee on Associational Missions, submit the following for the consideration of your body:

We all recognize the great importance of our Associational work. After a due consideration of the plan mapped out by your committee of last year, we think that the Association could do no better than to continue our next year's work along the same line and upon the same general plan, with the exception of naming the Missionary of the Association for next year, and that this be left to the Nominating Committee, after the debt already made is paid in full.

We further recommend that all of the back debt be raised at this meeting.

W. A. CRUTCHFIELD,
W. E. CORDER,
H. C. HAGUEWOOD,
HENRY McMULLEN,
T. T. JONES,
DAN D. SWAIM,
J. T. EARLY,

Committee.

On motion the finishing of the collection was deferred until Saturday night's session.

On motion adjourned until 8:30 Saturday morning.
Prayer by S. H. Campbell.

SATURDAY, 8:30 A. M.

After singing, Moderator W. P. Fletcher called the Association to order.

Elder J. T. Early led in prayer.

On motion the further discussion of the reports pending Friday night was deferred until the night session.

Treasurer T. J. Young then presented his report for the Board of Old Ministers' Relief, which was adopted as follows, after discussion by W. P. Fletcher and G. L. Boles:

REPORT ON SUPERANNUATED MINISTERS' BOARD.

Receipts.

Balance on hand October 8, 1915.....	\$613.92
Check of Lonoke Baptist Church.....	3.50
Check of E. J. A. McKinney from Immanuel Church.....	5.45
Check of W. P. Fletcher of Lonoke Baptist Church.....	5.00
Amount paid by Pleasant Grove Church.....	11.17
	<hr/>
	\$39.04

Disbursements.

1915.		
December	1—Brother J. F. Shands.....	\$10.00
1916.		
February	29—Brother J. F. Shands.....	3.92
March	24—Brother J. F. Shands.....	3.50
April	6—Brother J. F. Shands.....	5.45
May	17—Brother J. F. Shands.....	5.00
June	4—Brother J. F. Shands.....	11.17
		<hr/>
		\$39.04

T. J. YOUNG, Secretary-Treasurer.

Elder J. B. Searcy read the report of the Committee on Religious Literature. The report was discussed by J. B. Searcy, W. E. Corder, Sister Emma Schoenberger, E. J. A. McKinney, and B. M. Bogard, and adopted as follows:

REPORT OF COMMITTEE ON LITERATURE.

Your Committee on Literature would respectfully report that this is one of the most prolific subjects that you could have given us and we would announce as our theme for this report, "Much Every Way."

It was tersely said a long time ago that "The pen is mightier than the sword." This is clearly illustrated in the world's legislative bodies and the arena of war, when the sword fails the pen presents tangible propositions upon which peace can be re-established. There was a time when literature was very limited. Letters and books were written on dressed skins called parchments, and consequently few and costly. But since the discovery of the

art of printing, literature has had a greatly enlarged field at a much smaller cost than formerly. Still later the invention of the Linotype and the use of remelted type was a great stride forward for literature. The cost of paper now is the great bugbear, but that may be remedied soon in the use of our cotton stalks.

Literature never had so broad a field or so powerful an influence as today. This is a great force for good or evil. The advocates of error with cunning craftiness lie in wait to deceive with smooth dissemimations skilled to grace a devil's purpose with an angel's face, and they would if possible deceive the very elect. But it is ours to sow the seeds of truth beside all waters. The whole land should be covered with good Baptist literature like leaves in the autumn forest.

About three-quarters of a century ago, Dr. J. M. Pendleton wrote a strong tract on how far Baptists may co-operate with other denominations in different lines of work for the Master, and the common good of the people. But also showing how Baptists cannot affiliate with others in acts which necessarily indorse their organizations as orthodox churches without stultifying themselves and contradicting all they stand for.

Dr. J. R. Graves published that tract and named it "And Old Landmark Reset." That tract marked the line of cleavage between what came to be called Liberal Baptists and Landmark Baptists. This caused a spirited controversy between Baptists themselves with the Liberals in the majority, but Arkansas Baptists were of the strict or Landmark type almost unanimously.

Less than a quarter of a century ago a distinguished professor in our Seminary at Louisville of the Liberal type wrote an article for Johnson's Encyclopedia from a "Pedo-Baptist standpoint," claiming that Baptists started in England in 1641, and that they used to practice sprinkling and pouring for baptism. That professor, though later promoted to the Presidency of our Theological Seminary, was afterward removed from that place and a man of undoubted Baptist principles put in his stead. The trend for the last few years has been decidedly in favor of strict Baptist views with perhaps one marked exception all the Baptist papers and periodicals of the South are in this line, and none more so than our own Baptist Advance.

The newest and most burning question before us now is our Woman's Work. This will not down at our bidding. As sure as fate woman is coming into her own and Arkansas Baptists are not behind as was demonstrated yesterday by the strong addresses of Mrs. J. G. Jackson and Miss Myrtle Huffman. With Paul we say, "Help those women which labored with me in the Gospel."

It used to be said if you want to send a message quickly telegraph. But now along many lines of our work we have to "tell a woman." It would be difficult to overestimate the value of literature.

In Arkansas, at Little Rock, we have two Baptist papers, The Baptist, price \$1.50, representing the State Association, and The Baptist Advance, price \$1.50, fostering the work of the Arkansas Baptist State Convention, and Southern Baptist Convention.

Respectfully submitted,

J. B. SEARCY,
J. E. TANNER,
D. B. LINGO,
J. T. HARPER,
J. W. RAY,

DR. C. C. ABBOTT,
O. E. WILLIAMS,
W. L. BISHOP,
JESSE HAMMONS,

Committee.

Elder J. T. Early presented the report on Home Missions and after being discussed by him the report was adopted as follows:

REPORT ON HOME MISSIONS.

The Home Mission Board, located at Atlanta, Georgia, is the agency through which Southern Baptists, as a single body, address themselves to the task of saving the lost and building up the churches in the whole South.

The task of Home Missions is immense. The territory served by the Home Board embraces 1,000,000 square miles and has in it about 36,000,000 people. After counting out 4,000,000 as infants or other irresponsible persons, 18,000,000 persons in the South make no profession of religion.

To meet this immense need last year our Board maintained wholly or in part 1,409 missionaries. These reported 43,792 baptisms and brought into the churches 71,386 persons. They organized 167 Baptist Churches and 321 Sunday Schools. They held up before the eyes and hearts of men in more than 5,000 communities the Light of the World, the Savior of mankind. No Mission Board in America was ever blessed with such large success or such marked evidences of the favor of God on its workers.

In the highlands and on the plains, in the cities and the country-side, among white and black, natives and foreigners, in Cuba and the Canal Zone, messengers of Christ have brought light for darkness, and driven out sin with divine love.

This year the Convention has apportioned \$438,750.00 for Home Missions, to be raised by Baptist Churches in seventeen States. This is less than \$18.00 for each church. Nearly every one of the smaller and weaker churches are able to raise this amount for so great a cause, and thousands of stronger ones should do far more than that.

We recommend—

1. That our churches be encouraged to order and use the instructive free tracts of the Board, which tell of each phase of its work, and that classes be formed to study its admirable book "Baptist Missions in the South," and its other Mission Study books.

2. That earnest prayer be made in all the churches for the Board and for its work, and that at least one sermon yearly be preached in every church on Home Missions.

3. That this Association take proper steps to apportion its Home Mission apportionment among the churches and publish the list in the Minutes of our body; also that the matter be pressed upon the churches throughout the year.

The General Association brethren have a number of Home Missionaries working in various parts of the South. Funds for the General Association should be sent to C. C. Winters, Treasurer, McNeil, Arkansas, and for the Home Board of the Southern Baptist Convention to J. S. Rogers, General Secretary, 410 Hollenberg Building, Little Rock, Arkansas.

Fraternally submitted,

J. T. EARLY,
A. J. ASHBURN,
W. E. STOTTS,

J. J. WILLIAMS,
H. T. BRADFORD,
Committee.

The report on State Missions was read by Elder A. L. Aulick, discussed by T. A. O'Bryant and A. L. Aulick and adopted as follows:

REPORT ON STATE MISSIONS.

(A Suggested Report for Association Meetings.)

Your Committee on State Missions submits the following report:

All New Testament Churches find their origin and end in Missions. The ultimate origin of Missions is to be found in the heart of God; the historical origin of Missions is found in the life and death of Christ, and the practical origin and application of Missions is entrusted to Baptist or New Testament churches. Missions believed in and practiced is just as much a mark of true Baptists as the restricted Supper of our Lord, or the preservation of the saints.

State Missions is in many respects the very heart of all our denominational work. State Missions is the constant friend of Associated Missions, the conservator of Home Missions, and the base of supplies for Foreign Mission. No church in this Association can afford not to make an offering to State Missions this year.

State Missions includes revival meetings, baptizing, reviving, and enlisting laggard churches, colportage, helping to build church houses, aiding weak churches in supporting pastors, raising church debts, Sunday School and Baptist Young People's Work, and Woman's Work.

In 1915 the churches co-operating through the Baptist State Convention did the following State Mission work:

Missionaries and other workers.....	60
Conversions	2,301
Baptisms	2,058
Additions	3,088
Amount raised in Arkansas for State Missions.....	\$18,762.00
Bible Schools held.....	11
Bible Institutes held.....	132

This year our number of employees in State Mission work is 56; the number of conversions up to September 1 was 2,511; the number of baptisms, 1,802, and number of additions, 2,518.

To put our State Mission work as fostered by the State Convention out of debt, the Baptists of the State need to raise between this and December 6 approximately \$27,997.12.

We would gladly incorporate the work done by the State Association if such facts had been furnished your committee.

Your committee would recommend three things:

1. That our people all up and down the Association pray devoutly for our State Mission cause.

2. That every pastor by sermons, gift, and visits, do his utmost in every church for the State Mission debt.

3. That our pastors and active laymen and women organize themselves into committees of two or more and go out to try to get every church in the Association to make an offering to State Missions.

Send all money to J. S. Rogers, General Secretary of Baptist Convention, or J. A. Smith, Treasurer of State Association.

A. L. AULICK,
J. F. HAMMETT,
M. C. C. DAVIS,
C. C. PEARSON,
R. A. STOVALL,
W. V. WALLS,
G. M. ROBERTSON,
G. N. GRANBERRY, SR.,
BERT SCHANKS,

Committee.

Elder J. B. Searcy presented the report on Obituaries, which was adopted as follows:

REPORT ON OBITUARIES.

Your Committee on Obituaries would report—

That they have no data of the names and date of those who have died during the past year. We would therefore recommend that the usual page be set apart in our Minutes for the record of the names of those who may be sent our Secretary before the printing of our Minutes.

Respectfully submitted,

DR. J. B. SEARCY,
T. J. YOUNG,
J. E. TANNER,
T. T. JONES,
T. H. OWEN,
H. T. BRADFORD,
DURAND BISHOP,
JOE BRYANT,

(See next page.)

Committee.

On motion adjourned to 1:30 p. m.

Dismissed by Ben M. Bogard.

SATURDAY, 1:30 P. M.

Body called to order by Moderator.

Prayer by W. D. Joyner.

The report of Committee on Foreign Missions was read by Elder G. L. Boles, discussed by him and B. M. Bogard, and adopted as follows: (See page 25.)

OUR DEAD

Antioch—J. B. Hefner.

Argenta—Mrs. William Carr, Miss Katie Dunkum, T. K. Hawes.

Austin Station—Mrs. M. J. Moss.

Boone's Chapel—J. G. Tigue, E. J. Tigue.

Baugh's Chapel—Mrs. Daisy Kerr, Mrs. Houston Priest.

Boone's Chapel—John Lea, Jr.

Cabot—J. A. Wilcox.

Caney Creek—Mrs. Warren Jeans.

England—Sam Jackson, E. A. Davis.

First, Little Rock—S. J. McAninch, Frank Strong, Mrs. J. E. Mills, Miss Ethel Rhodes.

Greenwood—Henry Cate, Sister M. Phillips.

Holly Grove—Lizzie Favers, Jim King.

Immanuel—J. R. Langston, J. H. Griffin, M. F. Dillworth, Elder W. L. Sanford, Sisters Bingham, Jane Riddle, Ella Salyers, and Ida Stainer.

Jacksonville—James Manley Burge.

Judsonia—Mrs. Ida McDearman, Mrs. M. L. Chandler.

Landmark, England—J. W. Darden.

Lonoke—Sisters G. S. Weaver and A. J. Walls, Burney Standley, H. H. Hudson, T. D. Bransford.

Oak Grove—Mrs. Mary Morris.

Pecan Grove—W. D. H. Wallis, John A. Anderson, Mrs. Mary Williams.

Pleasant Grove (Pulaski)—Mary Roland.

Pleasant Hill—John Glover.

Pulaski Heights—M. B. McNealey, Mrs. Griffin.

Searcy—Sisters Mary E. Bradley, Cora Watkins, Mollie Welch.

Second, Little Rock—J. L. Holloway, L. W. Mason, B. T. Matthews, George Leifer, Sisters B. D. Turner, M. M. Fleming, Janie Miller.

Tomberlin—Sisters Ashcraft, Anita Haskins, Effie Coulson.

Wattensaw—Jesse Jones, Rosa Thomas.

Zion Hill—Eliza Dover.

REPORT ON FOREIGN MISSIONS.

We want, first of all, to express our thanks to the Lord for his blessings on the Foreign Mission work the past year. We have done a greater work on the field than any preceding year, and the number of the missionaries has been increased. At home, there has been great growth in the Foreign Missionary sentiment, as is indicated by increased contributions, by the large number of men and women who have volunteered to go on the field, many of whom are kept at home because of the lack of means to send them to the work, and by the greater number of Mission Study Classes in our churches. We should rejoice over the work done, and be encouraged to gird our loins for a greater effort, expecting greater things from God and attempting greater things for God.

Statistics.

At present we have 315 Missionaries, 166 ordained natives, 501 unordained natives at work. There are 459 churches, with a membership of 42,630, 95 of them self-supporting; also 910 out-stations. There are 609 Sunday Schools. Of day schools we have 402, girls' boarding schools, 19; colleges, 2; Women's Training Schools, 6; Theological Training Schools, 10; total schools, 453. Medical missionaries, 19; hospital buildings, 9; dispensaries, 10. For the year ending in May, the last statistical report obtainable, there have been 6,471 baptisms, and 77 churches instituted; 22 new missionaries have been sent out this year. Students in the Sunday Schools, 27,561; in the day schools, 13,531; patients treated by medical missionaries, 74,866. The contributions for the past year have been in total, \$806,729.99. This includes the amount paid on the old debt, and that given to the Judson Centennial Fund. This fund of \$1,200,000.00 has been secured, \$288,485.00 in cash, the rest in pledges.

Recommendations.

1. That our people make a careful and systematic study of Foreign Missions. This study should include, first of all, the Bible, which is the greatest Foreign Mission document. Then the Foreign Board will furnish books and tracts containing needed information, the best of them sent free upon application to the Board. The consolidated Journal will contain information of the work on the home and Foreign fields, and should be in every home. Especially do we recommend that each church organize a Mission Study Class.

2. That we increase our contributions to this work, and that our giving be done systematically throughout the year, so that the Board will not be compelled to borrow large amounts to carry on the work while waiting for our contributions at the end of the year.

3. That each child of God, both in our public and private devotions, make the work of Foreign Missions a specific object of prayer to our heavenly Father.

Respectfully submitted,

G. L. BOLES,
A. E. DOBYNS,
C. G. BARRENTINE,
H. BEHR,

M. J. MANNING,
A. M. BLANKINSHIP,
J. L. JONES,

Committee.

Elder H. W. Jean read the report on Ministerial Education as follows:

REPORT ON MINISTERIAL EDUCATION.

Baptists are coming more and more to realize the need of educating their preachers. The education of our preachers is especially important for Baptists. The future of our churches and all our missions depends upon whether we educate our preachers.

Ministerial Education is both intensive and extensive. It shall be a sad day for Baptists when our preachers came before their people unprepared. It will be a worse day for us when our preachers have no vision.

More: the education of our preachers is primal; it is first; it is fundamental. That upon which all else rests. If Baptists are to move onward they must send out preachers able to cope with the situation. Therefore we ask the churches of this Association to urge the young ministers who hold membership with them to secure the best possible training. This may be had by attending the Baptist schools of the State.

We also recommend that O. C. Willcoxon be adopted by this Association along with Brother J. L. Rayburn as beneficiaries of this body.

H. W. JEAN,
J. B. SEARCY,
W. P. JONES,
H. L. WHITE,
D. M. SWITZER,
J. G. PATY,
E. O. MANEES,
N. W. MCGOUGH,
K. C. PRIEST,
ALVIN ARCHEY,
S. S. PHILLIPS,
S. L. CABORT,

Committee.

Report was discussed by H. W. Jean, J. B. Searcy, E. P. Alldredge, W. P. Fletcher, and W. D. Joyner, and adopted.

The report of the Board of Ministerial Education was read by Brother H. W. Jean as follows:

REPORT OF MINISTERIAL EDUCATION BOARD.

Receipts.

H. W. Jean.....	\$10.00
W. P. Fletcher.....	10.00
W. P. Fletcher, Jr.....	10.00
R. P. Bain.....	10.00
W. A. Crutchfield.....	10.00
L. M. Emerson.....	5.00
Carlisle Church.....	10.00

Expenditures.

To Brother Rayburn.....	\$65.00
On hand from Cotton Plant Church.....	2.00
Respectfully submitted,	

W. A. CRUTCHFIELD,
H. W. JEAN,
L. M. EMERSON,

The report was received and adopted.

Elder J. O. Johnston offered the following resolution, which was adopted:

Realizing that the greatest purpose of all bodies of Baptist believers is, or should be, to teach the religion of Jesus Christ, be it

Resolved, That the Committee on Divine Service of next session be authorized to select preachers to fill the pulpit at each morning and evening hour during the next Association.

J. O. JOHNSTON.

Report of Committee on Orphans' Home was read by Elder S. H. Campbell, discussed by him, G. L. Boles, F. E. Goodbar, and G. W. Emerson, and adopted as follows:

REPORT ON ORPHANS' HOME.

It was a move in the right direction when the State Convention last November passed a resolution requiring the Board in the future to place the children in good homes where they will receive proper home training and be given better social, educational, and spiritual advantages. The congested condition of the home has been somewhat relieved through the year by placing about 80 children into good homes over the State, but this work must be pressed as rapidly as possible in the future for the sake of the children and the best interest of the Orphanage. There remain in the Home some 130 children and with the buildings we have and the poor equipment we possess we are unable to properly care for these poor unfortunate children. This is a work that we as Baptists have shamefully neglected and God is some day going to call us to account for our stewardship in providing for the orphan children that have fallen to our care.

The condition of the Home for many years was such that the health of the children was jeopardized and hence pellagra broke out and many suffered and died from this fearful disease. This brought the Home and the children in the Home into disfavor with the citizens of Monticello to such an extent that they were almost isolated and certainly this was true so far as their social and religious privileges were concerned in the Sunday School and churches of the city. Through following the advice of the local physician, Dr. B. P. Kimbro, and other reputable physicians of the State, and by supplying the pellagra patients with proper food and all needed attention, we are glad to report that all signs of pellagra are rapidly disappearing and we can now hope for their permanent recovery.

The needs of the Home are many. The buildings are in bad repair, and hundreds of dollars ought to be spent to put them in good sanitary condition and make them comfortable and attractive to live in.

The debt of \$17,000.00 hangs like a weight about the neck of Arkansas Baptists and especially the Baptist brethren in Monticello whose names are on eleven or twelve thousand dollars of notes. They are calling for and demanding relief. Only about \$4,000.00 of the \$17,000.00 has been provided for in notes and pledges and the urgent need now is to provide for the remaining \$13,000.00 before the first of December.

Your committee is profoundly impressed that the Home could serve its mission a thousand fold better if it was located either in Little Rock or some other point nearer the center of the State. More people could then visit the Home and learn of its needs and be brought into closer sympathetic touch with the children.

We therefore recommend—

1. That we urge our churches that at our next State Convention they urge their messengers to agitate the question of removing the Home and pledge ourselves to vote in favor of such recommendations.

2. That every pastor in this Association lay the matter of this great work on the hearts of his people, and take the lead in caring for our orphans as God commands, both at Monticello and Texarkana.

3. That our Sunday Schools be requested to continue their regular monthly offerings for current expenses, and that we urge Sunday Schools not making monthly offerings to adopt the plan and join with the other Sunday Schools that have done such noble work for our dear orphans, these offerings to go to the Home designated by said Sunday Schools.

4. That our Ladies Societies be requested to join in with this debt-raising campaign, pledging each a definite amount, taking care of all they possibly can now, and the balance not later than December 25, 1916.

5. That we do now take a collection in cash and pledges to relieve the heavy demands; pledges to be paid at the earliest date possible, certainly not later than December 25, 1916.

Respectfully submitted,

SAM H. CAMPBELL,
CLAUDE F. CATE,
W. M. BARLOW,
FRED R. BENNETT,
J. L. JONES,

Committee.

A cash offering for the two Orphans' Homes was taken to be divided in proportion to the number of children in each home. This amounted to \$31.97.

Brother C. M. Friend presented the report on Young People's Work, which was adopted as follows:

REPORT OF COMMITTEE ON YOUNG PEOPLE'S WORK.

We, your Committee on Young People's Work, beg leave to submit the following report:

Too much stress cannot be laid upon the advancement of the Young People's Work in our churches. The reasons for this work are many, the most important being—

1. That the young people of today will be the men and women of tomorrow and well trained, well taught young people will mean a live, progressive church in the future.

2. That young people must have something to do. Let that something be for the glory of God, and not the bidding of Satan.

3. That young Christians are anxious and willing to do, if given the opportunity.

For these reasons the following organizations for young people are recommended by this committee:

1. The B. Y. P. U. for young church members.
2. The Young Women's Auxiliary for the young women.
3. The Girls' Auxiliary for the Girls' Work.
4. The Royal Ambassadors for the boys.
5. The Sunbeam Bands for the little ones.

The B. Y. P. U. is recognized as the training service of the church, and from this organization and the Young Women's Auxiliary can go out trained, competent spiritual "Big Brothers" and "Big Sisters" to lead, teach, and encourage the younger organizations.

We urge the organization of B. Y. P. U.'s in every church, and the use of the Group Plan and B. Y. P. U. quarterlies for topics.

We also urge upon the B. Y. P. U.'s and the Sunday Schools as well, that a large representation be sent to the Summer Assembly at Arkadelphia, which meets in August, 1917. Here every branch of Young People's Work is taught by the most competent workers in our Southern States, and here an inspiration for better, greater, and more efficient work will be received and carried back to the various churches and organizations.

Respectfully submitted,

C. M. FRIEND,
MYRTLE HUFFMAN,
FRITZ E. GOODBAR,
H. H. RAYBURN,
FINIS WEST,
WALTER SCOTT,
W. F. COCHRAN,
E. L. CARTER,
JASPER NEIGHBORS,
GUS BUSH,
W. A. WILSON,

Committee.

Elder C. C. Pearson read the report on correspondence, which was adopted as follows:

REPORT ON CORRESPONDENCE.

We, your Committee, recommend the following Corresponding Messengers:

Greenbrier—Brothers W. D. Kilpatrick, J. P. Corder.

Grand Prairie Association—L. Tomme, R. W. Cazort.

Pine Bluff Association—E. J. A. McKinney.

Any member of this Association present at another may be seated as Corresponding Messenger.

Messenger to Southern Baptist Convention—G. L. Boles.

Messenger to the General Association—W. A. Crutchfield.

Respectfully submitted,

C. C. PEARSON,

C. C. ABBOTT,

JOHN MANGUM,

W. D. KILPATRICK,

F. S. SANDERS,

T. H. BRANCH,

Committee.

The report on nominations was read by Elder J. T. Early and deferred until the night session.

The report of the Committee on Woman's Work was read by Mrs. W. S. Farmer, discussed by her and Mrs. E. J. A. McKinney, and adopted as follows:

REPORT ON WOMAN'S WORK.

Frances Hodgson Burnett has said of a story "There is so much more in it than ever was written. So much more really happens than is ever put down in a book." Hence when we try to tell you what the Woman's Missionary Societies of Caroline Association have done this year, you will have to read much between the lines to guess even one-half of what has been accomplished.

The past year has been one of encouraging activity in all departments of our work. New Societies have been organized, weak ones encouraged, and the larger Societies stimulated to greater efforts.

Acting upon the plan adopted last year we have divided our Association into nine divisions composed of groups of churches with an Assistant Superintendent or key woman in each division, whose duty will be to help enlist the women and children in every grade of society until no church in the Association shall be without a Missionary Society.

With the thorough plan of organization we hope to make the churches of Caroline Association an active Missionary force. We ask that our pastors encourage the organization of these Societies and then plan wisely to keep them alive.

Our women have time and opportunity to study Missions and the information thus gained leads to a love of Missions that expresses itself in the training of the young and in increased giving.

In order to encourage them in their best efforts it is necessary that they know what they are accomplishing. Hence the need of registering their gifts through their Societies. This for two reasons: One because they are asked to reach certain definite aims in giving, and the other because human nature needs the stimulus of knowing that it has reached its aims. Every penny contributed through the Missionary Society is credited to the

church of which it is a part and for which it acts as an educative and collecting agency.

An increase in gifts is always encouraging. Last year 16 Societies reported \$6,621.20 for all purposes. This year 26 Societies have contributed to all purposes \$9,307.95. Of this amount, \$3,392.84 is for Missions.

We have decided by vote to strive to keep a Missionary on the field again this year in the interest of Woman's Work. And we ask the earnest prayers, co-operation and financial support of the churches of the Association.

We further recommend that our Woman's Board meet in joint session with the Associational Board in its first session for the purpose of electing our Missionary and planning for the financing of the Mary Fletcher Work and co-operating during the year.

Respectfully submitted,

MRS. W. S. FARMER, President.

MRS. A. L. AULICK, Secretary.

The Committee on Divine services reported as follows:

REPORT ON DIVINE SERVICE.

The pulpits of the various Baptist Churches in Little Rock and Argenta will be filled by visiting Baptist ministers who are in attendance upon Caroline Baptist Association, being held at Third Baptist Church, corner Tenth and Pine Streets. Services will be at 11:00 a. m. and 7:30 p. m., and a special Prohibition Rally at 3:00 p. m. at Third Baptist Church.

The speakers which have been arranged for at the different churches are as follows:

Pulaski Heights Baptist Church—E. P. Alldredge morning, W. E. Kimbrough, night.

Third Baptist Church, Tenth and Pine Streets—W. A. Crutchfield, morning; J. T. Early, night.

First Baptist Church, Twelfth and Louisiana Streets—W. E. Kimbrough, morning; A. L. Aulick, night.

Immanuel Baptist Church, Tenth and Bishop Streets—H. W. Jean, morning; G. L. Boles, night.

Second Baptist Church, Eighth and Scott Streets—G. L. Boles, morning; H. W. Jean, night.

First Baptist Church, Argenta—W. V. Walls, morning; H. Berh, night.

Calvary Baptist Church, Twelfth and Main Streets, Argenta—A. J. Ashburn, morning; W. V. Walls, night.

Baring Cross Baptist Church, Argenta—T. F. Landreth, morning; R. P. Bain, night.

Third Baptist Mission, Twenty-eighth and Elm Streets, at Tent—G. W. McCarty, morning and night.

Levy Baptist Church, Dr. J. B. Searcy, pastor—Brother Fitzpatrick, morning; W. E. Corder, night.

Third Baptist Church, Tenth and Pine Streets, 3:00 p. m.—Great Prohibition Rally, E. J. A. McKinney, leader.

Adjourned until 7:30 p. m.
Dismissed by S. H. Campbell.

SATURDAY NIGHT.

After a song service led by the choir of the Third Baptist Church the Association was called to order by the Moderator.

Prayer by J. H. Reynolds.

The report of Woman's Board was read by Mrs. F. E. Goodbar.

On motion the report on Nominations was reread, amended, and adopted as follows:

REPORT ON NOMINATIONS.

We, your Committee on Nominations, submit the following:

1. That the Caroline Association meet with Gentry Memorial Church at Searcy, Arkansas, next year, on Friday before the second Sunday in October, 1917, at 10:00 a. m.

2. That Brother A. L. Aulick, of Little Rock, preach the introductory sermon. Alternate, H. W. Jean, England.

3. Brother G. L. Boles, of Lonoke, preach the Missionary sermon Sunday at 11:00 a. m. Alternate, S. H. Campbell, Little Rock.

4. That the Executive Board consist of G. L. Boles, J. T. Early, E. P. Alldredge, W. V. Walls, W. A. Crutchfield, W. P. Fletcher, O. E. Williams, W. P. Fletcher, Jr., Fritz E. Goodbar, H. G. Pugh.

5. That the Board of Ministerial Education consist of the following brethren: H. W. Jean, L. M. Emerson, W. A. Crutchfield.

6. Board of Ministerial Relief—C. L. Boles, C. C. Pearson, T. J. Loung.

That the matter of Associational Missionary be given to this body and that nominations be made from the floor of this Association and vote be taken by ballot.

J. T. EARLY,
C. C. PEARSON,
T. T. JONES,
W. L. KILPATRICK,
J. P. HUGHES,
DR. C. C. ABBOTT,
C. S. SNEAD,
D. D. SWAIM,
W. V. WALLS,
W. M. FULLER,

Committee.

Nominations were called for and Brethren H. W. Jean and R. P. Bain were nominated for Missionary.

The vote being taken by ballot the tellers announced the result as follows: Bain, 60; Jean, 47; so Brother Bain was declared elected.

Offering for the payment of this year's debt was continued and the following cash and pledges received:

Pledges to be paid: J. D. Cobb, \$25.00; J. O. Johnston, \$10.00; Caney Creek, \$10.00 (paid); T. F. Landreth, \$10.00 (paid); J. P. Runyan, \$10.00 (paid); Pecan Grove, \$10.00; Gus Bush, \$10.00; Beebe, \$10.00; Grand Prairie, \$5.00; Boone's Chapel, \$5.00; Austin Station, \$5.00; C. C. Pearson, \$5.00; L. A., Oak Grove and Haguewood, \$5.00; Fidelis of Third Baptist, \$5.00; Grand Prairie, \$2.00 (paid); T. E. L. Class Third Church, \$5.00; Shiloh, \$2.50; Mrs. J. W. Hallum, \$1.00 (paid); Mrs. W. P. Kime, \$1.00 (paid); Mrs. J. C. Cotton, \$1.00; W. E. Corder, \$1.00 (paid); T. H. Branch, \$1.00 (paid); J. W. Lowman, \$1.00 (paid); Intermediate No. 2, Third Church, \$1.00; Advanced Bible Class, \$2.00; Mrs. C. E. Heckler, \$1.00 (paid); Cotton Plant, \$5.00; Thomas Dennis, \$1.00 (paid); Intermediate No. 1, Third Church, \$2.50 (paid); J. W. Clark, 1216 North Chester, \$2.50; W. P. Fletcher, Jr., \$5.00 (paid); D. R. Whitley, \$2.00 (paid); cash, \$6.50 (paid); cash, \$8.10; Leslie Borum, \$1.00; W. B. Cullins, \$1.00; Tom Dennis Class, \$2.50; Bereans, Third Church, \$5.00; Junior Philathea, \$2.00; Third Baptist Sunday School, \$5.00; Miss Steel, \$2.00; Mrs. Sexton, \$2.50; Junior Union No. 1, \$2.00; Beginners, Third, \$1.00. Total \$194.60.

Following the offering all pending reports were adopted.

On motion adjourned until 9:30 Sunday morning.
Prayer by J. T. Early.

SUNDAY MORNING.

The first hour was given to the Sunday School of the Third Baptist Church. At 10:30 the Moderator called the Association to order.

The report on Sunday Schools was read by Elder W. E. Kimbrough, discussed by him, and adopted as follows:

SUNDAY SCHOOLS.

The Sunday School is the teaching service of the church. Hence, it should be under church control, its officers and teachers being chosen in like manner as are the officers of the church. A Baptist Sunday School should use only Baptist literature and its officers and teachers should be Christians and members of the church.

We look with disfavor upon so-called "union" Sunday School literature and urge our people to refrain from identifying themselves with "nondenominational" or "interdenominational" Sunday School movements. Organizations such as the Arkansas Sunday School Association are too liberalistic in spirit and tendency to merit the co-operation of Baptists. They stand for little in the line of doctrine and stand against the distinctive principles which distinguish us from all others.

The thing most needed in Sunday School work is good teaching. A study of God's word and of methods of instruction is imperatively required of every teacher. A knowledge of what to teach and how to teach is indispensable.

We recommend to our officers and teachers the custom of holding weekly teachers' meetings and workers' councils; also we call attention to the various books relating to Sunday School work as provided by our publishing houses.

W. E. KIMBROUGH,
E. L. WALKER,
COLLIE ACKLEN,
LONNIE FISHER,
T. A. OWEN,
J. B. HIGHFILL,
J. P. HUGHES,
G. W. WOODS,
JOHN VOYLES,
W. M. FULLER,

Committee.

Elder J. O. Johnston presented the following resolution, which was unanimously adopted:

Whereas, The question of organization of the Pulaski County Association is being considered by some of the churches who are members of Caroline Association, therefore be it

Resolved, That if said agitation should go into effect the Clerk and Moderator of this Association are hereby instructed to give letters to such churches as may request the same for the purpose of said organization.

J. O. JOHNSTON.

At 11:00 a. m. Elder W. A. Crutchfield, the appointee; preached the Missionary sermon, using as his Scripture lesson Luke 15:1-11. Text: Luke 15:8-10.

This was followed by a cash offering as follows:

E. J. A. McKinney (pledge), \$5.00 (paid); W. A. South, \$1.00 (paid); T. H. Dugger, 25 cents (paid); H. Behr, \$1.00 (paid); J. W. Edmond, 25 cents (paid); W. L. Burge, \$5.00 (paid); W. P. Jones, \$1.00 (paid); J. S. Giles, \$1.00 (paid); J. R. Linder, \$1.00 (paid); George Beers, 25 cents (paid); total \$15.75. Advanced Bible class Third Baptist Church last nights' pledge, \$2.00.

Collection on old debt: J. A. Sullivan, \$2.00 (paid); C. L. Willis, \$1.00 (paid); Dr. J. L. Rooker, \$1.00 (paid); D. D. Swaim, 50 cents (paid); Jesse Hammons 30 cents (paid); R. L. Dickerson, 50 cents (paid); R. R. McIntosh, \$2.00 (paid); W. A. Jeffries (Third Church), \$1.00 (paid); Mrs. M. J. Beard, 50 cents (paid); C. E. Taylor, \$1.00 (paid); Frank Shear, \$1.00; total, \$10.80.

October 8, 1916: W. P. Fletcher, \$5.00 (paid); J. B. Highfill, \$1.00 (paid); J. H. McMillen, \$1.00 (paid); John Mangum, 50 cents (paid); J. M. Rooker, 25 cents (paid); A. E. Perkins, \$1.00 (paid); T. A. Owen, \$1.00 (paid); J. F. Cullins, \$2.00 (paid); Steel Bridge, \$2.00 (paid); Louise Lamb, 25 cents (paid); W. B. Cullins and wife, Third Church, \$1.00 (paid); Mrs. L. A. Wilkins, 25 cents (paid); E. H. Granberry, 25 cents (paid); J. B. Siverwright 25 cents (paid); cash, 30 cents; total, \$15.85.

Last night pledge Dorcas, Circle, Third Church, \$5.00.

Adjourned to 2:30 p. m.

SUNDAY, 2:30 P. M.

Association called to order by the Moderator.

Prayer by E. P. Alldredge.

The report on Colleges and Schools was read by Elder W. E. Kimbrough, discussed by him, E. P. Alldredge, and S. H. Campbell, and adopted as follows:

REPORT ON COLLEGES AND SCHOOLS.

Education is a threefold process, involving the physical, intellectual, and moral development of the individual. The hand, the head, and the heart must be alike trained in order that one may enter the fullest usefulness. Christian education differs from ordinary education in the fact that it seeks to cultivate the spiritual nature. Necessarily, the State can supply only manual and scientific culture, leaving neglected the things that have to do with the student's religious welfare and efficiency. Hence, the demand for Christian schools. It is significant that the first institutions of collegiate rank established in this country were founded primarily in the interest of Christian and ministerial education.

The progress of our churches and the prosperity of our denominational interests are largely dependent upon the maintenance of our Baptist schools. As forces for the spread of the gospel, these institutions are of inestimable importance.

We have in Arkansas three colleges including Mountain Home College, lately established. This school, which is under direction of the Home Mission Board, has opened with encouraging prospects. Ouachita is favored with splendid patronage and is free from debt, but it requires assistance each year in paying current expenses. We have also one academy, Ouachita-Maynard. Central is thronged with students and is making marked advancement, though hampered by a considerable debt. Our colleges must be endowed at the earliest possible moment. We are gratified to

state that an endowment fund for Ouachita has been started by a gift of \$20,000.00.

We recommend and urge that our young people be encouraged to attend these institutions, and that our churches make annual offerings to Christian Education.

Respectfully submitted,

J. P. RUNYAN,
W. E. KIMBROUGH,
T. F. LANDRETH,
J. W. LOWMAN,
H. W. SEYMORE,
C. H. HORTON,
W. B. THOMAS,
MRS. J. F. CULLENS,
Committee.

The report on Temperance was read by Elder J. O. Johnston, discussed by him and E. J. A. McKinney, and adopted as follows:

REPORT ON TEMPERANCE.

We, your Committee on Temperance, beg leave to submit the following report:

The meaning of the word Temperance has so changed until today it can only be associated with the word whisky, or prohibition.

When Caroline Association last met we could not point to our own Arkansas with the same degree of pride as to day. At that time the licensed saloon was to be found in many places within the borders of our State. Today from the east to the west and from the north to the south our fair land is known as a State of schools, churches, morality and prohibition.

The Baptists of Arkansas were among the first to declare themselves against the licensed saloon and individually and as a denomination have had much to do with bringing about the present happy condition.

The Baptist Advance and its fearless editor, the Rev. E. J. A. McKinney, fought the licensed saloon at a time when it was very unpopular to do so; but continued fifty-two weeks in the year to hold up to the voters of our State the many evils of these legalized hellholes.

Many prohibition battles have been fought by us of late years with varied results, but never has there been a time when every lover of right and of prohibition was so much needed as now—today.

If Act No. 2 should become a law the good work of many years has been lost, the State disgraced, and the statute books encumbered with a very unjust whisky law.

Your committee recommends that for the cause of Christ and for the sake of the boys and girls of the State of Arkansas, and for the sake of common decency and morality, that every Baptist man and woman in Caroline Association and within the State of Arkansas use all means within their power to defeat Act No. 2, and that in the future as in the past we continue to educate com-

ing generations that it is wrong to use, sell, or in any way to be a party to the using or selling of intoxicants of any kind or character.

Your committee also commends the recent policy of the Arkansas Gazette in speaking out plainly upon this question.

Respectfully submitted,

J. O. JOHNSTON,

R. P. BAIN,

R. L. BEERS,

Committee.

A cash offering of \$22.10 was taken for the Anti-Saloon League.

The report of the Finance Committee was read by W. P. Fletcher, Jr., and adopted as follows:

REPORT OF FINANCE COMMITTEE.

For Minute Fund, see tabular statement.

Association Missions: Antioch, \$2.30; Argenta, \$5.10; Austin Station, \$10.00; Austin, \$11.10; Baugh's Chapel \$3.75; Baring Cross, \$2.00; Bayou Meto, \$7.45; Boone's Chapel, \$7.85; Cabot, \$18.75; Caney Creek, \$21.00; Des Arc, \$13.45; England, \$10.75; Friendship, \$2.03; Garner, \$5.00; Grand Prairie, \$10.00; Greenwood, \$10.00; Griffithville, \$2.00; Hickory Plains, \$10.00; Jacksonville, \$7.50; Kensett, \$2.95; Lifeline, \$2.50; Levy, \$4.25; Liberty, \$10.00; Mount Pleasant, \$6.00; Mount Sidon, \$5.00; New Hope, \$18.20; Oak Grove, \$3.70; Pecan Grove, \$10.00; Pleasant Grove, Pulaski, \$10.00; Pleasant Valley, \$13.85; Rescue, 85 cents; Rosebud, \$10.00; Searcy, \$19.10; Second, Little Rock, \$45.50; Shiloh, \$2.00; Third, Little Rock, \$10.00; Wattensaw, \$5.65; Zion Hill, \$4.70; cash collections at Associations, \$159.36; Total, \$555.04.

Mary Fletcher Memorial Fund: England, \$5.00; Friendship, \$4.35; Jacksonville, \$5.00; Lifeline, \$2.50; New Hope, \$1.00; Pleasant Hill, \$8.12; Annie Neavill, \$2.50; total, \$28.47.

Monticello Orphans' Home: Antioch, \$3.00; Bain's Chapel, \$5.00; Bayou Meto, \$1.00; Boone's Chapel, \$2.00; Garner, \$4.87; Holly Grove, \$5.00; Mount Pleasant, \$4.07; Maple Street, \$2.00; Natural Steps, \$2.00; Rescue, \$1.35; Rosebud, \$5.18; cash collections, \$23.72; total, \$59.19.

Texarkana Orphans' Home: Rosebud, \$5.18; cash offering, \$8.25; total, \$13.43.

State Missions: Bayou Meto, 25 cents; Boone's Chapel, \$1.00; Pleasant Grove (Woodruff), \$1.47; Rescue, 60 cents; total, \$3.32.

Home Missions—Bain's Chapel, \$5.00; Bayou Meto, 50 cents; Holley Grove, \$5.00; Rescue, 60 cents; Rosebud, \$2.44; total, \$13.54.

Foreign Missions: Bayou Meto, 25 cents; Rescue, 60 cents; Rosebud, \$2.44; total, \$3.29.

Old Ministers: Lonoke, \$10.00; Mount Pleasant, 50 cents; Rescue, 65 cents; total, \$11.15.

Education. Rescue, 60 cents.

The Sunbeams of Third Church then rendered a splendid program, led by Miss Leora Johnston.

The following resolutions were offered by Elder W. E. Kimbrough and adopted:

RESOLUTIONS.

Resolved, That we, the messengers to Caroline Association, express our appreciation for the hospitality and various courtesies extended this body by the members of the Third Baptist Church and other brethren and friends of the city.

Resolved, That the Clerk be allowed \$25.00 for his services, and that the Executive Board be authorized to provide whatever additional amount may be needed in distributing a sufficient number of the Minutes.

Resolved, That the Board be empowered to make such arrangements as may be necessary to finance the work during the coming year; also that the Board be permitted to call to the assistance of the Missionary as many preachers as may be needed to carry on the revival campaign during the summer.

After singing and giving the parting hand the Association on motion adjourned to meet with Gentry Memorial Church, at Searcy, Arkansas, on Friday before the Second Sunday in October, 1917, at 10:00 a. m.

W. P. FLETCHER, Moderator.
E. J. A. MCKINNEY, Clerk.

ORDAINED MINISTERS.

Aldredge, E. P., Little Rock.	Kerr, J. T., Austin, R. 2.
Adams, T. W., Little Rock.	Kimbrough, W. E., Cabot.
Anderson, S. B., El Paso.	Kime, W. P., Little Rock.
Anderson, Thomas, Cabot, R. 2.	King, W. T., Levy.
Ashburn, A. J., Little Rock.	Kilpatrick, W. D., Cabot, R. 1.
Aulick, A. L., Little Rock.	Landreth, T. F., England.
Baars, F. D., Little Rock.	Lewis, C. D., Argenta.
Bain, R. P., Lonoke.	Leming, O. G., Wattensaw.
Behr, Harry, Searcy.	McCarty, G. W., Jacksonville.
Bogard, J. E., Carlisle.	McKinney, E. J. A., Little Rock.
Boles, G. L., Lonoke.	McKinney, John, Austin, R. 1.
Campbell, S. H., Little Rock.	Martin, J. R. G., Beebe.
Chrissonberry, J. H., Argenta.	Morris, H. G., Beebe.
Cole, R. M., Cabot.	Newsome, R. G., Little Rock.
Cooksey, William, Searcy.	Norman, G. W., Rosebud.
Corder, J. P., Jacksonville.	Pearson, Cleve, Bald Knob.
Corder, W. E., Jacksonville.	Pearson, C. C., Des Arc.
Cravens, G. R., Antioch.	Ramsey, W. M., Little Rock.
Crutchfield, W. A., England.	Rayburn, J. L., Griffithville.
Davis, C. N., Garner.	Reynolds, J. H., Little Rock.
Davis, J. M., Cabot.	Rhodes, Oscar, Little Rock.
Deans, Robert, Argenta.	Richards, C. A., Austin.
Dodd, W. A., Little Rock.	Richards, J. C., Austin.
Early, J. T., Little Rock.	Rogers, J. S., Little Rock.
Ennis, —, El Paso.	Routh, J. H., Little Rock.
Ford, Logan, Bald Knob.	Searcy, J. B., Little Rock.
Finch, O. T., Little Rock.	Stone, C. R., Humphrey.
Gipson, J. H., Cabot.	Tanner, J. E., Lonoke.
Granberry, R. H., Jacksonville.	Thomasson, G. W., Lonoke.
Holdford, B. F., Bald Knob.	Tomme, L., Carlisle.
Jean, H. W., England.	Walls, W. V., Caney Creek.
Johnston, J. O., Little Rock.	Webber, E., Little Rock, R. 3.
Joyner, W. D., Little Rock.	Willcoxon, O. C., Ft. Worth, Tex.
Kerr, R. D., Argenta.	

LICENSED MINISTERS.

Carter, L. A., Georgetown.	Mills, J. N., Little Rock.
Cross, W. C., Cabot, R. 1.	Reeb, C. H., Little Rock.
Gray, R. V., Judsonia.	Rippey, A. K., Lonoke.
Hammock, William, Bald Knob.	Whitley, D. R., England, R. 3.
Jones, W. M., Little Rock.	

CONSTITUTION

Article 1. This Association shall be called the "Caroline Baptist Association," and shall be composed of Baptist churches representing themselves by accredited Messengers. Its objects shall be to provide missions, education, and Sunday Schools.

Art. 2. Every church belonging to the Association shall be entitled to three Messengers, and every church having over one hundred members shall be entitled to an additional Messenger for each additional fifty members over one hundred.

Art. 3. The sessions of this Association shall be annual, at such time and place as shall be appointed by the body.

Art. 4. Any Baptist Church of the same faith and practice may be admitted as a member of this Association upon expressing a desire, through Messengers and letters, to work in fellowship with us.

Art. 5. The officers of the Association shall be a Moderator, Clerk, and Treasurer, who shall be elected by ballot at each annual session, and continue in office until their successors are elected. A majority of all the votes cast shall be necessary to elect.

Art. 6. The Association has no power to control or to in any way interfere with the independence or rights of the churches, but may advise, when asked by a church through its letter to the Association, and it may withdraw its fellowship from any church known to walk disorderly.

Art. 7. This Association may correspond by letter and Messenger with other representative bodies of our denomination.

Art. 8. In the absence of an officer of this Association his place shall be filled *pro tempore*, by *viva voce* election.

Art. 9. The Association may from time to time adopt such rules and by-laws for its government as may be expedient, not inconsistent with this Constitution.

Art. 10. This Constitution may be altered or amended at any regular session by the vote of two-thirds of the Messengers present in favor of the proposed amendment.

Amendment No. 1. This Association may provide means to aid in support of their aged, infirm, needy, and superannuated ministers who have devoted their lives to the ministry and have been engaged in their last ministerial work for at least one year within the bounds of the Association. The Association may appoint a board and adopt such by-laws and regulations as will be necessary for carrying out the provisions of this amendment.

BY-LAWS

For the Direction of the Board on Aid to Superannuated Ministers.

Section 1. The Association shall appoint a Board on Aid to Superannuated Ministers, consisting of three members, which board shall be located in or near the same locality. Said board shall hold office from the time of appointment until the annual session of the Association. Should a vacancy occur on said board the majority may select a member of any Missionary Baptist Church, a member of this Association in good standing, to fill such vacancy. The board shall organize once a year by electing a President, Secretary, and Treasurer. Said board shall provide such stationery as will be necessary for their use as a board, and any other necessary expenses that may be incurred in carrying on the work intrusted to them shall be paid out of the funds in their hands, and they shall be required to make a report to the Association each year of all moneys received and disbursed.

Sec. 2. The board provided for in Section 1 of these By-laws may raise means through the churches of this Association, or raise contributions from other sources and in such manner as will be legitimate. They may purchase lands, make improvements under direction of this Association. The title to such lands shall be made to the Moderator and his successors in office.

Sec. 3. The Association shall, at its annual meeting, decide who shall be placed upon the list of superannuated ministers and direct what amount of aid shall be furnished by the board, and decide whether or not such beneficiary can labor in the ministry, and if so, to what extent. Provided, that if some ministers, within the bounds of Caroline Association, may, from continued sickness of himself or his family, or for other good and sufficient causes, become a charge on the community in which he may at that time reside, the board may render such aid to such ministers as the circumstances may require or their ability will admit of. Provided further, that for good and sufficient cause the board may determine their aid to such ministers and report the action to the Association at its next session.

Sec. 4. The board provided for in Section 1 of these By-laws shall, in all cases where it is possible, work in harmony with the Missionary Board of this Association in supplying and giving work to such infirm or superannuated ministers as they find such ministers are capable of performing. And in no case will this board be permitted to make pledges beyond their financial ability as such board, nor shall they involve the Association in debt.

Sec. 5. The Board of Ministerial Education shall aid such ministers as are adopted by the Association for education to the extent of the funds in their hands. Loans may be made to ministers and their individual notes taken to the President of the Board of Education and his successors in office, with interest at 6 per cent from due until paid. The board shall not lend more than sufficient funds to meet the actual needs of such beneficiaries, and not more than will be necessary for five months at any one time. They shall divide the funds in their hands in equal proportions as the demands of the beneficiaries may require. And the board shall provide such stationery and printed matter as will be required to carry out the requirements of the Association.

ARTICLES OF FAITH

Abridged from Pendleton's Church Manual.

1. We believe that Holy Bible, written by men divinely inspired, and full of unmix'd truth, is a perfect rule of faith and practice. II Tim. 3:16.

2. We believe in one God, Father, Son, and Holy Ghost. Gen. 1:26; II Cor. 13:14.

3. We believe that man, once holy, fell by voluntary transgression from the happy state, and is now utterly void of holiness. Gen. 1:26; 3:17.

4. We believe that sinners are saved by grace alone. Eph. 2:8, 9.

5. We believe that salvation is free to all who will accept the Gospel. Isaiah 55:1; John 7:37; Rev. 21:6; Rev. 22:17.

6. We believe that, except a man be renewed by the Holy Spirit, he is not qualified or prepared for the kingdom of Christ on earth, or to enjoy His glory hereafter. John 3:3-8.

7. We believe that repentance toward God and faith in the Lord Jesus Christ are duties of everyone who hears the Gospel. Matt. 3:2; Acts 18:31.

8. We believe that election is the eternal purpose of God, by which he graciously regenerates, sanctifies, and saves sinners. Romans 8:30.

9. We believe that sanctification, begun in regeneration and ever progressive, is process by which we are made to partake of God's holiness. John 3:6; II Thes. 2:12.

10. We believe in the preservation of the saints, that they are kept by the power of God through faith unto salvation. I Peter 1:5.

11. We believe that God's law is the only, the eternal, and unchangeable rule of His church and moral government. II Tim. 3:17, 18.

12. We believe that a church of Christ is a congregation of baptized believers united in the faith and fellowship of the Gospel, observing the ordinances and obeying the laws of Christ, and that its officers are pastors and deacons. Acts 2:41-47; 3:28.

13. We believe that Christian baptism is the immersion of a believer in water, by a properly qualified administrator, in the name of Father, Son, and Holy Ghost. Matt. 28:18; Mark 16:16; Romans 6:3, 4.

14. We believe that only such as have been properly baptized and received into fellowship of a regularly organized Baptist Church should partake of the Lord's Supper. Matt. 26:26, 27; I Cor. 11:20-23.

15. We believe that the Lord's Day or Christian Sabbath should be devoutly observed and sacredly devoted to religious services. Mark 16:8; Acts 20:7; I Cor. 16:1, 2; Heb. 10:25.

16. We believe that civil government is of divine appointment, and that the governors of States and Nation should be obeyed when the laws they seek to enforce do not conflict with the Gospel.

17. We believe in the future resurrection of the dead. Daniel 12:12; Thes. 4:16.

18. We believe in the final judgment, and that in that day the righteous and the wicked will be separated forever. Acts 17:31; Matt. 25:32, 33.

19. We believe that the righteous will be happy forever in heaven and the wicked miserable forever in hell. Matt. 25:34-46.

CHURCH COVENANT.

Thanking God for the light we have received, and for the revelation of Jesus which we now enjoy, and hoping that God, for Christ's sake, has pardoned our sins, and having been baptized on a profession of our faith in Jesus Christ into the name of the Father, Son, and Holy Ghost, we do this day, before God and the world, and with deep joy and great solemnity, enter into this covenant with one another, as one body in Christ.

We therefore covenant and agree that, by the aid of the Holy Spirit, we will walk together in love and Christian Fellowship. We promise to labor for the advancement and final triumph of the church to sustain her worship by attending the house of God and supporting the ministry; guard her ordinances, enforce her discipline and defend her doctrine.

We also pledge ourselves to walk circumspectly in the world; to be honest, just, and faithful in our business relations, and as God may give us help, we promise to live righteous and holy lives.

We further promise to watch over each other in brotherly love; to visit the sick; to pray for each other in the world; to aid the poor and needy, and to perform such other kind offices as may be well pleasing in the sight of God.

RULES OF DECORUM.

1. The daily session of the Association shall be opened and closed with religious exercises.

2. All exceptions to the decision of the Moderator shall be by appeal to the body, whose decision, as expressed by a majority of the vote, viva voce given, shall be final.

3. In case of a tie vote the Moderator shall give the casting vote, and shall not be allowed to vote in any other case.

4. The Moderator shall have the same privilege of speaking as other members, but when rising to speak shall call some other member to the chair.

5. No member shall speak but once on the same subject, and not more than twenty minutes at a time, except by leave of the Association, provided the mover shall have the privilege of opening and closing the debate on his motion or resolution.

6. But one member shall speak at a time, and if more than one rises to speak at the same time the Moderator shall decide who is entitled to the floor.

7. Any member desiring to speak shall arise and address the Moderator, and in speaking shall confine himself to the subject under discussion, and no one shall use any disrespectful or discourteous language calculated to wound the feelings of any member, or to disturb the harmony of the body, and the appellation of "brother" shall be used in every reference to a member of the Association.

8. No member of the Association shall absent himself without leave of the chair, and the chair shall grant no such leave except for reasonable cause.

9. It shall be the duty of the Clerk to make and present faithful records of the proceedings of the Association, and to procure and supervise the printing and distribution of the same among the churches.

10. It shall be the duty of the Treasurer to receive all money accruing to the Association, to pay out the same upon order of the Clerk, or if Home Mission fund, upon the order of the Secretary of Home Missions, and to report his receipts and disbursements. But the Clerk shall draw no order upon the Treasurer except for appropriations made by the Association.

11. Committees shall be appointed by the chair, unless otherwise ordered by the Association.

ORDER OF BUSINESS.

1. Opening of the session by devotional exercises and preaching of introductory sermon.
2. Reading of letters and enrolling names of Messengers.
3. Election of officers.
4. Call of petitionary letters.
5. Appointment of Committee on Religious Exercises, which committee will be allowed to report at any time.
6. Enrollment of names of Corresponding Messengers from other bodies.
7. Appointment of committees:
 - (1) Associational Missions.
 - (2) State Missions.
 - (3) Home Missions.
 - (4) Foreign Missions.
 - (5) College and Schools.
 - (6) Ministerial Education.
 - (7) Woman's Work.
 - (8) Literature.
 - (9) Orphans' Home.
 - (10) Sunday Schools.
 - (11) Young People's Work.
 - (12) Correspondence.
 - (13) Temperance.
 - (14) Obituaries.
 - (15) Nominations.
 - (16) Finance.
8. Reports of Associational Mission Board and Joint Board with Woman's Work.
9. Reports of Missionaries.
10. Report of Committee on Association Missions (8, 9, and 10) considered jointly with cash collections and pledges for ensuing year.
11. Report of Board on Ministerial Education.
12. Report of Board on Aid to Superannuated Ministers.
13. Report of Treasurer.
14. Report of committees in order.
15. Miscellaneous business.
16. Resolutions.
17. Exercises of final adjournment.

CHURCH AND SOCIETY DIRECTORY.

Antioch.—Pastor, H. Y. Morris, Beebe; Clerk, W. S. Hefner. Beebe, R. 1.

Argenta.—Pastor F. D. Baars, Little Rock; Clerk, E. G. McGough; Sunday School Superintendent, Gray DeCaulp; President W. M. S., Mrs. Gray DeCaulp; President B. Y. P. U., Gray DeCaulp; all of Argenta except pastor.

Augusta.—Pastor last year O. C. Willcoxon; pastorless now; Clerk, A. Rushing; Sunday School Superintendent, J. Haralson; President W. M. S., Mrs. J. Haralson; President B. Y. P. U., George Hamilton.

Austin.—Pastor, W. D. Kilpatrick; Clerk, S. W. Cochran; Sunday School Superintendent, J. M. Warren; all of Cabot, R. 1.

Austin Station.—Pastor, H. Y. Morris, Beebe; Clerk, Troy Carroll; Sunday School Superintendent, T. J. Young; President W. M. S., Mrs. J. B. Curry; all except pastor at Austin.

Bain's Chapel.—Pastor, —————; Clerk, C. C. Ferfuson, England, R. 2, Box 107.

Baugh's Chapel.—Pastor, J. H. Gipson, Cabot; Clerk, Sam J. Cazort, Austin, R. 2.

Baring Cross.—Pastor, A. J. Ashburn, Little Rock; Clerk, J. A. Smith, 403 West Ninth; Sunday School Superintendent, G. C. Pyles, 922 Parker Avenue; President W. M. S., Mrs. J. A. Smith; President B. Y. P. U., Miss Edith Dollar; Leader R. A.'s, G. C. Pyles; Sunbeam Leader, Mrs. E. S. Moore, 410 West Tenth; all of Argenta except pastor.

Bayou Meto.—Pastor, J. H. Reynolds, Little Rock; Clerk, H. G. Legate; Sunday School Superintendent, W. T. Staton; last two of Lonoke.

Beebe.—Pastor, H. Y. Morris; Clerk, O. T. Waller; Sunday School Superintendent, A. S. F. Ridgell; President, W. M. S., Mrs. A. S. F. Ridgell; all of Beebe.

Bethany.—No pastor; Clerk, G. W. Akers; Sunday School Superintendent, G. W. Akers; President B. Y. P. U., Jerry Jiles; both of Georgetown.

Boone's Chapel.—Pastor, H. L. Gibson, Little Rock, R. 4; Clerk, Bert Schanks, McAlmont.

Cabot.—Pastor W. E. Kimbrough; Clerk, P. A. Robinson; Sunday School Superintendent, Alex J. Campbell; President W. M. S., Mrs. J. B. Walker; President B. Y. P. U., William Mann; all of Cabot.

Calvary, Argenta.—Pastor, Robert Deans, 1413 Main; Clerk, J. W. McPherson, 508 Olive; Sunday School Superintendent, J. W. McPherson; President W. M. S., Mrs. E. A. Ramsey, 203 Main Street; President B. Y. P. U., Miss Mae Hubbard, 1812 Main; all of Argenta.

Caney Creek.—Pastor last year, W. V. Walls; pastorless now; Clerk, Dr. C. C. Abbott; Sunday School Superintendent, A. L.

Coleman; President W. M. S., Mrs. R. M. Jones; President B. Y. P. U., Lyonel Ferguson; Leader Sunbeams, Miss Alice Jones, Lonoke; all except last on R. 2, England.

Carlisle.—Pastor, L. Tomme; Clerk, F. E. Marble; Sunday School Superintendent, B. D. Muzzy; President W. M. S., Mrs. Hattie Sanders; President B. Y. P. U., R. D. Highfill; all of Carlisle. *Car*

Central, Bald Knob.—No Pastor; Clerk, Mrs. M. E. Holdford, Bald Knob; Sunday School officers not given. *WV*

Cedar Street.—Changed to Third Church, Little Rock.

Center Chapel.—No report.

Cotton Plant.—Missionary Pastor, R. P. Bain, Lonoke; Clerk, Jonas F. Dyson, Cotton Plant; President W. M. S., Mattie Luker, Cotton Plant. *Cora*

Center Point.—No report.

Des Arc.—Pastor, C. C. Pearson; Clerk, L. E. Lowe; Sunday School Superintendent, L. E. Lowe; President W. M. S., Mrs. V. I. Burks; all of Des Arc. *Cora*

England.—Pastor H. W. Jean; Clerk, L. M. Emerson; Sunday School Superintendent, F. F. Crow; President W. M. S., Mrs. Chenaunt; all of England. *Cora*

El Paso.—No report.

First, Little Rock.—Pastor, J. T. Early; Clerk, Dred Whiddon; Sunday School Superintendent, H. G. Pugh; President W. M. S., Mrs. W. R. Potts; President, B. Y. P. U., Mr. Nininger; all of Little Rock.

Friendship.—Pastor, J. H. Gipson, Cabot; Clerk, C. M. Granberry; Sunday School Superintendent, R. H. Granberry; President, B. Y. P. U., E. H. Granberry; Leader Sunbeams, Lelia Williford; all of Jacksonville except pastor.

Garner.—Pastor, C. N. Davis; Clerk, S. R. Davis; Sunday School Superintendent, S. R. Davis; both of Garner. *Cora*

Grand Prairie.—Pastor, C. C. Kerr, Carlisle; Clerk, Jennings Stauber; Sunday School Superintendent, C. M. Friend; President W. M. S., Mrs. E. A. Evans; President B. Y. P. U., C. M. Friend; all of Lonoke. *Cora*

Greenwood.—Pastor, Joe Johnson, Hazen; Clerk, W. J. Short, Butlerville; Sunday School Superintendent, W. M. Short, Austin; Sunbeam Leader, Mrs. White, Butlerville. *Cora*

Griffithville.—No Pastor; Clerk, S. T. Neunlist; Sunday School Superintendent, H. H. Rayburn; all of Griffithville. *WV*

Gumwoods.—No report.

Hickory Plains.—Pastor, J. L. Rayburn, Griffithville; Clerk, C. C. Burton; Sunday School Superintendent, H. C. McCullough; all except pastor at Hickory Plains. *Cora*

Higginson.—No report; Clerk, C. H. Beard. *WV*

Holly Grove.—Pastor, J. T. Kelley, Haskell; Clerk, B. M. Hughes; Sunday School Superintendent, John Gordon; all except pastor at England. *Cora*

Immanuel, Little Rock.—Pastor, E. P. Alldredge; Clerk, W. S. Farmer; Sunday School Superintendent, W. R. Nelson; President W. M. S., Mrs. E. J. A. McKinney; President B. Y. P. U., Harvey Mixon; all of Little Rock.

Jacksonville.—Pastor, G. W. McCarty; Clerk, L. M. Burge; President W. M. S., Mrs. L. M. Burge; all of Jacksonville.

Judsonia.—No Pastor; Clerk, Mrs. Rose Browning; Sunday School Superintendent, F. G. Briggs; President W. M. S., Mrs. R. L. Little; President B. Y. P. U., Victor Beals; all of Judsonia.

Kellog Valley.—No report.

Kensett.—Pastor, J. L. Rayburn, Griffithville; Clerk, Ella Whitney; Sunday School Superintendent, Charley Nance; all of Kensett except pastor.

Landmark, England.—Pastor, W. A. Crutchfield; Clerk, H. Galloway; Sunday School Superintendent, R. B. Craddock; President W. M. S., Mrs. A. L. Boyd; all of England.

Lifeline.—Pastor, J. H. Reynolds, Little Rock; Clerk, Thomas Smith, Mabelvale, R. 1, Box 15; Sunday School Superintendent, Edward Webber, Little Rock, R. 3; President W. M. S., Mrs. E. Webber, Little Rock, R. 3.

Levy.—Pastor, J. B. Searcy, Little Rock; Clerk, Mrs. Annie Underdunk; Sunday School Superintendent, Reuben Beers; President W. M. S., Mrs. A. Warrell; President B. Y. P. U., Reuben Beers; all except pastor of Levy.

Little Cypress.—No report; last Clerk, C. Engelder, El Paso.

Liberty.—No Pastor; Clerk, Bruce Gary; Sunday School Superintendent, M. E. McBride; both of Walkers.

Lonoke.—Pastor, G. L. Boles; Clerk, J. V. Crutcher; Sunday School Superintendent, M. C. Bird; President W. M. S., Circle No. 1, Mrs. G. L. Boles; No. 2, Mrs. J. B. Reed; President, Y. W. A., Cumi Jones; President B. Y. P. U., F. E. Goodbar; Leader R. A.'s, Jake Glover; Leader Sunbeams, Lillian May; all of Lonoke.

Maple Street, Little Rock.—No Pastor; Clerk, T. H. Edmondson, 5015 Second Avenue; Sunday School Superintendent not given.

McCrory.—No Pastor; Clerk, J. R. Piercy; Sunday School Superintendent, W. P. Musgrove; President W. M. S., Mrs. J. R. Piercy; all of McCrory.

Mount Pleasant.—Pastor W. D. Kirkpatrick, Austin; Clerk, A. J. Bearden, Cabot; Sunday School Superintendent, C. S. Snead, Cabot.

Mount Sidon.—Pastor, W. E. Roberts, Vilonia; Clerk, W. A. Harston, El Paso; Sunday School Superintendent, Brother Zoogelder, El Paso.

Mount Zion.—No report.

Natural Steps.—Pastor, T. F. Landreth, England; Clerk, Bertie Kinkead; Sunday School Superintendent, Clay Marsh; President W. M. S., Bertie Kinkead; all except pastor of Natural Steps.

New Hope.—Pastor, W. E. Corder, Jacksonville; Clerk, W. K. Beard, Wattensaw; Sunday School Superintendent, O. G. Leming, Wattensaw; President B. Y. P. U., Hubert Jones, Wattensaw.

Oak Grove.—Pastor, W. E. Corder, Jacksonville; Clerk, J. H. Duffey, Austin; Sunday School Superintendent, W. B. Howell, Austin; President W. M. S., Mrs. Lillie Smith, Austin.

Panola.—No report.

Pecan Grove.—Pastor, W. A. Crutchfield, England; Clerk, Jesse W. Cobb, Keo; Sunday School Superintendent, W. J. Bryant, Keo.

Pleasant Grove (Pulaski County).—Pastor, T. F. Landreth, England; Clerk, J. C. Lee, Pinnacle; Sunday School Superintendent, J. S. Wooten, Ferndale; President W. M. S., Mrs. Cuma Goodson, Ferndale; President B. Y. P. U., Porter Heard, Pinnacle.

Pleasant Grove (Woodruff).—Pastor, C. N. Davis, McRae; Clerk, Ben Finney, Howell; Sunday School Superintendent, Ben Finney.

Pleasant Hill.—Pastor W. V. Walls, Beebe; Clerk, T. P. Carroll, Cabot, R. 1; Sunday School Superintendent, T. P. Carroll; President, B. Y. P. U., Sam Sexton, Cabot, R. 1; Leader, Sunbeams, Olive Clark, Cabot.

Pleasant Valley.—Pastor, J. H. Gibson, Cabot; Clerk, Ben F. Anderson, Cabot; Sunday School Superintendent, Walter Barrentine, Cabot.

Pulaski Heights, Little Rock.—Pastor, A. L. Aulick, 512 North Pine; Clerk, C. L. Durrett, 415 Spruce; Sunday School Superintendent, C. B. Maxwell, 410 North Walnut; President W. M. U., Mrs. A. L. Aulick; President B. Y. P. U.; R. W. Lawrence, 408 Ash.

Rescue.—Pastor, James Strickland, Kensett; Clerk, Jesse Taylor, West Point.

Rosebud.—Pastor, E. T. Herring, Quitman; Clerk, M. B. Blakely, Rosebud; Sunday School Superintendent, T. B. Linton, Rosebud.

Royal Hill.—Pastor, W. E. Roberts, Vilonia; Clerk, C. R. Harrell, El Paso.

Searcy.—Pastor, William Cooksey; Clerk, Joe Harris; Sunday School Superintendent, O. J. Walker; President W. M. S., Mrs. Mattie Darden; President B. Y. P. U., J. T. Carter; Leader R. A.'s, Mrs. Georgia Parks; Leader Sunbeams, Mrs. Lucy Patterson; all of Searcy.

Second, Little Rock.—Pastor, S. H. Campbell; Clerk, H. A. Knowlton; Sunday School Superintendent, H. K. Ford; President W. M. S., Mrs. H. J. Harker; President B. Y. P. U., C. C. Davis; President Intermediate B. Y. P. U., Klon Butler.

Shiloh.—No Pastor; Clerk, Harvey Shannon, McRae; Sunday School Superintendent, W. M. Fuller, McRae.

Steel Bridge.—Pastor, J. H. Reynolds, Little Rock; Clerk, L. D. Litton, Lonoke; Sunday School Superintendent, D. B. Lingo, Lonoke; President W. M. S., Mrs. D. B. Lingo, Lonoke; Leader Sunbeams, Mrs. L. D. Litton, Lonoke.

Third, Little Rock.—Pastor, J. O. Johnston; Clerk, Charles E. South, 921 Jefferson; Sunday School Superintendent, Leslie Brown; President W. M. S., Mrs. J. B. Searcy; President B. Y. P. U., P. L. Johnson; all of Little Rock.

Tomberlin.—Pastor, W. A. Crutchfield, England; Clerk, E. M. Coleman, Coy; Sunday School Superintendent, E. M. Coleman.

Ward.—No report; Clerk, J. W. Cockran, Ward.

Walnut Plains.—No report; Clerk, E. A. Burleson, Carlisle, R. 2.

Wattensaw.—Pastor, W. D. Kilpatrick, Cabot, R. 1; Clerk W. S. McShan.

West Point.—No report; Clerk, L. A. Pryor, West Point.

Zion Hill.—Pastor, W. D. Kilpatrick, Cabot, R. 1; Clerk Wesley Hammons; Sunday School Superintendent, Jesse Hammons; both on R. 2, Cabot.

MINUTES
OF THE
TENTH ANNUAL SESSION
OF THE
Woman's Associational Union
AUXILIARY TO THE
CAROLINE BAPTIST ASSOCIATION

Third Baptist Church, Little Rock, Ark.

October 6 and 7, 1916

The tenth annual meeting of the Woman's Associational Union Auxiliary to the Caroline Association was held in the Third Baptist Church, Little Rock, Arkansas, October 6 and 7, 1916.

Mrs. W. S. Farmer, Association President-Superintendent, called the session to order at 10:00 a. m.

After singing "Revive Us Again," and prayer by Mrs. C. S. Voorheis, of Pulaski Heights, Mrs. Patton, of Cabot, conducted the devotional service, reading II John 2.

The Superintendent announced the following Committee on Enrollment: Mrs. C. B. Maxwell, Mrs. Neil Cochran, and Mrs. W. F. Cochran.

Roll call of Societies followed. Words of encouragement were given from each Society represented.

Mrs. Maxwell gave a partial report of Enrollment Committee, 56 messengers and visitors having enrolled.

Rev. Sam Campbell brought a message from the Association asking the Associational Union to suspend business in order to hear the Associational Sermon preached by Rev. W. E. Kimbrough, of Cabot. Motion carried.

Dismissed with prayer by Mrs. Boles, of Lonoke.

FRIDAY, 2:00 P. M.

Meeting called to order by Superintendent.

After singing "What a Friend We Have in Jesus"

Mrs. W. T. King led the devotional service.

Mrs. Searcy led in the opening prayer.

The audience joined in singing "I Love to Tell the Story," after which Mrs. King read the twentieth chapter of John's Gospel.

Mrs. J. G. Jackson led in prayer.

Hearty greetings from Third Church were extended the visitors and messengers by Mrs. J. B. Searcy. The response was given by Mrs. D. M. Switzer, of First Church, Argenta.

The Constitution was read by the Secretary.

The Superintendent announced the following committees:

Missions—Mrs. C. S. Voorheis, Pulaski Heights, Little Rock; Mrs. Rhodes, Argenta; Mrs. Hallum, Lonoke; Miss Rosa David, Beebe; Mrs. Charles Ray, Immanuel, Little Rock.

Woman's Work—Mrs. W. S. Farmer, Immanuel, Little Rock; Mrs. A. L. Aulick, Pulaski Heights, Little Rock; Miss Myrtle Huffman, Lonoke; Miss Fritz Goodbar, Lonoke; Mrs. W. I. Moody, First Church, Little Rock; Mrs. W. A. Lamb, Third Church, Little Rock.

Orphans' Home—Mrs. Sam Campbell, Second, Little Rock; Mrs. C. S. Moore, Baring Cross; Mrs. W. A. Nowlin, Natural Steps; Mrs. M. J. Beard, Argenta; Mrs. C. A. McDowe, Cabot.

Obituaries—Mrs. Cammack, Argenta; Miss Eva Clark, Tomberlin; Mrs. E. J. Thompson, Little Rock; Mrs. W. P. Fletcher, Lonoke; Miss Mary Reynolds, Levy.

Resolutions—Mrs. Tigues, England; Mrs. W. M. Jones, Third Church, Little Rock; Mrs. Alex Westbrook, Pulaski Heights, Little Rock.

Literature—Mrs. Kimbrough, Cabot; Mrs. Searcy, Third Church, Little Rock; Mrs. Foster, Second Church, Little Rock; Mrs. White, First Church, Little Rock.

Enrollment—Mrs. C. B. Maxwell, Pulaski Heights, Little Rock; Mrs. Neil Fletcher, Lonoke; Mrs. Charles Ray, Immanuel, Little Rock.

Dr. J. W. Conger, President of Central College, spoke on the importance of educating our girls, also telling of the work of the college.

Mrs. E. J. A. McKinney led in an earnest prayer for the girlhood of our State.

Report of Superintendent was given and adopted as follows:

SUPERINTENDENT'S REPORT.

When Jesus gave the commission to "Go into all the world and preach the gospel to every creature," He must have realized the great need of human nature. The life that is self-centered is narrow and unreal. Only by spending our lives for the advancement of His cause can we be sure of an "abundant life." Would that every saved woman in all the wide world could realize this.

The motto of our State W. M. U. is "Saved to Servé." Sisters, what does this motto mean to the women of Caroline Association? The greatest exponent of Christ's teaching is Service. "He came not to be ministered unto, but to minister." He went about doing good. He was never too weary to serve. It matters not what our position in life may be there is always a path of service open to us. Our Lord must have known our proneness in seeking for the great things of life to overlook the little deeds of service and so He told his disciples that a cup of cold water given in his name would not be forgotten.

God has wonderfully blessed our work in Caroline Association this year. We do not mean by that that we have made any rapid or wonderful progress. But we do believe that more real constructive work has been done than during any previous year since the organization of our Associational Union.

For several years some of us who have been closest to the work, and have seen the need, have been praying and looking forward to the time when we could have a field worker of our own. Last year this ambition was realized through the Mary Fletcher Fund, and Miss Perle Harrison was elected and began work. When she resigned just before the Association we were somewhat discouraged, but our minds immediately turned to our former field worker, Miss Huffman, and after several months she came and began work. We crave your co-operation with her, and your prayers for her as she goes about day after day for the advancement of His kingdom in Caroline Association.

For several reasons the work of your Superintendent has not been as satisfactory as it might have been, neither has that of your Missionary, who will report later. A greater knowledge of the magnitude of the work as compassed in the Woman's Missionary Society, together with a realization of the need of the co-operation of the officers and enlisted women of the societies with the Superintendent and Missionary is necessary before the greatest good can be accomplished.

At the first quarterly meeting of the Woman's Executive Board of Caroline Association the territory covered by our Association was divided into districts according to the plan suggested by Miss Perle Harrison last year. The greatest need now is for willing, consecrated women to act as Assistant Superintendents in these various districts, their particular duty being to keep in touch with the societies, help to create an interest in the Missionary Rallies and all-day meetings and also where possible to organize the women and children. So far only one woman has been found who has really expressed her willingness to do what she could along this line.

Twenty-six societies have sent in their financial reports. These reports, however, show a decided increase over last year. There is not a society on our roll that does not carry on some form of Personal Service and yet only five societies sent in their Personal Service reports. Why is this? Is it carelessness, lack of interest, or just indifference? May our Heavenly Father arouse us to a realization of our responsibility as ambassadors for Him.

The Executive Board has held four quarterly meetings in the interest of the work, arranged and mailed out to all the churches in the Association a special program on Woman's Work, and sent out more than 500 letters in the interest of the Mary Fletcher Fund.. These letters were sent out by Mrs. Fritz Goodbar, Chairman Mary Fletcher Fund.

Office Report of Superintendent: Letters written, 115; post-cards, 32; special programs mailed out, 116; report blanks, 109; Personal Service Report B., 52; Leaflets, 162; Year Books, 7; churches visited, 10; Conventions visited, 1; District Conference, 1; Fifth Sunday meetings, 2; Institutes, 2; total expense for year \$19.60.

Societies reporting: Austin, \$8.30; Austin Station, \$15.25; Argenta (First Church), \$388.00; Argenta (Calvary), \$231.90; Augusta, \$109.55; Baring Cross, \$68.80; Beebe, \$157.55; Cabot, \$434.56; Caney Creek, \$190.00; Carlisle, \$160.23; Cotton Plant, \$145.85; Des Arc, \$155.24; England (First Church), \$468.24; England (Landmark), \$91.86; Jacksonville, \$151.95; Levy, \$95.90; Little Rock (First Church), \$870.05; Little Rock (Second Church), \$2,761.17; Little Rock (Immanuel), \$656.35; Little Rock (Third Church), \$238.98; Little Rock (Pulaski Heights), \$247.67; Lonoke, \$1,045.59; Lonoke (Grand Prairie), \$38.23; Searcy, \$271.33; Steel Bridge, \$48.75; total, \$9,307.95.

The report of Miss Myrtle Huffman, Association Missionary, was read and adopted. Report follows:

REPORT OF ASSOCIATION MISSIONARY.

Once upon a time in the faraway land of Holland, there lived a little boy. As you know, Holland is protected from the great sea by dikes, and of course it is very important that these dikes be carefully guarded.

Late one afternoon the little boy of whom I spoke, was passing going home. He discovered a small hole in one of the dikes, small enough that a boy's hand might cover it and yet with the possibility of becoming so large that the whole sea might come surging in. Realizing the danger of leaving it for a while, even, he proceeded to use the only method of protection he had, and placing his hand in the break in the dike, he stayed until help came.

I represent the small boy in this story, with the great sea of indifference surrounding Caroline Association. My part is little enough, but thank God the work is opening up and help is coming rapidly. Weak and unworthy though I am, somehow God has used me to help stem this tide and to accomplish the following:

Statistical Report of Work, March 7 to October 6, 1916.

Churches visited, 46; Sunday Schools visited, 16; Societies visited, 38; Conferences, 83; talks made, 105; cards and letters, 205; subscriptions to magazines, 77; leaflets distributed, 421; Advances, magazines, 145; subscriptions to Advance, 1; miles traveled, 1,258; expenses, \$50.64; cash handled, Mary Fletcher Fund, \$11.25. One class taught in Little Rock Training School, one District Meeting, 2 Missionary Rallies, 3 demonstrations, Y. W. A., R. A., and Sunbeams, 4 meetings. Organizations, W. M. S., 5; B. Y. P. U., 5; Sunbeams, 11; R. A., 2; total organized 23.

Respectfully submitted,

MYRTLE HUFFMAN, Missionary.

Mr. W. P. Fletcher read the Financial Statement of Mary Fletcher Memorial Fund, which was adopted.

(For this report see Association Treasurer's report in Association Minutes, page 16.)

The report of Secretary-Treasurer was read and adopted:

Pledges on Mary Fletcher Memorial Fund were made as follows:

Caney Creek	\$10.00
Lonoke Circle No. 1	25.00
Lonoke Girls Auxillary	5.00
First Church, Augusta	5.00
Lonoke Y. W. A.	5.00
Third Church, Little Rock (\$1.00 per month)	12.00
Steel Bridge	5.00
Lonoke Circle No. 2	25.00
Calvary Church, Argenta	2.50
Baring Cross	3.00
Beebe	5.00
Carlisle	2.50
Cotton Plant	2.50
England (collection)	
Mrs. W. A. Lamb, Third Church, Little Rock	5.00
Levy (collection)	
Immanuel Church, Little Rock	5.00
Oak Grove	2.50
Mrs. J. G. Jackson, Little Rock	5.00
Miss Pearl Strawn, England	2.50
Pulaski Heights, Little Rock	5.00
Sweet Home	1.00
Mrs. Fletcher, Sr., Lonoke	20.00
Circle No. 2, Lonoke	10.00
Circle No. 1, Lonoke	5.00
Circle No. 2, Lonoke	5.00
Steel Bridge, Mrs. Lingo	1.00
Searcy Church	2.50

\$217.00

Mrs. J. G. Jackson told of the \$5,000.00 pledge made by the W. M. U. of Arkansas at the Convention in Fort Smith, April, 1916. This money to be applied on the purchase of the Cone property, Arkadelphia, the property to be used as a Dormitory for boys attending Ouachita College.

Mrs. A. L. Aulick read the Constitution of the Associational Union with changes as suggested by the Executive Board. After some discussion and a few changes the Constitution was adopted.

Recommendations of the Executive Board were read and adopted.

Motion to adjourn until Saturday, 10:00 a. m., carried.

The meeting was closed with prayer by Mrs. W. S. Farmer.

SATURDAY, OCTOBER 7, 10:00 A. M.

The session was called to order by the President. Miss Myrtle Huffman offered the opening prayer.

Mrs. Coleman, of Lonoke, led the prayer and praise service, reading selections from the twelfth chapter of St. John.

Prayer by Mrs. Patton, of Cabot, and Mrs. Sam Campbell, of Little Rock.

Minutes read and approved.

Report of Committee on Missions read by Mrs. Charles Ray, of Little Rock, and discussed by Mrs. C. S. Voorheis and Miss Myrtle Huffman:

REPORT ON MISSIONS.

As Jesus was leaving the earth to ascend to his throne in heaven, he said to his wondering, awe-stricken disciples, "Go ye into all the world and preach the gospel to every creature, and lo I am with you alway, even unto the end of the world." That message has come ringing down the ages, even to the present hour, and is meant for us now. Have we heard and believed it is for us? Yes, a few have, and others are awakening to the clarion call of our missionaries, which is being heralded all over our land. Men are dying, souls are crying for deliverance from sin. Let us carry and send the remedy, the gospel of the son of God.

Your Committee on Missions submits the following recommendations:

That by missions in a general sense we understand that State, Home, Associational, Foreign, and Local Missions are to be emphasized and each have its time and place in the societies, and that a sum commensurate with the means of the membership be made a goal to reach.

That information concerning these different fields be obtained, and given out in programs for the monthly missionary meetings. How can people feel an interest in something they know nothing of?

That classes for Mission and Bible study be formed in every church and that Presidents of Societies urge the matter.

That Associational Institutes be held in every community once a year, in order to stimulate study and progress.

That we heartily recommend the Associational District Conference, as a place to go to gather dynamo for furthering our work.

That we pray daily for our missionaries both Home and Foreign and if possible each one possess a Prayer Calendar lest we forget.

That we thank God for the prosperity and peace in our land.

We recommend that the pastors of the country churches preach one or two missionary sermons a year, that the women may be informed as to all missionary causes.

We recommend that the country churches subscribe for missionary literature and give it out among the women.

MRS. C. S. VOORHEIS,
MRS. S. D. RHODES,
MRS. R. G. CAMMACK,
MRS. G. W. HALLUM,
MRS. C. H. RAY,
MISS ROSA DAVID,

Committee.

Mrs. A. L. Aulick told of the organization of the City Federation of Baptist Missionary Societies, of Little Rock, Argenta, Baring Cross, and Levy.

Mrs. C. S. Voorheis read a most interesting letter from her daughter, Miss Genevieve, Missionary at Sao Paulo, Brazil.

Miss Huffman led in prayer for our Missionaries, especially Miss Genevieve Voorheis in Brazil and Miss Perle Harrison, of China. Mr. and Mrs. Dawson King, Missionaries in China, were also tenderly remembered.

Report adopted.

Mrs. Cammack, of Calvary Church, Argenta, read the report of the Committee on Obituaries, the audience standing:

OUR DEAD.

Our Heavenly Father in His infinite love and wisdom has been pleased to remove from our midst the following sisters, whose zeal for the work of God cannot be forgotten:

Sister Moss, of Austin.
Sister Price, of Beebe.
Sisters Mayhew and Lile, of Cabot.
Sisters Jeans, of Caney Creek.
Sister Boston, of Carlisle.
Sisters Arnold and Bason, of Des Arc.
Sisters Jackson and Howell, of England.
Sisters Ashcraft and Coulston, of Tomberlin.
Sister Walls, of Lonoke.
Sisters Carr, and Dunkum, of Argenta.

"They die in Jesus and are blest
How sweet their slumbers are;
From sufferings and from sin released,
And freed from every snare.

There are also the following sisters whose share in the up-building of the cause of Christ bring back sweet memories to many of us:

Sister Perry, of Garner.
Sister Burton, of Hickory Plains.
Sister Briggs, of Judsonia.
Sister Watson, of Liberty.
Sister Trimble, of Lonoke.
Sisters Radford and Williams, of Pecan Grove.
Sisters Johnson and Tillery, of Pleasant Grove.
Sister Berry, of Pleasant Grove.
Sister Parrot, of Rosebud.
Sister Williams, of Shiloh.
Sisters Cypert, Mann, and Patterson, of Searcy.
Sister Honeycutt, of Walnut Plains.

"Ten thousand times ten thousand,
In sparkling raiment bright;
The armies of the ransomed saints,
Throng up the steeps of light.

" 'T is finished, all is finished,
Their fight with death and sin,
Fling open wide the golden gates,
And let the victors in.

Little Rock churches also suffered bleeding wounds when the following sisters were taken from their midst:

First Church—Sister Fleming.

Second Church—Sisters Adams, Herron, Friend, Letson, Mil-lar, Paulger, and McPherson.

Immanuel—Sisters Wilson, Lanair, Phillips, Stephens, Bounds, and McGuire.

These all died in Faith, having this promise: "Blessed are the dead which die in the Lord, from henceforth. Yea saith the Spirit, that they may rest from their labors; and their works do follow them." Rev. 14:13.

"I ask them whence their victory came,
 They with united breath,
 Ascribe their victory to the Lord,
 Their triumph to His death.

"Far from this world of toil and strife,
 They're present with the Lord,
 The labors of their mortal life,
 End in a large reward.

Respectfully submitted,

MRS. R. G. CAMMACK,
 MRS. W. P. FLETCHER,
 MRS. E. M. MERONEY,
 Committee.

Report adopted.

Mrs. Hill, of Immanuel Church, Little Rock, led in prayer for the families of "our dead."

The report on Orphans' Home was read by Mrs. Sam Campbell. After discussion by Mrs. Campbell and others the report was adopted as follows:

ORPHANS' HOME REPORT.

Our Baptist Orphanage at Monticello, Arkansas, needs our prayerful consideration. When our State Convention last November changed the policy of the Home, and made it possible for people over the State to care for one or more children in their own homes, the crowded condition was somewhat relieved. How much better for the little ones, without parents, to have individual care and protection, than to be herded together with no one to give them love and sympathy, for which they so much crave. It wrings our hearts to see how their childhood has been dwarfed, having been denied a mother's solicitude. They should be in homes, where there can be instilled in their minds high ideals, and a lofty ambition for higher things in life.

The present needs are many. More water is the most important, as the pipes are not large enough to carry the amount of water needed for those large buildings.

The paint and paper has long since worn off the walls, and the bed rooms of the children are a nightmare.

In the dining room, knives, forks, spoons, and dishes are needed, while in the kitchen all kinds of cooking utensils ought to be provided.

The children need dressers or boxes to keep their clothes.

1. We recommend as a committee that the State Convention this fall take some action toward the removing of the Home to Little Rock, our capital city, as soon as possible.

2. We recommend that our Association send a car of produce to the Home every year.

3. That the needs of the Home be printed in the Advance each week.

4. That everybody help on the debt, which must be paid.

Respectfully submitted,

MRS. SAM H. CAMPBELL,
 MRS. W. A. NOWLIN,
 MRS. M. J. BEARD,

Committee.

Mrs. Kimbrough, of Cabot, gave the report of the Literature Committee. After discussion by Mrs. Kimbrough, Miss Huffman, Mrs. Farmer, and Mrs. McKinney, the report was adopted, as follows:

REPORT ON LITERATURE.

We, your Committee on Literature, wish to submit the following:

Our progress as Christian workers depends to a great extent on information and inspiration. We can readily see how dependent we are on what we read to obtain either. Even in this day when everything to read is easily accessible, so much of which is questionable, it is no less true now than in ages gone that "My people are destroyed for lack of knowledge."

We recommend therefore that first of all we systematically and prayerfully read and study the Bible; that we read our State paper, The Baptist Advance; that we take and help extend the circulation of The Home Field, The Foreign Mission Journal, and Royal Service. Any information for Mission Study Classes may be obtained from our Mission Study Superintendent.

We recommend that for definite information each W. M. S. arrange a meeting for the careful reading of the Minutes of the Association, State Convention and also the Southern Baptist Convention Minutes.

Respectfully submitted,

MRS. WALTER KIMBROUGH,
MRS. W. C. FOSTER,
MRS. J. B. SEARCY,
MRS. R. L. WHITE,

Committee.

Mrs. C. B. Maxwell gave the report of the Committee on Enrollment, as follows:

REPORT OF COMMITTEE ON ENROLLMENT.

It gives the Enrollment Committee great pleasure to report 123 visitors and messengers present at this the tenth annual session of the W. M. U. of Caroline Association. We realize that the women of our Association are deeply interested in the Master's work.

In the list below (v) is for visitor. All not so marked were delegates.

Beebe—Miss Rosa David.

Conway—Mrs. O. O. Florence (v).

Augusta—Mai Hart Stephenson, Georgia Griffin.

Natural Steps—Mrs. W. A. Nowlin, N. C. Denison, (v), Mrs.

J. C. Cotton.

Searcy—Mrs. J. L. Jones.

Oak Grove—Mrs. Heguewood, Miss Hiece.

Steel Bridge—Mrs. D. B. Lingo.

Sweet Home—Mrs. J. E. Tanner (v).

Caney Creek, England—Mrs. A. L. Coleman, Mrs. Nichols.

McAlmont—Mrs. D. Smith (v).

Pleasant Hill—Mrs. W. A. Wallace (v).

Grand Prairie—Mrs. E. A. Evans, Mrs. W. C. Griffith (v),
Miss Mattie Waller.

Lonoke—Mrs. Boles, Mrs. Reed, Maggie Litton, Mrs. R. F. Bain, Mrs. J. C. Coleman, Myrtle Huffman (v), Mrs. Neill Fletcher, Mrs. W. P. Fletcher (v), Mrs. F. E. Goodbar, Miss Mattie Thurman (v), Miss Dora Thurman (v).

Baring Cross—Mrs. L. E. Towland, Mrs. E. S. Moore.

Tomberlin—Mrs. J. W. Hallum, Mrs. Eva Cheeks, Mrs. Lily Cheeks, Mrs. Pearl Strawn.

Cabot—Mrs. W. M. Patton, Mrs. T. A. McDow, Mrs. Kimbrough, Mrs. S. B. Newsom, Mrs. J. W. Lowman, Miss Marguerite Newton.

Pulaski Heights—Mrs. J. K. Smith, Mrs. C. B. Maxwell, Mrs. A. Westbrook, Mrs. A. L. Aulick, Mrs. C. T. Voorheis, Mrs. G. B. Tracy (v), Mrs. Chrisp (v).

Third Church—Mrs. E. J. Thompson (v), Mrs. H. B. Northrup, Mrs. W. A. Jeffries (v), Mrs. C. L. Canada (v), Mrs. L. J. Brice (v), Mrs. Lasseter (v), Mrs. Ferguson (v), Mrs. Herron (v), Mrs. J. C. Marshall (v), Mrs. W. M. Jones (v), Mrs. Charles Heckler (v), Mrs. W. A. South (v), Mrs. J. B. Searcy, Mrs. L. F. Brown, Mrs. Lamb, Mrs. Dickerson, Mrs. Smith, Mrs. Hartfield.

Argenta, First—Mrs. S. D. Rhodes, Mrs. D. M. Switzer, Mrs. A. L. Hale (v), Mrs. M. J. Beard, Mrs. E. A. Ramsey (v), Mrs. R. G. Cammack, Mrs. W. D. Payne (v), Mrs. T. K. Hawes (v), Mrs. Christensen (v), Mrs. Ruth Christensen (v), Miss Rosa Mae Perry (v), Miss Mattie White (v), Mrs. DeCaulp.

Levy—Annie Underdunk, Mrs. M. Crockett (v), Miss Faye Crockett (v), Miss May Reynolds (v), Mrs. W. T. King.

England—Mrs. F. L. Teague, Mrs. J. C. Chenault, Mrs. E. M. Meroney.

Zion Hill—Mrs. Rosa Hammond, Mrs. Laura Wiklins.

Pleasant Valley—Mrs. Barrentine.

Carlisle—Mrs. L. Tomme.

Cotton Plant—Mrs. J. H. Luker.

First Church, Little Rock—Mrs. M. O. Davidson (v), Mrs. Dickerson (v), Mrs. S. E. Cooper (v), Mrs. F. W. Raatz (v), Mrs. S. J. Bibber (v), Mrs. W. T. Hale, Mrs. R. Lee White (v), Mrs. W. I. Moody, Mrs. E. L. Keene, Mrs. J. N. Hickman.

Second, Little Rock—Mrs. Sam Campbell, Mrs. W. C. Foster, Mrs. W. B. Sadler, Mrs. James Hutchinson, Mrs. C. W. Allen, (v), Mrs. J. G. Jackson, Mrs. Ashburn.

Immanuel, Little Rock—Mrs. E. M. Rhodes (v), Mrs. W. F. Cochran (v), Mrs. C. H. Ray (v), Mrs. T. T. Cathey (v), Mrs. Hammett (v), Mrs. Dickerson (v), Mrs. Cooper (v), Mrs. F. C. Hill (v), Miss Lila Westbrook (v), Mrs. E. J. A. McKinney, Mrs. Gus Bush (v), Mrs. J. H. Reynolds (v), Mrs. M. L. Conley (v), Mrs. J. W. Allen (v).

Respectfully submitted,

MRS. MAXWELL,
MRS. NEIL FLETCHER,
MRS. WILL COCHRAN,
Committee.

Mrs. A. Westbrook and Mrs. W. S. Farmer told of the growth of Caroline Association.

Report adopted.

Motion to adjourn until 1:30 p. m. carried.

Dismissed with prayer by Mrs. A. L. Aulick.

SATURDAY, OCTOBER, 7, 1:30 P. M.

The meeting was called to order at 1:30 p. m. by the Vice President, Mrs. D. M. Switzer.

After singing "Sweet Hour of Prayer" Mrs. DeCaulp, First Church, Argenta, led the devotional service, reading the seventeenth chapter of John's Gospel and speaking on the blessed privilege of prayer.

After a chain of sentence prayers the minutes were read and approved.

Miss Huffman told of "The Plans for the Year," including the division of the Association into districts with a Superintendent in each district. Miss Huffman urged the women to attend the Missionary Rallies to be held in each district.

Miss Edna Gaston, Secretary of the Second Church, Little Rock, gave the report of Business Women's Auxiliary.

Report adopted as follows:

REPORT OF THE YOUNG BUSINESS WOMEN'S AUXILIARY OF THE W. M. U.

We herewith submit annual report of the Young Business Women's Auxiliary of the Woman's Missionary Union:

Lunches served by the First and Second Baptist Churches, Immanuel and Pulaski Heights. Fifteen programs given at Ada Thompson Home; seventeen visits to hospitals; flowers and magazines taken to charity workers; one family given financial help regularly for about four months; several other families and individuals helped by individual members of the Auxiliary; positions found for two; and a gain of 50 per cent in attendance since the first of year, average attendance now being 45 business women.

Respectfully submitted,

SARAH EARLY BLANKS, President.

SUSIE MULLINS, Secretary.

Mrs. W. S. Farmer read the report on Woman's Work, which follows:

(See association minutes).

Report adopted.

Mrs. Sam Campbell told of the plans to organize Dollar Clubs," the proceeds to go toward paying for "The House Beautiful," the woman's building, Southern Baptist Theological Seminary, Louisville, Kentucky.

Miss Lila Westbrook, State Secretary-Treasurer, brought a message direct from Mr. and Mrs. Dawson King, Missionaries to China.

Mrs. Fritz Goodbar offered a prayer for Miss Westbrook in her new work.

The report of the Committee on Resolutions was read by Mrs. Alex Westbrook, Pulaski Heights.

The report, which follows, was adopted:

REPORT OF COMMITTEE ON RESOLUTIONS.

We, your Committee on Resolutions, wish to submit the following report:

We wish to thank Him who is the giver of all good and perfect gifts for all the good things we have received while here in this Association.

We also wish to thank and express our appreciation to the ladies of Little Rock, and especially the ladies of Third Church, for their delightful hospitality and especially those who prepared our lunches in such a delightful way. To our officers and committees who throughout the year have labored so earnestly for the Master's work and their willingness to do this work and desire for higher things in the future.

Again we wish to thank God for all his benefits and tender mercies to us.

Respectfully submitted,

MRS. F. L. TEAGUE,
MRS. A. WESTBROOK,
MRS. J. L. JONES,
Committee.

Mrs. A. L. Aulick, of Pulaski Heights, made a talk on "Work with Our Young People."

Discussed by Mesdames Farmer, Maxwell, and McKinney.

A representative of the Girls' Auxiliary of First Church, Little Rock, made an announcement regarding the playlet "Training School Episode," to be given by the Auxiliary before the City Federation of Missionary Societies October 14.

The time having arrived for the annual election of officers the motion was made by Mrs. J. B. Searcy to combine the offices of President and Superintendent.

Motion carried.

Mrs. E. J. A. McKinney moved that the officers for 1916-1917 be elected by nomination from the floor.

Motion carried.

Officers were elected as follows:

President-Superintendent—Mrs. W. S. Farmer.

Vice President—Mrs. W. T. Hale.

Secretary—Mrs. A. L. Aulick.

Treasurer—Mrs. Fritz Goodbar.

Eld. E. P. Alldredge asked the Association Union to adjourn and meet with the Association for the report on Woman's Work.

Motion to adjourn to meet at same time and place as Association carried.

Dismissed with prayer.

MRS. W. S. FARMER, Superintendent.

MRS. A. L. AULICK, Secretary.

RECOMMENDATIONS.

1. That a committee of three with the Associational Union Treasurer as Chairman and known as the Mary Fletcher Committee shall be appointed by the Executive Board. This committee shall co-operate with the Treasurer of the Association. This committee shall be the Finance Committee of the Associational Union.

2. That a Missionary be kept on the field whose salary shall be paid by the Missionary and Aid Societies, Young People's organizations and churches of the Association.

3. That the Association be divided into districts with an Assistant Superintendent in each district.

4. That a Missionary Rally be held in each district some time during the year.

5. That a committee on simplified literature for all grades of the Graded Union be appointed by the Associational Superintendent.

CONSTITUTION.

Preamble.

We, the women of the Missionary Baptist Churches of Caroline Association, desirous of stimulating a missionary spirit and cultivating the grace of giving among the women and young people of all the churches within the bounds of this Association, do organize and adopt the following:

CONSTITUTION.

ARTICLE I.

Name.

This organization shall be known as the Woman's Missionary Union of Caroline Association, and shall be composed of Woman's Missionary and Aid Societies and Young People's organizations of the churches composing the Association.

ARTICLE II.

Object.

The object of this Union shall be: To distribute Missionary information and to secure, if possible, the organization of Woman's Missionary and Aid Societies and Young People's organizations in every church; to inspire a deeper interest in the study

of God's word in its bearing upon world-wide Missions, by the organization of definite Bible and Mission Study Classes, and to encourage the adoption of the tithing plan of securing offerings of money and service after the pattern laid down in the New Testament.

ARTICLE III.

Officers.

The officers shall be a President, Vice President, Associational Superintendent, Secretary, and Treasurer, who shall be elected annually by ballot or by nominations from the floor upon a two-thirds' majority of the delegates present.

The officers of President and Superintendent may be combined when possible. Those of Secretary and Treasurer may also be combined.

ARTICLE IV.

Religious Exercises.

Every session of the Union shall open and close with religious exercises.

ARTICLE V.

Dues.

Each Society enrolled in the Union shall contribute at least one dollar toward an expense fund which shall be used toward paying the extra expense of having our Minutes printed with those of the Association, and on other expenses of the Associational Union.

ARTICLE VI

Representation at Annual Meeting.

This body shall be composed of messengers from Baptist Churches, Woman's Missionary and Aid Societies, Young Woman's Auxiliaries, and other Young People's organizations as follows: One from each church having no Woman's Missionary Society; Woman's Missionary and Aid Societies, five; two from each of the Young People's organizations, one of whom shall be the Leader.

ARTICLE VII.

Executive Board.

The Executive Board shall be composed of the officers of the Union, together with the District Superintendents, who shall be appointed by the Associational Superintendent. Five members constitute a quorum. The Executive Board shall meet once every quarter.

ARTICLE VIII.

Amendments.

This Constitution may be amended or altered by a two-thirds majority vote at any annual meeting.

BY - LAWS.

Duties of Officers.

Section 1. President.—The President shall preside at annual and all Executive Board meetings; shall appoint all committees not otherwise provided for.

Sec. 2. Vice President.—The Vice President shall perform the duties of the President in her absence, and shall aid so far as possible in the development of the Union's work.

Sec. 3. Superintendent.—The Superintendent shall have a general supervision of all the work of the Union. She shall keep in touch with Societies by visiting, correspondence, and by sending literature; shall endeavor, with the aid of her associates, to organize a Woman's Missionary Society, Young Woman's Auxiliary, Girls' Auxiliary, Order of Royal Ambassadors, or Sunbeam Band, in every church of the Association. She shall submit an annual report to the Associational Union, shall send a quarterly report to State Corresponding Secretary, and shall prepare a comprehensive report of the year's work for the annual meeting of _____ Association.

She shall attend, if possible, the Conference of Superintendents held in connection with the Annual Woman's Missionary Union.

Sec. 4. Secretary.—The Secretary shall keep a record of annual and Executive Board meetings; shall notify committees of their appointments. She shall send a copy of Minutes of annual meeting to the Clerk of _____ Association.

Sec. 5. Treasurer.—The Treasurer shall keep all receipts and an accurate account of all moneys passing through her hands. She shall also perform all other duties usually pertaining to her office. She shall be Chairman of the Finance Committee.

Sec. 6. Executive Board.—The Executive Board shall hold the first meeting of the Associational year in connection with the meeting of the Associational Board. The Missionary for the Woman's Missionary Union shall be elected at this time, her salary agreed upon and plans made for financing this department of the work.

Sec. 7. Committees.—The following committees shall be appointed by the President: Enrollment, Woman's Work, Orphans' Home, Missions, Literature, Resolutions, and Obituaries.