

MINUTES
OF THE
Fifty-Second Session
OF THE
Liberty Baptist Association,

HELD WITH
JUNCTION BAPTIST CHURCH,
Junction City, Ark

September, 10, 11, 12, 1897.



H. G. P. Williams, Moderator,
HILLSBORO, ARK.

F. E. Morgan, Clerk,
JUNCTION, ARK.

G. H. DISMUKES, PRINTER,
JUNCTION CITY, ARK.

Liberty Baptist Association

MINUTES

OF THE

FIFTY-SECOND ANNUAL SESSION

OF THE

Liberty Baptist Association

HELD WITH

JOHN FOX BAPTIST CHURCH,

Liberty City, Ark.

September 10, 11, 12, 1897.



Next session will be held with Swan River Church
Snackover, Ark., commencing on Friday
before the second Sunday in September,
1898.

Ordained Ministers.

BRITT, H. T.....	Cornie, Arkansas,	
BYRAM, Q. A.....	Junction,	"
CRAWFORD, J. D.....	Three Creeks,	"
CRAWFORD, J. P.....	Wilks,	"
DORRIS, W. F.....	Camden,	"
GREEN, B. C.....	Dilolo,	"
HART, J. M.....	El Dorado,	"
HARTLEY, J. N.....	Junction,	"
HEREFORD, Dr. W. N.....	Camden,	"
HENDERSON, John W.....	Cornie	"
LAGRONE, J. H.....	Mt. Holly,	"
MCCAIN, J. G.....	Champagnolle,	"
NEWSOME, W. J.....	Wesson,	"
ROBINSON, W. T.....	Cornie,	"



PROCEEDINGS.

JUNCTION CITY, ARK., SEP. 10, 1897.

The Fifty-second Annual Session of the Liberty Baptist Association convened with Junction Baptist Church, Junction, City, Ark., Friday before the second Lord's day in September, 1897. The Baptist church house having been destroyed by storm, the association convened in the Presbyterian house of worship.

At 10,30 a. m., the congregation united in singing the grand old hymn, "Come thou fount of every blessing." The pastor of Junction church, J. N. Hartley, made a few well timed remarks on the necessity of praying for the presence and guidance of the Holy Spirit. The congregation was then led by that veteran of the Cross, Elder H. T. Britt, in a pathetic and devout prayer for the presence of the Master, to the end that His name be glorified and His cause strengthened.

As per previous appointment, Elder W. F. Dorris, pastor of Camden church, proceeded to deliver the associational, or introductory sermon from I Corinthians, 16; 13; "Watch ye, stand fast in the faith, quit you like men, be strong." Theme, christian integrity. The familiarity and ability displayed by the young brother in the analysis and delivery of the sermon, would have done credit to men of riper years. The sermon was well received and was followed by prayer by brother J. M. Hart,

Brother J. N. Hartley offered a few remarks in extending a hearty welcome to delegates and visitors, and while the congregation joined in singing "There is a fountain filled with blood," the

brethren upon the suggestion of brother Hartley; engaged in a most fraternal and affectionate hand-shaking. Benediction was pronounced by Elder J. V. B. Waldrop, and the congregation dispersed to meet at 2 o'clock p. m.

AFTERNOON SESSION.

At 2 o'clock p. m., the house was called to order by the Moderator, H. G. P. Williams, and the old familiar hymn, "How firm a foundation," was sung by the congregation. The Moderator then read the 4th chapter of John's first epistle. Bro. Hart led in prayer. After making a few very tender and loving remarks relative to the character of the former clerk, brother W. C. McGinn, who had deceased and gone to his reward since the last session, the Moderator asked the body to elect a temporary clerk.

Upon motion, the association proceeded to elect a temporary clerk; which election resulted in the choice of Bro. F. E. Morgan.

Pending the counting of the vote for temporary clerk, brother J. M. Hart made a brief speech in behalf of the Foreign Mission Journal.

The Chair declared the body ready to proceed with business of the session, and called for letters from the various churches composing this association. Elder W. F. Dorris and brethren H. T. Hawkins and J. K. Sheppard, at the request of the Moderator, read the letters from the churches, the following being the roll of delegates as per letters:-

BLANCHARD SPRINGS, S. W. Gardner, Seaburn Harrell.

CAMDEN, J. R. Rogers, W. F. Dorris.

CARGILE, I. H. Ingram, M. Garrett.

CENTER POINT, Van Burnes, Marcus Ballard.

CHAMPAGNOLLE, J. T. Giles, O. P. Cravy, J. M. Johnson.

EL DORADO, J. M. Hart, J. H. Lee.

ELLIOTT, B. F. Rogers.

EBENEZER, W. B. Harrell.

GREEN GROVE, B. B. Green, C. C. Stegall.

HILLSBORO, H. G. P. Williams, J. B. Hudson.

HOPEWELL, No. 1, H. T. Britt, J. W. Hudson, W. E. Mason.

HOPEWELL, No. 3, By Letter.

HOLLY GROVE,—E. H. Jones, J. P. Hayes, E. W. Attaway.

JUNCTION,—J. N. Hartley, M. P. Muse, Q. A. Byram, F. E. Morgan.

LIBERTY,—R. C. Summers.

MIDWAY,—J. C. Davison, A. B. Sessoms, J. R. Ragsdale, J. S. Bankston.

MT. HOPE,—T. I. Linder, J. P. Gresham.

MT. MORIAH,—J. P. Gardner.

MT. PLEASANT, LA.,—W. A. Gray, Lee Wise.

NEW HOPE,—J. G. Adams, B. H. Welch, J. W. Welch.

NEW LONDON,—Dave Barfield.

NORPHLET,—J. N. McDonald, C. L. Stocks.

PHILADELPHIA,—Otis Green.

PLEASANT GROVE,—S. R. Templeton.

SMACKOVER,—Tom Howard, L. O. Parks, J. L. Cole.

SALEM,—H. T. Hawkins, W. T. Jameson.

SHILOH,—By Letter, but no delegates.

SPRING HILL,—W. J. Anglin, S. W. Cobb, A. Cobb, W. F. Miears.

THREE CREEKS,—Laz Pearce, A. C. Jones, J. L. Price.

UNION,—T. J. Graves, B. T. Murphy.

UPLAND,—A. M. Gresham, J. L. McKinzie.

ZION HILL,—W. J. Newsom, T. H. Goodwin, Ed Ward, W. A. Newsom.

Under suspension of the rules, petitionary letters were called for, and Upland, Mt. Pleasant and Smackover churches by delegates and letters were received, and the Moderator extended the hand of fellowship to the delegates.

On motion of Elder H. T. Britt the former Moderator, H. G. P. Williams, and temporary Clerk, F. E. Morgan were elected by acclamation as permanent officers.

On motion of Elder J. N. Hartley the following order of business was adopted:

1. Invite visiting brethren to seats in the body.
2. Appoint the following committees:—On Religious Service; State and Associational Missions; Foreign Missions; Education; Publications; Sunday Schools; Orphans' Home and Finance.

3. Call for correspondence.
4. Report of committees.
5. Miscellaneous business.

On motion of J. M. Hart a committee on Baptist Young People's Union was added to order of business.

On motion of Elder J. N. Hartley a committee on Obituaries was added to order of business.

The Moderator invited visiting brethren to seats in the body, and Elders J. U. H. Wharton, of Arcadia, La., W. W. Gardener, of Monticello; F. D. Barrs, of Ouachita College, Arkadelphia; D. E. Gambrell, of Star City, responded and asked to be recognized. They were welcomed by the Chair.

The Moderator called Bro. H. T. Hawkins to the Chair and retired to make up the committees.

The Chair called for correspondence, and Elders J. V. B. Waldrop and O. M. Lucas, from Everett association; Elder W. W. Gardener, from Bartholomew association and Elder A. Richards, (col.) from Ouachita association (col.) were enrolled and welcomed as correspondents.

The Moderator resumed the Chair and announced the following committees:

On Religious Services,—Bros. A. C. Jones, John Rogers and R. C. Summers, with deacons of Junction church.

On State and Associational Missions,—Bros. H. T. Hawkins and J. H. Lee, and Elders W. J. Newsome and H. T. Britt.

On Foreign Missions,—Elder W. F. Dorris and Bros. J. B. Hudson and A. M. Gresham.

On Education,—Elder J. N. Hartley, Bros. A. C. Jones, D. Barfield and M. P. Muse.

On Publications,—Bros. Ben F. Rogers, Seaburn Harrell, W. A. Gray and J. H. Johnson.

On Temperance,—W. T. Jameson, W. F. Miears, El Ward and A. B. Sessoms.

On Nominations,—Joel Adams, I. H. Ingram, Tom Howard, B. T. Murphy and Laz Pearce.

On Sunday Schools,—S. W. Cobb, E. H. Jones, Van Burnes

and J. W. Hudson.

On Orphans' Home,—W. F. Dorris, Q. A. Byram and J. A. McDonald.

On Finance,—J. B. Hudson, T. H. Goodwin, and C. L. Stegall.

On Obituaries,—J. N. Hartley, J. H. Lee and Owen Cravy.

On Baptist Young People's Union,—J. M. Hart, W. F. Dorris and A. C. Jones.

On motion, adjourned to 9 a. m. tomorrow. Benediction by Elder O. M. Lucas.

FRIDAY NIGHT SERVICES.

Preaching at the Presbyterian church by Prof. F. D. Baars, of Arkadelphia. Text:—"For Jesus' Sake."—Sec. Cor. 4: 5.

SATURDAY MORNING.

The Moderator called the body to order at 9 o'clock a. m. After singing "Come thou fount of every blessing," the Moderator read the 25th Psalm, and the congregation was led in prayer by Elder W. W. Gardener.

The Chair announced the body ready for business.

It was announced that Elder O. M. Lucas would preach at the M. E. church at 11 a. m.

The Clerk read minutes of the previous day's session, and on motion, adopted.

Reports of committees called for, which were read, and after discussion, adopted as follows:

EDUCATION.

Your committee beg to report; that it is with pleasure we note the growing demand on the part of our denomination for High Schools and Colleges. Our people are becoming aroused on the subject of christian education, and we believe the day not far distant when a large majority of the sons and daughters of Baptists shall be thoroughly trained in our denominational schools.

We do not believe that it is possible to put too much stress on the subject of christian education. Your committee believe it to be the duty of Baptists to patronize Baptist schools and colleges. It is with joy and pleasure we note the progress made by our High Schools and Colleges.

Ouachita Baptist College, under the leadership of Prof. J. W. Conger, assisted by his worthy Faculty, has proven to be a blessing, not only to Arkansas Baptists but to Baptists of sister states. As a co-educational institution, Ouachita Baptist College has but few equals in the south.

Your committee would recommend to the Baptist brotherhood, Ouachita Baptist College as a safe, sound and in every way reliable institution.

Central Baptist Female College has passed through her trying ordeals to which all colleges are subjected, and now ranks with the best female schools of the state.

President Lyle, by his untiring zeal and earnest efforts, has built for the Baptists of Arkansas, one of the best female schools of our land. We heartily recommend Central College to the Baptists of our state as a school worthy of their patronage, sympathy and financial aid.

Mountain Home College, located at Mountain Home, Ark., is doing a good work in the northern part of the state.

Our Colleges are doing much to arouse and enlighten our people along the line of christian education. We bid them God speed and promise them our hearty co-operation.

MINISTERIAL EDUCATION.

Ouachita College enrolled the names of twenty-seven young men who were preparing for the ministry. It is impossible to estimate the amount of good done each year by Ouachita College in the work of training our young brethren for the ministry. As a denomination, we believe in an educated ministry. So let us rally to the support of Ouachita College, which is doing so much to thoroughly equip our young brethren for the work of the Lord. Much depends upon our efforts along this line.

Let us encourage our young preachers to enter college without delay, that they may be fully prepared for the great work before them. We recommend that each church in Liberty association take at least one collection for Ministerial education during

associational year.—Respectfully submitted,

J. N. HARTLEY, Chairman,
A. C. JONES,
D. BARFIELD,
M. P. MUSE.

Pending the adoption enthusiastic and forcible speeches were made by J. N. Hartley, Prof. F. D. Baars, A. C. Jones, J. M. Hart and W. F. Dorris. Pledges were taken by Prof. Baars for furnishing rooms for the young ministers of Ouachita, College, to the amount of \$46,50.

STATE AND ASSOCIATIONAL MISSIONS.

Your committee on State and Associational Missions beg leave to report:

We realize that the churches are the instruments used in the spread of the Gospel, that they are the executors of God's will in the extension of christianity. We realize that the spirit of missions is the spirit of Christ; therefore it is our duty to foster and support the cause of missions in our association and state, and that it is our duty and privilege to co-operate within our associational and state bounds in the extension of the cause of the Master. Let us occupy and supply the destitution in our bounds for Christ.—Respectfully submitted,

H. T. HAWKINS, Chairman,
H. T. BRITT,
W. J. NEWSOME,
J. H. LEE.

Pending its adoption, speeches were made in strong advocacy of State and Associational Missions, by H. T. Hawkins, W. F. Dorris and J. V. B. Waldrop. Report adopted as read.

FOREIGN MISSIONS.

Our Saviour was a Foreign Missionary, for he came to this sin-cursed world and "gave Himself a ransom for all." When He gave the church her marching orders, He said:—"Go ye into all the world and preach the gospel to every creature." This command has not been obeyed, for there are millions yet who have not heard the gospel. It is therefore as binding upon us as

much as it was upon the first disciples. There are many consecrated men and women saying: "Send us, we will give our lives to the work." Our Foreign Board already in debt, says; "We can't send you unless our churches send us the means." The harvest truly is plenteous but the laborers are few. Your committee would recommend that the pastors inform themselves on missions, preach to their churches on the subject, and take collections regularly for this purpose.—Respectfully submitted,

W. F. DORRIS, Chairman,

J. B. HUDSON,

A. M. GRESHAM.

Strong speeches were made for missions by W. F. Dorris, W. W. Gardener and J. M. Hart. The report was adopted.

PUBLICATIONS.

We, your committee on Publications, beg leave to submit the following report; We would, first of all, recommend and urge the reading of the Bible; 2nd., Study all the Bible helps obtainable, that we may the better understand the Bible and God's will concerning us; 3rd., As the Baptist State Convention has endorsed and recommended the "Arkansas Baptist" as the State Organ, and as we feel it our duty to take, pay for, read and digest said paper, we would most heartily recommend the "Arkansas Baptist." We should, by all means, stand by Bro. Clark and our State paper, and help him on to even greater usefulness in the Baptist cause in our own beloved state. And then, any other SOUND Baptist paper that we may feel able to take, but stand by our State paper first, last and all the time. 4th. We would urgently recommend S. B. C. S. S. Literature, published at Nashville, Tenn. We would also call the attention of the churches to the fact that 20 per. cent. of all orders given for said literature, and ordered through Bro. W. A. Clark, of Little Rock, goes into the Baptist state treasury as state mission fund, and said publishing house hopes to soon be able to give even a larger per cent. than this to state missions. Therefore we would urge the churches to order S. B. C. literature through Bro. Clark.

Respectfully submitted,

BEN F. ROGERS, Chairman,
S. HARRELL,
J. H. JOHNSON,
W. A. GRAY.

On motion, the report was adopted without discussion.

NOMINATIONS.

We, your committee on Nominations, beg leave to report as follows: We recommend that the next session of this association be held with Smackover church, commencing Friday before the second Sunday in September, 1898, at 11 o'clock a. m., and that Elder J. N. Hartley preach the introductory sermon, and Elder W. J. Newsome alternate. We recommend Elder W. F. Dorris, as delegate to the Southern Baptist Convention, with Elder J. N. Hartley, alternate.

We recommend as delegates to the Baptist State Convention, from this association, Elders J. M. Hart, W. J. Newsome, J. D. Crawford, W. F. Dorris and Bro. R. E. Morgan.

We further recommend that the present executive committee be retained, the members of which, are Elder J. M. Hart, Chairman, Elder J. N. Hartley, Brethren H. T. Hawkins, B. W. Reeves, R. A. Faulkner and H. G. P. Williams.—Respectfully submitted,

J. G. ADAMS, Chairman,
I. A. INGRAM.
TOM HOWARD,
B. T. MURPHY,
LAZ PEARCE.

On motion, the report was amended by adding "Elder J. M. Hart be retained on State Board." The report was then adopted as amended without objection.

ORPHANS' HOME.

Your committee would make the following report:

We are glad to report that the Home is in excellent condition. The Home has been occupied just one year. Miss Hannah Heyatt, (now Gardener) opened up the Home last September, with two children. Since then, thirteen more have been sheltered.

ed therein, from the storms of the world, making fifteen at present, and others are knocking at our doors for admission. Our financial condition is excellent, all our liabilities have been cancelled up to date and can report \$100,00 on hand, for which, we thank the Lord. The moral and spiritual condition of the Home is all its most ardent admirers could wish. The children are required to attend our church services and Sunday school every Sabbath. As a result, three of them have been buried with Christ in baptism, and we trust as they grow to years of maturity, they will all give their hearts to the Lord.

As to the future of the Home: Our present capacity will soon be filled. At the next meeting of our convention, plans will have to be adopted to enlarge the building. An additional building costing not less than \$5,000.00 will have to be erected so that the Board can accommodate all that may need our care and shelter, for we believe this to be the greatest enterprise now to be fostered by the Baptists of this great state. There is no heart so hard that will not listen to the cry of the orphan.

The first association to respond to our appeals three years ago, was the grand and noble body of brethren, known all over this state, as the "Liberty Association." May your liberality far excel your former and maiden effort for the Home.—Submitted,

W. F. DORRIS, Chairman,

Q. A. BYRAM.

J. A. McDONALD.

Pending adoption, Elder W. W. Gardener addressed the association on the report and gave a minute and clear statement of the management and condition of the Orphans' Home.

The report was adopted and a cash collection for the Home, amounting to \$10,16. Motion to adjourn to 2 p. m. carried.

Song "Praise God from Whom all blessings flow;" and benediction pronounced by Elder J. V. B. Waldrop.

AFTERNOON SESSION.

Song, "My soul be on thy guard;" and the Moderator called the house to order. Prayer by Elder D. E. Gambrell.

Report of Committees Continued.

SUNDAY SCHOOLS.

We, your committee, on Sunday Schools, beg leave to make the following report:

Our Sunday School work is not in a flourishing condition. Nine churches report Sunday Schools. There seems to be but little enthusiasm amongst our churches along the line of Sunday School work. Your committee recognize the fact that the success of our denomination and maintainance of sound doctrine, depend largely upon the religious training of our young people.

We would earnestly urge each church to organize and support a Sunday School. We therefore recommend that all our Sunday Schools use only Baptist literature; and further, that they patronize and support our own convention series.—Submitted,

S. W. COBB, Chairman,
E. H. JONES,
J. W. HUDSON,
VAN BURNES.

Under consideration for adoption of report, a motion prevailed to limit speeches for chairmen of committees to 10 minutes and 5 minutes for all others on each subject. Speeches were made by Elders W. F. Dorris, W. W. Gardener, J. N. Hartley, D. E. Gambrell, and Bro. H. T. Hawkins. The report was adopted.

OBITUARIES.

Your committee on Obituaries report that since our last session, death has called from our midst, our beloved brother, W. C. McCain. Brother McCain was Clerk of this Association for two years. He was faithful to every trust committed to him. He has passed on to his eternal reward and his works do follow him. We mourn his departure, but fully realize that our loss is his eternal gain.

Brother William Hunt, one of Louisiana's most faithful ministers, departed this life, August, 1897. Bro. Hunt was well known to the brethren of this association. We loved him while here and we shall ever cherish his memory. Truly he was a

man of God.—Respectfully submitted,

J. N. HARTLEY, Chairman,
O. P. CRAVY,
J. H. LEE.

Before taking the vote for the adoption or rejection of the report, brethren J. N. Hartley and J. V. B. Waldrop addressed the body in well timed and affectionate recountal of the characters of the deceased brethren. Bro. Waldrop asked for a contribution to purchase a tomb stone for Elder Wm. Hunt's grave. The collection amounted to \$7.22. The report was unanimously adopted.

FINANCE.

We, your committee, on Finance, beg leave to report:

For Associational purposes,	\$40.85.
“ Home Missions	18.70.
“ Foreign “	5.45.
“ Orphans' Home	45. \$65.45.

J. B. Hudson, Chairman

The report was adopted as read, and on motion, the Finance committee was instructed to turn over the associational funds to the Clerk, and the rest to the Executive Board, and they to use it as indicated by the churches sending same.

EXECUTIVE BOARD.

Your Board beg to submit the following report:—Owing to the exceeding scarcity of money, we did not deem it prudent to employ a missionary to give his time wholly to missionary work in our bounds. Upon our recommendation to the State Board, the salary of Bro. E. J. A. McKinney, as pastor at Junction City, was supplemented \$12.50 per month, which enabled said young church to retain his services for the year. We are glad to report that his labors have been so blessed that this church is now self sustaining. Early in the year, we also supplemented the salary of Bro. W. J. Newsome as missionary at Norphlet, with \$25.00 for the year. We are glad to report that his labors have been blessed of God to the strengthening of the church.

We have not encouraged the churches throughout our bounds to report to us the amounts collected for various purposes and

forwarded to other boards, for experience has demonstrated that nothing like a satisfactory report can possibly be had from the churches. Therefore we only take notice of such funds as come directly into our hands. In order to secure accurate information, we recommend that the churches be requested to give such information in their letters to the association, and the Clerk be requested to tabulate and publish same in the minutes. The following amounts have been raised and paid over to proper parties:

From Hopewell; No 1, by Mrs. J. K. Sheppard,	\$1,00
“ A. C. Jones and wife.....	1,00
“ Three Creeks church,	2,35
“ Finance committee for missions,.....	18,70
“ H. G. P. Williams,.....	35
Past collection,.....	2,20
Total,	\$25,60.

We are due W. J. Newsome for his services, \$3,75.

Respectfully submitted,—J. M. Hart, Chairman.

The report was discussed by Bro. Hart in an explanatory speech, and he took up a collection to meet the indebtedness, resulting in the collection of \$2,35. Report was adopted.

TEMPERANCE.

Your committee on Temperance opine that the report expected of them shall relate only to our opposition to the traffic in; and use of intoxicating liquors. It is needless for us to enter into argument to prove that the whisky traffic has been a great evil, and that continually. The history of its terrible work of destruction upon the human race convinces us that it is the most powerful element of evil in the world today. Our love of our race and our desire to glorify God, require our unalterable opposition to the continuation of this great evil.

We recommend that our ministers continue to instruct their congregations in the great doctrine of temperance, and seek to purify their churches ENTIRELY, from the use of spirituous liquors. We would exhort our brethren and sisters, not only to teach temperance in their homes, but as God may give them opportunity, to work to have the monster evil, intemperance, ban-

ished forever from our fair land.—Respectfully submitted,

W. F. DORRIS, Chairman,

ED WARD,

W. T. JAMESON,

A. B. SESSOMS.

Pending adoption, Bro. A. C. Jones made a brief and forcible speech. and the report was unanimously adopted.

The committee on Baptist Young People's Union made a divided report which, upon motion, was postponed indefinitely.

On motion, the Clerk is allowed \$15, for services in recording proceedings of this session and such other duties pertaining to his office. He is also instructed to have the Minutes printed and mailed to the churches composing this association, as early as practicable, and to obtain good work as cheap as possible.

RESOLUTIONS ADOPTED.

Resolved: that this association extend a vote of thanks to the Presbyterian Church for the use of their house; and to the other Churches for the use of their houses of worship. To Captain Henderson for his kindness in giving reduced rates on his railroad. To the Baptist Church and community for the kind hospitality extended to us in giving us homes.—Respectfully,
W. F. DORRIS, J. H. LEE.—Unanimously adopted.

RETURNING CORRESPONDENTS.

To Everett association, J. M. Hart, J. H. Hughes, J. N. Hartley and H. G. P. Williams.

To Bethlehem association, J. N. Hartley.

To Columbia association, A. C. Jones, H. T. Hawkins and W. T. Jameson.

To Liberty association, (La.) M. P. Muse, W. E. N. Cravy and W. A. Moore.

To Bartholomew association, J. H. Lee, J. H. Hughes.

To Friendship association, W. F. Dorris.

To Concord association, J. N. Hartley.

To Onachita (col.) association, H. T. Hawkins, W. T. Jameson, John W. Hudson.

To Union County association, (col.) H. G. P. Williams, W. T. Hudson, Van Burnes.

A motion was made to adjourn to meet with Smackover church on Friday before the second Lord's day in September, (9,) A. D. 1898. Pending its adoption, the congregation joined in singing "God be with you till we meet again," and the brotherly parting hand was heartily shaken, 'midst tears of affection, as is characteristic of the people of God.

The benediction was pronounced by Elder J. M. Hart. Thus closed the fifty-second session of the Liberty Baptist Association; in love and harmony.

H. G. P. WILLIAMS,—MODERATOR,

F. E. MORGAN,—CLERK.

Divine services were had as follows:—At Presbyterian church. Thursday night by W. W. Gardener; Friday morning by W. F. Dorris; Friday night by F. D. Baars: Saturday night by J. V. B. Waldrop: Sunday morning, 10 a. m., an address on Sunday School by H. T. Hawkins; at 11 a. m., preaching by J. U. H. Wharton; at night by J. H. Hughes.

At the M. E. church South; Saturday, 11 a. m., O. M. Lucas at night, W. F. Dorris. Sunday, 11 a. m., J. M. Hart; at night, J. V. B. Waldrop.

At the M. P. church. Sunday, 11 a. m., D. E. Gambrell: at night, W. W. Gardener. At Baptist (col.) 11 a. m. Sunday, H. T. Britt; at night, D. E. Gambrell.

Pledges and Cash Collections for Orphans' Home.

Camden church.....	\$10.00	Elliott church,.....	\$2.00
Hopewell No. 1.....	2.00	Midway, A. B. Sessoms, ..	50
By J. S. Banks on, pd.	50	Mt Hope, W. E. N. Cravy,	50
Salem church,.....	2.50	Three Creeks church....	2.50
Center Point church,....	1.00	Cargile church,.....	1.50
El Dorado ".....	10.00	Hillsboro ".....	2.50
New London ".....	2.00	Union ".....	2.00
Zion Hill ".....	1.50	Mt. Pleasant.....	2.50
J. U. H. Wharton, paid,	1.00	Mrs. N. Smith,.....	1.00
W. W. Gardener.....	1.00	J. C. Davison,.....	50
Grand total,		\$46.75.	

Churches.	Pastors.	Offices.	Clerks.	Offices.
Camden, Ark.	W. F. Dorris,	Camden,	S. B. Lide,	Camden,
Ebenezer.	J. W. Hudson	Cornie,	H. H. Leverett	El Dorado,
Elliott	W. F. Dorris,	Camden,	Ben F. Rogers,	Elliott,
Hopewell No 1	W. J. Newsom	Wesson,	J. K. Sheppard	Three Creeks,
Hopewell No 3	W N Hereford,	Camden,	J. Y. Stephens	Smackover,
Holly Grove	J. W. Hudson,	Cornie,	J. M. Attaway,	Three Creeks,
Lisbon,				
Midway,	J. P Crawford,	Wilks,	J H Scarbro'gh	Shuler,
Mt. Hope,	J. D Crawford,	Three Creeks,	T. I. Linder,	Wesson,
Mt. Pleasant	J. D Crawford,	"	W. Hamontree	Gordon, La-
New Hope	J. P Crawford,	Wilks,	J. G. Adams,	Tuba,
Salem,	H. E. Harris,	McNeil,	H. T. Hawkins	Mt. Holly,
Shiloh,	J. P Crawford,	Wilks,	B. A. Alderson	Cornie,
Three Creeks	J. D Crawford,	Three Creeks,	J. M. Reed,	Three Creeks,
Blanchard Sps	D. H. Webb,	Junction,	W. H. Harris.	Blanchgrd Sps
Center Point,	Wm. Dollar,	Marion, La.	W. J Harrison,	Hillsboro,
Champagnolle	J G McCain,	Champagnolle,	J. M. Slade,	Champagnolle,
Cane Creek			I. H. Ingram,	Cargile,
Cargile,	E J M'Kinney,	Junction,		
El Dorado			J. A. Reeves,	El Dorado,
Green Grove	B. C. Green,	New London,	C. L. Stegall,	New London,
Hillsboro	J. N. Hartley,	Junction,	J. B. Hudson,	Hillsboro,
Junction	J. N. Hartley,	"	J. Q. Hardison,	Junction,
Liberty,	J. G. McCain,	Champagnolle,	C W Lov'nthal	Hillsboro.
Louann,				
Mt. Moriah,	B. F. Tubbs,	Spearsville La.	J. P. Gardner,	Lockhart,
New London,	J. H. Hughes,	New London,	J R. Harrison,	New London,
Norphlet,	W J Newsome,	Wesson,	E G. Murphy	Norphlet,
Philadelphia,	"	"	H. B. White,	Dilolo,
Pleas'nt Grove	B. C. Green,	Dilolo,	A C Mart'nd'le	"
Spring Hill,	J. H. Hughes,	New London,	C C Mayfield,	Caledonia,
Smackover,	D. N. Mullins,	Buena Vista,	Walter Terrell	Smackover,
Union,	J. H. Hughes,	New London,	B. H. Stegall,	Juno,
Upland,			A M. Gresham	Upland,
Zion Hill.	J. D. Crawford,	Three Creeks,	J. P. Foster,	Cargile.

STATISTICAL TABLE.

MEMBERSHIP.

CONTRIBUTIONS.

INCREASE.				DECREASE.				MISCELLANEOUS.							MISS NS.				OTHER PURPOSES.											
Baptized.	Received By Letter.	Restored.	Total Accessions.	Dismissed by Letter.	Excluded.	Died.	Total Diminution.	Males.	Females.	Present Membership.	Officers and Teachers	Classes.	S. S. Scholars.	Average Attendance.	Associational.	State.	Home.	Foreign.	Ministerial Education.	Orphan's Home.	For Minutes.	Pastor's Salary.	Val. Church Property.	Value Parsonage.	Cost S. S. Literature.	Relief of Poor.	Incidental.	Repairs on Buildings.	Sun. of Preaching.	
	2		2	6	1		7	48	67	108	8		92		\$ 2 13	\$30 55	\$30 80	\$78 15	\$33 00	\$35 00	\$ 2 00	\$ 7 20	\$2 000	\$1 000	\$45 00	\$44 15	\$	\$		1 2 3 4
								8	13	21							65													
4	5	1	10	1	1	1	3	14	28	42	4	4	40	25	1 00		2 00	3 00			1 00	1 20	450		8 00		4 00			2
																		2 00			1 10	50	300							2
2	1		3	3		1	4	17	30	47					1 45						1 00									4
																					55		300							4
5	3		3	2	1		3	54	71	125			30				36	47		45	2 32		300							3
10	9		19	6	1		7	23	26	44											1 00									2
11	3		14					11	12	23											50									1
2	1		3	6	2	2	10	42	55	97											2 50		300							2
6			6							76			35			4 40	2 80	9 80	5 00		1 25	1 25	500		5 00					2
7	9		16							64											1 25									1
4	2		6	1		1	2	15	20	35	6	4	32		1 00				3 00		1 10									3
2			2		2		2	14	27	46											1 00									2
				2	1	1	4	35	41	76							1 90				1 00									3
	2		2					24	32	50											2 00									1
16	11		27	6			6			38			74								1 50									1
6	10		16	12	2	1	33	71	41	162	9	7	72		9 00	30 75		15 50	9 95		2 50	6 00	4 000		26 38		60 00	30 00		1 3 4
13	2	1	13		2		2	7	22	29				46			1 00				50									
6	3		9	4	2		11	34	56	90											2 00	1 50	250							2
16	27	2	43	2		2	4	48	53	101	9	6	80								3 00	1 17			12 50		10 00			2 3
	2		2	2	1	3	6	24	42	60				70							1 00									4
															1 00						50									
															1 00						50									
	2	3	8	1			1			48											50	1 00	200							1
	4		5	1	2		3	12	21	33											1 00									
	2		4	7	2		9	13	20	33											65									1
				2			2	8	7	15											50									1
	3	1	5	4	3		7	43	64	107											2 00		400							4
										40											1 50	60								2
	7		12	6	1		7			107											1 40									2
			4							4											25									
		1	5		4		11			89											1 00									4
130	107	11	241	81	36	16	151	624	837	1938	36	21	466	141	\$17 08	115 70	\$48 51	\$108 92	\$50 95	\$35 45	\$40-37	\$21-42	\$9 000	\$1 000	\$96 88	\$44 15	\$74 00	\$30 00		

*Not Represented.
xRep. By Letter.