

MINUTES

of the

Forty-Second Meeting

of the

SPRING RIVER
BAPTIST ASSOCIATION

Held with the

Imboden Baptist Church

IMBODEN, ARK.

September 24, 25 and 26, 1910

OFFICERS

ELDER M. D. BOWERS, *Moderator*, Pocahontas, Ark.

BRO. J. J. BELLAMY, *Clerk*, Smithville, Ark.

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Minutes

According to previous arrangement the Spring River Baptist Association assembled in its Forty-Second annual session with Imboden Baptist Church, Saturday, September 24, 1910.

The Association was called to order at 11 a. m. by the Moderator, Eld. M. D. Bowers, and after singing "Glory to His Name," Eld. R. B. Bellamy read John 17 and preached the introductory sermon from II Corinthians 5:17.

At the conclusion of the introductory sermon the Association took recess until 2 p. m.

At 2 p. m. the Association reconvened for the transaction of business.

Brethren J. E. Moore and H. T. Kirkpatrick were appointed as reading clerks. The roll of churches was called and the following responded by letter and messengers:

Black Rock—Messengers, Eddie Matthews, A. C. Prentice and J. E. Wilson; alternate, Dr. G. A. Warren.

Bold Springs—Messengers, W. M. Watson, Mollie Shaver and S. R. Erwin.

Big Creek—Messengers, W. A. Watkins, Reuben Johnson and J. E. Russell; alternates, B. Watkins and Bell Watkins.

Calamine—Messengers, Joe Miller, James Maxfield and W. T. Townsley.

Centerville—Messengers, W. H. Goatcher, B. F. Jackson and C. C. Williams; alternates, J. W. Gardner and wife and B. F. Manning.

Clear Springs—Messengers, A. C. Dent, J. L. Gilbert, and J. W. Gray; alternates, R. S. Anderson, C. E. Dent.

Clover Bend—Messengers, E. R. Evans, A. Little and C. O. Cooper; alternates, S. B. Bell and H. E. Suduth.

Ebenezer—Messengers, Sisters Sam Estes, J. Mauldin, and Amanda Elder; alternates, J. M. Mauldin, Sisters Ida Burns and Lula Elder.

Fairview—Messengers, E. F. Carter, Suidsay Miller, and R. B. McLaughlin; alternates, Sherman Ward, Calvin Ward and Fred East.

Hoxie—Messengers, Thos. Blackwell, W. F. Gilkerson, Thos. Feezor; alternate, H. L. Jones.

Imboden—Messengers, Rev. G. B. Borah, H. T. Kirkpatrick, and Sister J. A. Hill; alternates, J. J. Estes, R. Van Brocklin, and Sister J. H. Washum.

Jerusalem—Messengers, R. E. Penn, J. K. Little, and Virgil C. Erwin.

Lone Oak—Messengers, V. D. Johnson, J. A. Justus and G. W. Helms; alternate, G. F. Pickett.

Little Springs—Messengers, Robt. Tompkins, Mathey A. Tompkins, Ozella Norris; alternates, J. C. Smith and Allen Smith.

Lebanon—Messengers, R. A. Crooms, I. N. Sparks, J. E. Milligan; alternates, Emma Sparks and Azlee Johnson.

Mount Olive—Messengers, Rev. Chas. B. Lee and Mary E. Lee.

New Hope—Messengers, Rev. J. T. Winchester, John Garrett and H. A. Moore; alternates, A. V. Smith, Hector McLeod.

Pleasant Hill—Messengers, W. G. Lewsaw, Oba Rider, and Lawrence Osburn; alternates, J. S. Adams and John Box.

Pleasant Grove—Messengers, T. P. Buchanan, Ray Pickett and Burns Brady; alternates, W. F. Pickett and G. W. Pickett.

Portia—Messengers, Rev. J. M. Applegate, G. H. Ballard, and A. H. Gray.

Smithville—Messengers, John Bilbrey, Rev. Sam Stratton, John Helms; alternates, Dr. Tibels and wife.

Swifton—Messengers, Sisters D. V. Robbins and Pearl Howley.

Shiloh—Messengers, J. A. Allison, Rev. M. D. Bowers, and R. L. Haynes; alternates, R. B. Mayes, J. E. Byrd.

Walnut Ridge—Messengers, Rev. L. W. Russell and W. A. Henry.

Tuckerman—Messengers, Rev. Tinner, Tad Bradley, and T. J. Padgett; alternates, Ella Bradley and H. S. Hill.

Union—Messengers, J. A. Miller, J. M. Jones, J. R. Wilson; alternates, Sister J. A. Miller and W. P. Crigler.

Walnut Grove—Messengers, E. J. Smith and J. M. Buster.

Mount Zion—Messengers, Geo. W. Roark, T. C. Clements, C. D. Wade; alternates, Rev. S. H. Clements and Geo. L. Fooks.

Pocahontas—Messengers, Rev. J. S. Anderson, Rev. F. C. Neeley, and J. N. Carroll.

The next order of business being the election of officers, the rules by motion were suspended and Eld. M. D. Bowers was elected Moderator by acclamation.

Again the rules were suspended and J. J. Bellamy was elected Clerk by acclamation.

The next item of business being the reception of corresponding messengers. The following were enrolled:

Rev. E. T. Lincoln, of State Line Association, and Rev. B. F. Holdford, of Stephens Creek Association.

On invitation for visiting brethren, the following were enrolled:

Bro. E. W. Jones, Rev. E. J. A. McKinney of Baptist Advance, Rev. W. M. Webb of Arkansas Baptist, Rev. W. W. Gardner of Monticello Ophans' Home, and Rev. J. S. Rogers of Little Rock.

On motion of Bro. W. G. Pickett, the rules were suspended for the purpose of selecting a place to hold the next session of the Association, some one to preach the introductory sermon and some one to write the circular letter, which resulted as follows:

New Hope was selected for the place for the next session; Elder M. D. Bowers was selected to preach the introductory sermon, and J. J. Bellamy to write the circular letter.

The Moderator appointed on Divine Services, L. W. Russell, G. B. Borah, H. T. Kirkpatrick, and J. J. Estes. On

Sunday Schools, F. C. Neeley, L. W. Russell, and R. V. Goss. On Finance, H. T. Kirkpatrick, G. H. Ballard and A. C. Dent.

On motion the meeting adjourned until 7:30.

At 7:30 a beautiful and forceful sermon was preached on the "Resurrection of the Dead," by Rev. W. W. Gardner. A collection was taken for the help of the Orphans' Home, resulting in \$11.17, at Monticello, and \$10.20 for the Orphans' Home at Texarkana, Ark.

Committee on Divine Service reported that Eld. E. J. A. McKinney would preach at the Baptist church and W. M. Webb at the Methodist church, the following day, Sunday, at 11 a. m.

By motion the meeting was adjourned until 10 a. m. Sunday morning.

At 10 a. m. Sunday the meeting reconvened in Sunday School mass meeting.

Report of Committee on Sunday Schools was submitted, and after some discussion, was adopted.

At 11 a. m. Eld. E. J. A. McKinney preached a forceful sermon from Nehemiah 4:6.

At the same hour Eld. W. M. Webb preached an excellent sermon at the Methodist church, from Rom. 4:4.

At 3:30 Rev. W. M. Webb preached on the "Complete Salvation or the Security of the Believer." This was a very strong sermon.

At 7:30 Eld. E. J. A. McKinney preached at the Methodist church and Eld. J. S. Rogers preached at the Baptist church, on the subject of "Why I Am a Baptist."

The preaching during the Association was strong and forceful and doubtless left good impression on those who heard it.

At the afternoon service the Moderator announced the appointment of the various committees.

[The names of these committeemen will be found after their respective reports, or as many as signed these reports, all of which will be found in the Appendix.]

A collection was also taken at the afternoon services to aid in the building of a Baptist church house at Swifton, resulting in the raising of \$21.55 by cash and pledges.

MONDAY, SEPTEMBER 26.

The Association came together at 9 a. m. Monday morning, and after singing "Jesus Lover of My Soul" and prayer by Eld. Holdford, the Association proceeded to business.

A messenger letter was read from Mount Zion Church.

On motion of Bro. W. G. Pickett, the rules were suspended and the circular letter was read by J. J. Bellamy, and on motion was adopted.

Report of Committee on State of Churches was read, discussed and adopted.

Report of Committee on Destitution was read and discussed by Chas. B. Lee and R. V. Goss and adopted.

Report of Committee on State Missions was read, discussed by E. J. A. McKinney, B. H. Holdford, E. T. Lincoln, J. S. Rogers and W. G. Pickett, and adopted.

Report of Committee on Education was read and adopted.

Report of Committee on Baptist Literature was read and adopted.

Two reports were submitted on Foreign Missions, a majority report and a minority report. After considerable discussion and some amendments the majority report was adopted.

Report of Committee on Prohibition was read and adopted.

Report of Committee on Correspondence was read, amended and adopted.

At 12 m. recess was taken for dinner.

At 1:15 p. m. session reconvened.

Report of Committee on Orphans' Homes was read and adopted.

Rules were suspended and the report of the Home Mission Board appointed at the Forty-first session of the Association was read and after some discussion was adopted.

A resolution endorsing the Annieville camp meeting to be held next summer was read and adopted.

A resolution of recommendation to Rev. C. T. Arnett was read and adopted.

Report of Committee on Memorials of the Dead was read and adopted.

Report of Clerk was read and adopted.

Report of Finance Committee was read and adopted.

Bro. W. G. Pickett spoke to a question of personal privilege relative to a point of order raised in Saturday's session.

A resolution of thanks to the Moderator and Clerk was read and adopted.

A resolution of thanks to the people of Imboden was read and adopted.

A resolution requiring the Clerk to have the Constitution printed in Minutes was read and adopted.

A resolution authorizing the Clerk to have 600 copies of Minutes printed and that he be allowed \$10.00 for his services was read and adopted.

[See Appendix for reports of committees and resolutions.]

The Moderator appointed the following corresponding messengers to visit associations as follows:

State Line Association—R. A. Haynes, J. A. Allison.

Current River Association—M. D. Bowers.

White River Valley Association—Tad Bradley.

Mount Zion Association—R. V. Goss.

Rock Bayou Association—R. B. Bellamy, J. T. Winchester and C. J. Montgomery.

By motion any member of this Association was authorized to represent this Association in any of the sister associations.

At 2:40 the Association adjourned to meet at New Hope Church, Saturday before the fourth Sunday in September, 1911.

This was a great meeting. Peace and harmony prevailed through the deliberations; all seemed to realize that they were bound together by the strong ties of Christian brotherhood,

cemented together for the great work of advancing the Baptist cause that God may be honored and glorified in these ends of the earth.

The brethren were very much encouraged that the Baptists are taking the lead in Arkansas and in the South, in membership, in education and in carrying out the great commission, "Go ye and teach all nations."

CIRCULAR LETTER

THE DIVINITY OF CHRIST

We, as Baptists, believe that God, the maker and builder of all, established the plan of salvation through the sacrifice of His Son, Jesus Christ effecting a perfect redemption for imperfect man, and having fulfilled the prophesy and satisfied the law, the sacrifice for sin was made on the cross, where Christ became the sin-bearer for all. He arose from the grave, having conquered the last and greatest enemy, which is death, and finally ascended to the Father, completing the plan of salvation which is offered all who will accept Him as their Spiritual King and confide in Him as a personal redeemer. By the quickening power of regeneration and the new birth, we are begotten by a new Father and born into a new life; and as the Father is eternal and we are to be like Him, so is the new life eternal. You say mysterious! Yes, so is the natural birth, who can explain it? Watch the egg as it bursts into life. Can you explain the unseen power that generated life within the shell and caused it to burst forth a living creature? Does anybody know just how the little watermelon seed bursts into life and sends out its yards of vine? Who put the yellow flowers along this vine, and who wrapped the fruit with an outer coat of green and an inner coat of white, and where did it get its sweet, mellow meat within and the thousand seed like the one that was planted? Can

anybody tell just how and why? No, these things are as mysterious as the life which Christ offers the world today. Man has learned much but not all. He delves down into the recesses of hidden wonders and reveals some hidden mysteries, but at the threshold of life he stops and admires and wonders. Mysterious! Yes, but who doubts life because he doesn't understand it? Does any one doubt that he lives because the process is mysterious? And yet we have a large per cent of mankind in Christendom today who doubt the divinity of Christ because His works, His miracles, His plan of salvation is to them mysterious. Man does not understand this Christ. Yet a thought is moulded in the man's mind, transmitted by his voice to a telephone, carried 520 miles in an instant and through the ear is conveyed to the mind of a friend and he has the same thought, all of which is as mysterious as the miracles of Christ. Take the thought alone. Can any man explain the mechanism of a thought? Yet no one questions his power to think simply because he don't understand how he thinks.

And so it is at every turn in life we see the mysterious in things both small and great.

"The very power that molds a tear
And bids it trickle from its source
That power preserves the earth a sphere
And guides the planets in their course."

The works of an infinite God are beyond the comprehension of finite man. Then why should man in his weakness challenge the wisdom and power of God? Why doubt the Christ when for ages God had promised a savior, through the prophesy of the Scriptures? Why doubt the divinity of Christ after God proclaimed "This is My beloved Son," as Christ stood in the waters of the Jordan? Why doubt the divinity of Christ when His life and His miracles establish the truth of His divinity? Why doubt the divinity of Christ after His crucifixion on the cross, His resurrection from the grave and His final ascension to the Father? We believe that this Christ is divine, that His plan is complete, that His

grace is sufficient. We believe that He who has built worlds and suns; who controls the universe through His infinite wisdom is abundantly able to establish a plan for the redemption of His creatures. We believe that this plan was established by the sacrifice of Christ, and by repentance toward God and implicit faith in Jesus Christ we are made the beneficiaries of this eternal plan, and become heirs of God and joint heirs with Jesus Christ, being born into a new life which is as eternal as God Himself. Wonderful, yes; but it's God's plan; it's God's way.

Respectfully submitted,

J. J. BELLAMY.

Appendix

REPORT OF COMMITTEE ON SUNDAY SCHOOLS.

We, your Committee on Foreign Missions, beg leave to report as follows: While there is still a distressing dearth and lack of interest in Sunday School work in the bounds of our Association, yet there is a decided improvement in both interest and work, many of our churches reporting good Sunday Schools, and several reporting substantial improvements in their Sunday School work.

As Christians cannot make the development that is essential to their usefulness and efficiency in the Lord's Kingdom here on earth and their rewards and happiness hereafter without a faithful and constant study of the Bible, and as there is no better place to study God's Word than in the Sunday School, we would therefore recommend that an earnest and conscientious effort be made to establish and maintain a good Sunday School in every church in this Association.

F. C. NEELY,
R. V. GOSS,
L. W. RUSSELL,
Committee.

REPORT OF COMMITTEE ON CORRESPONDENCE.

We, your Committee on Correspondence, beg to recommend that we correspond with the following Associations: Rocky Bayou, State Line, Current River, White River Valley, Mount Zion, Little Red River, Independence, Eleven-points, Jonesboro and Big Creek.

Respectfully submitted,
TAD BRADLEY,
W. G. LEWSAW,
Committee.

REPORT OF COMMITTEE ON DESTITUTION.

We, your Committee on Destitution, beg leave to report as follows: We call your attention to a few places of destitution within our bounds, among the many, where we think that effective work can be done now by Baptists, to-wit: A

large neighborhood between Lynn and Black Rock, at Williford and Stranger's Home.

CHAS. B. LEE,
R. B. BELL,
S. R. ERWIN,
Committee.

REPORT OF COMMITTEE ON EDUCATION.

We, your Committee on Education, beg to submit the following report: We note with a great deal of pleasure and pardonable pride, that the Baptists are leading the world in the establishing of schools and colleges. Believing, as we do, that the correct teaching of the Bible depends upon the Baptists, we feel that it is our duty to so educate our boys and girls that they may be able to read and properly understand the Bible and Baptist usages, that they may be able to defend our doctrine at any time or place. We recommend that we patronize our denominational schools and render them all the assistance possible.

J. W. MITCHELL.

REPORT OF COMMITTEE ON FOREIGN MISSIONS.

We, your Committee on Sunday Schools, beg leave to report the following: The Missionary Baptists of this Association seem to have forgotten our Blessed Lord's command, "Go ye into all the world." The common cause in which all the Baptists should be engaged should be in discipline and baptizing or preaching the Word which is the power of God unto salvation to every one that believeth. Now, Brother, as we are the churches which Jesus Christ established, we are not doing what our Lord has told us to do, to-wit: "Preach the Gospel to all the world," for there are multiplied millions in Africa, China and all over the old world that are groping their way in darkness. We are taught in the Holy Bible that God willeth not the death of any, but that all should come to repentance. Then, we who claim to do the will of God, let us press forward with that determination that knows no failure, to preach His word to all, for He has promised to be with us always, even to the end of the world. Now, Brother, notwithstanding the fact that Baptists are divided there is yet no cause for us to fold our arms and sit down in idleness. For through the General Association, or the direct, or through the committee is furnished a channel through which we may do mission work, or we may contribute through the Convention. Hence, there is no excuse whatever.

Therefore, we, your committee, recommend that in the name of God we do Foreign Mission through some channel, whatever that may be.

Respectfully submitted,

G. T. PICKETT,

V. C. ERWIN,

Committee.

REPORT OF COMMITTEE ON ORPHANS' HOME.

We, your committee, beg leave to report as follows: As there is no institution that should appeal to our sympathy and care more than the orphans' homes and as well arranged and managed homes, places where the orphans may be educated and taught the doctrines of the Bible, clothed and fed, are the kind of institutions we now have established at Texarkana and Monticello. We recommend that the churches of this Association take quarterly collections for the benefit of these institutions.

E. J. RUSSELL,

R. B. BELLAMY.

REPORT OF COMMITTEE ON PROHIBITION.

We, the Committee on Prohibition, beg leave to report as follows: Be it known to the world that we, the Baptists of Spring River Association, regard the saloon and saloon traffic as an enemy to the great temperance move that is now sweeping over the country during the past few years. Several of the great States of the Union have driven the curse from this land, and we, as Baptists in this Association, recommend that we vote as we pray and pray as to how we should vote, and we recommend that Paul's admonition to the Ephesians be followed by us and that we withdraw fellowship from a brother who persists in engaging or encouraging this curse.

Respectfully submitted,

A. C. PRENTICE,

HENRY HILL,

E. F. CARTER,

Committee.

REPORT OF COMMITTEE ON STATE OF THE CHURCHES.

We, your Committee on State of the Churches, submit the following report: We find some churches pastorless. We think a greater interest in Mission Work should be manifested. It is a command—our Master said "Go."

W. H. GOATCHER,

R. L. HAYNES.

REPORT OF COMMITTEE ON BAPTIST LITERATURE.

We recognize the press as being one of the greatest powers we have to deal with, for good or evil. We recommend the careful and prayerful reading of the Bible, as it is our standard text book. Our children should be taught its sacred truth without any mixture of error. We recommend such Sunday School literature as accords with the teachings of the Scriptures. We also recommend the Arkansas Baptist and other papers in harmony with the faith of the gospel.

A. B. BELLAMY,

A. LITTLE,

Committee.

REPORT OF MISSION BOARD.

Dear Brethren:

Your Association Mission Board, according to your instructions, met at New Hope last October and elected Bro. J. D. Butler and Chas. P. Lee to do mission work for us for one quarter at half time and agreed to allow them each \$2.00 per day spent at the work.

During the quarter they reported for Bro. Butler, 17 days' work.

Collections on file	\$ 8.68
Paid him by the Treasurer	7.50

Total	\$16.18
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Balance due him	7.82
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For Bro. Lee, 13 days, work, collections on file	1.10
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Paid by the Treasurer	11.10
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Total	\$12.20
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Balance due him	\$12.80
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REPORT OF COMMITTEE ON FINANCE.

We, your Committee on Finance, report as follows: Received from various churches for committee funds, \$32.15.

H. T. KIRKPATRICK,

G. H. BALLARD,

Committee.

REPORT OF SECRETARY.

Dear Brethren:

While some of the churches failed to respond, some of them even to their pledges, yet there were several that did pay

pledges in full. Therefore, on account of the inaction of the churches the Board thought it prudent to discontinue the work at the close of the first quarter.

Respectfully submitted,
J. C. PENN, Secretary.

REPORT OF CLERK.

Received from Finance Committee, Sept. 25, 1909.....	\$30.92
Received for Home Missions.....	10.68
Total	\$41.60
Expended for printing Minutes.....	\$20.00
Clerk's pay.....	10.00
Postage .....	.92
Paid to Sec. of State Association for Home Missions.....	10.00
Total	\$41.60
Balance on hand.....	00

J. J. BELLAMY, Clerk.

RESOLUTION.

Be it Resolved, That we sympathize with Bro. C. T. Arrett in his affliction and that we commend him to the Baptist Brotherhood of Texas as a Baptist preacher.

Resolved, That the Clerk be instructed to have the constitution of our Association printed in the minutes of this session.

Respectfully submitted,
W. G. PICKETT.

RESOLUTION OF THANKS.

Be it Resolved, That we tender our hearty thanks to the Moderator and Clerk for their painstaking and efficient service during this session.

W. G. PICKETT.

Be it Resolved, That we tender our heartfelt thanks to the church and citizens of Imboden for the liberal and abundant entertainment that we have received at their hands and in their homes during our stay among them.

W. G. PICKETT.

Be it Resolved, That the Clerk have 600 copies of the minutes of this session printed and distributed to the churches as per the amount paid by each church, and that he be allowed \$10.00 for his labor.

Respectfully submitted,
W. G. PICKETT.

CONSTITUTION

We, the messengers of the Baptist Church of Christ, in convention assembled, in order to perpetuate Union, foster Education, and aid in the Gospel, do ordain this Constitution for this Union to be called Spring River Baptist Association.

I. This Association shall be composed of Messengers chosen by the churches of the Union and accredited by letter, and each church shall be entitled to three Messengers.

II. The officers of this Association shall be a Moderator and Clerk, whose duties shall be defined in the rules of decorum.

III. The letters of the churches shall express the number in fellowship received in baptism, by letters, restored, dismissed by letter, excluded and dead, during the Association year, the name of the pastor, postoffice and the amount contributed and the object of the donation, and in no case shall the Association appropriate money for any purpose but that designed by the donor.

IV. The Association shall have no ecclesiastical authority over the churches, but may give counsel and answer queries when requested.

V. Churches may be admitted to the Union on petitionary letters, if Scriptural in constitutional, faith and practice.

VI. This Association may withdraw from any church in this union for unchristian conduct.

VII. Every question shall be decided by a majority vote except on the reception of members into this Union, which must be unanimous.

VIII. A minute of the proceedings of the Association shall be recorded; and, if the churches furnish the means, printed.

IX. The Association shall hold a session annually with one of the churches of the Union, on Saturday before the fourth Sunday in September of each year.

X. This Constitution may be amended by proposal made in writing and entered of record at one session; and if a majority vote for such amendment it shall become part of this Constitution.

RULES OF DECORUM

1. A Moderator and Clerk shall be elected by the Association, who shall continue in office one year, or until their successors are elected.

2. The Moderator shall take the chair at the hour to which the Association is adjourned, and after prayer proceed to business. He shall keep order and may speak provided he calls a chairman. He shall have no voice except in case of a tie, in which case he may give the casting vote.

3. Only one member shall speak at a time, who shall rise from his seat and address the Moderator. He shall not depart from the subject under consideration, nor indulge in personal reflections.

4. No member shall speak more than twice on the same subject without leave from the Association.

5. No member shall absent himself from the Association without leave.

6. No member shall address another by any appellation other than "Brother."

7. The Moderator shall not interrupt any member while speaking unless he violates these Rules of Decorum.

8. Any member may appeal from the decision of the Moderator to the Association.

9. The Clerk shall keep a minute of the proceedings of the Association and perform such other duties as may be required of him.

10. Any member violating the rules may be reported.

11. The session of the Association shall be opened and closed with prayer.

12. RESOLVED, That the order of business be changed to read as follows:

1. Call to order by Moderator.
2. Introductory sermon.
3. Appointing Reading Clerks.
4. Calling roll of churches.

5. Election of officers.
6. Reception of corresponding Messengers.
7. Invitation to visiting brethren.
8. Reception of churches.
9. Appointment of committees, to-wit: Divine Service, State of the Churches, Destitution, Sunday Schools, Missions, Education, Baptist Literature, Prohibition, Correspondence, Finance, Ministerial, Directory, Orphans' Homes and Memorial of Dead.
10. Queries.
11. Report of Secretaries and Treasurers of Boards.
12. Report of Associational Mission Board.
13. Report of Committees.
14. Miscellany.
15. Adjournment.

CHURCH DIRECTORY

Churches	Pastors	Clerks	Postoffice
Black Rock.....	H. H. Thomas.....	Miss Eddie Mathews.....	Black Rock
Big Creek.....	W. A. Watkins.....	M. B. Watkins.....	Maxville
Bold Springs.....	.....	W. M. Watson.....	Strawberry
Calamine.....	J. L. Hill.....	J. H. Coke.....	Ben Gay
Centerville.....	M. D. Bowers.....	W. H. Craig.....	Kenyon
Clear Springs.....	J. D. Butler.....	A. E. Dent.....	Denton
Clover Bend.....	W. R. Marshall.....	S. B. Bell.....	Clover Bend
Ebenezer.....	J. N. Weaver.....	Mrs. Sam Estes.....	Mammoth Spring
Fair View.....	M. D. Bowers.....	R. B. McLaughlin.....	Pocahontas
Hoxie.....	G. B. Borah.....	Mrs. J. L. Fiske.....	Hoxie
Imboden.....	L. W. Russell.....	J. W. Ragan.....	Imboden
Jerusalem.....	R. B. Bellamy.....	R. E. Penn.....	Strawberry
Lone Oak.....	R. B. Bellamy.....	W. A. Helms.....	Clements
Little Springs.....	G. L. Ford.....	C. J. Norris.....	Poughkeepsie
Lebanon.....	E. W. James.....	J. E. Milligan.....	Poughkeepsie
Mount Olivet.....	.....	Chas. B. Lee.....	Williford
Mount Zion.....	R. B. Bellamy.....	Geo. W. Roark.....	Williford
New Hope.....	R. B. Bellamy.....	T. J. Moore.....	Denton
Pleasant Hill.....	R. B. Bellamy.....	Lawrence Osburn.....	Lynn
Pleasant Grove.....	J. D. Butler.....	W. G. Pickett.....	Annieville
Pocahontas.....	F. C. Neeley.....	J. J. Lewis.....	Pocahontas
Portlar.....	M. D. Bowers.....	G. H. Ballard.....	Portia
Smithville.....	J. T. Winchester.....	Mrs. Dora White.....	Smi hville
Swifton.....	M. D. Bowers.....	R. P. Sharp.....	Swifton
Shiloh.....	J. A. Allison.....	J. D. Haynes.....	Noland
Tuckerman.....	M. D. Bowers.....	H. S. Hill.....	Tuckerman
Union.....	J. M. Hill.....	J. R. Wilson.....	Calamine
Walnut Grove.....	.....	Chas. L. Thorn.....	Walnut Ridge
Walnut Ridge.....	L. W. Russell.....	W. Story.....	Walnut Ridge

SUNDAY SCHOOL DIRECTORY

CHURCHES	SUPERINTENDENTS	SECRETARIES	Number of Officers	Number of Pupils	Amount Contributed	Postoffices
Black Rock.....	J. H. Townsend.....	Eddie Mathews.....	6	75	\$51.82	Black Rock
Big Creek.....	G. W. Watkins.....	M. B. Watkins.....	4	17	.....	Maxville
Bold Springs.....	.....	.....	4	24	.....	Strawberry
Ebenezer.....	Robt. Mauldin.....	Mrs. Sam Estes.....	6	50	12.00	Mammoth Spr'g
Fair View.....	W. S. Ward.....	Emma Souger.....	4	57	.55	Pocahontas
Hoxie.....	H. L. Jones.....	Mrs. J. L. Fiske.....	5	35	25.88	Hoxie
Imboden.....	J. J. Estes.....	Maxie Estes.....	.....	.....	18.48	Imboden
Jerusalem.....	R. E. Penn.....	Frances Campbell.....	5	40	4.00	Strawberry
Lebanon.....	Henry Miller.....	Miss Azlee Johnson.....	4	54	.....	Poughkeepsie
New Hope.....	J. J. Bellamy.....	Sam Haley.....	6	50	6.00	Denton
Pleasant Hill.....	S. P. Goodwin.....	Harrison Houghton.....	5	50	8.00	Lynn
Pocahontas.....	J. C. Millan.....	Leona Stephens.....	6	120	15.00	Pocahontas
Portia.....	.....	.....	8	62	.....	Portia
Swifton.....	R. P. Sharp.....	V. H. Goodwin.....	3	30	.....	Swifton
Shiloh.....	W. J. Pratt.....	H. S. Haynes.....	4	35	3.00	Noland
Tuckerman.....	H. S. Hill.....	Bertha Stout.....	4	35	15.00	Tuckerman
Union.....	W. P. Crigler.....	.....	5	20	.....	Calamine
Walnut Grove.....	A. S. Parrish.....	.....	7	70	6.00	Walnut Ridge
Walnut Ridge.....	J. E. Gooch.....	Roy Gooch.....	9	125	42.06	Walnut Ridge

GENERAL STATISTICAL TABLE

CHURCHES	MEMBERSHIP											Value of Church Property	Pastor's Salary	MISSIONS					Minute Fund	Improvements on Church Property	Miscellaneous Contributions	Visiting Ministers	Ministerial Education	Incidentals	Total Contributions
	Ordained Ministers	Licentates	Baptized	Received by Letter	Restored	Total Accessions	Dismissed by Letter	Died	Excluded	Total Diminution	Present Membership			Associational	State	Home	Foreign	Orphans' Home							
Black Rock	1	1					7			7	116	\$ 2800.00	\$ 220.00			\$ 9.00	\$ 9.00	\$ 35.50	\$ 1.00	\$ 119.85		\$ 17.50	\$ 85.00	\$ 45.85	\$ 541.
Big Creek	1	1					2	3	17	22	28	300.00							.50						
Bold Springs							4			4	28	300.00							.50						
Calamine							1	1		2	52	200.00	15.00						.90						15.
Centerville		1					2			2	38	600.00	100.00						1.00				5.00		106.
Clear Springs	2		17	7		24					97	400.00	42.00						1.25						43.
Clover Bend	1						1			2	41								.50						
Ebenezer			6	1	1	8	7	1	10	18	46	2000.00	100.00		12.00	5.00	5.00	5.00	1.00				20.00		147.
Fair View			15	4		19	2			2	57		125.00						1.25		19.35				145.
Hoxie	2		19	14		33	1	1		2	52	400.00	135.00		41.10	8.00	10.00	24.90	1.00	24.60		17.00	70.50		332.
Imboden	1		34	7		41	7			7	126	1000.00	384.55			10.00	85.50	7.85	1.00		373.00	12.50	109.45		933.
Jerusalem	1	1	11			11	5			5	68	600.00	72.00	\$ 2.10	7.00			11.72	1.25		40.00		1.00		135.
Lone Oak							1	1		2	49	200.00	30.00	2.00					.5	\$ 15.00					47.
Little Spgs.							6			6	59	200.00							1.00						1.
Lebanon	1		1	2		3	1		2	3	81		50.00						1.00						51.
Mt. Olive	1										12										7.50				7.
Mt. Zion	1		1			1					26		10.00		18.00				.75						28.
New Hope	1	1	3	2		5	1	4		5	135	1200.00	60.00	10.00					1.50		21.00				92.
Pleasant Hill			12	2		14		3	1	4	132	800.00	30.00	3.90					2.35	5.75	40.85				82.
Pl'sant Grove								2		2	73	500.00							1.25						1.
Pocahontas	2			10	1	11	4	1	2	7	80	3500.00	360.00		48.00	20.00	25.00	20.00	2.60	25.00	10.00	6.00	98.00	75.00	694.
Portia	1		4			4					58	1065.00	100.00					4.50	1.30	65.00	9.75	21.75			202.
Smithville	2			2		2		1		1	52	600.00							.60						
Swifton			2	2		4					12		43.25		41.25	2.00	2.00	3.00	.50						92.
Shiloh	3		11	2		13	3	12		15	164	1000.00	75.68						1.60			4.20	5.00		96.
Tuckerman			10			10	4	2	6	10	94	1500.00	150.00		65.00	1.75		4.00	1.50	22.00	1.00		15.00		260.
Union				1			2			2	66	400.00	30.00						1.00		2.00				33.
Wal't Grove				4	1		2	1		3	64	1000.00						4.70	1.50		25.00				23.
Wal't Ridge	1			5			4				110	300.00	900.00		21.64		5.00	36.66	1.50	8458.91	77.00	1.90	99.39		9769.
Totals	22	5	146	55	3	203	67	21	50	133	2002	\$20865.00	\$3132.48	\$18.00	\$253.99	\$57.70	\$91.50	\$167.77	\$32.05	\$8601.26	\$ 36.75	\$632.45	\$133.60	\$399.94	\$13350.