

TWENTY-FIRST
ANNUAL
SESSION



OCTOBER
12TH, 13TH,
AND 15TH,
1901.

SOUTHWESTERN
BAPTIST
* ASSOCIATION *

--OF--

ARKANSAS

HELD WITH

PLEASANT HILL BAPTIST CHURCH,
SEVIER COUNTY, ARKANSAS.

OFFICERS:

THOS. DULANEY, MODERATOR, BEN LOMOND,

J. T. COWLING, CLERK, ASHLAWN.

G. W. VAUGHAN, TREASURER, DEQUEEN.

Next session will be held with New Home Church,
Little River County, Arkansas.

MINUTES.

The Twenty-first session of the Southwestern Baptist Association was held with Pleasant Hill Church, Sevier county, Arkansas, beginning October 12th, 1901.

At 10 o'clock the body was called to order by the Moderator, Thos. DuLaney. After devotional services by the Moderator, Bros. Joe Denson and B. F. Cannon were appointed to read the letters presented by messengers from the various churches.

The letters being read and the delegates enrolled, the body, on motion, adjourned until 1:00 p. m. to hear the introductory sermon by Eld. Y. R. Harbin, from Jeremiah vi:16.

The body re-assembled at 2 p. m. After singing and prayer, the call was renewed for letters. The body proceeded to permanent organization by electing Eld. Thos. DuLaney Moderator and J. T. Cowling Clerk.

Petitionary letters were called for and Cerro Gorro and New Hope No. 2 responded with letters and delegates, which were received, and the right hand of fellowship extended to the delegates.

A Committee on Divine Service was appointed consisting of the pastor and delegates of Pleasant Hill Church.

The Moderator appointed J. H. Barkman, W. A. Lathan and B. F. Purtell a Committee on Finance.

An invitation was extended to corresponding messengers and visitors: Bro. Rivers, of Howard County Association; Bro. J. T. Jones, of Red River Association, Texas, and Jack Allen, of Frisco Association, Indian Territory, accepted the invitation and were invited to seats with us.

C. B. Trammell was added to the delegation from New Hope No. 1 and Andrew Ferguson was added to the delegation from Mt. Pleasant.

On motion the body adjourned until 8:30 a. m. Monday.

The Moderator announced the following committees:

1. Missions—W. A. Freeman, B. F. Cannon and J. T. Cowling.
2. Ministerial Support—R. L. Johnson and George Vaughn.
3. Documents—H. L. McCarroll, B. F. Purtell and C. H. Arnold.
4. Sabbath Observance—G. W. Collins, J. H. Christian and H. S. Holt.
5. Obituaries—D. W. Hill, W. F. Smith and D. C. Ladd.
6. Literature—J. W. Hubbard, C. A. Collum and J. H. Denson.
7. Temperance—J. H. Barkman, G. W. Smith and Ben Stuckey.
8. Program—J. W. Stephens, M. C. Morris and Henry Williamson.
9. Ministerial Education—G. S. Provence, L. A. Cain and L. B. Dendy.

MONDAY MORNING SESSION.

The body re-assembled at 8:50 o'clock. Devotional exercises by the Moderator.

Y. R. Harbin, chairman of Committee on Ministerial Support, reported that his committee adopts the report of the same committee made one year ago.

It was moved and seconded that the report be adopted.

Bro. J. H. Denson moved to lay the report on the table, which motion was lost.

The report was then adopted.

Motion was made and carried to limit discussions to five min-

utes.

The body adjourned until one o'clock.

MONDAY EVENING SESSION.

The body re-assembled at 1:15 p. m. After a song and prayer, Bro. W. A. Freeman submitted the report of the Committee on Missions, which was adopted without discussion.

Bro. G. S. Provence submitted the report of the Committee on Ministerial Education, which was adopted. (The same as last year).

Collection was then taken for support of students in Ouachita by cash and pledges. Cash, \$4.60; subscriptions, \$12.00.

On motion, Bro. Eldridge Smith was added to the delegation from Lockesburg Church.

Bro. G. W. Collins submitted the report of the Committee on Sabbath Observance, which was adopted.

On motion, the chair appointed the following Board on Ministerial Education: G. S. Provence, C. A. Collum and J. T. Cowling.

Bro. J. W. Hubbard submitted the report of the Committee on Literature.

On motion, the report was recommitted.

On motion, Bros. W. A. Freeman, G. S. Provence, Thomas DuLaney, B. F. Cannon and Eldridge Smith, were elected messengers to the State Convention.

Bro. W. A. Freeman was elected messenger to the Southern Baptist Convention.

Bro. J. T. Cowling was elected member of the State Board for association.

Bro. M. C. Morris submitted report of Committee on Program, which was adopted.

Bro. D. W. Hill submitted report of Committee on Obituaries, which was adopted.

The Committee on Literature submitted a report on literature, which was adopted.

The Committee on Documents submitted a report.

Bro. Y. R. Harbin moved to substitute the name of New Home

for Oak Grove Church as the next place of the meeting of this body. The amendment was adopted.

Bro. J. H. Barkman submitted the report of Committee on Finance, which was adopted.

Treasurer Vaughn submitted his report, which was adopted.

Bro. C. A. Collum submitted report of Education Board, which was adopted.

Bro. G. A. Vaughn was re-elected Treasurer.

Bro. J. H. Backman submitted report of Committee on Temperance, which was adopted. (Report of last year adopted.)

On motion, the body went into the election of the Executive Board: G. A. Vaughn, C. A. Collum, J. T. Cowling, R. L. Johnson and J. A. McDonald.

The following resolution of thanks was adopted:

RESOLVED, That the thanks of this Association are hereby tendered to Pleasant Hill Church and surrounding community for their hospitality in so sumptuously entertaining this body.

J. T. COWLING.

A collection for the Orphan's Home, \$9.31. was taken.

The preaching service at 11 o'clock and at night each day by the various brethren was very helpful to the association.

On motion, a vote of thanks was extended to the officers of the association for their efficient services.

On motion, the Clerk was instructed to mail out the minutes to the various churches according to the amount of money sent up for minutes.

The Clerk was instructed to have 600 copies of the minutes printed and distributed, and that he be allowed \$10.00 for his services.

On motion, the body adjourned to meet with New Home Church, Little River County, on Saturday before the second Sunday in October, 1902, at 10 o'clock.

APPENDIX.

REPORTS OF COMMITTEES.

[A]

We, your Committee on Missions, beg to submit the following report: The Master said, "Go ye into all the world and preach the gospel to every creature," and "The Gospel of this (my) kingdom shall be preached to all nations for a witness against them and then shall the end come." The people who are true to their Lord in the fulfillment of these commandments shall prosper. "In that where unto the Lord has sent them."

Missions mean the simple preaching of the gospel unto those who are without it, or unable to support it in their undeveloped condition. This is the bond and duty of every man who loves the Lord. If he can't "go" he can "send," which fulfills his obligation. We must either "go" or "send," else we stand guilty of gross disobedience unto the plain commandment of our Lord. There is abundant work to do, and if we will "open our eyes, see that the field is as white (unto the harvest) as white can be, and will enter in, we shall not only be a great people, but will rejoice in that God has glorified himself through Baptist instrumentalities. Amid all the wants and needs of the mission field we note that of our State. We put ourselves on record as favoring State-Missions. We want the cause of our Master to win deserved victories throughout our own borders, and we are grateful for the aid our State Board has given us through our associational missionaries, and with the abolishment of the officer of corresponding secretary, and the appointment of a system of general missionaries. We pledge our association to a hearty co-operation with said State Mission work. Our own association is suffering at many points for the want of Baptist preaching. We recommend a vigorous effort to provide the proper measures for reaching these weak churches and places now without preaching. We are glad to note much improvement and advanced ground by this association for the year now ending. Respectfully,

W. A. FREEMAN,
J. T. COWLING,
B. F. CANNON.

TREASURER'S REPORT.

G. A. Vaughan, in account with S.-W. Baptist Association.

ORPHAN'S HOME.

Oct. 1900.	To balance.....	\$17 70
Mar. 1900.	To amt. collected at Chapel Hill.....	4.06
Oct. 1901.	To amt. paid by Fin. Com.....	9.81
Oct. 1900.	By amt. paid W. W. Gardner.....	\$17.70
Apr. 1901.	By amt. paid W. W. Gardner.....	4.10
	To balance	9.81

ASSOCIATIONAL MISSIONS.

Oct. 27, 1900.	Associational Mission Fund on hand.....	\$46.97
Dec. 31, 1900.	Pd. by Bro. Collum for Mt. Pleasant ch.....	2.50
Jan. 10, 1901.	Pd. by Bro. Collum for Oak Grove ch.....	2.10
Feb. 8, 1901.	Pd. by Bro. Cowling for Ashdown ch.....	4.10
Feb. 11, 1901.	Pd. by Bro. Collum for Oak Grove ch.....	1.35
Mar. 6, 1901.	Pd. by Bro. Collum for Oak Grove ch.....	4.00
Mar. 31, 1901.	Pd. by Churches	18.96
Mar. 31, 1901.	One half of Sunday collection	4.01
Apr. 19, 1901.	Pd. by Bro. Collum for Oak Grove ch.....	2.00
May 14, 1901.	Pd. by Bro. Collum for Oak Grove ch.....	1.30
June 21, 1901.	Pd. by Bro. Feazell.....	2.65
June 30, 1901.	Pd. by Churches	41.72
June 30, 1901.	Collection	9.90
Aug. 14, 1901.	Pd. by Bro. Collum, Sr., Oak Grove ch.....	1.35
		<hr/>
		\$142.91
Oct. 1901.	From Finance Committee.....	140.59
		<hr/>
		\$283.50
Oct. 27, 1900.	By amt. paid Bro. Feazell for books.....	\$10.38
Dec. 3, 1900.	By amt. paid W. H. Burt.....	26.68
Jan. 3, 1901.	By amt. paid W. H. Burt.....	20.00

Mch. 31, 1901.	By amt. paid W. I. Feazell.....	.67
Mch. 31, 1901.	By amt. paid W. H. Burt.....	11.09
Apr. 3, 1901.	By amt. paid W. I. Feazell for books.....	10.00
May 20, 1901.	By amt. paid W. H. Burt.....	10.70
June 30, 1901.	By amt. paid W. H. Burt.....	20.45
July 22, 1901.	By amt. paid W. H. Burt.....	13.00
July 22, 1901.	By amt. paid D. W. Elkins.....	12.50
		<hr/>
		\$135.47
Oct. 1901.	By amt. paid W. H. Burt.....	67.95
Oct. 1901.	By amt. paid D. W. Elkins.....	27.10
		<hr/>
		\$230.52
	Balance on hand.....	52.98
		<hr/>
		\$283.50

STATE MISSIONS.

Oct. 1900.	To balance.....	\$2.65
Oct. 1901.	To amt. received from Com. on Finance.....	3.65
Nov. 1, 1900.	By amt. paid A. J. Barton.....	\$2.65
	Balance on hand.....	3.65

FOREIGN MISSIONS.

Oct. 1900.	To balance.....	\$15.40
Oct. 1901.	To amt. received from Com. on Finance.....	.60
Nov. 1900.	By amt. paid A. J. Barton.....	\$15.40
	Balance on hand.....	.60

HOME MISSIONS.

Oct. 1900.	To balance.....	\$1.50
Oct. 1901.	To amt. received from Com. on Finance.....	.00
	By amt. paid A. J. Barton.....	\$1.50
	Balance on hand.....	.00

MINUTE FUND.

Oct., 1900. To Balance.....	\$32.75
Oct., 1901 To amt. received from Com. on Finance.....	31.60
Oct., 1900. By amt. paid clerk by W. I. Feazell.....	\$10.00
Dec., 1900. By amt paid clerk for minutes.....	22.75
Oct., 1901. Balance on hand.....	31.60

MINISTERIAL EDUCATION.

Oct., 1900. To balance.....	\$3.41
Oct., 1901. To amt paid by Com. on Finance.....	4.85
By amt. paid J. K. Pace.....	\$3.41
Balance.....	4.85

REPORT OF COMMITTEE ON FINANCE.

Your committee on finance beg leave to submit the following report:

To amount sent up by churches:

For Associational Missions.....	\$ 99.65
For Foreign Missions.....	.60
For Home Missions.....	1.00
For State Missions.....	3.65
For Orphan's Home.....	1.00
For Minutes.....	31.50
For Ministerial Relief.....	1.00
For Sunday School Work.....	.50

To amount collected during Association:

For Associational Missions.....	35.89
For Ministerial Education.....	4.85

\$179.64

By amount paid Treasurer.....	\$179.64
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J. H. BARKMAN, Chairman.

REPORT OF THE EXECUTIVE BOARD.

From Nov. 1st, 1900 to Oct. 14th, 1901.

Days labored by our missionaries.....	313
Miles traveled by our missionaries, over.....	3,000
Families visited by our missionaries.....	595
Families prayed with by our missionaries.....	20
Sermons preached by our missionaries.....	165
Sunday schools organized.....	1
Conversions.....	27
Bibles and Testaments sold and given away.....	300
Other religious books sold.....	200
Religious papers and tracts given away.....	3,000 pages
Churches organized.....	2
Baptisms.....	23

C. A. COLLUM, Chairman.

MINISTERIAL SUPPORT.

Your committee beg leave to report:

1. That the creation and continuation of this committee is a criticism upon God's word; for the reason that God says: "The laborer is worthy of his hire," "Muzzle not the ox that treadeth out the corn," No man goeth a warfaring at his own charge," "He that ministers in spiritual things ought to receive carnal things."

2. That the pastor's salary should be stipulated, and paid to him in the sanctuary, from time to time as he renders services to the church.

3. That any pastor who serves without compensation commensurate with the strength of his church is guilty of encouraging covetousness, and ought to make acknowledgment and ask forgiveness as did the apostle Paul before the church at Corinth.

4. That all our pastors preach to their respective churches one

or more sermons during the year on this subject.

Respectfully submitted,

Y. R. HARBIN, Chairman.

DOCUMENTS AS AMENDED.

We your committee on Documents beg leave to report the following:

We recommend that the next session of this body be held at New Home Church, Little River County, Ark., commencing at 10 o'clock Saturday before the 2nd Sunday in October, 1902.

We also recommend that the next Mission meeting be held at Mt. Pleasant Church, Sevier County, Arkansas.

Respectfully submitted,

H. D. MCCARELL, Chairman.

SABBATH OBSERVANCE.

Your committee on Sabbath observance submit the following:

The way to spend the Sabbath day properly is to spend it to our spiritual advancement and to the honor and glory of God. We should refrain from all secular affairs and attend as far as possible all our religious meetings on the Sabbath day. We should use our influence to get the youth of our community to attend the same and especially the Sabbath School.

G. W. CULLINS,

J. H. CHRISTMAN,

H. S. HALT,

OBITUARIES.

We your committee on obituaries beg leave to report that we find God in his wisdom has seen fit to call from us ten of our number and perhaps more of which we are not informed. We sympa-

thize with the bereaved but we weep not as those who have no hope.

Respectfully submitted,

D. W. HILL,

D. C. LADD,

LITERATURE.

Report of committee on Literature :

We must accept the Holy Scriptures as our articles of faith, discipline and guide unto all truth, and urge all our brethren carefully and prayerfully to read the same.

We also recommend the Foreign Mission Journal and such Sabbath School literature as the several churches shall select; and especially would we urge our brethren to teach fully the Holy Scriptures in their Sabbath Schools.

JOHN W. HUBBARD, Chairman.

TEMPERANCE.

We, your committee on temperance, beg leave to report that we recommend to the brotherhood that according to the scriptures that we be very watchful and guarded in our daily walks of life, and that we not only use our influence to prevent the use of intoxicants of any kind as a beverage, but that we be temperate in all things—in our conversation with one another, in our daily avocation, and in fact we should be temperate in every thing with which we have anything to do.

Respectfully submitted.

J. H. BARKMAN, Chairman.

PROGRAMME.

Your committee on programme beg to submit the following :

Quarterly mission meeting on Sunday before the fifth Sunday in December. Meeting called to order at 10 o'clock. a. m.

1. Sermon for criticism, D. W. Elkins; alternate, G. C. Farris.
2. Are the churches receiving the full gospel? Y. R. Harbin and G. A. Vaughan.
3. Are the functions of the deacon's office fully regarded? J. T. Cowling and B. F. Cannon.
4. What is the relationship between the church and deacons? G. S. Provence and G. C. Farris.
5. Is the fifth Sunday meeting a failure? J. W. Hubbard and G. W. Cowling.
6. Have we the gospel right to invite others than Baptist to extend the right hand of Christian fellowship? James Westbrook and Elbridge Smith.
7. Introductory sermon at next association, W. H. Burt, alternate Thos. Dulany.

J. W. STEPHENS, Chairman.

MINISTERIAL EDUCATION.

We, your committee, beg leave to report:

1st. That the need of an educated ministry is being felt more and more, as we note the progress in the business and social world about us. It is more apparent now than ever before in the history of Arkansas' Baptists that an educated ministry is absolutely essential in the successful prosecution of all our denominational efforts to spread and plant the gospel in all the world.

2d. That it is our indispensable duty to commend, encourage and support the efforts manifested upon the part of those who are called of God unto His ministry to obtain a liberal education.

3d. That this body elect a Board of Ministerial Education, composed of three members, whose duty it shall be to keep before our churches this subject, and take collections from time to time for the support of young preachers in school.

4th. That we commend President J. W. Conger and the Board of Trustees of Ouachita College for giving free tuition, and

otherwise aiding our young preachers who are there in school, and that pending the adoption of this report a collection be taken from this body for the support of the ministerial students now in that college.

5th. That in grateful recognition of the gratuitous service rendered by the managers of Ouachita College in the education of our young preachers, we tender them the free use of the back cover of the printed minutes of this Association upon which to advertise the work of the college. Respectfully submitted.

G. S. PROVENCE, Chairman.

CONSTITUTION.

I. The union of Churches shall be known and designated by the name of Southwestern Baptist Association of Arkansas.

II. This Association shall be composed of delegates from Churches in the Union. Each Church shall be entitled to three delegates, who shall be required to furnish satisfactory evidence of their appointment by their churches before taking their seats.

III. The delegates, when convened, shall organize themselves into a deliberative body by the appointment of a Moderator and Clerk, who shall be chosen by ballot at each annual Association and continue in office until their successors are chosen.

IV. The Association shall not interfere with the rights of the Churches of which it is composed; it shall regard them as independent bodies in matters of internal government, and shall only act as an advisory council, holding itself a medium through which the Churches may by concert of action, devise the best means for advancing the cause of our Redeemer. It, nevertheless, claims authority over its own members—the delegates from the Churches—and in justice and propriety, must have power to withdraw and disown all Churches which departs from the spirit of this compact, by becoming heterodox in faith or disorderly in practice. It should

therefore, regard all the Churches united under this Constitution with a vigilant eye for good. Its principal business shall be to promote the declarative glory of God, by extending the kingdom of grace on earth through the medium of the gospel, and the means in accordance with the gospel; to cultivate union and fellowship with all the Churches of Christ, especially with those united under this Constitution.

V. Newly constituted Churches, or Churches dismissed from other Associations of the same faith and order, may be admitted into this Association on their sending up three delegates to the annual meeting of this Association, with a petition for admission, and by said delegates agreeing to the abstract principles herewith published.

VI. The Churches of this union shall transmit to every annual session of the Association a written communication specifying the names of their delegates, their members in fellowship, number baptized, received by letter, dismissed, excluded, restored, and deceased since their last session, and such other information as the Churches may deem important, which shall be read and minuted.

VII. This Association shall have a fund, to be supplied by the voluntary contribution of the churches, and paid over by the Finance Committee to the Treasurer, who shall be elected by ballot and hold his office during the pleasure of the Association, and present annually for insertion in the Minutes a clear and succinct statement of all receipts and expenditures.

VIII. The Association shall furnish the Churches with the Minutes of every session.

IX. The Association shall take cognizance of no query sent up from the Churches unless they have endeavored to solve the same and failed.

X. It shall be the duty of the Clerk of the Association to keep a regular file of the printed Minutes of each session, and deliver the same to his successor in office.

XI. This Constitution may be altered or amended at any regular meeting of the body by the concurring voice of two-thirds of the members present. Provided, such alteration or amendment be approved by the Churches composing this Association.

RULES OF DECORUM.

I. When the delegates of the several Churches shall assemble at the place appointed for holding the Association, the Moderator shall open the business by prayer and praise, in person or by proxy. If the former Moderator or Clerk be absent, the body shall appoint a Moderator pro tem.

II. Immediately after the opening of the session the Church letters shall be read by persons whom the Moderator may appoint, and the names of the delegates enrolled by the Clerk.

III. When the delegates' names are enrolled and called by the Clerk, the Association shall elect, by ballot, a Moderator and Clerk; the majority of votes governing the election.

IV. All motions and amendments to motions must be seconded before they are entertained by the Moderator. When motions or amendments to motions are made, the last one shall be first in order; and so on, in reverse order to the original motion; but the mover may at any time withdraw his motion.

V. Any person wishing to make a motion or to speak of any matter before the Association shall rise to his feet and respectfully address the Moderator, and if he be in order, the Moderator shall signify the same by calling his name; and no one thus in order shall be interrupted while thus speaking, unless he depart from the subject, or for personal infraction; nor shall any member speak more than twice on the same subject without leave from the Association, or to explain some of his former remarks.

VI. Whenever sufficient time has been given for the discus-

sion of any subject before the Association, the Moderator shall take the voice of the Association, and declare the result, a majority governing in all cases except those provided for.

VII. No member shall vacate his seat while the body is in session without leave of the Moderator.

VIII. When one member shall speak to, or of another, he shall call him "Brother."

IX. The Moderator may have the names of the delegates called whenever it may be necessary.

X. The Moderator may speak on matters of debate as other members, by calling some one to fill his seat while speaking; but not until all others who desire to speak have spoken.

XI. The Moderator may invite visiting members in good standing to seats in council, who may speak, but not vote.

XII. The Minutes of the Association may be read whenever it is deemed necessary.

XIII. The Moderator shall be the judge of order. An objector to the Moderator's ruling may appeal to the body, a majority of whom shall determine the point of order.

ARTICLES OF FAITH.

ART. 1. We believe in the one true and living God, the Father, Son and Holy Spirit.

ART. 2. We believe that the Holy Bible, including the Old and New Testaments, is the Word of God, and furnishes the only rule of faith and practice.

ART. 3. We believe in the doctrine of Election, "according to the fore-knowledge of God, the Father, through sanctification of the Spirit unto obedience and the sprinkling of the blood of Jesus Christ."

ART. 4. We believe in the doctrine of original sin by the fall of Adam,

ART. 5. We believe in man's incapacity, by his own free will and ability, to recover himself from the fallen state in which he is by nature.

ART. 6. We believe that sinners are justified in the sight of God by the imputed righteousness of Christ only.

ART. 7. We believe that the Saints shall be preserved in grace and never finally fall away.

ART. 8. We believe that Baptism and the Lord's Supper are the ordinances of Jesus Christ, and the true believers are the only subjects of Baptism, and that immersion is the Apostolic Mode.

ART. 9. We believe in the resurrection of the dead and in the general judgment, and that the felicity of the righteous and punishment of the wicked shall be eternal.

ART. 10. We believe that no minister has any right to administer the ordinances of the Gospel except one who is regularly Baptized, called, and comes under the hands of a Presbytery.

ART. 11. We believe that none but regularly Baptized members have a right to commune at the Lord's table.

ART. 12. We believe that the Lord's Day should be observed as a day of rest and religious devotion.

ORDAINED MINISTERS.

Thos. DuLaney, Ben Lomond,	Ark	D. W. Elkins, Locksburg,	Ark.
J. W. Hubbard, Ben Lomond,	"	H. L. McCarroll, Lebanon,	"
T. A. Volentine, DeQueen,	"	Z. T. Cannon, Avon,	"
W. H. Burton, DeQueen,	"	Y. R. Harbin, Cerro Gordo,	"
J. W. Stephens, DeQueen,	"	John McWhorter, Locksburg,	"
B. F. Cannon, Gillham,	"	R. J. Patterson, Antimony,	"
C. M. Powell, Wilton,	"	W. H. Cureton, Antimony,	"
G. C. Farris, Holcomb,	"	L. H. Palmer, Wickes,	"
J. C. Tolbert, Faribaville,	"	J. M. Beard, Locksburg,	"
D. W. Hill, Faribaville, Ark.			

CHURCH DIRECTORY

CHURCHES.	DAYS OF MEETING	COUNTY	NAMES OF DELEGATES.	PASTOR.	POSTOFFICE.	CLERK.	POSTOFFICE.	S. S. SCHOOL SUPT
Ashdown.	1st.	Little River	J. T. Cowling, I. W. Cooper			J. T. Cowling.	Ashdown.	
Alleene.	4th.	Little River	C. W. Wright, R. R. Lawrence			R. L. Johnson.	Alleene.	C. W. Wright—
Antioch.	2nd.	Little River	Wm Hubbard	W. F. Smith	Winthrop	W. M. Hubbard.	Winthrop.	
Bethlehem		Little River	J. R. Dean	W. F. Smith.	Winthrop	J. R. Dean	Winthrop.	
Boggy Springs.		Sevier	S. G. Vess.	W. H. Burt.	De Queen	E. W. Slatou		
Brownstown	4th.	Sevier	R. F. Herndon, Thos. DuLaney, G. W. Cowling	J. C. Tolbert		R. F. Herndon.	Brownstown.	H. Herndon
Cana.		Little River	Y. R. Harbin					
Corinth.		Sevier	J. H. Pettigrew, D. F. Bagley	D. W. Elkins.	Locksburg.	R. B. Friday	Horatio	
Cossatot	1st.	Sevier	R. C. Ladd	G. C. Farris.	Holcomb.	Joe Holcomb	Holcomb.	
Damascus	3rd.	Sevier	B. F. Purtell, W. A. Latham.	J. W. Hubbard	Brownstown.	B. F. Purtell	Riddle	
DeQueen.	1 2 3	Sevier	W. I. Feazell, G. S. Provence, W. H. Burt	W. I. Feazel	De Queen.	A. Inglet	De Queen.	E. V. O'Neal.
Fairview	3rd.	Sevier	John Bournes	H. L. McCaull	Lebanon	J. G. Bournes.	De Queen.	
Gethsemane.	2nd.	Sevier	Ben Stuckney	John Stephens.	De Queen.	J. H. Phillips	De Queen	T. A. Wilkinson
Hopewell.	2nd.	Little River	C. W. Wirtman	C. H. Arnold	Rocky Com't	W. A. Baker	Millwood.	
Horatio	4th.	Sevier	J. P. Pitcock	W. I. Feazel	De Queen.	E. G. Sevier	Horatio	
Locksburg	2nd.	Sevier	B. Aubrey	C. B. Williams	Locksburg.	J. M. Holt	Locksburg	G. A. Vaughn
Mt. Carmel.	3rd.	Polk	B. F. Cannon	B. F. Cannon	Gillam	John Rogers	Wickes	
Mt. Pleasant	4th.	Sevier	J. W. Stephens, M. Harris.	G. C. Farris		D. N. Humphrey	De Queen	
Mt. Prospect		Sevier		B. F. Cannon	Gillam	J. T. Dingles	Gilliam	
New Bethel.	4th.	Sevier	Gilbert Merry	J. C. Tolbert	Farrabaville.	W. L. Holder.	Holcomb	
New Home		Little River	J. A. McDonald, A. P. Kelley, R. Calicot	Y. R. Harbin	Cerro Gordo	J. A. McDonald	Foreman	J. A. McDonald
New Hope No. 1	4th.	Little River	C. H. Arnold, A. B. Eubanks	J. W. Hubbard	Brownstown	A. B. Eubanks.	Foreman	
New Hope No. 2		Sevier						
New Prospect	4th.	Sevier	J. W. Hubbard, J. H. Baker, J. T. Yates.	D. W. Elkins.	Lockesburg.	B. H. Zachry	Ben Lomond	
Oak Grove		Sevier	T. A. DeHardt, G. W. Collins.	W. H. Burt	De Queen.	T. A. DeHardt.	De Queen	
Oak Hill*.		Howard						
Pleasant Hill No. 1.	3rd.	Sevier	J. C. Tolbert	J. C. Tolbert	Farrabaville			
*Pleasant Hill No. 2		Sevier						
Rehoboth.	3rd.	Sevier	P. J. Russell, D. A. Russell	D. A. Russell.	Avon.	W. F. Russell	De Queen	
Sardis	2nd.	Sevier	T. B. Holman, J. H. Christian.	G. C. Ferris	Holcomb	Jesse Goodman.	Holcomb	T. B. Holman
*Union.		Sevier						
Wilton.		Little River	J. H. Barkman, B. J. Kitley			J. H. Barkman	Wilton.	
Winthrop	2nd.	Little River	C. M. Powell			Addie Bevils.	Winthrop	

STATISTICAL TABLE.

CHURCHES.	S. S. Scholars.	S. S. Officers and Teachers.	Received by Baptism	Received by Letter	Received by Restoration	Dismissed by Letter	Excluded	Died	Total Membership	Pastor's Salary	State Missions	Home Missions	Foreign Missions	Associational Missions	Incidentals	Building	Orphan's Home	Minutes	Sunday School	Value of Church Prop.	Minister's Relief Fund	Ministerial Education	Total for all Purposes
Ashdown	30	4		7	1	2			41	\$ 250 00		\$ 2 55		\$ 11 60	\$ 8.05			\$ 1 25	\$ 6 00	\$1000 00			\$ 279 45
Alleene				1			7		26					1 00				1 50					2 50
Antioch				3		2			40									75					75
*Bethlehem									19														
Boggy Springs	20	6	10	5	2				32	36 00				1 00	5 00			1 00	2 00	225 00			45 50
Brownstown		3		1	1	5	1		62		\$ 60			18 04				1 25					19 89
Cana	70	7	9	7	3	2	22	1	37					3 00				1 50					4 50
Cerrogordo			1	3		5		1	9	17 65		\$ 4 45		75				1 00					23 85
Corinth					2	1	2		23	25 00				6 00				1 00					32 00
Cossatot						4	5		18	20 00				50				1 50					21 00
Damascus			6	3					32					8 15				50					8 65
DeQueen	105	7	6	18	1	4	1		129	5 00				40 25	77 35	\$30 00		1 50	5 45	1500 00			654 55
Fairview			1	1			4	1	20					75				50					1 25
Gethsemane			1			6		1	24	2 75				4 55				1 25					8 57
Hopewell	30	4	11	3		1	3	4	50	20 00				55				1 75		300 00			22 30
Horatio			6	4		3		1	28	120 00	1 00	1 00		50			50	50	50		1 00		125 00
Locksburg	27	5		3		3			45					7 00				1 00		400 00			8 00
Mt. Carmel						3	1		18	20 00				7 80				1 00					28 80
Mt. Pleasant	37	7	15	6	3	3	9		86	30 00				11 73	8 00			1 35	3 08	350 00			54 16
Mt. Prospect									6														
New Bethel			1	3	5	3	9		43									1 50					1 50
New Home			2			2	14	1	32				60	4 25				1 25		250 00			50
New Hope No. 1			3	3		1			33	33 50				11 10				65					4 25
*New Hope No. 2			4		2				12									50					50
New Prospect			1			1	7		28	25 00				10 40	6 60			1 20		200 00			43 20
Oak Grove				3	1	11		1	42				60	4 65				1 05					5 70
Oak Hill*	55	5	15	8	3	1	1	1	58					11 00				1 00	2 00	300 00			17 00
Pleasant Hill No. 1			7	6		2	1		112									2 00					2 00
*Pleasant Hill No. 2									10				80										
Rehoboth				1	1		6		38	22 00			3 65	8 90				1 00					35 70
Sardis				5		1	5		97					16 50				2 00					22 15
*Union									49														
Wilton			5	7	1	1			45	25 85	6 90			3 75	15 00	15 00		1 50	10 00				78 00
Winthrop									47									75		600 00			75
Totals	374	48	104	101	26	67	98	12	1391	\$1150 75	8 50	\$ 3 65	\$ 9 50	\$193 12	128 00	\$45 00	1 05	\$34 00	\$32 05	\$5125 00	1 00		\$1598 45
Collected at Associ'n														5 89								4 85	40 70
Grand total																							\$1639 15

TO ARKANSAS BAPTISTS:



MY DEAR BROTHER:

Ouachita College belongs to our Baptist denomination in Arkansas. Whatever increases her income or adds to her equipment adds precisely that amount to the property of Baptists as a denomination. Through her students she has already made her influence felt in every nook and corner of our State. We are educating here a large number of young ministers and the children of ministers free of tuition. Do you not think that Arkansas Baptists ought to have a college second to none in all the land? If Ouachita is to continue to be "the pride of Arkansas Baptists," her faculty must be composed of the very best talent. We have no endowment. Our only means of maintaining a strong corps of teachers is by securing a large paying patronage. This cannot be done without the loyal, active support of our brethren.

Will you not help us?

Fraternally yours,

J. W. CONGER, PRESIDENT,
ARKADELPHIA, ARK.