

MINUTES  
OF THE  
FIFTY-NINTH ANNUAL SESSION  
OF THE  
CAROLINE  
BAPTIST ASSOCIATION  
HELD WITH  
PLEASANT HILL BAPTIST CHURCH  
LONOKE COUNTY, ARK.  
October 9, 10, 11, 1914

MODERATOR.....W. P. Fletcher, Lonoke  
CLERK.....E. J. A. McKinney, Little Rock  
TREASURER.....W. P. Fletcher, Jr., Lonoke

Next Session to be Held at Landmark Church, England, Ark.,  
Commencing on Friday Before the Second Sunday  
in October, 1915, at 10:00 a. m.

We must urge the importance of pastors, churches, clerks, deacons, Sunday School Superintendents, missionary organizations, and in fact the entire membership of each church in the Caroline Association to feel that it is a duty devolving upon them to see that the minutes of the Association are distributed in such way that every member will have an opportunity to read and know what is being done for the Master's cause, by them and their brethren, for Association, State, Home and Foreign missions and education and benevolence.

We earnestly urge that in addition to the working and business side of the Association, as the same appears in the minutes, that the pastor of the churches, or the deacons where there are no pastors, see that the Constitution and By-laws of the Association are read, and that the Articles of Faith and Church Covenant, as the same appear in the minutes, be carefully studied in order that we may know what the pledges are that we have made, when joining ourselves to a Baptist church, in order that we may be enabled to know what our duties are towards God, our Father, and Jesus Christ, our Brother, and to His church of which each member is a component part.

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**MRS. MARY ANN FLETCHER.**

In whose memory the Mary Fletcher Memorial Foundation Fund for Woman's Work in Caroline Association is founded, and whose picture is presented above, was born near Pleasant Hill, Dallas County, Alabama, November 25, 1828; died in Lonoke, Ark., October 27, 1873, and was buried at Pleasant Hill Baptist Church, Lonoke County.

She was married to Dr. John P. Fletcher June 1, 1845. To this union ten children were born, four of whom are now living. They are W. P. Fletcher, Lonoke, Ark.; Mrs. S. J. Lee, Searcy, Ark.; Dr. T. M. Fletcher, Lonoke, Ark., and Dr. B. A. Fletcher, Augusta, Ark. The husband and father passed away March 8, 1907.

The story of the sacrificial offering of the diamond ring to the cause of Missions will later be given in book form by her beloved son and our beloved Moderator, Hon. W. P. Fletcher, of Lonoke.



# The Proceedings

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PLEASANT HILL CHURCH, LONOKE COUNTY,

OCTOBER 9, 1914.

The Caroline Baptist Association met in its fifty-ninth annual session with Pleasant Hill Baptist Church on October 9, 1914.

Owing to an early morning rain, the Messengers were late gathering.

"All Hail the Power of Jesus' Name" was sung. Then, Moderator W. P. Fletcher being absent, the Clerk, E. J. A. McKinney, called the Association to order and called upon Elder G. L. Boles to conduct the devotional exercises. He did so, reading the thirteenth chapter of 1 Cor.

Prayer by Elder W. A. Crutchfield.

Then, on motion, Elder G. L. Boles was chosen Moderator pro tem.

Following this the introductory sermon was preached by Elder R. P. Bain, the appointee, who read as a scripture lesson John 17, and after prayer by Elder E. P. Alldredge, took as his text John 17:15. "I pray not that thou shouldst take them out of the world; but that thou shouldst keep them from the evil."

On motion, adjourned to 3 p. m.

Prayer by Elder R. G. Bowers.

## FRIDAY AFTERNOON.

Moderator W. P. Fletcher called body to order.

Prayer by Elder R. G. Bowers.

On motion, the order of business was suspended and the list of Messengers as read by the Clerk was approved for organization, as follows:

Antioch—W. V. Walls, W. S. Hefner.

Argenta—By letter.

Augusta—Elder O. C. Wilcoxson, Mrs. O. C. Wilcoxson, Miss Georgia Griffin.



- Austin—P. G. Conner, W. D. Kilpatrick, J. H. Gipson.  
 Austin Station—H. L. Britton, Troy Carroll.  
 Bain's Chapel—L. Ferguson, Lewis Ferguson, M. M. Morgan.  
 Baugh's Chapel—J. T. Kerr.  
 Baring Cross—R. C. Otey, Miss Mary Reynolds, W. H. Love.  
 Bayou Meto—Bud Stayton, B. J. Chase.  
 Beebe—Miss Rosa David.  
 Bethany—J. F. Woodson, Joseph Neal.  
 Boon's Chapel—Mrs. Susie T. Robinson and Lenora Prothro.  
 Brownsville—J. W. Hallum, Mrs. Rosie Hallum, Jennie  
 Stauber.  
 Cabot—A. J. Espy, J. W. Lowman, J. B. Walker, G. M. Ford.  
 Calvary—By letter.  
 Caney Creek—A. L. Coleman, Mrs. A. L. Coleman, Miss  
 Johnie Parsley, J. W. Nichols.  
 Carlisle—W. H. Pharr, Mrs. W. H. Pharr, Mrs. H. L. Urton.  
 Cedar Street—J. B. Searcy.  
 Center Chapel—  
 Cotton Plant—Jerome Luker, Miss Amy Luker.  
 Des Arc—W. J. Caskey.  
 England—L. M. Emerson, H. W. Jean, Joe Sexton.  
 El Paso—  
 First, Little Rock—R. G. Bowers, C. S. Leavell, J. T. Wor-  
 then, Miss Helen Bowers, T. F. Landreth.  
 Friendship—J. W. Barnes, L. A. Cape, Nellie Williford.  
 Garner—O. Brookhart.  
 Greenwood—W. M. Short, Luther Tedford.  
 Gumwoods—  
 Hickory Plains—J. W. Caskey, Mrs. J. W. Caskey, H. D.  
 Scott.  
 Immanuel—E. P. Alldredge, W. C. Hamil, E. J. A. McKinnel,  
 Mrs. W. T. McCurry, Mrs. R. J. Hodges, Miss Sadie Espy.  
 Judsonia—J. T. Walters, Andy Gray, G. Holmes, Mrs. G.  
 Holmes.  
 Kellogg Valley—  
 Kensett—J. C. Lewis, Miss Ethel Smith.  
 Landmark, England—W. A. Crutchfield, R. C. Walker, Miss  
 Josephine Crutchfield, Miss Hattie Turnbow.  
 Lifeline—E. Weber, Geo. Clapp.  
 Levy—Alonzo Crotchett.  
 Liberty—J. T. Walker, J. R. Gary.  
 Lonoke—G. L. Boles, R. P. Bain, W. P. Fletcher, W. P.  
 Fletcher, Jr., P. H. Wheat, O. E. Williams, Mrs. G. L. Boles, Mrs.  
 F. E. Goodbar.  
 Maple Street—A. A. Weeks, C. E. Hinkson, W. D. Joyner.  
 McCrory—Mrs. Lena Watson, Mrs. Flora Pendergist.  
 Mt. Pleasant—By letter.  
 Mt. Sidon—  
 Mt. Zion—  
 New Hope—W. H. Taylor, T. T. Jones.  
 New Baker's Bayou—  
 Oak Grove—Willie Riggs, Jessie Howell, Sisters Maggie  
 Carroll, Jennie Carr and Alma Howell.  
 Panola—  
 Pecan Grove—R. N. Foster, E. P. Scruggs, Miss Cora Bryant,  
 Miss Ora Bryant.

- Pleasant Grove (Pulaski)—Mrs. Fannie I. Wooten, Miss Violet Goodson.  
 Pleasant Grove (Woodruff)—By letter.  
 Pleasant Hill—T. P. Carroll, J. A. Coleman, Miss Perle Harrington, Miss Madie Brewer.  
 Pulaski Heights—E. P. J. Garrott, C. L. Durrett, Mrs. R. M. Inlow.  
 Rose Bud—Stewart Davis, J. R. Rhyne, G. W. Norman, Mrs. Stewart Davis.  
 Royal Hill—L. Dean, J. W. Jenkins.  
 Souley—C. E. Myrick, Miss Lorena Black.  
 Second, Little Rock—S. H. Campbell, Miss Mary Cason, Mrs. J. G. Jackson, Miss Perle Harrison, G. W. Emerson, A. E. Dobyns.  
 Shiloh—W. M. Fuller, A. C. Ballentine.  
 Steel Bridge—J. E. Tanner, Mrs. Dan Osborne, Miss Allie Chote.  
 Temberlin—F. L. Houser.  
 Walnut Plains—J. I. Kerr, Ed Burleson.  
 Wattensaw—G. H. Johnson, Miss Isabella McShan, D. C. Medhan.  
 West Point.—  
 Zion Hill—J. D. Wilkins, Mrs. S. T. Carmical, Miss Ada Moore.

On motion, the rules were suspended and W. P. Fletcher was unanimously re-elected Moderator. In the same way E. J. A. McKinney was re-elected Clerk, and W. P. Fletcher, Jr., Treasurer.

Petitionary letters were called for and churches received as follows:

#### NEW CHURCHES.

- Reed's Chapel—J. L. Reed.  
 Natural Steps—Mack Cotton, Mrs. W. A. Nowlin, Mrs. E. L. Hinkhead.  
 Pleasant Valley—B. T. Anderson, J. B. Smith.  
 Jacksonville—L. M. Burge, W. E. Corder.  
 Holly Grove—R. L. McMullen, J. W. Bain, J. M. Erwin.  
 Griffithville—E. L. Sego, C. L. Kirkpatrick, J. L. Rayburn.  
 Little Cypress—J. H. Gipson.

On motion, adjourned to 7:30 so that the Moderator could have time to appoint committees, the remainder of the afternoon being given to the women for the meeting of the Associational Union.

#### FRIDAY NIGHT.

After the song service, Moderator W. P. Fletcher called the Association order.



Prayer by W. A. Crutchfield.

The following visiting brethren were invited to seats:

Dr. J. W. Conger, representing Central Baptist College and Christian Education; J. A. Smith, Missionary Treasurer State Association, and R. M. Inlow, General Secretary of the State Convention.

Report of the Associational Mission Board was read by the chairman, G. L. Boles, as follows:

#### REPORT OF CAROLINE ASSOCIATION MISSION BOARD

The Association Mission Board met at the Lonoke Baptist Church, November 7, 1913; present, W. P. Fletcher, W. P. Fletcher, Jr., T. D. Bransford, G. L. Boles and Hays Sullivan; absent, Elders G. M. Ford, T. F. Landreth, W. A. Crutchfield, R. G. Bowers and Brother B. D. Muzzy.

The board was organized by the election of Elder G. L. Boles, chairman, and Elder G. M. Ford, vice chairman; Hays Sullivan, Secretary, and W. P. Fletcher, Jr., Treasurer.

On account of Cotton Plant being a part of our Association Mission work for the past four years, and having paid \$450.00 to Caroline Association during that period, the board directed Brother R. P. Bain, our Missionary, to call upon churches within the bounds of the Association and raise such funds as was consistent and convenient, and proceed to erect a building at Cotton Plant, the results of which will be referred to in his report.

Brother Bain was directed to cover the destitute points within the bounds of the Association to assist churches in securing pastors where required. He was also directed to organize Woman's and Young People's work in every community and church, where the same could be done, throughout the Association. He was also directed to discuss the financial question, so far as the same relates to the Missionary and Association work.

We are glad to note that the continued presentation of the financial question, as the same relates to the Association work, is meeting with favor in the churches, and that the majority of our churches are responding to the Missionary and the calls from the board for financial aid.

Pursuant to direction of the Association in session at its last meeting, the board borrowed funds from the Bank of Lonoke to pay the balance of the salary due Brother Bain, for balance due on labor during the Associational year, 1912-1913.

On account of the Treasurer of the Association calling upon the churches and individuals, who made pledges upon the back debt due the Missionary, the board did not issue calls upon the churches during the early part of the mission year, and after the European war had begun and the financial stringency throughout the country, we did not feel justified in pressing the matter of collection, but we come to this meeting relying upon the churches throughout the bounds of the Association sending up whatever and all funds that they feel able to do under existing circumstances.



We repeat the recommendations made by the Mission Board in their report from year to year, that all of our churches adopt some plan that seems best to them, whereby they may take up small contributions from time to time throughout the year. By this means we get the habit of raising funds for our Mission work, and in this way all of our great membership have an opportunity of contributing towards the liquidation of our pledges, and thereby rejoice by reason of the discharging of a righteous obligation. Our past year's experience has proven beyond a doubt that the lack of systematic collection of small contributions during the fall and winter months is the reason of our being without funds during the summer months.

We again recommend that every church send up in its letter, and by its messengers pledges for the incoming year's work. With these pledges as a basis, the Association and the board would have a good financial basis for operating, without fear of being a financial burden against the Association.

We again call your attention to the beneficial effect arising from our Woman's work, Ladies' Aid, Young Ladies' Aid, the Philathea, B. Y. P. U., and other active Christian organizations working within our churches and Sunday Schools. From these there are marked Christian advancements, Christian development, with strong financial strength added to the churches.

We would impress upon the Association, its churches, its working committees, its pastor and deacons, the urgent necessity for a fuller and a more thorough development of these organizations, in every church where they do not at present exist, and a hearty co-operation where they do exist.

We would not persist in these recommendations if it were not a fact that every church that is busy in succeeding, and that every church that is indifferent and inactive in every department are the churches that are falling off, and are failing to maintain their Christian standard that is required of us by the Master.

#### Financial Statement.

For financial statement see report of Treasurer.

We must urge the importance of pastors, churches, clerks, deacons, Sunday School Superintendents, missionary organizations, and in fact the entire membership of each church in the Caroline Association to feel that it is a duty devolving upon them to see that the minutes of the Associations are distributed in such way that every member will have an opportunity to read and know what is being done for the Master's cause, by them and their brethren, for Association, State, Home and Foreign Missions and education and benevolence.

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We commend the Clerk for the display on the front page and cover of the minutes of the session of 1913, the last two

clauses of this report we recommend that the same method be used by the Clerk in future minutes, and if possible with greater display, in order that our Baptist people take a greater interest in our Mission work, by reason of being familiar with the different Mission reports that are contained in the minutes of the annual meeting.

Respectfully submitted,

G. L. BOLES, Chairman.

G. M. FORD, Vice Chairman.

HAYS SULLIVAN, Secretary.

T. F. LANDRETH.

W. A. CRUTCHFIELD.

R. G. BOWERS.

B. D. MUZZY.

W. P. FLETCHER.

W. P. FLETCHER, JR.

N. B.—The committee regrets to have to report that Brother T. D. Bransford, one of the board members and one of our most active and willing workers, on account of failing health, was compelled to move from our Association about the month of June. The committee would ask the prayers of the brethren, throughout the Association, for the restoration of Brother Bransford's health, and that he and his family may be blessed in their new home.

Treasurer W. P. Fletcher, Jr., read his report, as follows:

### TREASURER'S REPORT.

To the Caroline Baptist Association, assembled at Pleasant Hill Church, October 9-11, 1914:

#### Associational Missions.

##### RECEIPTS.

Amount received from Finance Committee, October, 1913		\$ 422.50
Amount received on old pledges, viz.—		
J. W. Hallum	\$ 5.00	
Mrs. J. W. Neely	1.00	
Oak Grove School House	5.00	
Ladies' Aid, McCrory	2.50	
Carlisle Philathea	2.50	
A. H. Bacus	5.00	
O. T. Waller	2.50	
Mrs. Brainard	2.50	
R. B. Highfill	2.50	
J. V. Crutcher	2.50	
Center Chapel, S. C. Osborn	2.50—	33.50
Amount received on new pledges—		
December 17, 1913, Lonoke	\$ 10.00	
January 5, 1914, Brownsville	5.00	
January 7, 1914, Lonoke Ladies' Aid	5.00	
January 15, 1914, Lonoke	3.85	
April 15, 1914, Lonoke	5.85	
Same, Y. L. M. S.	2.00	



April 15, 1914, Friendship.....	1.30	
April 15, 1914, Oak Grove.....	12.00	
July 14, 1914, Zion Hill.....	3.10	
September 5, 1914, Lonoke.....	181.70—	229.80
Amounts received by Brother Bain on the field—		
November 10, 1913, Cotton Plant.....\$	6.25	
November 13, 1913, Kensett.....	5.00	
November 23, 1913, Center Chapel.....	6.43	
December 7, 1913, Bell's School House.....	5.06	
December 15, 1913, Cotton Plant.....	5.50	
December 14, 1913, Royal Hill.....	2.20	
January 4, 1914, Bell's School House.....	3.00	
January 12, 1914, Cotton Plant.....	6.00	
January 20, 1914, Royal Hill.....	2.75	
February 3, 1914, Cotton Plant.....	3.00	
February 9, 1914, W. H. Pharr.....	10.00	
February 15, 1914, Austin Station.....	7.36	
February 23, 1914, Cotton Plant.....	5.00	
March 8, 1914, Caney Creek.....	2.50	
March 15, 1914, W. H. Pharr.....	10.00	
March 24, 1914, Cotton Plant.....	6.00	
March 25, 1914, England, First, S. S.....	15.00	
March 29, 1914, Carlisle.....	25.00	
March 30, 1914, H. Y. Morris.....	2.00	
April 15, 1914, Wheatley.....	46.30	
May 29, 1914, Cotton Plant.....	7.00	
June 21, 1914, Des Arc.....	7.09	
June 29, 1914, Cotton Plant.....	5.50	
July 11, 1914, Pecan Grove.....	59.65	
July 13, 1914, Des Arc.....	2.00	
July 21, 1914, Natural Steps.....	6.00	
July 26, 1914, Cotton Plant.....	4.50	
August 5, 1914, Walnut Plains.....	23.32	
August 23, 1914, Brownsville.....	14.00	
September 7, 1914, Tomberlin.....	50.00	
September 22, 1914, Augusta.....	50.00	
September 28, 1914, Cotton Plant.....	37.25	
September 29, 1914, Kensett.....	5.00—	445.66
		<hr/>
		\$1,131.48
Loans by the board.....		500.00
		<hr/>
		\$1,631.48

## DISBURSEMENTS.

Amount paid Brother Bain due on last year.....\$	724.71
Amount paid Bank of Lonoke, balance due.....	87.50
Amount paid R. F. Wair, printing.....	2.25
Amount paid Brother Bain on this year.....	629.42
Amount paid Bank of Lonoke on this year's loan.....	187.30
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	\$1,631.48

## General Account.

## RECEIPTS.

Balance on hand last statement.....\$	1.00
Received of the Finance Committee.....	201.92
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	\$ 202.92



## DISBURSEMENTS.

Clerk and minutes.....	\$ 98.20
Orphanage, Monticello .....	74.41
Orphanage, Texarkana .....	8.50
State Mission Board.....	7.50
Home Mission Board.....	5.20
Foreign Mission Board.....	8.50
Superannuated Ministers' Board.....	.50
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	\$ 202.02

## Recapitulation.

Due Brother Bain, salary.....	\$1,200.00
Due Brother Bain, traveling expenses.....	107.60
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	\$1,307.60
Amount paid Brother Bain.....	629.42
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Balance due Brother Bain.....	\$ 678.18
Due loans, not including interest.....	312.70
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	\$ 990.88

Respectfully submitted,

W. P. FLETCHER, JR., Treasurer.

Missionary R. P. Bain read his report, as follows:

## MISSIONARY'S REPORT.

To the Caroline Baptist Association when convened with Pleasant Hill Baptist Church in its Fifty-ninth Annual Session, October 9, 1914:

Dear Brethren—It is with supreme delight and profound gratitude to God that He has brought us through this most remarkable of years, distinguished in some parts of our territory by the longest drouth ever known, and by war, and rumors of war, and yet through all the trials and conflicts in life's dusty way we are gathered in sweet fellowship in this, the place of my beginning with you as your Missionary.

Brethren, with prayerful hearts, hear me now as I recount to you the story of the work.

I started here nine years ago with fear and trembling, for the work was new to me, but toiling on through the years I confess I feel somewhat bouyant as I recount the favors of God upon the work.

Since I have started out from here I have traveled in the interest of the Association fifty thousand miles, preached 2,435 sermons, witness 773 professions, received for baptism 735, visited 9,018 homes, prayed in 6,844 homes, organized six churches, and built in whole or in part nine meeting houses.

Brethren, I have done what I could in the full twelve months that I have kept continually at the task. I thank you for the month's vacation you gave me, and would have gladly taken it if I could have found time to do so without more hindrance to the work than I thought we could afford. Section 2 of my last report (marked "The Future Outlook") called attention to the

There are many more places and conditions of which I could speak, but I must not write a book. I leave the question of destitution out of this report for the reason that we have a special committee that will report on that.

Now unto Him that is able to keep you from falling and to present you faultless before the presence of His glory with exceeding joy. To the only wise God our Savior be Glory and Majesty, Dominion and Power, both now and forever. Amen.

Summary sheet of work done on the field is as follows:

Miles, 5,800; sermons, 237; professions of faith, 82; received for baptism, 85; letters, 60; restored, 3; deacons ordained, 5; churches organized, 2; meeting houses built, 2; prayer meetings attended, 5; prayers in homes, 819; homes visited, 924; Sunday Schools organized, 1; Sunday Schools addressed, 12; public schools addressed, 13; collection on field, \$445.66; expense, \$107.60.

Respectfully submitted,

R. P. BAIN.

The report on Associational Missions was read by the chairman, W. A. Crutchfield, as follows:

### ASSOCIATIONAL MISSIONS.

Caroline is one of the strongest Associations in our great State, and while there has been much accomplished by the faithful, co-operative efforts of the churches, yet, there is much that remains to be done in cities, towns and rural districts. We need to redouble our energies in the Lord's work.

The present financial panic that is upon us calls for more earnest praying and sacrificing upon our part, that the work may be done.

We are thankful to the Master for the great work accomplished the past year by our faithful Missionary.

As Brother R. P. Bain has been on the field for nine years and is well acquainted with the field, and as we feel that there is no one better qualified for the work, therefore we recommend that he be retained in the work for another year, at the same salary, and that he be allowed a vacation of one month, the time to be arranged by him and the board.

(Signed by Committee)

W. A. CRUTCHFIELD.  
G. L. BOLES.  
R. G. BOWERS.  
E. P. ALLDREDGE.  
O. C. WILCOXSON.  
T. P. CARROLL.  
R. C. WALKER.  
J. A. COLEMAN.  
SAM H. CAMPBELL.  
L. M. EMERSON.  
G. M. FORD.



The committee appointed at last session on "Study of Conditions in Caroline Association" reported by the chairman, E. P. Alldredge, as follows:

#### REPORT OF COMMITTEE ON A STUDY OF CONDITIONS IN CAROLINE ASSOCIATION.

We regret to say that the study herewith submitted, of conditions in Caroline Association, are necessarily incomplete. We hope, however, that the facts and figures submitted will not only prove beneficial to all concerned, but will act as an inspiration to others to complete such a study, not only for Caroline Association, but for all other Associations in the State.

##### Area of Association.

Caroline Association comprises a part of Prairie County, Practically all of Lonoke County, perhaps half of White County, nearly as much of Woodruff County, and the largest part of Pulaski County, including Little Rock, the capital city of the State. It will be seen, therefore, that it is larger in area than any one of several of the States of the Union. We could use, to the very best advantage, the labors of three good Missionaries in this Association—one to be stationed at Lonoke, with all of Lonoke County and a part of Prairie County as his field; another at Little Rock, with the largest part of Pulaski County, including Little Rock, Argenta and the regions round about, as his territory; and a third at Beebe or Higginson, with half of White County and nearly as much of Woodruff County as his special field.

##### I. The Population.

In the bounds of Caroline Association there are not fewer than 155,416 people, white and colored. These may be divided into the whites, numbering perhaps 88,000; foreigners and those born of foreign parentage, numbering perhaps 12,500; and third, the negroes, numbering about 55,909.

Of these 155,416 people, there are 124,333 who are ten years old and upward, and are therefore of gospel age. Separating the negroes from the whites, we find that there are 46,546 negroes ten years old and upward, and 77,787 whites, including native and foreign born, who are ten years old and up—all of the gospel age. How many of these people, white and colored, claim some church connection? Our study has not given us the precise number, but approximately there are 52,285 persons, white and colored, ten years and upward, within the bounds of this Association who claim some church connection. In other words, there are in Caroline Association at least 71,048 souls, white and colored, of the gospel age, who claim absolutely no church connection. This would make two cities of unsaved people as large as Little Rock and Pine Bluff in the Caroline Association.

Another interesting feature about the population of this Association is the fact that about 13 per cent of the total population of the State live in towns and cities, the remainder, or 87 per cent, of the 1,700,405 persons which make up the total popu-



lation of the State, live in the country and small villages—the Baptist stronghold in all the ages. This per cent is modified somewhat in Caroline Association, however, owing to the presence of Little Rock and Argenta and other large towns. But over sixty per cent of the 155,416 people in Caroline Association live in the country and small villages. It is worthy of note also that the rural population of Arkansas has had a gain of 15 per cent, while the urban population has had a gain of but 50 per cent. It will be seen, therefore, that a greater strain is to be placed upon our country churches in the next generation than they have ever known, because the tide is toward the city.

Another interesting feature in the study of the population of the State, and this Association in particular, is the fact that there has been a gain of 375 per cent in the number of foreigners in Arkansas in the last ten years, and that per cent is more than maintained in Caroline Association. For example, in 1900 the total foreign population in the State, including children of foreigners, was 14,186, which number has increased to 53,517 by 1910, and is now over 60,000. There are fourteen different nationalities in Little Rock alone, who do not speak the English language, and it is estimated that between 12,000 and 15,000 foreigners and children of foreigners live within Caroline Association. The farmers in Arkansas in 1910 were as follows: 148,627, or about 70 per cent, were white men, while 63,593 were negroes, and 2,458 were foreigners.

In studying the population of Arkansas and Caroline Association, attention should be called to the school life of our people. The total number of school children in Arkansas in 1910 was 551,672, of which number 324,035 attended school and 227,637 school children were not in attendance. With 41 per cent of the school children not attending school, we are not surprised to learn that 71,243 males and 71,711 females, ten years old and upward, could not read and write in 1910. There were 2,844 males of the voting age in Pulaski County in 1910 who could not read and write, and there was a still larger number in Jefferson County.

Another matter closely related to and having an important bearing upon the religious life of our people is the home life of the people in the State. We are told that there were 333,368 families in Arkansas in 1910, each family averaging 4.7 persons. We find, moreover, that 50 per cent of all farmers in the State in 1910 were renters or tenants. A still more significant fact is the number of homes broken up. The figures are as follows for 1910: Homes broken by death of husband, 51,628; by death of wife, 29,092; by divorce obtained by husband, 2,653; and by divorce obtained by wife, 3,504; making a total number of homes broken up by death and divorce, 86,877. Caroline Association has her share of these broken homes.

It is interesting to note also that in 1909 there were 44,982 wage earners in Arkansas, and 3,293 salaried employees, making a total of 48,275 people who work for salaries in the State. In addition there were 6,422 men employed in mines and quarries in Arkansas in 1910. Perhaps the largest portion of these wage earners of all classes mentioned herein are grouped within Caroline Association.

It remains to notice the church affiliations of the population of Caroline Association. In 1914 there were 1,700,-

405 people in the State, of which number 1,360,324 were ten years old and upward, or of the gospel age. There were 952,227 whites ten years old and upward, and 408,097 negroes, ten years old and upward, in the State in 1914. The total number, white and colored, who claim some church connection are not more than 507,181 persons, leaving 843,143 persons over ten years old who claim no church connection whatever. Our estimates indicate that there are 108,302 negro Baptists in the State at this time, and not fewer than 128,620 white Baptists—including Freewills, Hardshells, etc.—in the State. This is the largest number of any one denomination in the State. The Baptist gain in the State last year was also larger than any one other denomination, netting about 4,350.

This preponderance of numbers in the State at large does not obtain in Caroline Association. Here we have allowed the Methodists to greatly outstrip us, as will be seen from the following comparison:

Total number of Baptists in Caroline Association, 8,315;  
total number of Methodists in Caroline Association, 10,118.

In Little Rock there are 2,786 Baptists against 3,862 Methodists.

In Argenta there are 438 Baptists against 513 Methodists.

In Lonoke there are 326 Baptists against 335 Methodists.

In England there are 263 Baptists against 211 Methodists.

In Cabot and Jacksonville there are 208 Baptists against 335 Methodists.

In Augusta there are 146 Baptists against 241 Methodists.

In Carlisle there are 125 Baptists against 191 Methodists.

In Searcy there are 259 Baptists against 481 Methodists.

In McCrory there are 92 Baptists against 347 Methodists.

In Judsonia and Kensett there are 328 Baptists against 141 Methodists.

In Cotton Plant there are 18 Baptists against 235 Methodists.

## II. The Country Churches.

The number of churches in Caroline Association in 1910 was 64, in 1911 was 65, in 1912 was 63, and in 1913 was 65. During these four years there has been a net gain of only 227 members and one church, according to these figures, which are taken from the minutes of the years indicated.

Beginning with 1913, we have a total number of churches of 65, of which number 45 are country churches. Country churches having preaching once per month, 36; those having preaching twice per month, 9. The average membership of the country churches is 76, and the average salary paid for once a month's service is \$117. The total membership of the country churches in Caroline Association in 1913 was 3,359. Loss in the membership of our country churches in the last four years, 6; loss of churches, 2. There are seven pastors in our country churches in Caroline Association who live from 18 to 35 miles from the churches. Only three country churches, however, are without pastors. And practically all of them have protracted meeting once a year.

In 1910 there were 33 Sunday Schools in the country churches and four B. Y. P. U.s. In 1913 only three country



churches had Ladies' Aid and Missionary Societies. Only two or three of our country churches are without houses of worship, most of them being paid for. But 20 or more out of the 45 country churches have no special Sunday School rooms, though perhaps 35 out of the 45 have "evergreen" Sunday Schools. Fifteen out of 25 country churches in our Association announce themselves ready to join in with other Baptist churches in settling pastors in their midst.

Coming now to the gifts of our country churches, we note the following facts:

In 1910, the banner year of State Missions in Arkansas, 16 out of 45 country churches in our Association, gave \$246.90 to State Missions. But 30 out of the 45 country churches, as you will see, gave nothing.

The whole Association gave \$6,328.68, or about 80 cents for each Baptist.

In 1911, seven out of the 45 country churches gave \$66.32 to State Missions; 38 out of the 45 country churches gave nothing. The whole Association gave \$4,300.94, or about 50 cents for each Baptist.

In 1912 eight out of 45 country churches gave \$93.69 to State Missions; 37 out of 45 country churches gave nothing. The whole Association gave \$3,520.28, or about 43 cents per member.

In 1913 five out of 45 churches gave \$143.05 to State Missions; 40 out of 45 country churches gave nothing. The whole Association gave \$3,118.03, or about 37 cents per member.

In this year of 1914, from the best information that could be obtained, we learn that only two churches have made gifts to all the denominational work, viz: Lifeline and Pleasant Grove (Woodruff County). On the other hand, at least four of our country churches have given to no object of denominational interest this year. At least 11 have given to some one object. As best we can obtain the facts there are seven or eight of our country churches which have resident pastors—that is, a pastor living within six miles of the church. The banner country church, so far as the facts can be obtained, for the year 1914, is the Lifeline Church, of which Rev. J. H. Reynolds, of Little Rock, is pastor. This church and the Pleasant Grove Church in Woodruff County have each given to every cause and have the churches fully organized and at work. We assign the honor of the banner church to Lifeline for the reason that it has more than doubled its membership this year, and has built a house of worship and paid for it, besides giving to every one of our denominational interests. We do not know of any other church in the Association which has accomplished this much.

In answer to the question, "What are the special hindrances to the work of the country churches in our Association?" we have obtained the following answers which we think worthy of the consideration of the Association, viz:

False doctrines and isms; bad location of meeting house; too many renters and unsettled populations; non-attendance of members; pastors living at too great a distance; slanderous talk and busybodies; whiskey; lack of system of taking care of church finances; worldly amusements; indifference; interdenominational affiliations; Sunday baseball; ignorance of the Word of God; poor leadership of pastors and deacons; convention and anti-convention row; dancing; meeting too seldom.



In answer to the question, "What is most needed in our country churches?" the answer was given in the following order of importance: (1) Good pastors and leaders; (2) preaching every Sunday; (3) greater knowledge of the Word of God; (4) new church house; (5) more consecrated old people; (6) more and better Sunday Schools; (7) better attendance on the part of the members; (8) the missionary spirit; (9) special rooms for Sunday School work.

### III. Destitute Places.

There are several places where Baptists ought to start Mission work, looking to the early organization of churches. We mention the following: Three places in Little Rock, where we should have churches now; another at Humnoke, where there are 150 to 200 white people with a number of Baptists without any church or Sunday School; and another at Belcher, still another at Sterling, and another at Stineville—the last three being sawmill towns; then also at McClellan and Inman, two places between Georgetown and Cotton Plant. Then we should greatly strengthen the work already begun at a number of places in our Association, but particularly at West Point and Georgetown, and also at Weston and El Paso, where we have churches and a good start.

The above reports were discussed by E. P. Alldredge, O. C. Wilcoxson, S. H. Campbell, R. P. Bain, and W. P. Fletcher. Pending discussion the adoption of reports went over by unanimous consent, subject to call.

President J. W. Conger, of Central College, then addressed the Association on Christian Education.

Committees were then announced by the Moderator, as follows:

#### COMMITTEES.

ASSOCIATIONAL MISSIONS—W. A. Crutchfield, G. L. Boles, R. G. Bowers, E. P. Alldredge, O. C. Willcoxson, T. P. Carroll, R. C. Walker, J. A. Coleman, Sam H. Campbell, L. M. Emerson, G. M. Ford.

HOME MISSIONS—S. H. Campbell, A. A. Weeks, G. W. Norman, J. H. Gipson, L. Ferguson, J. T. Woodson, Jasper Neal, J. W. Hallum, J. B. Walker, A. L. Coleman, J. T. Worthen, Norman Stewart.

STATE MISSIONS—E. P. Alldredge, W. A. Crutchfield, O. E. Williams, W. C. Hamil, J. W. Bain, R. L. McMullin, J. M. Erwin, J. B. Smith, B. F. Anderson, J. T. Kerr, W. H. Love.

FOREIGN MISSIONS—G. L. Boles, R. G. Bowers, W. A. Crutchfield, W. V. Walls, A. J. Espy, O. C. Wilcoxson, W. M. Short, T. F. Landreth, J. W. Casky, H. O. Scott, Andy Gray, J. C. Lewis, Alonzo Crotchett, J. R. Gray.

COLLEGES AND SCHOOLS—R. G. Bowers, O. C. Wilcoxson, C. E. Myrick, W. E. Corder, A. A. Weeks, C. E. Hinkson, W. D. Joyner, W. H. Taylor, E. P. Scruggs, T. P. Carroll, C. I. Durrett, J. W. Jenkins.

MINISTERIAL EDUCATION—J. B. Searcy, G. W. Emerson, W. H. Love, J. T. Walters, J. L. Rayburn, R. S. Corder, P. O. Conner, T. L. Dean, Lewis Ferguson, T. T. Jones, Jesse Howell, J. A. Coleman, Wm. Fuller, A. C. Valentine, J. E. Tanner.

TEMPERANCE—E. P. J. Garrott, J. L. Reed, B. Chas. Bud Statten, F. L. Houser, J. I. Kerr, Ed Burleson, Stewart Davis, J. R. Rhyne, G. H. Johnson.

SUNDAY SCHOOLS—O. C. Wilcoxson, C. S. Leavell, W. Fletcher, Jr., W. J. Casky, Miss Perle Harrison, O. E. Williams, G. W. Emerson.

OBITUARIES—G. W. Norman, T. F. Landreth, J. W. Casky, J. B. Searcy, R. P. Bain.

WOMAN'S WORK—Mrs. R. J. Hodges, Mrs. G. L. Boles, Mrs. J. G. Jackson, Mrs. W. T. McCurry, Miss Perle Harrison, Mrs. O. C. Wilcoxson, Mrs. Geo. Griffin, Miss Mary Reynolds, Mrs. F. H. Goodbar, Mrs. W. P. Fletcher, Lenora Prothro, Mrs. Susie T. Robinson, Mrs. J. W. Hallum, Mrs. A. L. Coleman, Miss John Parsley, Mrs. W. H. Pharr, Mrs. H. L. Urton, Miss Annie Luke, Miss Helen Bowers, Mrs. L. A. Cape, Miss Nellie Williford, Mrs. J. W. Casky, Miss Sadie Espy, Mrs. G. Holmes, Miss Ethel Smith, Miss Josephine Crutchfield, Miss Hattie Turnbow, Mrs. Flora Pendergist, Miss Maggie Carroll, Genie Carr, Alma Howell, Miss Cora Bryant, Miss Ora Bryant, Mrs. Fannie Worthen, Miss Violet Goodson, Miss Madge Brewer, Mrs. R. M. Inlow, Mrs. Stewart Davis, Mrs. O. E. Williams, Miss Lorena Black, Miss Mary Cason, Miss Allie Choat, Mrs. Dan Osborne, Mrs. Otis Simmons, Mrs. W. A. Nowlin, Mrs. E. L. Kinkad.

RELIGIOUS LITERATURE—H. W. Jean, W. D. Kilpatrick, L. M. Emerson, E. P. Alldredge, R. G. Bowers, G. Holmes, J. T. Walters.

CORRESPONDENCE—J. T. Walker, C. L. Kirkpatrick, J. L. Rayburn, J. W. Barnes, D. C. McShan, H. L. Britton, Troy Carroll.

ORPHANS' HOMES—G. M. Ford, R. C. Walker, J. D. Wilkins, C. L. Kirkpatrick, Luther Tedford, B. J. Chase.

NOMINATIONS—W. H. Pharr, W. A. Crutchfield, P. H. Wheat, A. E. Dobyn, Will Riggs, R. H. Foster, E. P. Sego, Mac Cotton, W. S. Heffner, Jerome Luker, F. L. Houser.

FINANCE—L. M. Burge, J. T. Walker, W. P. Fletcher, Jr., F. E. Goodbar.

YOUNG PEOPLES WORK—C. S. Leavell, G. W. Emerson, R. C. Otey, Andy Gray, Clarence Kinley, J. W. Howell, O. E. Williams, J. L. Rayburn, Miss Georgia Griffin.

On motion, adjourned to 9 a. m., Saturday.

Prayer by E. P. Alldredge.

## SATURDAY MORNING.

Association was called to order by the Moderator. After song service, T. F. Landreth led in prayer.



After various announcements the reports concerning Associational Missions were taken up and adopted, after pledges were taken for next year's work, as follows:

#### ASSOCIATIONAL MISSION PLEDGES.

Antioch, \$10.00; Augusta, \$50.00; Austin, \$15.00; Austin Station, collection; Bain's Chapel, \$5.00; Baring Cross, \$15.00; Baugh's Chapel, collection; Brownsville, collection; Cabot, collection; Caney Creek, collection; Carlisle, \$50.00; Cedar Street, collection; Cotton Plant, \$100.00; Des Arc, collection; England, \$40.00; England Sunday School, \$10.00; England Ladies' Aid, \$10.00; First, Little Rock, \$100.00; Friendship, collection; Greenwood, \$5.00 and collection; Hickory Plains, collection; Immanuel, \$100.00 and collection; Jacksonville, \$5.00; Judsonia, \$25.00; Kensett, \$5.00; Landmark, England, \$50.00; Levy, collection; Liberty, \$5.00; Lonoke, \$200.00; Maple Street, collection; New Hope, collection; Oak Grove, \$25.00; Pecan Grove, \$25.00 and collection; Pleasant Hill, \$20.00; Rose Bud, \$10.00 and collection; Royal Hill, \$5.00; Second, Little Rock, \$100.00 and collection; Shiloh, collection; Steel Bridge, collection; Tom Berlin, \$50.00; Walnut Plains, collection; Wattensaw, collection; Zion Hill, \$15.00; Reed's Chapel, \$5.00; Natural Steps, collection; Pleasant Valley, collection; Holly Grove, \$10.00; Griffithville, \$100.00; total, \$1,070.00.

The report on State Missions was read by E. P. Alldredge; discussed by R. M. Inlow, J. A. Smith, E. J. A. McKinney, S. H. Campbell, E. P. Alldredge, and adopted, as follows:

#### REPORT ON STATE MISSIONS.

Shall the Baptists of Arkansas win the people of the State to Jesus Christ; teach them in all things which He has commanded, and train them in His service? This is State Missions.

#### A Great Task.

It will be seen, therefore, that it is a great task, a glorious task, a task of infinite moment and meaning. From the standpoint of citizenship and service to our State, no task is comparable to the winning of the people of this State to Jesus Christ, and teaching them to live after His example. From the standpoint of building great homes and great characters and lives among the people of Arkansas, no plan ever devised compares with this program given by our Master. From the standpoint of human welfare and helpfulness to the masses and classes of our people, nothing is so important as to lead all who have reached the gospel age to know and follow Christ. From the standpoint of bringing about the great moral and civic reforms needed in



our State and Nation, no movement can be compared to that which seeks to bring every soul in the State and Nation under the rule and worship of Jesus Christ. From the standpoint of awakening our people to the divine plan and possibilities of their lives and inspiring them to educate and equip themselves in body, mind and spirit, to be what the great Creator intended them to be and fulfill in their lives His divine plan for their lives, nothing can accomplish so much as the carrying of the religion of the Lord Jesus Christ into the hearts and homes and daily lives of our people everywhere.

### A Task Well Begun.

It is a task that has had a great beginning in Arkansas. In spite of the differences which have arisen among our people as to the proper methods of doing the great work given us by the Master, and in spite of the fact that there are Missionaries and anti-Missionaries, or Hardshells, Free Baptists and Free Will Baptists, General Baptists and Particular Baptists, German Baptists and Dunkards, white Baptists and colored Baptists, Convention Baptists and Association Baptists, we have grown and multiplied until today we number approximately 128,000 white Baptists and 108,000 negro Baptists, and the Lord of the harvest under whose orders we are serving, is giving us a net gain of something near 7,500 Baptists (white and colored) each year. Almost one-half of the people of this state (white and colored) who claim any church connection whatever, are Baptists. It is plain, therefore, that God has given the Kingdom in Arkansas to the Baptists. The awful question of the hour is, Shall we bring forth the fruits of His Kingdom to His glory? Or shall He be forced by our negligence and indifference to take the Kingdom in Arkansas from us, and give it to another people who will bring forth the fruits thereof to His glory?

### An Unfinished Task.

It remains to say plainly and pointedly, and even painfully, that the task is unfinished. It is hardly more than begun. In much we are coming far short and it is high time that we were waking out of our sleep and making haste to bring in the Kingdom of God.

There are not fewer than 635,393 white persons, ten years old and upward, in Arkansas that claim no church connection whatever. If we add to this number the 217,750 negroes in the State who make no claim to Christianity, we have a total of 843,143 persons, ten years old and upward, in the State who are without God and without hope in the world.

In addition, of the 509,181 persons who do claim such church connection perhaps half of them are strangers to regeneration as a personal experience of grace, and are in even greater peril of eternal ruin than those who make no pretensions of religion. If we add to these the further facts that 41 per cent of our school children are not in attendance at school, that we have 86,877 homes broken up by divorce and death, that all the greater vices are getting a greater grip on the lives of our people, that Roman Catholicism, Eddyism, Russellism and every other ism is winning

our people to error and superstition faster than we are winning them to Christ, it will be seen how great is the urgency of this hour.

But coming closer home, it is estimated that there are between 400 and 500 Baptist churches in the State without pastors most of the time, that there are 300 Baptist churches in the State without houses of worship, and 500 others which are badly in need of repair work. There has never been any real, systematic study of the destitution of the State, but enough is known to understand that it is growing at a rate actually in excess of the great Baptist growth in the State. In spite of the fact, moreover, that Arkansas Baptists are growing richer in this world's goods, and that God is giving us, from year to year, a greater number of souls for our churches here than is vouchsafed to any other denomination, we are not growing in our gifts and sacrifices for Christ, nor in the number of those who are surrendering themselves to the gospel ministry and to the work on foreign fields.

And our hearts bleed at the pity and the tragedy of the situation. We, therefore, urgently call upon all our people, whether co-operating with the State Convention or the State Association, to see and seize upon this day of our opportunity and to labor together to build here the greatest Baptist commonwealth the sun in heaven shines upon.

E. P. ALLDREDGE, Chairman.

W. A. CRUTCHFIELD.

W. C. HAMIL.

The report on Schools and Colleges was read by R. C. Bowers as chairman, and adopted, as follows:

#### REPORT OF THE COMMITTEE ON COLLEGES AND SCHOOLS.

There is at present a very encouraging growth of educational interest in our State. We hail with delight the rapid development of our public school system, from the grammar school to the University. We would urge upon all our people sympathetic co-operation in the development of all these schools.

It is not needful that we argue the need of education. It has come now to where no one of us expects his children to approximate what they could be, and what God is calling upon them to be, without a liberal education. Our interest in education is not all it should be, however, and we desire to put all possible emphasis upon the importance of our prayers and sympathetic co-operation in the matter of the education of the masses of our people, and especially in the higher education of our own.

We recommend:

First—That all of our people sacrifice to the point of suffering, if need be, to secure for our Baptist young people a college education.

Second—That our Baptist people patronize and support, in every way possible, our own Baptist colleges and academies.

Third—That our churches put Christian Education on the regular calendar of contributions and give liberally to this cause each year.



Fourth—That every church contribute to the limit of its ability this month to the payment of the debt on Ouachita College.

R. G. BOWERS.  
O. C. WILCOXSON.  
C. E. MYRICK.  
W. E. CORDER.  
A. A. WEEKS.  
C. E. HINKSON.  
W. D. JOYNER.  
W. H. TAYLOR.  
E. P. SCRUGGS.  
T. P. CARROLL.  
C. L. DURRETT.  
J. W. JENKINS.

On motion, adjourned to 2:30 p. m.

Prayer by W. R. Murphy.

### SATURDAY AFTERNOON.

After song service, Moderator W. P. Fletcher called the Association to order.

Prayer by J. W. Bain.

The report on Ministerial Education was read by J. B. Searcy, the chairman. The report was discussed by J. B. Searcy and adopted, as follows:

#### REPORT ON MINISTERIAL EDUCATION.

We, your Committee on Ministerial Education, would report that this is an age of specialties, and men of every calling must be trained in order to reach the highest degree of efficiency. No school or college nor any university of literary culture can make an ideal Baptist preacher. He must be called into the Kingdom of God's grace, and then be called of the Lord into His ministry.

With a regenerated and called ministry it would be difficult to exaggerate the importance of Ministerial Education. Our schools and colleges furnish the best facilities for education of every kind, and it ought to be the object of every preacher to obtain all the education possible from every source. But a few very useful ministers have never had the advantage of collegiate training, but perhaps without exception every such minister would readily admit that he had been greatly the loser by not having had such training. Since these are days of popular education, and since the standard of education is getting higher and higher every year, the sphere of the uneducated preacher is becoming correspondingly more circumscribed all the time. If our ministry shall reach the true ideal they must be educated. The standard of our denominational respectability and efficiency



cannot rise higher than that occupied by our ministry, therefore this subject is of most vital interest to every Baptist among us.

Submitted,

J. B. SEARCY, Chairman.

GEO. W. EMERSON.

P. G. CONNOR.

J. L. RAYBURN.

J. T. WALTERS.

The report on W. M. U. Work was read by Miss Mary Cason, Secretary of W. M. U. Auxiliary to Caroline Association, and discussed by Mrs. J. G. Jackson and W. P. Fletcher, who, on behalf of himself, brothers and sisters, touchingly presented to the W. M. U. of Caroline Association a diamond ring that belonged to his mother to be used as the beginning of a Mary Fletcher foundation fund. The report was adopted, as follows:

#### WOMAN'S WORK.

As an auxiliary to Caroline Association, our women have not been idle in the Master's vineyard during the past year. Reports and testimonies of the work of our W. M. U.s and work with the children show an upward tendency and an increased spirituality. In the beginning of the year many of our societies adopted a regular schedule for systematic giving, a definite plan for personal service and a standard of excellence.

The work called personal service is taken up in a systematic way by the society and includes charity work, visiting the sick in their homes and at hospitals, the hunting up of "trunk Baptists" and getting them into the churches, the canvassing for pupils for the Sunday Schools, and such other work.

The gifts for the past year are almost three times as much as they were the preceding year.

We are feeling the need of a woman organizer in Caroline Association.

The fifth Sunday rallies are proving to be a most helpful feature of the work, having held three during the past year. The next meeting will be at Lonoke, the fifth Sunday in November.

MRS. R. J. HODGES,

and all the others.

The following sisters were appointed a committee to prepare acceptance of the Mary Fletcher ring, viz: Mrs. F. E. Goodbar, Mrs. J. G. Jackson, Mrs. W. T. McCurry, Mrs. R. M. Inlow and Mrs. Mary Cason, which acceptance is as follows:

## LETTER OF ACCEPTANCE.

W. P. FLETCHER, Moderator Caroline Association.

Dear Brother—On the behalf of Caroline Association and on behalf of the W. M. U. Auxiliary to the Association, we, the committee appointed for this purpose by the Association, do hereby accept through you the ring of your saintly mother presented to us by you on behalf of yourself, brothers and sisters. We do this appreciating the beautiful spirit in which it is given, and with the hope that the Lord's cause may be built up through the Mary Fletcher Memorial Foundation, both in our own Association and throughout the whole world.

Praying the Lord's blessings on the sons and daughters of your devoted missionary mother and their families, we are,

Yours in service, MRS. R. J. HODGES.

MRS. FRITZ GOODBAR.

MRS. W. T. McCURRY.

MRS. J. G. JACKSON.

MRS. R. M. INLOW.

MISS MARY CASON.

Pledges were taken for the Mary Fletcher Memorial Fund, as follows:

## PLEDGES TO MARY FLETCHER MEMORIAL FOUNDATION.

W. P. Fletcher, \$10.00; S. H. Campbell, \$10.00; E. P. Alldredge, \$10.00; J. W. Lowman, \$10.00; Mrs. J. G. Jackson, \$10.00; Mrs. W. T. McCurry, \$10.00; G. W. Emerson, \$10.00; R. P. Bain and wife, \$10.00; Mrs. R. J. Hodges, \$5.00; Mrs. W. M. Patton, \$5.00; J. W. Conger (Central girls) \$5.00; Second Church, Little Rock, \$70.00; Ladies' Aid, Cabot, \$10.00; Mrs. G. L. Boles, \$5.00; Mrs. F. E. Goodbar, \$5.00; Mrs. E. J. A. McKinney, \$5.00; Ladies' Aid, First Baptist Church, Little Rock, \$25.00; Pleasant Hill Church, \$10.00; Ladies' Aid, Cedar Street, \$10.00; Carlisle, \$10.00; Liberty, \$5.00; Lonoke, \$25.00; Ladies' Aid, England, First, 5.00; Mrs. W. C. Hamil, \$5.00; Ladies' Aid, Kensett, \$5.00; Ladies' Aid, Oak Grove, \$5.00; Ladies' Aid, Des Arc, \$5.00; Ladies' Aid, Baring Cross, \$5.00; Griffithville, \$5.00; Ladies' Aid, Lonoke, \$10.00; Y. W. A., Lonoke, \$10.00; Jacksonville, \$5.00; Ladies' Aid, Augusta, \$5.00; O. C. Wilcoxson, \$5.00; McCrory, \$5.00; McCrory, Ladies' Aid, \$2.50; Pleasant Grove, \$5.00; J. W. Hallum, \$2.50; Carlisle, Ladies' Aid, \$5.00; Bain's Chapel Sunday School, \$5.00; Liberty Card Class, \$1.00; J. C. Lewis, \$1.00; Beebe, Ladies' Aid, \$2.50; W. P. Fletcher, Jr., \$10.00.

On motion the ring was accepted for our women, as follows:

Moved, that a committee of three ladies be appointed to be known as the Mary Fletcher Memorial Fund Committee, the duty of which shall be (1) to finish the canvass of the churches, Aid Societies, Y. W. A.s and Sunbeam Bands in this Association, until this fund shall be sufficient to keep a woman missionary worker in Caroline Association; (2) to co-operate with Mr. W. P. Fletcher in preparing and publishing suitable articles of the



institution, design and perpetuity of this memorial fund; and (3) to co-operate with the board of this Association in collecting the funds of this memorial foundation and carrying on the work designed by it."

NOTE.—The committee provided for in the above is enlarged by our women to seven members, as follows: Chairman, Mrs. T. E. Goodbar; Secretary, Mrs. Mary Fletcher Cox; Mrs. R. J. Hodges, Mrs. W. T. McCurry, and Mrs. J. G. Jackson, of Little Rock; Mrs. A. J. Espy, of Cabot, and Mrs. Grace K. McNish, of Beebe.

Chairman S. H. Campbell read the report on Home Missions, which, after discussion by S. H. Campbell and W. P. Fletcher, was adopted, as follows:

#### REPORT ON HOME MISSIONS.

The day of opportunity for our Southern Zion has just begun to dawn. But its dawning is so much brighter in promise and possibilities than even the most gifted and far-seeing prophet in Israel could predict, that we stand appalled and say, "How can we hope to measure up to the task set before us?" There are tides of immigration coming into our sunny South, bringing with them false religions, damnable doctrines and hurtful standards of morality, and the only way that we can escape the deluge of ruin that will surely come to us from this influx of foreign peoples and all their powers is to meet them with the gospel of God's grace and harness every engine of their power for the redemption of the world. This is the task of the Home Mission Board. That it is a titanic undertaking every serious-minded, purposeful soul can readily see. The opening of the Panama Canal has placed the Southern States nearer to the center of the earth and made us more conspicuous in the eyes of all the world. As our population grows and our commercial advantages increase and our wealth multiplies our responsibilities become greater. God and the angels are watching us to see if we do our duty. The enlistment of every redeemed soul in whose heart a passion for souls can be kindled is the ideal set for the Home Board to accomplish. For we must make our base of supplies strong if we ever hope to reach every creature with the gospel of God's grace. To the task of saving the world by beginning at Jerusalem and working on out to the uttermost parts of the earth let every man of us lend himself with all his powers until the heathen shall be given to Christ as His inheritance and the uttermost parts of the earth as His possession. Let us not falter because times are hard and the task is difficult; remember, "God's battles never cease; still in the van the captain's banner flies; the Son of Man, true Son of God and deathless, leads the way; tomorrow shall make up for yesterday."

Study every branch of endeavor employed by the Home Board, and you will see how gloriously they are measuring up to the task set before them. They are seeking to aid struggling churches through their church building fund. They are endeavoring to make strong the base of supplies through the work



of education and enlistment. They are trying to bring the world to Christ through their work of evangelism. In order that you may see more clearly what has been done and what plans have been made for the future, we invite your attention to the following facts given in the Home Board's report:

### Last Year's Results.

The results of our Home Mission work in baptisms and additions in the fiscal year 1912-1913 were far greater than similar results of any other American Home Mission Board. But the results of the work of our board in the fiscal year 1913-1914 made a fifteen per cent increase on 1912-1913 in these respects. These results are paralleled by State Mission successes and were attained in part by State Mission participation. Educational and efficiency work results are slower maturing and may not be shown in tabular statement.

But the system in thirty-four Mountain Mission Schools had their greatest year, with an attendance of 5,218. These schools have turned out more than 3,000 students, now in professions devoted to social welfare, including 363 preachers and missionaries, besides a host of farmers and other useful citizens. In its first year through twelve field workers the Enlistment Department developed seventy-eight pastoral fields, held 149 services in pastorless churches, grouped 100 churches in pastoral fields, built 43 churches and parsonages, and raised \$75,000.00 to improve church plants.

A partial tabular statement of Home Mission results for 1913-1914 follows:

	Mountain Schools	Enlistment	Evangelism	Missionaries	Totals
Workers .....	156	18	25	1,249	1,447
Weeks of labor.....		500	1,067	42,807	44,335
Churches and stations.....				3,349	3,349
Sermons and addresses.....		2,936	8,024	174,846	185,723
Number of pupils.....	5,218				5,218
Ministerial students .....	78				78
Evangelistic meetings .....			290		290
Baptisms .....	300		8,814	22,155	30,861
Total additions .....	300		12,248	44,214	56,747
Buildings erected and im- proved .....		59		319	378
Sunday Schools organized .....				758	758

### Work to Be Done.

At its July meeting, the State Vice Presidents participating, the board found grave difficulty in bringing its appropriations within the limit fixed by the apportionment, but did so. It looked out upon great fields ripe unto the harvest and realized that \$1,000,000 could be wisely expended.

It beheld 22,000,000 people in the South who make no profession of religion—4,000,000 more than the entire population in 1880.

It beheld 12,000 unenlisted and untrained Baptist churches, inviting a great program of training and development, both to release vast unused resources and to fortify them against pernicious false faiths.

It beheld more than 3,500 houseless Baptist churches, besides hundreds of others crippled from ramshackle buildings.

### Budget for the New Year.

To meet the needs indicated above the board outlined its work under various heads and provided the following budget to bear the expense of carrying it out:

Fixed charges .....	\$ 60,910.89
Co-operative Missions .....	103,246.66
Enlistment .....	25,000.00
Foreigners .....	19,095.00
Indians .....	4,650.00
Negroes .....	17,065.00
Cuba .....	43,196.00
Panama .....	12,700.00
Publicity .....	10,000.00
Evangelism .....	54,300.00
Mountain Schools .....	45,660.00
Church Extension .....	64,911.00
Total .....	<u>\$460,734.55</u>

"Fixed charges" embrace a number of items distinct from the administrative costs of the board. For instance, last year the combined cost to our board of State expenses, W. M. U. and Laymen's Movement expenses, totaled \$25,000.00.

We recommend that every church in this Association and every individual in every church help to the full limit of their ability the Home Mission Board to reach its ideal and fulfill its mission to a lost world. May God help us to bring to the feet of Jesus the kingdoms of this world until they become His.

Respectfully submitted,

SAM H. CAMPBELL, Chairman.

A. A. WEEKS.

LINOEL FERGUSON.

JOEL F. WOODSON.

JASPER NEAL.

J. W. HALLUM.

J. B. WALKER.

G. W. NORMAN.

On motion of Mrs. J. G. Jackson, Miss Perle Harrison was elected as Woman Organizer in Caroline Association, and in case she cannot accept, that the board and W. M. U. of Caroline Association elect another.

The report on Foreign Missions was read by G. L. Boles, discussed by G. L. Boles and S. H. Campbell and adopted, as follows:



## REPORT ON FOREIGN MISSIONS.

We have not been able to get a full report of the Foreign Mission work of the General Association. They have three missionaries on the foreign field. We would be glad to give fuller statistics if the facts were at hand.

The Foreign Mission Board of Southern Baptist Convention is located at Richmond Va., and is composed of nineteen local members and eighteen members at large, representing each State in co-operation with the Southern Baptist Convention. The board conducts work in Italy, Brazil, Argentina, Japan, China and Africa. In these countries we have 380 churches, with 833 outstations, 30,000 church members, and 542 Sunday Schools with 22,000 scholars enrolled. We have also 9,376 students in mission schools; 420 of them are in theological seminaries and training schools seeking specific preparation for Christian work. The present force of workers is 300, of which 20 are under appointment, but have not yet gone to their fields of labor. There are also 635 native workers. The work prospers on nearly all the fields; 5,252 were baptized last year. Gifts to the work advanced \$44,000.00 last year over the previous year. But one-half of our people had no part in this advance, and consequently had no part in the blessed results accomplished, and will have no part in the glorious rewards to be bestowed.

Our task for the present year includes the completion of the Judson fund; the enlistment of the Baptists who yet have no part in the work; the development of present givers into larger giving; and the inauguration in such churches of a plan of systematic monthly giving and remitting for this cause.

We commend these four objects to the thoughtful consideration of our churches.

We also recommend that, to increase information concerning this great work, the Foreign Mission Journal be taken and read by every Baptist family.

G. L. BOLES.  
R. G. BOWERS.  
ANDY GRAY.  
T. F. LANDRETH.  
O. C. WILCOXSON.  
ALONZO CROTCHETT.  
J. W. CASKY.  
W. V. WALLS.  
H. O. SCOTT.  
W. A. CRUTCHFIELD.

The report on Temperance was read by the Clerk and discussed by E. J. A. McKinney, W. P. Fletcher, J. B. Searcy, G. L. Boles and L. M. Burge and adopted, as follows:

## REPORT OF COMMITTEE ON TEMPERANCE.

Only a few years ago prohibitionists were called "long haired fanatics" by the advocates of the open saloon. The custom of taking a "bracer" for breakfast, an "appetizer" at noon, and a

"right cap" at bed time had become so deeply intrenched even among moral and professedly Christian people that a voice in protest against it was truly revolutionary.

The first effective protest against the common custom came from God's people and in God's name. They received for their untold ridicule and calumny. Nevertheless, they persevered, and sowed good seed well for the harvest which we are reaping so beautifully today. They have been largely forgotten, but their works do follow them.

The faintest heart will receive encouragement from a consideration of the situation around the world. Prohibition sentiment is no longer confined to a few anxious men and women. Business, science, literature and economics have allied themselves with Christianity in the warfare against a common enemy. E. H. Harriman, that wizard of railroad organizations and finance, did valiant service in the last years of his life against this greatest cause of expensive wrecks, and others of his profession are following in his steps. Owners and directors of factories, machine shops, mines, etc., have realized that liquor increases the cost of operation and decreases the output. Science declares alcohol to be a poison, and leading physicians are opposing its common use in medicine.

Economists point out the influence of alcohol in the destruction of the efficiency of producers and the deflection of wages from the purchase of the necessities of life. Leading magazines in strong articles join the fight. With a sober, Christian President and a clean cabinet, our national government begins to join the procession. The sweeping order of Secretary of the Navy Daniels that drives liquor from this branch of our public service is most encouraging, and, withal, prohibitive. And from beyond the ocean comes the news that England, France, Germany, even blighted Russia, deny to the fighting men the drink they have so long used.

A glance at home. Arkansas lacks but little of being dry, only six counties remaining in the wet column. Under the Going law the State should certainly go dry in January, 1915. In view of these facts, two things your committee would urge:

1. We must wage the battle ceaselessly and relentlessly until every place of manufacture and sale of intoxicating drink is driven, not only from Arkansas, but from the United States. Our greatest danger lies in the indifference that is born of over-confidence.

2. Let us not lose sight of the fact that the fight was begun, and must be won, in the name of Jesus Christ. When the enemy is driven from his last stronghold, and the flag is planted on his battered ramparts, let us see to it that it is done in the name and for the glory of our living Lord.

E. P. J. GARROTT.

OTIS SIMMONS.

J. L. REED.

B. CHASE.

BUD STATTON.

F. L. HOUSER.

J. I. KERR.

ED BURLESON.

STEWART DAVIS.

J. R. RHYNE.



On motion, adjournment to 7:30 p. m.

Dismissed with prayer by Brother Crotchett.

### SATURDAY NIGHT.

After song service, the Association was called to order by Moderator W. P. Fletcher.

Prayer by E. J. A. McKinney.

Then Elder G. L. Boles, of Lonoke, preached, using as a text Is. 55:6-7.

The Clerk read the report on Obituaries, which, on motion, was adopted, as follows:

#### REPORT ON OBITUARIES.

We, your Committee on Obituaries, recommend that the regular memorial page with suitable inscription be prepared by the Clerk and printed in our minutes, showing list of dead as reported.

Signed by committee,

G. W. NORMAN.

I. W. CASKY.

T. F. LANDRETH.

DR. J. B. SEARCY.

R. P. BAIN.

## OUR DEAD

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- ANTIOCH—G. O. Griffin.  
AUGUSTA—Mrs. Jeff Broch and Mrs. Charity Simmons.  
BETHANY—W. C. Barnes.  
BROWNSVILLE—Mrs. Patsy High, Mrs. May Phelps,  
Mrs. Nannie Gilbert.  
CABOT—G. E. Marshall, W. M. Mason, Horace Melton  
and Mrs. D. W. S. Hall.  
CANEE CREEK—Mrs. M. M. Fry, Mrs. Hattie Smith.  
CARLISLE—Edward J. Tunis, H. W. Tilburg.  
CEDAR STREET—Mrs. J. P. Andrews.  
DES ARC—Mrs. J. M. Day, Mrs. R. A. Bennett.  
ENGLAND—J. Swaim, T. L. Hawkins.  
FIRST, LITTLE ROCK—Mrs. E. A. Ford, Elder Matthew  
Wickman, M. V. Hartman.  
GARNER—Charles T. Irby, Mrs. A. Briggs.  
HICKORY PLAINS—Mrs. Ella Smithson.  
IMMANUEL—Harelson Reynolds, Andrew Elliott, J. P.  
Gouldsby, Leon Carter, Mrs. Daisy Hayes, Mrs. Stella  
Vaughter, Mrs. M. J. O'Neal, Mrs. A. P. Wade, Mrs.  
S. A. Lively, Miss Jessie Chick.  
JUDSONIA—W. P. West, Mrs. Nancy Owens.  
LANDMARK—Mrs. Campbell.  
LONOKE—Geo. Kirby, Mrs. Geo. M. Chapline, Mrs. R.  
S. Long.  
MAPLE STREET—Mrs. C. S. Joy.  
MCCRORY—Mrs. Annette Pendergist.  
NEW HOPE—Mrs. A. C. Jefferies, Mrs. C. E. Jones.  
PECAN GROVE—Lois Mae Wallis, Millie Radford, Icy  
McKenzie.  
PLEASANT GROVE (Pulaski)—Carl H. Benson.  
PLEASANT GROVE (Woodruff)—A. S. Cummings, B.  
M. Berry.  
PLEASANT HILL—J. L. Easley, Floyd Busby, Mrs.  
Fannie Robinson, Mrs. Jordan.  
PULASKI HEIGHTS—Miss Louise M. Jones.  
ROSE BUD—Mrs. Lee Blankenship.  
ROYAL HILL—Mrs. C. A. Jones.  
SEARCY—E. F. Pilkington, J. S. Hodges.  
SECOND, LITTLE ROCK—William Middleton, Mrs. S.  
S. Stewart, Mrs. J. M. Overby, Mrs. W. L. Dale.  
STEELE BRIDGE—Mrs. Bryant.  
TOMBERLIN—W. O. Haniss, Mrs. Mollie Janey.  
WALNUT PLAINS—W. J. Jennings, S. C. Jennings, J. M.  
Williams, Anna Williams.



The report on Religious Literature was read by H. W. Jean, the chairman; discussed by H. W. Jean and adopted, as follows:

### REPORT ON LITERATURE.

An uninformed church, like an uneducated man, can never fill that place in the Kingdom of God that it should fill. The churches of God were organized for effective service, and this service should be rendered intelligently. We can never do the work as it should be done unless we know how. One of the most effective ways of teaching the people is through the printed matter. The great need of Baptists today is information. To make our people an intelligent people should be the aim of every church and pastor. It is a fact that those who make the literature of today make the character of tomorrow.

Your committee would recommend—

1. A prayerful daily Bible reading in the home.
2. Subscribe for, pay for and read our religious weeklies and make an effort to put these papers into every home.
3. That we get all the Baptists to take the Home Field and the Foreign Mission Journal.

We further recommend that our pastors distribute more of our literature, which may be had of our publishing company for the asking.

H. W. JEAN.  
R. G. BOWERS.  
L. M. EMERSON.  
N. D. KILPATRICK.  
E. P. ALLDREDGE.  
JNO. T. WALTERS.  
G. HOLMES.  
W. D. KILPATRICK.

The report of the Committee on Correspondence was read by J. L. Rayburn and adopted, as follows:

### REPORT OF COMMITTEE ON CORRESPONDENCE.

We, your Committee on Correspondence, would respectfully recommend:

Messenger to the Southern Baptist Convention—G. L. Boles.

Messengers to Grand Prairie Association—R. P. Bain and W. P. Fletcher.

Messenger to Pine Bluff Association—E. J. A. McKinney.

Messenger to Greenbrier Association—G. M. Ford.

Messenger to Little Red River Association—Brother Walters.

Or that any brother or sister who may be present at a sister Association be authorized to enroll as Corresponding Messenger.

J. T. WALKER, Chairman  
L. M. BURGESS.  
J. I. RAYBURN.  
C. L. KIRKPATRICK.

Orphans' Home report was read by the Clerk and discussed by W. P. Fletcher, E. J. A. McKinney, J. W. Hallum and J. W. Caskey and adopted, as follows:

### ORPHANS' HOME.

No argument is needed to convince our people that we should support the destitute and helpless orphan. Our Lord's words teaches us that this is our duty, and, the very kindness of our hearts inclines us to liberality in the support of these helpless children.

The Home at Monticello is caring for about one hundred and eighty-two children, and the Home at Texarkana is caring for about thirty-five children.

Substantial improvements have been made at both homes during this year. In the early part of the year the Home at Texarkana was destroyed by fire. With the insurance which they received (\$6,000.00), together with what they have since received in contributions, the Home has been rebuilt, at a cost of about \$12,000.00, on which there is an indebtedness of about \$2,000.00.

We are not able to give the amount of improvements made at Monticello, but it amounts to several thousand dollars.

We are glad to note a growing interest in this work throughout our Association. Last year, according to the minutes of the Association, \$2,043.38 was contributed by this Association to the Orphans' Homes; an increase over the year before of \$1,132.36. This is as it should be. There ought to be a constant increase in our contributions to this important and ever-growing work. Therefore, we recommend:

First—That all our Sunday Schools make an offering one Sunday in each month to this work.

Second—That our W. M. U. officers seek to interest and enlist all our women in the work of caring for our orphans.

Third—That every pastor take annual offerings for this work.

G. M. FORD.

R. C. WALKER.

C. L. KIRKPATRICK.

LUTHER TEDFORD.

J. D. WILKINS.

Report of Superannuated Ministers' Board was read and adopted, as follows:

### REPORT OF SUPERANNUATED MINISTERS' BOARD OF CAROLINE ASSOCIATION.

By balance on hand October 9, 1913.....	\$13.42
October 23, received of W. P. Fletcher, Jr.....	.50

Balance on hand October 9, 1914.....	\$13.92
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T. J. YOUNG,  
Secretary and Treasurer.



Report of Committee on Nominations was read by E. M. Coleman and adopted, as follows:

# REPORT OF COMMITTEE ON NOMINATIONS.

We, your Committee on Nominations, would respectfully submit the following:

First—That the Association meet on Friday before the second Sunday in October, 1915, at 10 a. m.

Second—Place, Landmark Church, England.

Third—To preach the introductory sermon, Elder Wade Pharr, Carlisle; alternate, Elder J. T. Walters, Judsonia.

Fourth—To preach the missionary sermon, Elder O. C. Wilcoxson, Augusta; alternate, Elder H. Y. Morris, Austin.

Fifth—That the Mission Board consist of ten members, six of whom shall be a quorum for transaction of business, and that it shall consist of G. L. Boles, Hays Sullivan, E. C. Holt, W. P. Fletcher, O. E. Williams, W. P. Fletcher, Jr., G. M. Ford, T. F. Landreth, W. A. Crutchfield and R. G. Bowers.

Sixth—That the Board of Ministerial Education consist of Elder R. G. Bowers, Dr. J. P. Runyan and H. C. Locklar.

Seventh—That the Board of Ministerial Relief consist of T. J. Young, W. B. Howell and C. H. Riggs.

Respectfully submitted,

E. M. COLEMAN.  
W. H. PHARR.  
W. A. CRUTCHFIELD.  
F. L. HOUSER.  
W. E. RIGGS.  
W. S. HEFNER.  
JEROME LUKER.  
A. M. COTTON.  
E. L. SEGO.  
A. E. DOBYNS.

After announcements, on motion, adjourned to 9 a. m., Sunday morning.

After song, dismissed with prayer by H. W. Jean.

## SUNDAY MORNING, 9 A. M.

After song service, the Moderator called the Association to order.

Prayer by R. P. Bain.

Elder R. P. Bain presented the matter of helping J. L. Rayburn to prepare himself for the work of the ministry.

On motion, Brother Rayburn was adopted as a beneficiary of Caroline Association, to be supported while in high school, under direction of the Mission Board of the Association.

The report on Sunday Schools was read by C. S. Leavell, as follows:

### REPORT OF COMMITTEE ON SUNDAY SCHOOLS.

We submit the following report:

In 1913 the church membership of Caroline Association numbered 8,315; our Sunday School enrollment for the same year numbered 4,543. This shows our total enrollment in Sunday Schools only 54% of the total church membership. Figuring that half the Sunday School enrollment are not church members, which is a very high estimate, we have actually in the Sunday Schools only 26% of our church membership. A church member is a member of every service of the church. The Sunday School is that service in which God's word is taught. How can a church member expect others to attend the teaching service of his church, when he himself does not attend?

It is the duty of a church member, first to his church, then to himself, and then to his children, and for the example to his neighbors to be faithful to all services of his church.

Out of 65 churches, only 42 reported Sunday Schools. This is only 64% of the churches who carry out this end of the plan of our church work.

This is a day of Sunday School advancement and progress. With conventions, institutes, training schools, teacher training courses and available books and literature any one or any set of teachers or workers may easily equip themselves for the best in organization and methods.

A religious census may be taken of the territory tributary to any church, city, town or country, thus fixing the basis upon which the school should work. The school then should be graded on the total results of the census, and then no effort whatever should be spared to "reach the last one," young, old, rich, poor, ignorant, learned, all alike. The school building should be equipped with blackboards, maps, tables, chairs for children, and where separate class rooms are not provided, they may be had in any building by use of curtains or screens. The demand today is for the trained teachers. The Convention Normal Course of the Baptist Sunday School Board is second to none. This work may be done either individually or in classes. Information on religious census, grading, equipment, organized classes, or any other phases of work may be had free upon request to C. S. Leavell, of Little Rock.

The annual meeting of the Caroline Association Sunday School and B. Y. P. U. Institute will be held at Cabot October 22 to 25. This is a school of Sunday School and B. Y. P. U. methods for pastors, teachers and workers who have been successful in every phase of this work. A demonstration of a religious census will be taken of Cabot and the school properly graded. Equipment, records, grading, teacher training, Home Department, Cradle Roll and all phases will be discussed. The Baptists of Cabot offer free entertainment to all who will come.

We recommend:

1. That every church in the Association organize a Sunday School and that all schools be properly graded and equipped.



2. That every Superintendent organize a teacher training class, and that individuals enroll and take the course where classes are not offered.

3. That every pastor in the Association attend the Institute at Cabot, October 22 to 25, and bring his Superintendents, teachers, workers and young people with him.

4. The use of sound Baptist literature.

5. Attendance upon the annual City Baptist Training School held at Little Rock, February 14 to 21, 1915, at which instruction may be had from the best Sunday School and B. Y. P. U. specialists in America. Free entertainment is offered for this week.

Respectfully submitted,

O. C. WILCOXSON,  
MRS. O. E. WILLIAMS,  
W. P. FLETCHER, JR.,  
C. S. LEAVELL,

Committee

After addresses by Miss Perle Harrison, O. C. Wilcoxson, C. S. Leavell and G. M. Ford, the report was adopted.

At 11 a. m. Elder W. V. Walls preached the missionary sermon. He read as a lesson the third chapter of 1 Cor. Prayer by G. M. Ford. Text, 1 Cor. 3:9.

Cash and pledges taken for Associational Missions as follows:

#### PLEDGES.

W. P. Fletcher, \$10.00; Lifeline Church and Sunday School, E. Weber, \$5.00; J. W. Hallum and wife, \$5.00; W. D. Kilpatrick, \$2.50; E. L. Sego, \$2.50; L. M. Emerson, \$2.50; O. C. Wilcoxson, \$2.50; Jacksonville Church, \$5.00; G. Holmes, \$5.00; W. C. Cross, \$2.50; Judsonia Church, \$5.00; R. C. Walker, \$2.50; New Hope Church, \$5.00; Lonoke Church, \$10.00; L. A. Beebe, \$2.50; W. V. Walls, \$2.50; W. P. Fletcher, Jr., \$2.50; Austin Church, \$2.50; Mrs. Hays Sullivan, \$2.50; C. L. Friend, \$2.50; W. H. Pharr, \$1.00; T. P. Carrol, \$1.00; N. A. Justice, \$1.00; J. W. Lowman, \$2.50; Sister Patton, \$1.00; Mrs. Wylie Priest, \$1.00; J. T. Walker, \$1.00; Pat Howell, \$1.00; John Chrissonberry, \$1.00; Sister Protho, 50 cents; J. L. Rayburn, \$1.00; Mrs. Oldham, \$1.00; Mrs. Boone, \$1.00; Liberty, \$2.50; L. A. Carlisle, \$2.50; Girls' Auxiliary, Carlisle, 50 cents; Mrs. Dan Swaim, \$1.00; Pettus Sunday School, \$2.50; Cash, 50 cents; Mrs. R. J. Hodges, \$1.00; total, \$104.50.

On motion, adjourned to 2:30 p. m.

#### SUNDAY AFTERNOON.

Called to order by the Moderator.

Prayer by E. J. A. McKinney.

The report of the Committee on Finance was read by Chairman W. P. Fletcher, Jr., and adopted, as follows:

### REPORT OF FINANCE COMMITTEE.

For Minute Fund, see statistical table. Reported, \$101.75.

Associational Missions—Antioch, \$10.00; Austin, \$15.00; Spring Cross, \$10.00; Bethany, \$1.00; Cabot, \$59.00; Caney Creek, \$10.00; Caney Creek (Bell's School House), \$10.00; Carthage, \$25.00; Cotton Plant, \$11.00; Des Arc, 91 cents; England, \$10.00; Friendship, \$4.45; Garner, \$7.00; Hickory Plains, \$5.88; Holly Grove, \$7.00; Judsonia, \$8.50; Landmark (England), \$10.00; Lifeline, \$2.50; Liberty, \$5.00; Levy, \$1.00; Maple Street, \$1.62; McCrory, \$23.00; New Hope, \$10.50; Oak Grove, \$12.00; Pecan Grove, \$8.50; Pleasant Grove, \$3.30; Pleasant Valley, \$5.40; Pleasant Hill, \$13.30; Rose Bud, \$6.00; Shiloh, \$2.00; Steel Bridge, \$3.10; Tomberlin, \$2.50; Wattensaw, \$6.65; Walnut Plains, \$10.00; Zion Hill, \$6.10; cash collection Sunday, \$39.60; total, \$462.01.

Monticello Orphans' Home—Jacksonville, \$2.00; McCrory, \$3.00; Maple Street, \$1.63; Rose Bud, \$5.30; total \$11.93.

Texarkana Orphans' Home—Bain's Chapel, \$3.25; Boone's Chapel, \$1.00; Holly Grove, \$5.00; total, \$9.25.

State Missions—Kensett, \$3.50; McCrory, \$1.10; total, \$4.60.

State Associational Missions—Boone's Chapel, \$1.20; Hickory Plains, \$5.87; Holly Grove, \$5.50; total, \$12.57.

Home Missions—New Hope, \$1.55; Levy, \$1.00; total, \$2.55.

Foreign Missions—Levy, \$1.00; New Hope, \$1.50; total, \$2.50.

Ministerial Relief—Oak Grove, \$1.00.

Mary Fletcher Memorial Foundation—Cash on pledges: Mrs. H. J. Hodges, \$5.00; J. C. Lewis, \$1.00; total, \$6.00; grand total, \$614.16.

The Clerk read his financial statement, which was adopted, as follows:

### CLERK'S STATEMENT.

#### Receipts.

Received from Treasurer	\$ 99.71
Received from W. M. U.	2.00
	<hr/>
	\$101.71

#### Expenditures.

Printing 1,500 copies minutes	\$ 80.00
Balance from last year	7.68
Clerk's fee	25.00
Postage	6.85
	<hr/>
	\$119.53
	101.71
	<hr/>
Balance due Clerk	\$ 17.82



Report of B. Y. P. U. Work was read by the chairman, C. S. Leavell, and discussed by him and O. C. Wilcoxson, and adopted, as follows:

### REPORT OF COMMITTEE ON BAPTIST YOUNG PEOPLES UNION.

We submit the following:

The Baptist Young Peoples Union is the training service of a Baptist church. No organization has ever taken the place of prominence in our denominational work in so short a time of 25 years' existence as has the B. Y. P. U. It seeks to enlist the young Christian in the enthusiasm of his early Christian life, when he is desirous of learning and easily led and taught, and to deepen his devotional life, train him in all forms of church activity; enlist him in a daily study of the Bible; educate him in Baptist doctrine and history, interest him in all forms of Baptist missions, lead him to give systematically, and to generally enlarge his vision of church and Christian life. It aims to develop the individual. Our churches are full of good (so far as heart is concerned) church members, who have no knowledge whatever of the duties, responsibilities or privileges of church membership. Our churches are full of unlighted candles, soldiers who cannot handle a sword, artisans without skill. All this because they were not properly trained and developed in early life. So far as building the kingdom is concerned, it is just as important to train and develop our present forces as it is to bring in new converts. We have evangelized and baptized, but we have in a large measure failed in "teaching them to observe all things," and many of our failures have come from this. The B. Y. P. U. will in a few years fill this need if properly operated. A B. Y. P. U. can be successfully operated in a country church, and certainly it is needed as much or more in the country church. But it will require a little definite study and reading on the part of the one taking the lead. Like anything else worth while, it must be understood in its fundamentals to be properly appreciated. We have 158 Senior Unions in Arkansas, and have 19 in Caroline Association. Our State Mission Board places in the field Brother C. S. Leavell, of Little Rock, who gives full time to this work. Literature and information and help will be sent free on request, and his personal services when possible.

The Arkansas State B. Y. P. U. (E. P. Alldredge, Little Rock, President; C. S. Leavell, Little Rock, Corresponding Secretary) maintains the Arkansas Baptist Summer Assembly, which meets each July at Ouachita College, Arkadelphia. This is a week of study in methods of B. Y. P. U. and Sunday Schools, missionary activity, women's work, denominational and inspirational uplift, led by specialists and denominational workers.

We recommend:

1. That every church organize a B. Y. P. U.
2. The group plan of organization, the adoption of the Standard of Excellence and use of the B. Y. P. U. quarterly for weekly topics.

8. That every Union send a good representation to the 1915 Summer Assembly.

Respectfully submitted,

C. S. LEAVELL,  
G. W. EMERSON,  
O. E. WILLIAMS,  
J. L. RAYBURN,  
R. C. OTEY,  
C. W. KINLEY,  
ANDY GRAY,  
GEORGIA GRIFFIN,

Committee.

The following resolution was offered by W. V. Walls and adopted.

BE IT RESOLVED, That the Association request that Brother W. P. Fletcher furnish for our minutes a picture of his mother and father, to be printed in the minutes for this year.

The following resolution was offered by O. C. Wilcoxson and adopted:

BE IT RESOLVED, That this Association express our appreciation of the efficient and faithful services of the Moderator, Brother W. P. Fletcher, and the Clerk, Brother E. J. A. McKinney, and that the Clerk be paid twenty-five dollars for his services here and in preparing and distributing 1,500 copies of the minutes.

RESOLVED FURTHER, That we express our gratitude for the hospitality of the people of Pleasant Hill Church and community, and that we say to the Pleasant Hill Baptist Church and pastor that their fellowship and co-operation and ample provision for our comfort have been received cheerfully and with due gratitude; that we pray God's blessing upon the church at this place and upon the community in general.

BE IT RESOLVED FURTHER, That the board be authorized and empowered to make such arrangements as may be necessary in borrowing money to care for all indebtedness in missions or for minutes, and to carry on the work for the new year.

On motion, adjourned to meet with Landmark Church, England, on Friday before the second Sunday in October, 1915, at 10 a. m.

W. P. FLETCHER, *Moderator.*

E. J. A. MCKINNEY, *Clerk.*



## ORDAINED MINISTERS.

Aldredge, E. P., Little Rock.	Kirkpatrick, W. D., Cabot.
Adams, T. W., Little Rock.	Landreth, T. F., Little Rock.
Anderson, G. S., Little Rock.	Lewis, P. D., Argenta.
Anderson, Thos., Cabot.	Leming, O. G., Wattensaw.
Ashburn, A. J., Little Rock.	Love, W. H., Argenta.
Baars, F. D., Little Rock.	McCarty, G. W., Jacksonville.
Bain, J. W., England.	McKinney, E. J. A., Little Rock
Bain, R. P., Lonoke.	McKinney, John, Austin.
Best, R. M., Alexander.	Martin, J. R. G., Rose Bud.
Bogard, J. E., Carlisle.	Morris, H. Y., Austin.
Boles, G. L., Lonoke.	Murphy, W. R., England.
Bowers, R. G., Little Rock.	Myrick, C. E., Searcy.
Campbell, S. H., Little Rock.	Norman, G. W., Rose Bud.
Chase, B. J., Lonoke.	Pearson, C. B., Judsonia.
Cazort, R. W., Lonoke.	Pearson, C. C., Austin.
Corder, J. P., Jacksonville.	Pharr, W. H., Carlisle.
Corder, W. E., Jacksonville.	Porter, A. J., McCrory.
Cravens, G. R., Antioch.	Queen, A. H., Argenta.
Crutchfield, W. A., England.	Reynolds, J. H., Little Rock.
Cullum, A. D., Judsonia.	Richards, J. C., Austin.
Davis, J. M., Cabot.	Routh, J. B., Little Rock.
Deans, C., Little Rock.	Routh, J. H., Little Rock.
Deans, R., Little Rock.	Sawyer, R. B., Little Rock.
Ford, G. M., Carlisle.	Scofield, A. P., Little Rock.
Garrott, E. P. J., Little Rock.	Searcy, J. B., Little Rock.
Gipson, J. H. Cabot.	Sullivan, G. T., Searcy.
Goodman, G. W., Antioch.	Thomasson, G. W., Lonoke.
Granberry, R. H., Jacksonville.	Tomme, L., Little Rock.
Hamil, W. C., Argenta.	Turner, F. P., Little Rock.
Hall, Elam, Little Rock.	Walls, W. V., Beebe.
Harris, J. G., England.	Walters, J. T., Judsonia.
Inlow, R. M., Little Rock.	Weber, E., Little Rock.
Jean, H. W., England.	Weeks, A. A., Little Rock.
Kime, W. P., Little Rock.	White, R. H., Cabot.
King, W. D., Little Rock.	Wilcoxson, O. C., Augusta.

# CONSTITUTION

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Article 1. This Association shall be called the "Caroline Baptist Association," and shall be composed of Baptist churches representing themselves by accredited Messengers. Its objects shall be to provide missions, education and Sunday Schools.

Art. 2. Every church belonging to the Association shall be entitled to three Messengers, and every church having over one hundred members shall be entitled to an additional Messenger for each additional fifty members over one hundred.

Art. 3. The sessions of this Association shall be annual, at such time and place as shall be appointed by the body.

Art. 4. Any Baptist church of the same faith and practice may be admitted as a member of this Association upon expressing a desire, through Messengers and letters, to work in fellowship with us.

Art. 5. The officers of the Association shall be a Moderator, Clerk and Treasurer, who shall be elected by ballot at each annual session, and continue in office until their successors are elected. A majority of all the votes cast shall be necessary to elect.

Art. 6. The Association has no power to control or to in any way interfere with the independence or rights of the churches, but may advise, when asked by a church through its letter to the Association, and it may withdraw its fellowship from any church known to walk disorderly.

Art. 7. This Association may correspond by letter and Messenger with other representative bodies of our denomination.

Art. 8. In the absence of an officer of this Association his place shall be filled pro tempore, by viva voce election.

Art. 9. The Association may from time to time adopt such rules and by-laws for its government as may be expedient, not inconsistent with this Constitution.

Art. 10. This Constitution may be altered or amended at any regular session by the vote of two-thirds of the Messengers present in favor of the proposed amendment.

Amendment No. 1. This Association may provide means to aid in support of their aged, infirm, needy and superannuated ministers who have devoted their lives to the ministry and have been engaged in their last ministerial work for at least one year within the bounds of the Association. The Association may appoint a board and adopt such by-laws and regulations as will be necessary for carrying out the provisions of this amendment.



## BY-LAWS

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### For the Direction of the Board on Aid to Superannuated Ministers.

Section 1. The Association shall appoint a Board on Aid to Superannuated Ministers, consisting of three members, which board shall be located in or near the same locality. Said board shall hold office from the time of appointment until the annual session of the Association. Should a vacancy occur on said board the majority may select a member of any Missionary Baptist Church, a member of this Association in good standing, to fill such vacancy. The board shall organize once a year by electing a President, Secretary and Treasurer. Said board shall provide such stationery as will be necessary for their use as a board, and any other necessary expenses that may be incurred in carrying on the work intrusted to them shall be paid out of the funds in their hands, and they shall be required to make a report to the Association each year of all moneys received and disbursed.

Section 2. The board provided for in section 1 of these by-laws may raise means through the churches of this Association, or raise contributions from other sources and in such manner as will be legitimate. They may purchase lands, make improvements under direction of this Association. The title to such lands shall be made to the Moderator and his successors in office.

Sec. 3. The Association shall, at its annual meeting, decide who shall be placed upon the list of superannuated ministers and direct what amount of aid shall be furnished by the board, and decide whether or not such beneficiary can labor in the ministry, and if so, to what extent. Provided, that if some ministers, within the bounds of Caroline Association, may, from continued sickness of himself or his family, or for other good and sufficient causes, become a charge on the community in which he may at that time reside, the board may render such aid to such ministers as the circumstances may require or their ability will admit of. Provided further, that for good and sufficient cause the board may determine their aid to such ministers and report the action to the Association at its next session.

Sec. 4. The board provided for in section 1 of these by-laws shall, in all cases where it is possible, work in harmony with the Missionary Board of this Association in supplying and giving work to such infirm or superannuated ministers as they find such ministers are capable of performing. And in no case will this board be permitted to make pledges beyond their financial ability as such board, nor shall they involve the Association in debt.

Sec. 5. The Board of Ministerial Education shall aid such ministers as are adopted by the Association for education to the extent of the funds in their hands. Loans may be made to ministers and their individual notes taken to the President of the Board of Education and his successors in office, with interest at 8 per cent from due until paid. The board shall not loan more than sufficient funds to meet the actual needs of such beneficiaries, and not more than will be necessary for five months at any one time. They shall divide the funds in their hands in equal proportions as the demands of the beneficiaries may require. And the board shall provide such stationery and printed matter as will be required to carry out the requirements of the Association.

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## ARTICLES OF FAITH

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### Abridged from Pendleton's Church Manual.

1. We believe that the Holy Bible, written by men divinely inspired, and full of unmixed truth, is a perfect rule of faith and practice. 2 Tim. 5:16.

2. We believe in one God, Father, Son and Holy Ghost. Gen. 1:26; 2 Cor. 13:14.

3. We believe that man, once holy, fell by voluntary transgression from the happy state, and is now utterly void of holiness. Gen. 1:26; 3:17.

4. We believe that sinners are saved by grace alone. Eph. 2:8, 9.

5. We believe that salvation is free to all who will accept the Gospel. Isa. 55:1; John 7:37; Rev. 21:6; Rev. 22:17.

6. We believe that, except a man be renewed by the Holy Spirit, he is not qualified or prepared for the kingdom of Christ on earth, or to enjoy His glory hereafter. John 3:3-8.

7. We believe that repentance toward God and faith in the Lord Jesus Christ are duties of everyone who hears the Gospel. Matt. 3:2; Acts 18:31.

8. We believe that election is the eternal purpose of God, by which he graciously regenerates, sanctifies and saves sinners. Rom. 8:30.

9. We believe that sanctification, begun in regeneration and ever progressive, is the process by which we are made to partake of God's holiness. John 3:6; 2 Thes. 2:12.

10. We believe in the preservation of the saints, that they are kept by the power of God through faith unto salvation. 1 Peter 1:5.

11. We believe that God's law is the only, the eternal and unchangeable rule of His church and moral government. 2 Tim. 3:17-18.



12. We believe that a church of Christ is a congregation of baptized believers united in the faith and fellowship of the Gospel, observing the ordinance and obeying the laws of Christ, and that its officers are pastors and deacons. Acts 2:41-47; 3:28.

13. We believe that Christian baptism is the immersion of a believer in water, by a properly qualified administrator, in the name of Father, Son and Holy Ghost. Matt. 28:18; Mark 16:16; Rom. 6:3-4.

14. We believe that only such as have been properly baptized and received into fellowship of a regularly organized Baptist church should partake of the Lord's Supper. Matt. 26; 26-27; 1 Cor. 11:20-23.

15. We believe that the Lord's Day or Christian Sabbath should be devoutly observed and sacredly devoted to religious services. Mark 16:9; Acts 20:7; 1 Cor. 16:1-2; Heb. 10:25.

16. We believe that civil government is of divine appointment, and that the governors of States and Nation should be obeyed when the laws they seek to enforce do not conflict with the Gospel.

17. We believe in the future resurrection of the dead. Dan. 12:12; Thes. 4:16.

18. We believe in the final judgment, and that in that day the righteous and the wicked will be separated forever. Acts 17:31; Matt. 25:32-33.

19. We believe that the righteous will be happy forever in heaven and the wicked miserable forever in hell. Matt. 25:34-46.

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### CHURCH COVENANT.

Thanking God for the light we have received, and for the revelation of Jesus which we now enjoy, and hoping that God, for Christ's sake, has pardoned our sins, and having been baptized on a profession of our faith in Jesus Christ into the name of the Father, Son and Holy Ghost, we do this day, before God and the world, and with deep joy and great solemnity, enter into this covenant with one another, as one body in Christ.

We therefore covenant and agree that, by the aid of the Holy Spirit, we will walk together in love and Christian fellowship. We promise to labor for the advancement and final triumph of the church to sustain her worship by attending the house of God and supporting the ministry; guard her ordinances, enforce her discipline and defend her doctrine.

We also pledge ourselves to walk circumspectly in the world; to be honest, just and faithful in our business relations, and as God may give us help, we promise to live righteous and holy lives.

We further promise to watch over each other in brotherly love; to visit the sick; to pray for each other in the world; to aid the poor and needy, and to perform such other kind offices as may be well pleasing in the sight of God.

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### RULES OF DECORUM.

1. The daily session of the Association shall be opened and closed with religious exercises.

2. All exceptions to the decision of the Moderator shall be by appeal to the body, whose decision, as expressed by a majority of the vote, viva voce given, shall be final.

3. In case of a tie vote the Moderator shall give the casting vote, and shall not be allowed to vote in any other case.

4. The Moderator shall have the same privilege of speaking as other members, but when rising to speak shall call some other member to the chair.

5. No member shall speak but once on the same subject, and not more than twenty minutes at a time, except by leave of the Association, provided the mover shall have the privilege of opening and closing the debate on his motion or resolution.

6. But one member shall speak at a time, and if more than one rises to speak at the same time the Moderator shall decide who is entitled to the floor.

7. Any member desiring to speak shall arise and address the Moderator, and in speaking shall confine himself to the subject under discussion, and no one shall use any disrespectful or discourteous language calculated to wound the feeling of any member, or to disturb the harmony of the body, and the appellation of "brother" shall be used in every reference to a member of the Association.

8. No member of the Association shall absent himself without leave of the chair, and the chair shall grant no such leave except for reasonable cause.

9. It shall be the duty of the Clerk to make and present faithful records of the proceedings of the Association, and to procure and supervise the printing and distribution of the same among the churches.

10. It shall be the duty of the Treasurer to receive all moneys accruing to the Association, to pay out the same upon order of the Clerk, or if Home Mission fund, upon the order of the Secretary of Home Missions, and to report his receipts and disbursements. But the Clerk shall draw no order upon the Treasurer except for appropriations made by the Association.

11. Committees shall be appointed by the chair, unless otherwise ordered by the Association.

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### ORDER OF BUSINESS.

1. Opening of the session by devotional exercises and preaching of introductory sermon.

2. Reading of letters and enrolling names of Messengers.

3. Election of officers.

4. Call for petitionary letters.

5. Appointment of Committee on Religious Exercises, which committee will be allowed to report at any time.

6. Enrollment of names of Corresponding Messengers from other bodies.

7. Appointment of committees: (1) Associational Missions; (2) State Missions; (3) Home Missions; (4) Foreign Missions; (5) Colleges and Schools; (6) Ministerial Education; (7) Woman's Work; (8) Literature; (9) Orphans' Home; (10) Sunday Schools; (11) Young People's Work; (12) Correspondence; (13) Temperance; (14) Obituaries; (15) Nominations; (16) Finance.



8. Report of Associational Mission Board.
9. Report of Missionary.
10. Report of Committee on Associational Missions—8, 9 and 10 considered jointly with cash collections and pledges for ensuing year.
11. Report of Board on Ministerial Education.
12. Report of Board on Aid to Superannuated Ministers.
13. Report of Treasurer.
14. Report of committees in order.
15. Miscellaneous business.
16. Resolutions.
17. Exercises of final adjournment.

### CHURCH AND SOCIETY OFFICERS.

ANTIOCH—Pastor, G. W. Norman, Rose Bud; Clerk, W. H. Hefner, Antioch.

ARGENTA—Pastor, J. B. Routh, Little Rock; Clerk, T. H. Hawes; Sunday School Superintendent, R. D. Kerr; Sunday School Secretary, Miss E. Veazy; President W. M. U., Mrs. O. H. Manees; Secretary W. M. U., Mrs. W. W. Walker; all of Argenta except pastor.

AUGUSTA—Pastor, O. C. Wilcoxson; Clerk, A. Rushing; Sunday School Superintendent, J. Haralson; Sunday School Secretary, Sam Rushing; President W. M. U., Mrs. D. M. Citty; Secretary W. M. U., Mrs. O. C. Wilcoxson; President B. Y. P. U., Cecil Willis; Secretary B. Y. P. U., Miss Edith Spraddling; all of Augusta.

AUSTIN—Pastor, J. H. Gipson, Cabot; Clerk, S. W. Cochran, Cabot, Route 1; Sunday School Superintendent, W. R. Webb, Austin, Route 1; Sunday School Secretary, Alene Anthony, Austin, Route 1.

AUSTIN STATION—Pastor, W. H. Pharr, Carlisle; Clerk, T. J. Young; Sunday School Superintendent, T. J. Young; Sunday School Secretary, O. E. Reed; all of Austin except pastor.

BAIN'S CHAPEL—Pastor, W. R. Murphy; Clerk, C. C. Ferguson; Sunday School Superintendent, Emmett Graham; Sunday School Secretary, James Carnett; all of England, R. F. D. No. 2.

BAUGH'S CHAPEL—Pastor, J. H. Gipson, Cabot; Clerk, S. L. Cozart, El Paso.

BARING CROSS—Pastor, W. H. Love; Clerk, J. A. Smith; Sunday School Superintendent, R. C. Otey, Little Rock; Sunday School Secretary, H. E. Love; President W. M. U., Mrs. H. H. Britts; Secretary W. M. U., Mrs. D. M. Switzer; President B. Y. P. U., R. C. Otey, Little Rock; Secretary B. Y. P. U., Miss Addie Mae Scruggs; all of Argenta except R. C. Otey.

BAYOU METO—Pastor, B. J. Chase; Clerk, H. G. Legate; Sunday School Superintendent, W. T. Staton; Sunday School Secretary, A. Stephenson; all of Lonoke.

BEEBE—Pastor, ———; Clerk, O. T. Walker, Beebe; Sunday School Superintendent, E. F. McBride; Sunday School Secretary, Phrelan Davis; President W. M. U., Miss Rosa David; Secretary W. M. U., Mrs. R. M. Renaher; President B. Y. P. U., A. F. Ridgell; Secretary B. Y. P. U., Miss Roxie Mills; all of Beebe.

BETHANY—Pastor, J. M. Massey; Clerk, G. W. Akers; Sunday School Superintendent, G. W. Akers; Sunday School Secretary, John Anderson; all of Georgetown.

BOONE'S CHAPEL—Pastor, J. H. Christenberry; Clerk, Henry Lea McAlmont.

BROWNSVILLE—Pastor, T. F. Landreth, Little Rock; Clerk, J. H. Graham, Lonoke.

CABOT—Pastor, ————; Clerk, A. L. Honea; Sunday School Superintendent, A. L. Honea; Sunday School Secretary, Mabel Merrill; President W. M. U., Mrs. W. L. Deal; Secretary W. M. U., Mrs. J. A. Glover; President B. Y. P. U., A. L. Honea; Secretary B. Y. P. U., Ila Merrill; all of Cabot.

CALVARY—Pastor, W. C. Hamil; Clerk, W. J. Hubbard, 1812 Main; Sunday School Superintendent, W. J. Hubbard; Sunday School Secretary, L. C. Payne; President W. M. U., Mrs. R. J. Hammack, 1965 Poplar; Secretary W. M. U., Mrs. W. D. Payne; all of Argenta.

CANEY CREEK—Pastor, J. G. Harris; Clerk, G. C. Williams; Sunday School Superintendent, H. R. Standley; Sunday School Secretary, G. C. Williams; all of England, Route No. 2.

CARLISLE—Pastor, G. M. Ford; Clerk, F. E. Marble; Sunday School Superintendent, B. D. Muzzy; Sunday School Secretary, Miss Hazellee Proctor; President W. M. U., Mrs. H. L. Urton; Secretary W. M. U., Mrs. B. D. Patterson; President B. Y. P. U., H. L. Buffalo; Secretary B. Y. P. U., Miss Helen Scott; all of Carlisle.

CEDAR STREET—Pastor, J. B. Searcy; Clerk, Leslie Brown, 800 Volmer; Sunday School Superintendent, Leslie Brown; Sunday School Secretary, Hattie Cornelius; President W. M. U., Mrs. J. B. Searcy; Secretary W. M. U., Mae Brown; President B. Y. P. U., P. L. Johnson; Secretary B. Y. P. U., Mrs. Bradshaw; all of Little Rock.

CENTER CHAPEL—

COTTON PLANT—Pastor, R. P. Bain (Missionary), of Lonoke; Clerk, Jonas F. Dyson; Sunday School Superintendent, Jonas F. Dyson; Sunday School Secretary, Jerome Luker; President W. M. U., Mrs. A. P. Carter; Secretary W. M. U., Mrs. Stevenson; all of Cotton Plant.

CENTER POINT—

DES ARC—Pastor, C. C. Pearson, Austin; Clerk, L. E. Lowe; Sunday School Superintendent, L. E. Lowe; Sunday School Secretary, Lillian Gillham; President W. M. U., Mrs. Leta Burles; Secretary W. M. U., Mrs. Annie Miles; all of Des Arc except pastor.

ENGLAND—Pastor, H. W. Jean; Clerk, L. M. Emerson; Sunday School Superintendent, F. F. Crow; Sunday School Secretary, Miss Elsie Hawkins; all of England.

EL PASO—

FIRST, LITTLE ROCK—Pastor, R. G. Bowers; Clerk, Miss Anna Bass; Sunday School Superintendent, H. G. Pugh; Sunday School Secretary, Forrest McGinley; President W. M. U., Mrs. W. E. Lenon; Secretary W. M. U., Mrs. W. B. Potts; President B. Y. P. U., B. G. Moore; Secretary, B. Y. P. U., Miss Roberta Rhodes; all of Little Rock.

FRIENDSHIP—Pastor, J. H. Gipson, Cabot; Clerk, C. M. Granberry; Sunday School Superintendent, Edgar Granberry;



Sunday School Secretary, Lilia Williford; all of Jacksonville except pastor.

GARNER—Pastor, W. E. Corder, Jacksonville; Clerk, S. H. Davis, Searcy; Sunday School Superintendent, F. M. Brookhart, Garner; Sunday School Secretary, Dulcet Nobel, Garner.

GREENWOOD—Pastor, Joe Johnson, Hazen; Clerk, T. J. Short, Butlerville; Sunday School Superintendent, W. M. Short, Austin; Sunday School Secretary, W. E. Alison, Austin.

GRIFFITHVILLE—Pastor, W. H. Pharr, Carlisle; Clerk, S. T. Neunlist, Griffithville; Sunday School Superintendent, H. H. Rayburn, Griffithville.

#### GUMWOODS—

HICKORY PLAINS—Pastor, H. Y. Morris, Austin; Clerk, C. Burton, Hickory Plains; Sunday School Superintendent, H. H. McCullough, and Sunday School Secretary, Mrs. Grace Speight, both of Hickory Plains.

HOLLY GROVE—Pastor, J. W. Bain; Clerk, B. L. Mullen; both of England.

IMMANUEL, LITTLE ROCK—Pastor, E. P. Allderday, Clerk, W. S. Farmer; Sunday School Superintendent, H. L. McFarlin; Sunday School Secretary, B. R. Kime; President, W. M. U., Mrs. W. C. Hamil; Secretary W. M. U., Mrs. J. F. Chote; had three B. Y. P. U.s.

JACKSONVILLE (New Church; old by this name dissolved)—Pastor, G. W. McCarty; Clerk, L. M. Burge; Sunday School Superintendent, L. M. Burge; Sunday School Secretary, R. S. Corder, all of Jacksonville.

JUDSONIA—Pastor, J. T. Walters; Clerk, Mrs. Rose Browning; Sunday School Superintendent, F. G. Briggs; Sunday School Secretary, Miss Lela Overstreet; President W. M. U., Miss Cora Hurlbutt; President B. Y. P. U., Victor Berl; Secretary B. Y. P. U., Miss Mary Hanson; all of Judsonia.

#### KELLOGG VALLEY—

KENSETT—Pastor, G. W. McCarty, Jacksonville; Clerk, Ella Whitney, Kensett.

LANDMARK (England)—Pastor, W. A. Crutchfield; Clerk, H. Galloway; Sunday School Superintendent, R. B. Craddock; Sunday School Secretary, H. Galloway; all of England.

LIFE LINE—Pastor, J. H. Reynolds, Little Rock; Clerk, L. B. Barnes, Mabelvale; Sunday School Superintendent, D. Weber, Little Rock, Route No. 3; Sunday School Secretary, Emma Shoemaker, Mabelvale; President W. M. U., Mrs. Thos. Smith, Mabelvale, Route No. 1; President B. Y. P. U., F. Shoemaker, Mabelvale; Secretary B. Y. P. U., Lottie Housinger, Little Rock, Route No. 5.

LEVY—Pastor, J. I. Cossey, Arkadelphia; Clerk, Annie Underdunk; Sunday School Superintendent, N. C. Reynolds; Sunday School Secretary, Miss Fay Crotchett; President M. W. U., Mrs. M. Crotchett; Secretary W. M. U., Mrs. Annie Underdunk; President B. Y. P. U., W. F. Stanley; Secretary B. Y. P. U., Miss Allene White; all of Levy except pastor.

LITTLE CYPRESS—Pastor, J. H. Gipson, Cabot; Clerk, C. Engelder, El Paso.

LIBERTY—Pastor, W. V. Walls, Beebe; Clerk, Bruce Gary, Walkers; Sunday School Superintendent, M. E. McBride, Walkers; Sunday School Secretary, R. B. Gary.

**LONOKE**—Pastor, G. L. Boles; Clerk, J. V. Crutcher; Sunday School Superintendent, Moody Bird; Sunday School Secretary, Carlon Anderson; President W. M. U., Mrs. G. L. Boles; Secretary W. M. U., Miss Mattie Thurman; President Y. W. A., Mrs. F. E. Goodbar; Secretary Y. W. A., Miss Louise Boone; all of Lonoke.

**MAPLE STREET (Little Rock)**—Pastor, A. A. Weeks; Clerk, Willis Tackett, P. O. Box 776; Sunday School Superintendent, W. W. Edmondson, 510 Collins Street; Sunday School Secretary, Pearl Weeks, Fifth and Laurel; President W. M. U., Mary Bowers, 500 Locust; Secretary W. M. U., Netta Edmondson, 400 Locust; President B. Y. P. U., O. H. Hochuli, 124 N. Palm Street; Secretary B. Y. P. U., Bessie Harrison, 500 Locust.

**McCRORY**—Pastor, E. R. Henderson, Wynne; Clerk, E. L. Hamilton; Sunday School Superintendent, W. P. Musgrove; Sunday School Secretary, Nannie Porter; President W. M. U., Mrs. A. L. Best; Secretary W. M. U., Mrs. J. R. Piercey; all of McCrory.

**MT. PLEASANT**—Pastor, W. D. Kirkpatrick, Austin; Clerk, A. J. Bearden, Cabot.

**MT. SIDON**—

**NATURAL STEPS**—Pastor, T. F. Landreth, Little Rock; Clerk, A. M. Goodson; Sunday School Superintendent, Mr. Cotton; Sunday School Secretary, Mrs. E. L. Kinkead; all of Natural Steps except pastor.

**NEW HOPE**—Pastor, H. Y. Morris, Austin; Clerk, J. W. Cooke, Wattensaw; Sunday School Superintendent, Miss Harriett Thrunn, Wattensaw.

**NEW BAKERS BAYOU**—

**OAK GROVE**—Pastor, H. Y. Morris; Clerk, J. H. Duffey; Sunday School Superintendent, W. B. Howell; Sunday School Secretary, Evie Thompson; President W. M. U., Mrs. W. C. Smith; Secretary W. M. U., Anna Howell; President B. Y. P. U., J. W. Howell; Secretary B. Y. P. U., Callie Smith; all of Austin.

**PANOLA**—

**PLEASANT GROVE (Pulaski)**—Pastor, T. F. Landreth, Little Rock; Clerk, Violet Goodson, Northpoint.

**PECAN GROVE**—Pastor, W. A. Crutchfield, England; Clerk, Eric P. Scruggs, England, Route 1; Sunday School Superintendent, W. J. Bryant, Keo; Sunday School Secretary, S. C. Cobb, Keo; President Ladies' Aid, Mrs. J. G. Hudgens, Keo; Secretary Ladies' Aid, Mrs. Ella Wade, Keo.

**PLEASANT GROVE (Woodruff)**—Pastor, C. M. Davis, Vilonia; Clerk, I. Vanpelt, Howell; Sunday School Superintendent, Ben Finney, Howell; Sunday School Secretary, Lillie Reneau, Howell.

**PLEASANT HILL**—Pastor, W. H. Pharr, Carlisle; Clerk and Sunday School Superintendent, T. P. Carroll, Cabot; Sunday School Secretary, Ollie Clark, Cabot, Route 1; President B. Y. P. U., J. C. Coleman, Cabot, Route 1; Secretary B. Y. P. U., Beulah Sexton, Cabot, Route 1.

**PLEASANT VALLEY**—Pastor, Thos. Anderson, Cabot; Clerk, Eagle Earls, Cabot; Sunday School Superintendent, Ben F. Anderson, Cabot.

**PULASKI HEIGHTS**—Pastor, E. P. J. Garrott; Clerk, C. L. Durrett; Sunday School Superintendent, H. C. Locklar; Sunday School Secretary, S. J. Wolfe; President W. M. U., Mrs. R. M.



Inlow; Secretary W. M. U., Mrs. C. B. Maxwell; President B. Y. P. U., Mrs. J. K. Smith; Secretary B. Y. P. U., Miss Eva Inlow; all of Little Rock (Pulaski Heights).

ROSE BUD—Pastor, Sam P. Morgan; Clerk, J. B. Pearson; Sunday School Superintendent, D. B. Linton; Sunday School Secretary, Alta Davis; all of Rose Bud.

ROYAL HILL—Pastor, W. E. Roberts, Vilonia; Clerk, C. H. Harrell; Sunday School Superintendent, C. P. Nicholson; Sunday School Secretary, B. F. Killough; all except pastor of El Paso.

SEARCY—Pastor, Chas. E. Myrick; Clerk, O. J. Walker; Sunday School Superintendent, O. J. Walker; Sunday School Secretary, Raymond Verser; President W. M. U., Mrs. A. H. Royster Jr.; Secretary W. M. U., Eura C. Holland; all of Searcy.

SECOND, LITTLE ROCK—Pastor, Sam H. Campbell; Clerk, A. E. Dobyns; Sunday School Superintendent, H. K. Ford; Sunday School Secretary, T. J. Parker; President W. M. U., Mrs. H. J. Harker; Secretary W. M. U., Mrs. J. B. Mosely; President B. Y. P. U., J. K. Lewis; Secretary B. Y. P. U., Miss Mabel McNemer.

SHILOH—Pastor, John McKinney, Austin; Clerk, Harvey Shannon, McRae; Sunday School Superintendent, W. M. Fuller, McRae.

STEEL BRIDGE—Pastor G. L. Boles; Clerk, Orline Henderson; Sunday School Superintendent, D. B. Lingo; Sunday School Secretary, Fred Sego; all of Lonoke.

TOMBERLIN—Pastor, W. A. Crutchfield, England; Clerk, E. M. Coleman, Coy; Sunday School Superintendent, W. A. Wilson, Tomberlin; Sunday School Secretary, Bessie Potter, Tomberlin.

WALNUT PLAINS—Pastor, Joe Johnson, Hazen; Clerk, Daisy Nelson, Carlisle, Route 2.

WATTENSAW—Pastor, John McKinney, Austin; Clerk, W. S. McShan, Wattensaw.

WEST POINT—

ZION HILL—Pastor, W. D. Kirkpatrick, Austin; Clerk, W. E. Douglass, Cabot; Sunday School Superintendent, W. A. Abbott, Cabot; Sunday School Secretary, Lee Carmichael, Cabot.

MINUTES  
OF THE  
EIEGTHTH ANNUAL SESSION  
OF THE  
Woman's Associational Union  
AUXILIARY TO THE  
CAROLINE BAPTIST ASSOCIATION  
*Pleasant Hill Baptist Church*  
October 11-14, 1914

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The Woman's Association Union, auxiliary to the Caroline Association, met in its eighth annual session October 11, 1914, with the Pleasant Hill Baptist Church.

The meeting was called to order at 4 p. m. by the President, Mrs. R. J. Hodges, Little Rock.

The opening prayer was led by Mrs. W. T. McCurry, Little Rock.

Devotional exercises were conducted by Mrs. W. L. Deal, Cabot, who read John 15.

By request of Mrs. W. T. McCurry, Miss Mary Gason, Little Rock, served as Secretary pro tem.

An Enrollment Committee consisting of Miss Perle Harrison, Little Rock, Mrs. J. W. Lowman, Cabot, and Mrs. F. E. Goodbar, Lonoke, reported as follows:

DELEGATES.

Argenta (Baring Cross)—Miss Mary Reynolds, Mrs. W. H. Love.

Augusta—Miss Georgia Griffin, Mrs. O. C. Wilcoxson.

Beebe—Miss Rosie David, Mrs. Grace McNish.

Boone's Chapel—Mrs. Susie Robinson, Mrs. Leonora Prothro.

Brownsville—Mrs. Hallum.

Cabot—Mrs. W. L. Deal, Mrs. W. M. Patton, Mrs. J. W. Lowman, Mrs. A. J. Espy, Miss Stella Coleman.

Carlisle—Mrs. H. L. Urton, Miss Alta Hoffman.

Cotton Plant—Miss Amy Luker.



England—Miss Hattie Turbow, Miss Josephine Crutchfield,  
 Mrs. A. L. Coleman, Miss Johnnie Parsley.  
 Jacksonville—Miss Nellie Williford, Mrs. F. A. Cape.  
 Judsonia—Mrs. C. G. Holmes.  
 Kensett—Mrs. Ethel Smith.  
 Little Rock, Immanuel—Mrs. W. T. McCurry, Miss Sadie  
 Espy, Mrs. R. J. Hodges.  
 Pulaski Heights—Mrs. R. M. Inlow.  
 Second, Little Rock—Mrs. J. G. Jackson, Miss Mary Cason,  
 Miss Perle Harrison.  
 Lonoke—Mrs. F. E. Goodbar, Mrs. O. E. Williams, Mrs. G.  
 L. Boles, Mrs. R. P. Bain.  
 McCrory—Mrs. Lena Watson, Mrs. Flora Pendergist.  
 Oak Grove—Mrs. M. A. Carroll, Mrs. M. E. Carr, Miss Anna  
 Howell.  
 Pleasant Grove—Miss Irene Wooten.  
 Rose Bud—Mrs. O. C. S. Davis.  
 Searcy—Miss Lorena Black.  
 Steel Bridge—Mrs. S. J. Osborn, Miss Allie Choate.  
 Tomberlin—Mrs. Mary Houser.

## VISITORS.

Beebe—Miss Hattie Worthington.  
 Cabot—Mrs. J. B. Walker, Mrs. A. L. Carroll.  
 Carlisle—Mrs. Wade Pharr.  
 Hickory Plains—Mrs. J. W. Caskey.  
 First, Little Rock—Miss Helen Bowers.  
 Lonoke—Mrs. W. P. Fletcher.  
 Oak Grove—Miss Inez Hazelwood, Mrs. H. Y. Morris.  
 Pleasant Hill—Miss Olive Clark, Mrs. L. Sexton, Mrs. J. A.  
 Duncan.  
 Rose Bud—Miss Jessie Rhyne.

The annual report of the Associational Superintendent, Mrs. G. L. Boles, Lonoke, was read and adopted, as follows:

Associational Missions .....	\$ 88.10
State Missions .....	855.95
Home Missions .....	627.47
Thank offering, Home Missions.....	39.87
Charity .....	399.85
Foreign Missions .....	512.79
Christmas offering .....	121.30
City Missions .....	32.35
Orphans' Home boxes.....	447.64
Society expense fund.....	149.65
Training School support.....	87.15
Pastor's salary .....	616.05
Ministerial Education .....	44.78
Orphans' Home .....	284.65
State W. M. U. expense fund.....	17.50
Christian Education .....	313.25

Associational expense fund.....	6.50
Fruit to Orphans' Home.....	150.00
Church aid .....	3,309.79
Total.....	\$8,104.64

#### SUPERINTENDENT'S REPORT TO CAROLINE ASSOCIATION.

This is my report for the year 1914. I feel and know that I have not done all I should have done, but my home and church work prevents me from doing very much away from home. I will say that I have done very little, in fact almost nothing. I am glad we have one who can spend more time in the work.

Since last Association we have organized two new societies, the Junior Aid at Lonoke being one, and I understand Oak Grove Church has one now. The Ladies' Aid Society at Brownsville Church has been reorganized. I have visited this society once. A Sunbeam Band has been organized at Levy Church.

Let us pray that our new Superintendent will be able to do a better work this next year.

I want to thank the ladies at Little Rock for the help they have given me. They have done most of the work in making the programs for our woman's fifth Sunday rallies and for this meeting of the Association. I felt like they knew more about it than I did, so just asked them and they gave the necessary assistance. We have had three fifth Sunday rallies, one in March at Cabot, one in May at England, one in August with Cedar Street Church in Little Rock; and we have asked for the next one to meet at Lonoke, the fifth Sunday in November. We want to urge the ladies of the Association to come and be with us. We who have attended these meetings have enjoyed them and have been greatly helped. Now, ladies, let us all resolve to be present every time we can possibly do so. I know it will help you. It has done me good, although I have attended just two of them. The one we were to have with the McCrory ladies last November was rained out. The greatest trouble we have is in getting the ladies to go to these meetings. They seem to think that if they are not on the program they are not needed. We need your presence, and it will be a great help to each one to be at these meetings. So come and let us all do our part in making these meetings a success and all get the blessings that come from them.

In conclusion, we want to urge all of the ladies to come to the meeting at Lonoke in November.

MRS. G. L. BOLES.

On motion of Mrs. J. G. Jackson, Little Rock, the Secretary cast the unanimous vote of the body for the reelection of Mrs. R. J. Hodges as President of the Associational Union.

On motion of Mrs. W. T. McCurry, Little Rock, Miss Mary Cason was elected Secretary.

On motion of Mrs. G. L. Boles, Lonoke, Mrs. A. J. Eppy, Cabot, was elected Associational Superintendent.



The following committees were appointed by the President:

MISSIONS COMMITTEE—Mrs. R. M. Inlow, Little Rock, chairman; Mrs. F. E. Goodbar, Lonoke; Mrs. W. M. Patton, Cabot; Miss Rosa David, Beebe; Miss Lorena Black, Searcy.

ORPHANAGE COMMITTEE—Mrs. F. E. Goodbar, Lonoke, chairman; Mrs. J. W. Hallum, Brownsville; Mrs. C. G. Holmes, Judsonia; Mrs. O. C. Wilcoxson, Augusta; Mrs. S. J. Osborn, Steel Bridge.

LITERATURE COMMITTEE—Mrs. W. T. McCurry, Little Rock; Mrs. H. L. Lurton, Carlisle; Miss Ethel Smith, Kennett; Miss Irene Wooten, Pleasant Grove; Miss Grace K. McNish, Beebe.

On motion of Mrs. W. T. McCurry, Little Rock, the meeting adjourned at 5:45 to meet Saturday, October 12.

### SATURDAY MORNING.

At 10 a. m. Saturday, the meeting was called to order by the President, Mrs. R. J. Hodges, Little Rock. The Committee on Missions reported as follows:

In loyalty to our motto, "Saved to Serve," we, your Committee on Missions, recommend the following:

1. That in view of the great destitution, we urge our women to a more prayerful study of conditions by keeping in touch with our missionaries, the reading of our State paper, and the study of the minutes of Caroline Association.

2. We urge our societies to have missionary programs at least once a month, a mission study class with a definite teacher, and some form of personal service.

3. That our women be urged to make personal, sacrificial gifts to the spread of the gospel in our State and Association.

4. Believing there is much in a name, we suggest that all societies known only as "Aid Societies" be known as Woman's Missionary Societies.

Signed,

MRS. R. M. INLOW.

MRS. F. E. GOODBAR.

MRS. W. M. PATTON.

MISS ROSA DAVID.

MISS LORENA BLACK.

The Committee on Orphans' Home made the following report:

In view of the fact that the support of the Orphans' Home work depends largely on the women of our State, we, your committee, beg to recommend to the women of Caroline Association:

1. That we become more informed about the condition and deplorable needs of our home, and get the work on our hearts to that extent that we, especially mothers, will feel when we give to it that it is a thank offering to God that He has spared us to our children.

2. That we should all take the Gem and other Orphans' Home literature, not only as a source of information, but as an encouragement to the home.

3. That we not only clothe the children but adopt the systematic plan of boarding them.

4. That by every means possible we become more personally acquainted with these unfortunate children, in order that we may in as great a manner as is possible fill the places of their loved ones.

5. That steps be taken looking to the establishment in the home of commercial and domestic science departments, so that on leaving the home at 18, the girls and boys will be fitted to take up the duties of life on a higher and broader scale than is now possible for them.

Signed,

MRS. F. E. GOODBAR.

MRS. J. W. HALLUM.

MRS. C. G. HOLMES.

MRS. O. C. WILCOXSON.

MRS. S. J. OSBORNE.

The following is the report of the Committee on Literature:

1. Recognizing our Bible as the masterpiece of all literature, we therefore urge the women of Caroline Association to give a definite time each day to the prayerful study of God's word.

2. We also recommend as follows: First—that the Baptist Advance be placed in every home, that we may become more familiar with denominational interests in our State. Second—That Royal Service (which has taken the place of Our Mission Fields), the Home Field, Foreign Mission Journal and our Calendar of Prayer be subscribed for and used in every society in the Association as a basis of missionary information.

Signed,

MRS. W. T. McCURRY.

MISS IRENE WOOTEN.

MRS. H. L. URTON.

MISS ETHEL SMITH.

MRS. GRACE K. McNISH.

The President appointed the following committee to make recommendations for Y. W. A. and Sunbeam Band work:

Miss Perle Harrison, Little Rock; Miss Sadie Espy, Little Rock; Mrs. O. E. Williams, Lonoke; Miss Amy Tucker, Cotton Plant; Miss Georgia Griffin, Augusta.



The committee reported as follows:

We, your Committee on Y. W. A. and Sunbeam Work, beg leave to submit the following recommendations:

1. In view of the fact that these two lines of work are so much neglected in Caroline Association, we recommend that mothers and teachers be urged to study the situation, that they may get a larger vision of the needs and responsibilities devolving upon them in the training of the children in our midst.

2. As lack of leaders is one of our most crying needs, we recommend that united prayer and persistent effort be made that consecrated leaders be secured for our young ladies and children.

3. That definite study be taken up along Bible and Foreign Missionary lines, and we suggest especially two text-books for this purpose, "The Child in the Midst," for the Y. W. A.s, and "Our World Family," for the Sunbeams.

4. We urge that public missionary programs be rendered by the children at our Association meetings, fifth Sunday rallies, etc., and that the Sword Drill be recommended for use in such programs, in as much a direct use of God's word is thus gained.

Signed,

MISS PERLE HARRISON.

MISS AMY LUKER.

MISS GEORGIA GRIFFIN.

MRS. W. E. WILLIAMS.

MISS SADIE ESPY.

Adjournment to meet at the same time and place as Caroline Association.

MARY CASON, *Secretary*.

CHURCHES	Increase			Decrease			Total Membership	Sunday School				Minute Fund
	Baptism	By Letter	Restored	By Letter	Excluded	Died		Enrollment	Officers and Teachers	Kind of Literature	Expenses	
.....	13	...	1	1	1	1	63	...	...	...	\$ .....	\$ 1.00
.....	14	26	...	5	...	2	173	100	7	Landmark	30.00	2.00
.....	11	6	...	5	2	...	125	100	8	Con.	130.00	2.00
.....	5	5	1	...	...	...	66	50	4	Con.	2.60	1.50
Station	...	2	...	...	...	...	56	50	2	Con.	15.00	1.00
Chapel	33	31	...	...	...	...	80	117	5	Landmark	14.64	2.00
Chapel	8	8	...	...	...	...	85	...	...	...	...	1.00
Cross	3	5	...	14	4	...	117	131	9	Con.	66.30	1.50
Keto	14	4	3	2	1	...	93	58	3	Con.	...	1.00
.....	2	9	...	6	...	...	203	90	8	Con.	23.29	1.50
.....	18	3	...	...	...	1	60	31	3	Con.	...	1.50
Chapel	5	2	...	2	...	...	45	...	...	...	...	1.00
He	...	...	...	...	15	3	91	...	...	...	...	.55
.....	9	12	1	10	...	4	186	120	8	Con.	43.90	1.50
.....	8	18	...	5	7	...	59	120	8	Con.	46.86	1.50
reek	16	8	1	19	...	2	122	50	5	Con.	15.83	2.00
.....	25	11	...	9	...	2	150	204	9	Con.	84.35	3.00
reet	8	37	...	18	1	1	134	150	11	Con.	52.90	1.55

**CORRECTION:** Please note in reading that an error occurs in the statistical table in the columns for "Kind of Literature," "Sunday School Expenses," "Minute Fund," "Pastor's Salary," "Associational Missions," "State Missions" and "Home Missions." In these columns the data for Rose Bud is in Reed's Chapel column; that for Royal Hill in Rose Bud's; that for Searcy in Royal Hill's; that for Second, Little Rock, in Searcy's; that for Shiloh in Second, Little Rock's; that for Steele Bridge in Shiloh's; and that for Tomberlin in Steele Bridge's column.—Clerk.

ypress	38	32	...	...	...	...	32	...	...	...	...	...
reet	7	3	...	2	1	...	65	200	15	Con.	145.53	10.00
...	13	12	...	3	...	1	113	50	9	Con.	16.00	1.00
asant	11	...	...	3	...	3	55	...	...	...	...	1.00
...	...	...	...	...	...	...	71	...	...	...	...	...
...	...	...	...	...	...	...	41	...	...	...	...	...
Steps	6	11	...	...	...	...	17	35	4	Con.	...	.60
Hope	17	3	3	1	6	2	175	55	4	Con.	15.29	2.35
Baker's Bayou	...	...	...	...	...	...	24	...	...	...	...	...
Grove	16	6	2	9	46	...	171	175	6	Con.	32.81	1.50
...	...	...	...	...	...	...	24	...	...	...	...	...
Grove	11	16	...	4	...	3	143	80	6	Landmark	15.00	1.50
Grove (Pulaski)	4	4	...	10	1	1	126	...	...	...	...	3.05
Grove (Woodruff)	9	1	1	2	2	2	117	70	5	Con.	25.33	1.25
Valley	15	15	...	...	...	...	30	...	...	...	...	1.00
Hill	5	1	...	2	5	4	150	65	4	Con.	7.50	2.00
Heights	5	26	...	18	1	1	76	130	11	Con.	90.24	2.50
Chapel	...	...	...	...	...	...	121	50	4	Con.	9.00	2.50
...	16	10	1	...	...	1	121	50	4	Union	...	.75
...	11	1	3	5	2	1	63	60	3	Con.	43.29	2.50
...	5	17	...	17	...	2	262	161	14	Con.	...	5.00
Little Rock	31	99	...	44	...	6	877	450	35	Landmark	...	1.00
...	...	1	...	1	2	...	63	30	3	Con.	5.00	.70
Bridge	1	2	...	...	1	...	23	50	4	Landmark	14.45	1.50
...	36	6	4	11	...	...	200	79	4	...	...	...
Plains	7	2	...	3	2	5	85	...	...	...	...	1.50
...	12	4	...	4	...	1	79	...	...	...	...	...
Point	...	...	...	...	...	...	21	...	...	...	...	...
Hill	10	2	3	4	10	...	122	46	3	Con.	5.00	2.00
Total	742	771	29	405	174	77	8,807	5,602	418		\$2,045.52	\$102.75



new pikes south from Lonoke to Jefferson County, with Tom-berlin at the south end. In pursuance of work set forth in the outline referred to above, I went to Caney Creek at the instance of some of the membership and found them pastorless and discouraged, with a balance of sixty-eight dollars due on the salary of the last two pastors. I collected the money to pay their debt, got an exchange of their old site for one on the pike, and helped them to secure the services of Brother Gordon Harris to preach to them for half time, and I understand the work has prospered after a good fashion.

At their request I helped Kensett to secure Brother G. W. McCarty as pastor; Des Arc, by their request to get Brother C. C. Pearson. In fact, brethren, I have kept my eye on the main guiding star in the policy of the Association to help the weak and pastorless churches to get pastors and grow up a strong, healthy sentiment and vigorous work.

Royal Hill—By request of the pastor, W. E. Roberts, the church asked me to come to their assistance in building a meeting house. They had planned the work, but for some internal reasons not proper to mention here, they failed to make the work go. I went to them in January, and in about two weeks we had the house up to the roof, when they said, "With the arrangement we have now we will finish," and after lavishly thanking the Association and me, they let me go, and true to their promise, they finished the house and began to use it some time in March.

Natural Steps—Brother T. F. Landreth some time about or just after our last Association began preaching for the folks at this place and found in the community several Baptists, and they asked me to assist them in organizing a church. Ten went into the organization, and I stayed with them one week, and we had nine additions. They called Brother Landreth for pastor, and we created sentiment enough that they have built a meeting house. I hope some of the messengers will speak of the work.

Jacksonville—The time seemed ripe for organizing here. I went to them on New Year's day, and we organized with seven members, and they called Brother G. W. McCarty. This is a needy field and ought by all means to have some outside help till they get on their feet and started.

Cotton Plant—At last we bring you glad tidings of great joy from this place toward which you have looked and of which you have expected something for these years. We have built a beautiful little house, 30x48 feet, modern in the arrangement, and satisfactory to the church and community, at a cost of \$1,144.03. This amount covers the building insurance for three years, and \$65.00 the ladies paid for an organ, but the above figures do not include the lots. We have a balance of \$44.83, together with an outstanding contract of \$320.00 for pews and pulpit.

Brethren, under present condition we will be compelled to have some outside help to meet our obligations. Wheatley and New Edinburg helped us on the building, and some of the churches in our own Association, Cabot, the two churches at England, and Lonoke church, took a helping hand with us, for which we are thankful.

But brethren, when we do what we can we pray you to finish it up for us, for we must not fall down again in Cotton Plant.



CHURCHES	Increase		Decrease			Total Membership	Sunday School				Minute Fund	Pastor's Salary	Associational Missions	State Missions	Home Missions	Foreign Missions	Orphanages	Colleges and Schools	Ministerial Education	The Poor	Building and Repairing	Other Objects	Totals	Value of Church Property	
	Baptism	By Letter	Restored	By Letter	Excluded		Died	Enrollment	Officers and Teachers	Kind of Literature															Expenses
Abbeville	13	1	1	1	1	63	100	7	Landmark	\$ 30.00	\$ 1.00	\$ 10.00	\$ 6.00							\$ 10.00	6,000.00	\$ 38.75	\$ 49.75	\$ 1,000.00	
Abbeville	14	26		5	2	173	100	7	Con.	130.00	2.00	200.00	50.00	167.00	10.00	67.00	21.00		10.00		30.00	243.63	7,278.06	8,000.00	
Abbeville	11	6		5	2	125	100	7	Con.	2.60	1.50	920.00	15.00	2.47	2.46	2.61		7.90		22.00	11.46	1,609.63	95.04	3,000.00	
Abbeville	5	5	1			66	50	4	Con.	15.00	1.00	40.00	80.00	7.36		3.25				40.00	19.65	103.82	147.44	2,000.00	
Abbeville	33	31				80	117	5	Landmark	14.64	2.00	47.90							20.00			1.00	147.44	500.00	
Abbeville	3	8	8			85	131	9	Con.	66.30	1.50	285.00	10.00	42.75	5.00	5.00	57.46	3.00		99.25	216.31	790.07	4,000.00		
Abbeville	14	4	3	2	1	93	58	3	Con.	23.29	1.50	435.00	1.00	19.35	2.05	71.20	1.25			101.40	120.45	774.99	13.25	3,000.00	
Abbeville	2	9		6		203	90	8	Con.		1.50		1.00			71.20	1.00					3.50			
Abbeville	18	3		2		60	31	3	Con.		1.00		2.50	3.70								7.20		500.00	
Abbeville	5	2		2		45					.55		21.00		3.09	3.09						27.73			
Abbeville	9	12	1	10	4	186	120	8	Con.	43.90	1.50	611.05	58.05	219.00	125.00	161.65	114.42	32.00	50.00		100.00	1,515.07	2,000.00		
Abbeville	8	18		5	7	59	120	8	Con.	46.86	1.50	198.94		47.15	25.00	25.00	12.85			231.05	16.85	608.30	1,600.00		
Abbeville	16	8	1	19		122	50	5	Con.	15.83	2.00	79.55	12.50								18.00	115.94	850.00		
Abbeville	25	11		9	2	150	204	9	Con.	84.35	3.00	780.00	50.00	78.20	55.53	89.93	50.40	102.85	35.00		98.75	1,375.01	2,000.00		
Abbeville	8	37		18	1	134	150	11	Con.	52.90	1.55	318.15		169.85	73.78	73.28	19.50			353.65	208.01	1,339.62	1,800.00		
Abbeville	3	13		5		28	49	5	Con.	17.00	1.06	100.00	100.00							1,101.03	72.00	1,290.00	1,500.00		
Abbeville		4		5	2	73	58	5	Con.	17.44	2.00	122.90	10.00	50.00	5.00	5.05	7.32			776.50	39.48	1,038.74	3,500.00		
Abbeville	4	9		9	2	105	131	8	Con.	121.84	1.50	421.00	70.00	191.70	55.25	55.25	84.40	15.00		210.45	196.56	1,831.29	10,000.00		
Abbeville						185																		1,000.00	
Abbeville	39	61	1	43	2	622	354	53	Con.	360.00	5.00	2,400.00	73.00	502.75	292.50	276.00	94.15	369.40	22.00	68.68	1,947.86	6,406.29	50,000.00		
Abbeville	6	5		8		60	37	4	Con.		.75		5.75		1.50		1.25					10.75	800.00		
Abbeville	3	3		6	12	2	35	48	4	Con.	12.38	.35	48.00	5.00								16.00	81.38	500.00	
Abbeville	19	1			5	108	60	5	Con.	5.00	1.00	100.00	7.00									113.00	500.00		
Abbeville		2		5		15				20.00	1.50	150.00								10.00		181.50	400.00		
Abbeville	1	3		2		49	75	5	Con.	9.00	1.55	120.00	5.88	5.87		35.00			60.00		17.46	254.76	800.00		
Abbeville	22	15				37				1.00		7.00	5.50			5.00						18.50			
Abbeville	97	74	3	43	27	1,074	900	51	Con.	293.82	5.00	1,845.00	5.50	321.00	466.43	88.75	34.00	681.25	20.80	212.64	2,167.52	1,650.29	7,790.18	60,000.00	
Abbeville	1	38		1		38	88	5	Con.	14.63	1.30	63.10			3.00	2.00					12.40	95.13			
Abbeville	15	17		11	2	290	216	7	Con.	92.93	2.00	800.00	8.50	28.25	57.15	57.15		25.00		148.87	349.07	1,558.42	5,500.00		
Abbeville		1		4		22	25	6	Con.	10.00	.75	100.00	5.00	3.50							45.00	164.25	1,800.00		
Abbeville	35	10	2	15	2	189	105	10	Landmark	58.00	1.50	600.00	50.00			53.60				10.00		812.35	3,000.00		
Abbeville	13	9		1		44	45	5	Con.	20.43	1.00	68.98	2.50	3.00	6.50	58.45	8.11	2.50	4.21	875.01		1,027.19	1,900.00		
Abbeville	5	3	1	1		51	89	7	Con.	24.40	1.10	17.25	1.00	20.00	1.54	1.54	23.40				62.55	152.78	1,200.00		
Abbeville	3	1		1		68	S.S.	4	A. B. P. S.	27.00	1.50	150.00	5.00									198.95	1,200.00		
Abbeville	32					32																			
Abbeville	38	13		18	3	353	200	15	Con.	145.53	10.00	1,200.00	208.40	250.00	109.00	101.50	170.25	105.00	210.80	106.10	1,340.00	452.50	4,409.06	7,500.00	
Abbeville	7	3		2	1	65	70	5	Con.	16.00	1.00	300.00	1.62			1.63					158.38	52.00	518.11	1,500.00	
Abbeville	13	12				113	50	9	Con.		1.65	133.50	23.00	1.10			59.60					280.20	1,000.00		
Abbeville	11			3		55				1.00		60.00										61.00	300.00		
Abbeville						71																	300.00		
Abbeville	6	11				41					.60	63.00										60.60	500.00		
Abbeville	17	3	3	1	6	2	175	55	4	Con.	15.29	2.35	200.00	10.50		1.55	1.50	7.35			125.00	39.00	400.69	1,000.00	
Abbeville	16	6	2	9	46		171	175	6	Con.	32.81	1.50	300.00	26.00	5.00	2.00		32.70	1.00	1.00	95.07	48.55	54.00	599.13	1,000.00
Abbeville	11	16		4		24				15.00	1.50	200.00	67.90	46.35		27.00					15.00	372.75	2,000.00		
Abbeville	4	4		10	1	126				3.05		120.00	3.30		27.50	27.50						200.00	400.00		
Abbeville	9	1	1	2	2	117	70	5	Con.	25.33	1.25	150.00				16.11						175.33	350.00		
Abbeville	15	15				30				1.00		5.40										6.40			
Abbeville	5	1		2	5	4	150	65	4	Con.	7.50	2.00	150.00	13.50			5.00			10.00	50.00	177.15	425.65	1,000.00	
Abbeville	5	26		18	1	76	130	11	Con.	90.24	2.50	1,450.00		22.50	114.00	204.50	117.34	100.00		5.00	295.51	466.85	2,854.09	25,000.00	
Abbeville										9.00	2.50	44.75	6.00												
Abbeville	16	10	1			121	50	4	Union		.75	75.00	4.75									60.90	123.65	600.00	
Abbeville	11	1	3	5	2	1	63	60	3	Con.	43.29	2.50	1,116.67	10.60	35.10	27.95		.75				81.25	500.00		
Abbeville	5	17		17		2	262	161	14	Con.		5.00	2,575.00	10.00	678.45	560.91	18.50	133.10	8.45	7.80	33.05	1,086.73	159.15	2,680.44	12,500.00
Abbeville	31	99		44		6	877	450	35	Landmark		1.00	100.00	2.00			560.91	490.30	10.76	65.00	161.79	4,329.45	605.75	11,111.56	100,000.00
Abbeville		1		2			63	30	3	Con.	5.00	.70	29.45	3.10				5.14				27.50	135.64	500.00	
Abbeville	36	6	4	11			200	79	4	Landmark	14.45	1.50	300.00	52.50			4.23					1.00	369.45	1,000.00	
Abbeville	7	2		3	2	5	85				1.50		75.00	10.00	23.30							108.30	1,000.00		
Abbeville	12	4																							