# Liberty IBaptist Association, 

-HELD WITH-

## Salem Church, Mt. Holly, Ark.

Sept. 21st and 22nd, 1900.

The Next Sebsion will. be Held with the Catrch at Elliott, Ari., south of Camden, on tee Ibon Mountain Hailboad, Beginning 8atuaday"Before the Fiest Sunday in Octaier, 1902.
J. I. H. WHARTON, Introductory Sermon, J. D. CRA WFORD, AItermate, B. F. MTL.AM, Missiomary Sormon, W. F. DORRIS, Alternate.
H. T. HAWKJNS, Moderator, Mt. Holly, Ark.
W. F. DORRIS, Clerk, Camden, Ark.
B. W, REEVES, Treasurer, EIDorado, Ark.

## Proceedings...

## Salem Baptist Church, Columbla County, Friday, Sept. 21, 1900.

Owing to the continual down-pour of rain in the forenoou, the Association did not meet at the appointed time. At $3 \mathrm{p}: \mathrm{m}$. Moderator H. T. Hawkins called the Association to order. After a short service of song he read Ps. 133, Elder J. U. H. Wharton led in prayer. The moderator then announced the body ready for business. In the absence of the Clerk, W. F. Dorris was chosen clerk pro tem. W. Theo. Smith and J. U. H. Wharton were appointed to read letters.

Twenty-six churches were represented by letter and messengers. Their reports show an increase: Baptism, 133; letter, 110; rastoration, 18.

List of chyrches and messengers :
Blanchard Springs.
Camden-W. Theo. Smith and W. F. Dorris.
Cargile-J. S. Compere.
Center Point-Letter.
Champagnolle-C. F. Harrison.
Ehenezer-J. A. J. Harrell, H. H. Leverett.
ElDorado-R. A. Faulkner and J. U. H. Wharton.
Elliott-B. F. Rogers.
Green Grove-
Hillsboro-M. F. Gathwright.
Hopewell No. 1-E. L. McGraw and W. E. Mason.
Hrpewell No. 3-J. P. Neeley.
Holly Grove-Wm. Reynolds and J. B. Williams.
Junction City-B. J. Milam, W. A. Moore and A. R. Britt.
Liberty-Letter.
Lisbon-B. Harrell.
Lonoke-J. T. Scott, Sr., and J. D. Helloway.
Louan-
Midway-A. B. Sessoms and G. W. McCuller.
Mt. Hope-
Mt. Moriah-D. K. Sawyers.
Mt. Pleasant-H. W. Jean.
New Hope-J. W. Welch.
New London-
Norphlet-T. M. Stocks and E.G. Marphy.
Philadeiphia-H. B. White and John W. White.
Pleasant Grove-A. C. Martindale.

Smackover-
Salem-W. T. Jameson, J. A. Lewis and H. T. Hawkins.
Shiloh-B. A. Alderson.
Spring Hill-
Three Creeks-J. D. Crawford and R. M. Dnnn.
Union-D. F. Jackson.
Zion Hill-Letter.
The moderator then announced that the next order of business was to effect a permanent organization. H. T. Hawkins was re-elected moderator, and W. F. Dorris was chosen clerk. Petitionary letters were called for and none received. Visiting brethren were invited to seats with us.

The moderator announced the following committees:
Home and Foreign Missious-W. F. Dôrris, J. A. J. Harrell and H. H. Leverett.

State and Associational Missions-J. U. H. Wharton, E. L. MeGraw and H. B. White.

Publications-B. F. Rogers, J. W. Welch and C. F. Harrison.
Sunday Schools-B. F. Milam, W. E. Mason and D. F. Jackson.

Education-W. Theo. Smith, R. A. Faulkner and R. M. Dunu.

Temperance-A. R. Britt, W. A. Moore and W. T. Jamesou.
Orphans Home-J. D. Crawford, E. G. Marphy and T. M. Stocks.

Devotional Exercises-R. A. Faulkner, John W. White, E. L. McGraw, and pastor and deacons of Salem chnreh.

Finance-W. A. Moore, D. K. Sawyers and M. F. Gathright.
Nominatıons-A. B. Sessoms, J. P. Neeley, B. F. Rogers, R. M. Donn and W. Theo. Smith.

Obituaries-J. U. H. Wharton. B. F. Milam and J. D. (rawford.

There being no further business the Association adjourned till Saturday morning at $8: 30$ n'elock. Benediction by the clerk.

## SATURDAY-MORNING SESSION.

Pursuant to adjournment the Association assembled by singing, "I Love Thy Kingdom Lord." Scripture lesson was read by the moderator-Rom. 10:1-13. Bro. J. D. Crawford led in prayer. Minutes of the preceeding meeting were read and approved.

Upon the call for corresponding messengers from sister associations. Elder W. G. Simmons, Everett, La., Association, nadElders W. H. Armstrong aud R. B. DeVine, Columbia Association, responded and were welcomed to seats with us.

The Association then appointed as corresponding messengers the following brethren:

To Everett Association-B. F. Milam, Lee Stocks and M. F. Gathright.

To Columbia Association-H. T. Hawkins, T. M. Stocks and W. Theo. Smith.

The moderator called for report of committees.

home and foreign missions.

The report on Home and Forengn Missions was read by W. F. Dorris: In the great commission there is no geographical bonndary lines, except "the uttermost part of the earth." We have made the division so as to define the particular field we occupy. Home Mission work comprehends the work of the churches, through the Home Board, over all the territory of the Southern States, Indian Territory and Cnba. This Board is aiding all the State Boards in therr particular fields of labor. Last year the Home Board gave Arkansas $\$ 1,2 \overline{5} 0$ to and our State Board in state mission work. We recommend liberal contribntions from our churehes to the Home Board, to aid in the great work she is trying to do.

The Foreign Mission Board goes into the "regions beyond," and is doing, through our missionaries, a work whose splendid success indicates God's approval. While much has been done. on foreign fields, there are still millions groping their way in heaihen darkness. Thousands go down annually to Christless graves. God commands us to disciple them, and their lost condition cries to us for the bread of life. Can we pass it by unheeded? Will we turn a deaf ear to their cries? We recommend that all our churches contribute regularly and liberally to this object.

Respectfully submitted by the committee.
Unanimously adopted.

## EdUCATION.

The report on Education was read by W. Theo. Smith :
We note with great pleasure that Baptists are growing in their appreciation of higher Christian education. Our people are becoming aroused to the growing demand for the edncation of the masses. As true education is the hand-maid of christianity, the Baptist brotherhood are attempting to the best of then ability to supply the growing demands made upon them. Every Baptist points with gratitude to Ouachita College, Arkadelphia, Central College, Conway, and Mountain Home College, Mt. Home. Ouachita college is co-educational, and under the efficient management of President J. W. Conger, is naking herself felt as a mighty power for God and the world. We recommended a liberal patronage to this college. Central Coltege is. strictly a female school, and is rapidly taking its place among the best institutions of the land in training young ladies for their life
work. President J. G. Lile is mmersed in this work. We recommend those who do not favor co-education to send their girls to Central.

Mountain Home College is co-educational and is doing a great work foi (zod and the world. Prof. J. T. Howell is the efficient president. We recommend this college to the brotherhood.

We recommend, alsu, that our churches contribute to the aid of our young ministers.

Report adopted.
At this juncture the hour for the ammal sermon arrived. The congregation sang, "How Firm a Eonndation." Bro. B. F. Milam, the appointee, led in prayer. Song-"Am I a Soldier of the Cross?" He annonnced as his text Phil. $1: 6$, "The complete salvation of God's child, and the absolate salvation of His church," was the moving power of the sermon whose force and logie made a deep impression upor the andrence. Bro. J. U. H. Wharton led in prayer at the close of the sermon. After the benediction by R B. DeVine, the Assoctation took a recess for dinner.

## AFTERNOON SESSION.

At 2 p. m. the Associatlon re-assembled by singing. Prayer by Elder W. H. Armstrong. By motion, the regular order of business was suspended and a collection for ministerial education taken, which was divided as follows:
J. S. Compere, Onachita College, cash - - $\$ 4.55$
D. K. Sawyers, M. F. Gathight, and H. W. Jean,

- Jnnction City High Scliool, cash
5.55

Pledge hy Janction City Chureh
Total
$\$ 20.10$
ORPHAN'S HOME.
Report on Orphan's Home was read by J. D. Crawford:
Our Orphan's Home, located at Monticello, was founded by Miss Haunah Hyatt. In 1896 there were three children cared for in the Home, now we have thirty-five. Recently there have been some improvements made which afford more roon and better comfort for the children. Liberty Association was the first to respond when help was called for ; other Associations, churches and other melividuals followed with liberal contributions until now we liave a beantiful home for the orphans of onr State. Your committee wonld emphasize the fact that there is no more worthy enterprise undertaken by the denomination in the State. Every orphan gathered in this Home has careful training in education, and is blessed with the privileges of the Sinday School. They are smrounded with a wholesome, moral and religious influence so that in this work we obey the diviue
commission to teach the Word. Let ns respond liberally with our means to the appeals of the Board for this worthy institation.

Upon adoption of the report the Association set apart tomorrow (Sunday) as the most opportme time tor a publie rollection. (Sunday cash collected $\$ 27.00$, pledges $\$ 69,00$ ).

## STATE AND ASSOCIATIONAL MISSIONS.

The report on State and Associational Missions was read by J. U. H. Wharton:

Your committee regrets to report that the work of our State Board on this line has not been as prosperons as we comald wish. Our corresponding secretary of State M1ssious has been hindered by serions stekuess in his family. Then many of our brethren throughont the state have critieised the methods of the Board, in an mnfavorable way, so as to reflect upou them the charge of unfaithfnlness. Our secretary has been the subject of serions and adverse criticisms. These things bave been turtful to the work, especially the contributions. But, notwithstanding these muknd criticisms mach effective work has beeil doue. Many sonls have beeu saved through the labors of our missionaries. Your committee would urge that, if we caunot furuish a better plau than the one which the State Board has inaugnrated, we Cease onr unkind criticisms of the Board and work for the accomplishment of the emd it seeks to attain. Let us work like men who believe "the hmg's buswess requireth haste." We urge our pastors to preach frequently on the gieat subject of Missions, earnestly endeavoring to perfect a system of regular contributions to the Mission work. We further recommend that our exerntive committee, acting in concert with the "State Board, endeavor to employ an efficient missionary to work within the bounds of our Association duriug the next year. Unanimonsly adopted.

## PUBLICATHONS.

The report on Publications was read by B. F. Rugers:
Your committee, recognizing the supreme importance of a knowledge of 'iod's word, wonld recommend painstaking study of the Bible. It points ont the ouly way to live; it shows us how to die. Being our rule of taith and practice, it becomes the standard by which all !terature is to be tested. We also recommend, as our denominational paper, the Arkansas Baptist, pnblished at Lattle Rock, Ark. Let every Baptist within our bounds rally to its support so that onr editor will be able to make it a strong paper. We recommend the Baptist Gleaner, published at Paragonld, Ark., as a good paper, sonnd in the faith, and one that stands loyally by the work of the state convention.

We further recommend the nse, in our Sunday Schools, of the 'Sonthern Baptist Convention series of Sunday School helps. Your committee were pleased to hear in the report from the
chmehes that every school within our bounds is using the above literatine. We again request that our people take the Homes Field aud the Foregn Mission Jourual, which will give themall the iuformation ueeded in the Home and Foreigu Mission work. Adopted.

## TEMPにRANCE.

The report on Temperance was read by A. K. Britt:
The above subjert is one of the scrptural graces to adorn christian character, and bring gladness to human hearts in the moral aud relig1ous world. Also, since its opposite, intemperance, is a viee raining churches, robbing homes of happiness: and disturbing the peace of uations, it is the sense of this Assnemation to appeal to all her chinrehes to exercise a rigid diseipliue governing such, and that our Association will not tolerate the votiner for hemse, that we preach against it and work agamst it in all the ways sought out by law and jnstuce. Adopted unanimonsly.

## NOMINATIONS.

We recommend that the uext session of this Association be held with the Elliott charch, Satmiday before the first Sunday in October, 1901, at 11 a. m. That Bro. J. U. H. Wharton preach the Introdnctory sermon, and Bro. J. D. Crawford alternate: Bro. B. F. Milam to preach the Missiouary sermon Sunday, at 11 a. m., and W. F. Dorris alteruate; that W. Theo. Smith be elected Messenger to the Soathern Baptist Convention which meets in New Orleans in May, 1901, and B. F. Milam alternate ; that B. F. Rogers, H. T. Hawkins, J. D. (Irawford, W: F. Dorris and J. S. Compere be elected Messengers to the State Convention, which meets at Hope, Ark, in November, 1900. As Executive Committee of this Association: K. A. Fanlkuer. W. F. Dorris, H. T. Hawkins, R. M. Dunn, B. F. Milam; J. P. Neely and A. B. Sessoms. That W. Then. Smith be choseu as a member of the State Executive Bisatd of Missions. Unautmously adopted,

## OBITUAR1ES.

The report on Obituaries was read by J. U. H. Wharton:
We report with much sorrow the death of our venerable brother, Eld. H. T. Britt, who passed away October 14, 1899. Bro. Britt was a native of Georgia. He had served as a mivister of Jesus Christ nearly forty years within the bounds of this Association. He had reached the advanced age of 78 years at the time of his departure. He was a man of good natural abil1ty, was sound in the faith, and was always ready to defend his principles of doctrine. In token of our high esteem of Bro. Britt, we recommend that the churches of this Association proceed as speedily as possible to the securing of funds to erect a suitable monument to his memory. We recommend as a committee to superiutend this work, Brethren R. A. Faulkner, J.
K. Sheppard and Eld. J. W. Hudson. We recommend furtier, that each charch take a collection for said monument by Jan. 1, 1901, and forward same to R. A. Faulkner, Eldorado, Ark.

We also chronicle the death of Deacon J. H. McKinme, of ElDorado church. He was a faithful deacon, an exenplary member, and a christian gentleman. While we mourn the death of these faithful brethren, (as well as others who are not official members), yet we thank God for their noble lives. We also are grateful to Almighty God that no more of our brethren have been removed from their fields of labor. Adopted.

## FINANCLAL REPORT.

Received during this Associational year :

W. A. Moore, Chairman

TREASURER'S REPORT.

B. W. Reeves, Treasurer.
B. W. Reeves was re-elected Treasurer of the Association for the ensuing year.

## RESOLETIONS.

Whereas, The dear people of Salem chnrch and community have entertained the messengers of thas Association with such beantiful hospitality, therefore be it

Resolved, That we express our gratitude for snch kind-
ness. Adopted.
B. F. Milam, W. F. Dorris.

Resolved, That the clerk superintend the printing and dis: tributing of the Minutes, and that he be allowed $\$ 15.00$ for his services as clerk. Adopted
B. F. Milam, W. Theo. Smith.

The committee on Devotional Exereises annonnced that W. F. Dorris would preach at 11 a. m., on Sunday, and J. U. H. Wharton at 2 p. m.

The Association then adjourned till 10 a. m., Sinnday. Benediction by J. S. Compere.

$$
\text { SUNDAY, } 10 \text { A. M. }
$$

After a short soug service the moderator read the 1st Psalm. W. H. Armstrong led in prayer. The Sunday Sthool report was read by B. F. Milam, and its merits were enthusiastically dissussed by himself, R. A. H'aulkner, W. H. Armstrong and J. S. Compere.

## SUNDAY SCHOOLS.

Your committee would suggest that
First, A live Sunday School in each chureh promotes a love for God's work and a better understanding of its meaning. Hence to perfect the commission to "teach all nations" can most successfally be done in Sunday Schools, where the children can seize the trath and hold it.

Second, We recommend strictly Baptist Sunday Schools and Baptist literature.

Third, We urge that each Sunday School shall have christian teachers and officers, thoroughly Baptistic, then the truth unmixed shall be taught.

Fourth, It is our conviction that our pastors should preach two or three sermons on this important work, and thereby make a strong effort to create a good Sunday School in each church.

Fifth, We would ask our schools to cultivate the spirit of giving to the Lord's canse. Unanimously adopted.

The hours appointed for services were occupled by W.F. Dorris, in the house; by J. S. Compere, in the grove, at $11 \mathrm{a} . \mathrm{m}$. ; and by J. U. H. Wharton, in the house, at 2 p. m.

Thus ended a profitable and harmonious session of Liberty Baptıst Association.

W. F. Dorris, Clerk.

H. T. Hawkins, Moderator.

## LIST OF ORDAINED MINISTERS.

Bishop, J. R., Junction City, Ark.
Crawford, J. D., Three Creeks, Ark.
Dorris, W. F., Camden, Ark.
Gathright, M. F., Hillsboro, Ark.
Hereford, W. N., Camaier, Ark.
Hudson, J. W., Cornie, Ark.
Kinard, C. P., Tubal, Ark.
McCain, J. G., Champagnolle, Ark.
NicGraw, C. P., Cornie, Ark.
Milam, B. F., Junction, Ark.
Newsom, J. W., ElDorado, Ark.
Wharton, J. U. H., EIDorado, Ark.
Sawyers, D. K., Caledonia, Ark.

## EXECUTIVE BOARD.

R. A. Faulkner, ElDorado, Ark.
W. F. Dorris, Camden, Ark.
H. T. Hawkins, Mt. Holly, Ark.
B. F. Milam, Junction, Ark.
J. P. Neely, Smackover, Ark.
A. B. Sessoms, Shuler, Ark.


## Pastors, Clerks and their Postoffices.

| CHURCHES. | PASTORS, | POST OFFICES. | Clerks. | POST OFFICES. |
| :---: | :---: | :---: | :---: | :---: |
| Blanchard springs | Not represented |  | W. H. Harris | Blanchard Sp'ngs |
| Camden. | W, F. Dorrí | Crmaden | S. B. Lide | Camden |
| Cargile ..... | J. U. H. Wharton | E1Dorado | W. I. Bell | Cargile |
| Champagnolle | M. F. Gnthright | Champag | W. J. Seode - ... | Champagno |
| Ebenezer .. .... | W. G. Simmons | Hillboro | J A.J. Harrell... | ElDorado |
| Elliett. | R. B. DeVine . - | Buena Vista | B. F. Rogers | Eliott |
| ElDorado | J. U. H. Wharton | Elporado | Jno. A, Reeves.- | E1Dorado |
| Green Grove | M. F. Mathright | Hillsboro -. | W. A. Bozeman | Oakland, |
| Hopewell No. 1 | J. W. Mudson | Cornie | J. K. Sheppard... | Three Creeks |
| Hopewell No. 3 |  |  | J. ${ }^{\text {P }}$ Neeley- | Smackover |
| Holly Grove. | C. P. Kinard -.... | Tubal | W. L. Reynolds | Junetion City |
| Junction City. | B. F. Milam | Junction City | Jno. S. Green .... | Junction City |
| Lisbon | C. P. Kinard | Tubal | J. P. Robinson... | Lisbon |
| Lonoke. | C P. K!nard | Tubal | J. D. Holloway | Smackover |
| Louan. <br> Midway | W J. Newsom... | ElDorado | J H Scarborough | Shuler |
| Mt. Hope | Not represented |  | L. H. Hill | Wesson |
| Mt. Moriah | D. H. Webb .... | Lilie La | J. P. Gardner .... | Blanchard Sp'ngs |
| Mt. Pleasant | J. D. Crawford | Three O8 | L B. West...... | Gordon, La. |
| New Hope, | C. P. Kivard Not represented | Tubal | I. G. Adams | Tubal |
| Norphlet |  |  | E. G Murphy | Norphlet |
| Philadelphia ....... |  |  | H. B. White. | Wilmington |
| Pleasant Grove | M. F Gathright | Hillsboro | A. C. Martindale | Hilisboro |
| Salem | R. B. DeVine - | Buena Vista ...i | H. T. Hawkins .. | Mt. Holly |
| Shiloh | David Webb | Lilie, La.... | S. W. Young | Cornie <br> Smaeko |
| Spring Hill | Not represented |  |  |  |
| Three Creeks | J. D. Crawford. | Three Caks | T. H. Jones. | Three Creeks |
| Union | J. D. Crawford | Three Caks | G. L. Graves | Juno |
| Zion Hill | W. J. Newsom | ElDorado | W. D. Ward | Wesson |

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* $\hat{\gamma}^{\text {THE }}$


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