

MINUTES
OF THE
FIFTY-SIXTH ANNUAL SESSION
OF THE
CAROLINE
BAPTIST ASSOCIATION
HELD WITH
AUGUSTA BAPTIST CHURCH
AUGUSTA, ARKANSAS
October 6, 7 and 8, 1911

Moderator—W. P. FLETCHER, Lonoke
Clerk—E. J. A. MCKINNEY, Little Rock
Treasurer—W. P. FLETCHER, Jr., Lonoke

Next Session to be held at Immanuel Church, Little Rock, commencing on
Friday before the Second Sunday in October, 1912,
at 10 a. m.

N. B.—You are earnestly requested to read this. There is something important in it for your special consideration

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Proceedings

AUGUSTA, ARK., OCT. 6, 1911.

The fifty-sixth session of Caroline Baptist Association met with the Augusta Baptist Church at 3 p. m., Friday, October 6, and was called to order by Moderator W. P. Fletcher.

"Come Thou Fount," was sung, and Eld. J. B. Mearcy led in prayer. "Pass Me Not" was then sung. Prayer by Eld. S. H. Campbell.

On motion the rules were suspended, and Saturday at 11 a. m. was set as the time for preaching the introductory sermon.

The clerk read a list of Messengers, which on motion, was recognized as a basis for permanent organization, and on motion the Association went into permanent organization, which resulted as follows: W. P. Fletcher, Moderator; E. J. A. McKinney, clerk, and W. P. Fletcher, Jr., Treasurer.

Moderator W. P. Fletcher brought words of regret from W. P. Fletcher, Jr., our Treasurer, for his absence, and Brother Cox brought a message from Brother L. G. Luckett, whose wife died yesterday. Prayer was offered by Brother G. L. Boles for Brother Luckett.

Brethren J. C. Coleman and Roy Bilheimer were appointed reading clerks.

The pastor of Augusta church and its Messengers were appointed a Committee on Devotional Exercises.

Letters were read, and Messengers enrolled as follows:

Antioch—J. T. Quattlebaum.

Argenta—

Augusta—J. Haralson, J. T. Fowlkes, R. M. Davis, Mrs. N. E. Hall, Mrs. J. Haralson.

- Austin Station—T. J. Young.
 Austin—By letter.
 Bains Chapel—C. C. Ferguson, R. H. Troxell.
 Baugh's Chapel—
 Baring Cross—L. O. Vermillion.
 Bayou Meto—By letter.
 Bayou Devieu—
 Beebe—Miss Rosa David, H. Y. Morris, W. V. Walls.
 Bethany—
 Boone's Chapel—
 Brownsville—Mrs. J. W. Hallum.
 Central No. 2—
 Cabot—G. M. Ford, A. J. Espy, Mrs. G. M. Ford.
 Cedar Street—J. B. Searcy.
 Caney Creek—Lella Turner, Miss John Parsley, Mrs. W. S. Turner.
 Carlisle—W. H. Pharr, C. M. Friend, F. E. Marble.
 Cotton Plant—J. T. Dyson.
 Center Hill—
 Des Arc—W. S. Young.
 England—L. Tomme, Mrs. L. Tomme.
 El Paso—
 First, Little Rock—Ben Cox, J. O. Johnston, Mrs. J. O. Johnston, Lee White, Mrs. E. W. Otey, Mrs. W. E. Stotts, Mrs. C. B. Davidson, L. L. Abbott.
 Friendship—Lawrence Bryan, Edgar Granberry.
 Garner—
 Greenwood—By letter to clerk.
 Hickory Plains—Floyd Burton.
 Higginson—A. W. Brown.
 Immanuel—E. J. A. McKinney, Miss Sadie Espy, Miss Erda Butler.
 Jacksonville—W. E. Corder, G. M. Robertson.
 Judsonia—N. B. Williams, James Meacham, Charley Andrews, Miss Clyde Owen, Miss Grace Overstreet, Miss Daisy Bates, Bert McDearman, Ben Huff.
 Kellog Valley—
 Kensett—C. C. Pearson.
 Landmark—England: W. A. Crutchfield, George Brown, William Brown, Mrs. Charley Stone.
 Life Line—C. C. Cottrell, J. W. Argo.
 Levy—J. A. Wasson.
 Liberty—J. R. Gary, B. W. Rayburn.
 Lonoke—G. L. Boles, R. P. Bain, W. P. Fletcher, Hays Sullivan.
 Maple Street—By letter.
 McCrory—A. L. Best, Miss Mildred Angus, Mrs. J. W. Neely.
 Mt. Pleasant—By letter.
 Mt. Sidon—
 Mt. Zion—
 New Hope—T. T. Jones.
 New Baker's Bayou—
 Oak Grove—C. H. Riggs, H. B. Smith, B. F. Dozier, Misses Dora and Mollie Thurman, Mrs. Lillie Smith.
 Panola—
 Pecan Grove—By letter.

- Pleasant Grove (Pulaski)—F. P. Nowlin, Mrs. L. A. Nowlin.
 Pleasant Grove—C. C. Murry, Ben Finney, Mrs. Sallie Finney.
 Pleasant Hill—T. P. Carroll, Miss Eva Carroll.
 Plum Bayou—
 Rose Bud—George Norman, J. V. Foreman, J. R. G. Martin.
 Royal Hill—
 Steel Bridge—D. B. Lingo.
 Shiloh—S. P. McKown.
 Second, Little Rock—S. H. Campbell, Mrs. Verne Stover, Roy Wilhelm, J. F. Shands.
 Searcy—J. A. Kimbrough, H. W. Varner, J. A. Ford, Mrs. Mattie House, Mrs. Milton Smith.
 Tomberlin—Joe White, Mrs. Joe White, J. C. Coleman.
 Walnut Plains—By letter.
 Wattensaw—
 West Point—
 Zion Hill—Jesse Hammons, F. M. Talbert.

On motion of Mrs. J. T. Fowlkes a message of condolence was sent to Brother L. G. Lockett.

Petitionary letters were called for, and Calvary Church, Augusta, was received and the Messengers given the right hand of fellowship by the Moderator.

On motion Eld. S. H. Campbell was selected to preach the introductory sermon in the absence of the appointees.

On motion adjourned until 7 p. m. Benediction by Eld. Ben Cox.

FRIDAY, 7:30 P. M.

The Association reassembled at 7:30 p. m. Devotional exercises were led by Eld Ben Cox.

Announcements were made by Pastor J. T. Fowlkes.

Addresses of welcome were delivered by Pastor J. T. Fowlkes on behalf of the Baptists of Augusta; by Rev. A. T. Galloway, pastor of the Methodist Church, South, on behalf of the Methodists; by Rev. M. D. Williams, pastor of the Presbyterian Church, on behalf of the Presbyterians, and by Hon Ed Roddy on behalf of the citizens.

Eld. S. H. Campbell responded to these addresses on behalf of the Association, by request of the Moderator.

The report of the Associational Mission Board was read by Chairman G. L. Boles, as follows:

REPORT OF THE BOARD OF CAROLINE ASSOCIATION.

We come again, by the grace of God, to report to you the things that we, as your servants, have done and have attempted to do in the past year, and also to recommend some things that our experience in the work has taught us it would be well to do. The Board has felt the great responsibility that has rested on us as the representatives of the largest Association in the State, and have sought the best that we could to discharge our duty, and we can say that, while everything has not turned out as well as we could have wished, yet we feel that we have had the approval of the Lord and that, on the whole, we have made progress.

The main work of the Board is co-operation with the Missionary, and we have tried to carefully look after that work. He has been in the field all of the time except during the month's vacation that you granted him. He has been regularly at work sowing the gospel seed and looking after the other work of his office. We can without hesitation say that he has been very dilligent, going over as much of our large territory as it was possible for him to cover and reaching as many people as he could. The Board has kept in close touch with his work, and we consider this a reasonably good year's work. For fuller information on this subject we refer you to the report of Brother Bain, which will be read in your hearing.

Throughout the year the Board has earnestly sought to awaken the churches to the necessity of giving regularly to the support of the Missionary. His necessities require that his salary be paid, in a measure at least, as it comes due. The Board has felt the weight of this obligation and has sought to discharge it. We have several times, written to the churches, hoping by such reminders to induce them to come to our help. We must report that we have had very little response from them. Then we asked our Missionary to make a special point of laying this matter on the churches as he went among them in his work. It seems from his report that his efforts have met with more success, though not as much as we expected. So it will be seen that we have been earnestly trying to do this part of your work. But, notwithstanding these efforts, we have been compelled to borrow six hundred dollars to pay current expenses. This, besides the one hundred dollars carried over from last year, making a total indebtedness of seven hundred dollars. We felt that this was not the best policy to pursue, as there is a distinct loss of money in the interest we have to pay, but there was no other course open to us. We feel that we should lay this matter before you, so that you may know exactly what we have done.

We feel sure that the churches will meet these obligations at this session. Caroline Association sees the necessity for this great work and has always fulfilled her obligations. This is too great a work and is too far-reaching in its consequences to be carelessly neglected. We are, in the bounds of the Association, obeying the commission, and our souls ought to thrill within us

at having a part in such a great work. The fact that we have the promise of the co-operation of the Lord ought to inspire us to attempt greater things. But we must ever bear in mind that it is a work in which all of us are alike interested, and neither the Board nor the Missionary can accomplish anything without your help. In fact, it is your work, and the Board and the Missionary are, under God, your servants, chosen by you to do your work.

We repeat the recommendation made in the report of the Board last year that all churches adopt some plan that seemeth good to them whereby they can make contributions to the work all along through the year. Let us give our Missionary our hearty support and our prayers. Above all things, let us plan for greater things than we have ever done. What we have done in the past is but an earnest of what we may accomplish when we set ourselves resolutely to the task.

We submit herewith our financial statement.

G. L. BOLES, Chairman.
W. C. BEARD, Secretary.
W. P. FLETCHER.
P. H. WHEAT.
Z. D. BRANSFORD.

Exhibit "A."

FINANCIAL STATEMENT.

Receipts.

1910.

Oct. 12—Received from W. P. Fletcher, Jr., Treasurer.	\$ 711.36
Nov. 17—Rose Bud, \$7.00 (25); McCrory Sunday school, \$2.80.....	9.80

1911.

Jan. 16—Lonoke, \$30.00 (3-31); Hickory Plains \$4.20	34.20
April 3—Oak Grove, \$7.25 (6-10); Lonoke, \$10.00....	17.25
July 3—Oak Grove, \$5.25 (7); Y. L. A., Lonoke, \$5.00	10.25
Aug. 3—First church, England, Sunday School, \$10.00.	10.00
Aug. 30—Lonoke, \$21.25 (10-3); Lonoke, \$156.20....	177.45
Oct. 3—Amounts collected on field by Brother Bain, Missionary:	
Cotton Plant, \$2.50; Antioch, \$10.00..	\$12.50
Cotton Plant, \$2.50; Mt. Pleasant, \$3.65	6.15
Pleasant Hill, \$27.80; Oak Grove \$5.00	32.80
Bayou Meto, \$5.86; Wheatley, \$35.00..	40.86
Cotton Plant, \$40.00; Kerrs, \$7.25....	47.25
Garner, \$5.55; Shiloh, \$4.00.....	9.55
Old Austin, \$14.29; Garner, \$5.25....	19.54
Bradford, \$5.25; Bethany, \$6.65.....	11.90
First Church, England.....	16.50

Caney Creek, \$3.00; Greenwood,	
\$15.40	18.40
Zion Hill, \$23.60; Baines Chapel, \$3.80	27.41
Jacksonville, \$1.00; Augusta, \$80.00.	81.00—
Borrowed from bank of Lonoke	
(three notes)	700.00
	<hr/>
	\$1,999.77

Disbursements.

1910.	
Oct. 12—Paid Brother Bain, balance due last year's salary	\$ 143.54
1911.	
Paid Bank of Lonoke notes, \$665.00; interest, \$38.00	703.00
April 11—Printing letters	3.50
Oct. 3—Paid Lonoke Democrat balance on Minutes....	13.00
Paid Brother Bain on salary.....	1,060.88
Brother Bain, traveling expenses.....	75.85

Recapitulation.

Amount due Bank of Lonoke—principal.....	\$ 700.00
Approximate interest on same.....	35.00
Balance due Brother Bain on salary.....	139.12
	<hr/>
Total debt	\$ 874.12

Missionary R. P. Bain read his report, as follows:

REPORT OF THE MISSIONARY FOR THE YEAR ENDING OCTOBER 8, 1911.

To the Caroline Baptist Association, when Convened with the Augusta Baptist Church in Her Fifty-Sixth Annual Session, October 6, 1911.

Dear Brethren—I trust it is with due appreciation and suitable thankfulness toward God that we are permitted to share the amazing wonders of His grace, that has blessed us with the happy coming together in this fifty-sixth annual meeting.

To begin the report of my sixth year, permit me to say that I have preached the gospel in all sincerity and good conscience, filling the days as they have come and gone with vigilance and using my best judgment for the promotion of our Lord's cause, so much loved by us all.

Bayou Meto.

This church was brought to your attention in my last report (page 9 of the Minutes). Their need, as you will see by reference to my last report, was a house of worship. It is with pleasure that I announce to you that they have a beautiful little house, equal to their needs. It is not finished, but in such condition that they can use it. May the good Lord continue to bless them.

Cotton Plant.

I have followed the instructions of the Association at the last meeting in the work at this place, giving them a regular

monthly appointment. I was compelled to miss two or three appointments for the reason that I was engaged in meetings elsewhere that forbade my going to them, but they have kept faith with their promise, paying their full pledge of \$50.00, and with the same relation between them and the Association, they will pay \$100.00 for the ensuing year. We had Brother L. Tomme with us in a meeting there, beginning on the second Sunday in September. They have had a small ingathering of the helpful sort, and there is about \$350.00 in money ready to go to work with on a building, and possibly as much more in prospect. It will take not less than \$1,000.00 to build a house that will meet their needs. We really ought to have a house worth \$2,500.00 to put us in the right relation to the town and community. I can build a house at Cotton Plant by just going there and camping with them until it is done, and to my mind that is the only way it can be done. I believe it would pay, if needs be, to expend all of our energies for a whole year to put this place on a substantial, self-sustaining basis. Brother Tomme can tell you something of this field and its promise.

Kensett.

This is a flourishing little town on the Iron Mountain Railroad at the crossing of the Missouri and North Arkansas Railroad, four miles from Searcy. We have a struggling little band of faithful ones there, who for some years have been grappling with the proposition of a new church building, for their old one had served as long as they could use it, and Brother C. C. Pearson, their faithful pastor, told me that he was compelled to have some help if he ever succeeded, so I went to him and we undertook the work, and as a result they have one of the tastiest little church houses on the Iron Mountain Railroad between Newport and Little Rock. It didn't cost as much, to be sure, but it is in every way a modern beauty. Brother Pearson will speak of it.

Some of Our Burning Needs.

Brethren, if only we could be brought to realize our duty and could be aroused to our possibility, we would turn our eyes, our hearts and our hands to Jacksonville, Austin Station and probably Old Austin, Ward, Garner, Higginson and probably McAlmont. All of these places are on the Iron Mountain Railroad, north from Little Rock, and all of them have church organizations except Ward and Jacksonville, and all of them have church houses except Ward and Jacksonville, but they are all of them pastorless for a good part of the time and some of them all of the time. Besides, they are surrounded by every sort of doctrine that is not true. With the consent and co-operation of these churches we ought to have a conservative but fearless preacher, qualified to defend the truth and an organizer and leader of forces, to give his entire time to this territory. These churches are not able to employ men of the ability they need to meet the situation that surrounds them.

Brethren, if it was my last admonition, allow me to beseech you in Christ's name to take the work of blessed old Caroline Association more seriously on your hearts and give her a place in your bosoms and your pockets before the last two weeks of

the closing year. It is bad business policy to borrow money and pay interest through all the year. Besides, it keeps your Board under a burden of debt and anxiety through the whole year, and once in a great while the Missionary wonders, in spite of his confidence and better judgment, if the plan is to starve him out and by as much hinder him in doing his best for want of apparent appreciation. No, brethren, you intend to pay the last farthing, but if you will keep it up through the year you will be a great blessing to the work.

May the God of peace himself give you peace always, by all means. Amen.

Summary of the Work Done on the Field.

Miles traveled	4,756
Sermons preached	256
Professions of faith	35
Baptisms	29
Received by letter	37
Prayer meetings attended	10
Prayers in homes	643
Visited homes	854
Sunday Schools organized	1
Sunday Schools addressed	20
Public schools addressed	2
Fifth Sunday meetings addressed	5
Deacons ordained	10
Collected on field	\$329.46
Traveling expense	75.85

Respectfully submitted,

R. P. BAIN.

Eld. L. Tomme read the report on Association Missions:

REPORT OF COMMITTEE ON ASSOCIATIONAL MISSIONS.

Our Associational Mission work should have the prayerful co-operation of all the churches in this Association. Caroline Association is included in our Lord's commission that He gave to His churches when He said "Go ye therefore and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost," Mat., 27:19. Therefore our Lord will not excuse us from a thorough evangelization of this Association. We have a large field before us with a great deal of destitution in it. We cannot reach and develop these destitute places without more of our churches contributing liberally for the support of this work. We praise God for the work that has been done by our Associational Mission workers. Our Board and Missionary are true servants of God and justly deserve the hearty commendation of this Association for their valuable services.

Brother R. P. Bain, our Associational Missionary, is doing a good, substantial work and we do not hesitate to say that he is the right man in the right place. We recommend that our churches pledge definite amounts to support this work and pay their pledges promptly. We trust that on account of the lib-

erality of the churches that we will soon have two Missionaries on this field.

We further recommend that our Board be authorized to borrow, in the name of this Association and for it, such funds as may be necessary to pay our Missionaries, and that we do hereby become responsible for said obligations; and we further commend our Board for having followed the policy they have followed in this respect during the past year; yea, that we thank them for their having personally gone under these obligations.

Respectfully submitted,

L. TOMME.
A. J. ESPY.
T. P. CARROLL.
J. O. JOHNSTON.
J. T. QUATTLEBAUM.
C. C. FERGUSON.
W. A. CRUTCHFIELD.
J. T. FOWLKES.
R. M. DAVIS.
R. H. TROXELL.

Reports were discussed by G. L. Boles, W. P. Fletcher, Mrs. J. T. Fowlkes, R. P. Bain, J. F. Shands, W. A. Crutchfield.

Pending the adoption of the reports the Moderator announced the committees, as follows:

COMMITTEES.

Association Missions—L. Tomme, A. J. Espy, T. P. Carroll, J. O. Johnston, J. T. Quattlebaum, C. C. Ferguson, W. A. Crutchfield, J. T. Fowlkes, R. M. Davis, R. H. Troxell.

State Missions—Ben Cox, W. A. Crutchfield, G. M. Ford, J. V. Foreman, J. F. Shands.

Home Missions—J. B. Searcy, J. C. Coleman, C. C. Murry

Foreign Missions—G. L. Boles, H. B. Smith, B. F. Dozier, George Norman, Joe White.

Colleges and Schools—S. H. Campbell, Ben Forney, J. R. Martin, J. A. Kimbrough, Jesse Hammons.

Ministerial Education—L. O. Vermillion, J. R. Gary, B. W. Rayburn, A. L. Best.

Temperance—L. L. Abbott, J. B. Searcy, E. J. A. McKinney, H. W. Varner.

Sunday Schools—Lee White, Bert McDearman, Ben Huff.

Obituaries—J. F. Shands, J. A. Ford.

Literature—R. P. Bain, Lawrence Bryan, Edgar Granberry, C. C. Cottrell, J. W. Argo.

Correspondence—W. S. Young, D. B. Lingo, J. F. Dyson.

Orphanage—C. C. Pearson, J. A. Wasson, F. M. Talbert.

Nominations—J. T. Fowlkes, G. M. Robertson, William Brown, George Brown, C. H. Riggs, W. E. Corder, J. O. Johnston, N. B. Williams.

Finance—J. Haralson, Roy Bilheimer, Hays Sullivan.

Young People's Work—N. B. Williams, James Meacham, Charley Andrews.

Woman's Work—Mrs. C. B. Davidson, Mrs. J. T. Fowlkes, Miss Sadie Espy, Mrs. N. E. Hall, Mrs. J. Haralson, Miss Rosa David, Mrs. G. M. Ford, Lula Turner, Miss John Parsley, Mrs. W. S. Turner, Mrs. L. Tomme, Mrs. J. O. Johnston, Mrs. E. W. Otey, Mrs. W. E. Stotts, Miss Clyde Owen, Miss Grace Overstreet, Miss Daisy Bates, Mrs. J. W. Hallum, Mrs. Charley Stone, Miss Mildred Angus, Mrs. J. W. Neely, Miss Dora Thurman, Miss Mollie Thurman, Mrs. Lela Smith, Mrs. Sallie Forney, Miss Eva Carroll, Mrs. Verne Stover, Mrs. Mattie House, Mrs. Milton Smith, Mrs. Joe White, Miss Erda Butler.

By consent the subject of Association Missions went over until Saturday night.

On motion adjourned, to meet at 8:30 a. m. Saturday.

SATURDAY, 8:30 A. M.

The Association was called to order by Moderator W. P. Fletcher. Devotional exercises were conducted by Eld. L. L. Abbott.

The reading of letters was continued, and the church at Steel Bridge was received into the Association.

Correspondence and visitors were called for. Elder G. S. Anderson of Little Rock responded from the Landmark Publishing Company and spoke for that company and the Arkansas Baptist, and Eld E. J. A. McKinney spoke for the Baptist Advance.

The Treasurers report was read and approved, as follows:

TREASURER'S REPORT.

To Caroline Baptist Association, Convened at Augusta, Ark, October, 1911:

Receipts.

Associational Missions	\$711.36
Minutes and clerk	91.55
State Missions.....	2.50
Foreign Missions	8.50
Orphanage, Monticello	16.95
Superannuated minister fund.....	42.55
	<hr/>
	\$873.41

Disbursements.

Associational Missions	\$711.36
Minutes and clerk	91.55
State Missions.....	2.50
Foreign Missions	8.50
Orphanage, Monticello.....	16.95
Superannuated ministers' fund.....	42.55
	<hr/>
	\$873.41

According to the Minutes the following pledges, made at the last Association, toward the liquidation of the debt still remain unpaid, viz.:

H. Y. Morris, \$5.00; Baraca, First Church, Little Rock	
\$10.00	\$15.00
Immanuel, \$50.00; J. S. Kerr, \$5.00; J. F. Shands,	
\$5.00	60.00
Antioch Sunday School, \$2.50; J. W. Rodgers, \$2.50.....	5.00
J. H. May, \$1.00; Mrs. T. F. Cathey, \$1.00; W. H. Kyle,	
\$1.00	3.00
	<hr/>
Total Cash pledges	\$83.00

Liberty Church pledged a collection.

It may be that some of these amounts were paid at the Association and not reported to me.

Circumstances are such that I will not be able to attend the Association and make my report in person, which I regret, as it has always been a source of great pleasure to attend these meetings.

May God's richest blessings be upon you in your deliberations.

Respectfully submitted,

W. P. FLETCHER, JR., Treasurer.

Report on State Missions was read by Eld Ben Cox, as follows:

STATE MISSIONS.

"Arkansas, the land of opportunity," is a very popular slogan these days. It is sadly true, however, that the greatest opportunity of all is too often overlooked.

We would not discourage the emphasizing of Arkansas' industrial development, but we would encourage a stronger emphasis upon the mental, moral and spiritual condition.

We are thankful to record that the report of the Board made to the last State Convention shows—

Days of labor.....	26,563
Sermons and addresses	18,402
Religious visits	5,312
Conversions	6,274
Baptisms	3,749

Additions by letter and restoration.....	2,055
Total additions	5,804
Churches organized	38
Meeting houses built and repaired.....	68
Sunday Schools organized	104
Tracts distributed, about pages.....	300,000
Collected for State Missions by Missionaries.....	\$10,615.97
Collected for other Missions	4,906.00
Collected for building, repairs and incidentals.....	29,838.00
Ministerial education and orphanage.....	1,804.00
Total collections for all purposes by Missionaries.....	47,763.97
Societies of all kinds formed by State organizers for woman's work and her helpers.....	146
Subscriptions to Baptist Advance, about.....	736
Total amount raised in Arkansas for State Missions...	\$28,464.96
Total amount expended for State Missions during the year	38,387.83

And the report for the last State Association shows—

Days of labor.....	970
Sermons preached	1,102
Professed converts	306
Baptisms	283
Received by letter	109
Total additions	392
Churches organized	7
Sunday Schools organized.....	8
Collected on field	\$870.92

While we are very thankful for all the good accomplished, we feel that there never has been a time in the history of our State when it was more important for Arkansas Baptists to be up and doing.

The starting of new towns and the large influx of foreigners make it exceedingly important that we occupy as strongly and as speedily as possible every portion of the State.

BEN COX.
J. V. FREEMAN.
W. A. CRUTCHFIELD.
J. F. SHANDS.
G. M. FORD.

On motion adopted as read, after discussion by Ben Cox and W. P. Fletcher.

Eld. S. H. Campbell read the report on Colleges and Schools, as follows:

REPORT ON COLLEGES AND SCHOOLS.

The progressiveness of the age in which we live calls anew for the emphasis that Baptists have always placed upon education. We point with pride to the past and rejoice greatly in the undisputed fact that we as a people, through all our eventful and stirring history, have ever marched in the vanguard of those

who were seeking to broaden the intellectual horizon of the human race and to enlist the sympathies, enlighten the minds and enlarge the conceptions of every rising generation, that they might work out for themselves and for all mankind a more glorious destiny. We have laid great stress upon soul liberty, that largest inheritance that God has bequeathed to a redeemed humanity, but at the same time we have not neglected to point out that he who is enslaved by the shackles of a dwarfed and circumscribed intellectual horizon has purchased unto himself the most galling bondage to which man has ever been subjected. And we are here today to appeal to the Baptist brotherhood of this Association and State that we disgrace not the name we bear and stain not the past, made glorious through the achievements of our forefathers, by taking a backward step along educational lines, but that we add luster to the past by the part we shall play in broadening the educational idea and supporting the educational institutions of this, our day.

All over our State and nation there are public schools and colleges, manned by trained and competent teachers, and it is a sin against humanity and against one's own offspring not to place every child of school age in these schools, where they can receive the training of mind that will prepare them to fill to better advantage their respective places in the social, commercial, professional, political and religious world.

But this Association has to do with education in a higher sense—higher because it means the cultivation of the spiritual as well as the intellectual man. Education can never be what we, as Baptists, desire to make it until there is implanted within the human breast that thirst of heart which calls for the quickening and cultivation of all our faculties under the divine call of service, the enlargement of our intellectual horizon under the illumination of a noble purpose and the glad leaping of the heart under the call of God to the service of Christ. The safety, permanency and power of our denomination depends upon what we do for Christian education, and that Christian education which is distinctively Baptist. Out from our Baptist schools, such as Ouachita College at Arkadelphia and Central College at Conway are to come the God-fearing men and women who are to stand at the front and fight to the death for the principles for which we stand as Baptists, and which God has made it obligatory upon us to give to the world. Where are we to get a trained ministry if we allow Ouachita College to be crippled through lack of support? Can we expect Baptist preachers to come from State institutions or from institutions owned and run in the interests of those who have departed from the faith which was once for all delivered to the saints? Or shall we be so penurious in spirit that we will want other States to educate the men who are to preach the gospel in its purity to the 110,000 Baptists and the many hundreds of thousands of lost souls in this great State? Every drop of Baptist blood which goes to make up this Association answers all these questions with an emphatic No. And by the answer you mean that you are ready to stand by Ouachita and Central Colleges with your prayers, patronage and financial support until no colleges in the land will surpass them in equipment and efficiency.

REPORT ON FOREIGN MISSIONS.

We would call the attention of the people to the fact that the commission of our Lord comes to all his followers, that, while each one may not be called upon to go in person to the foreign field, yet he may go by his means; that, while the work at home may appeal to us more strongly because, as it is nearer to us, we know more about it, yet while discharging our duties in these other fields of work we must not forget our duty abroad. Baptists are people who accept and strive to keep all the commands of God, and as true Baptists we dare not neglect the call to all the nations.

The statistics of the Foreign Board of the Southern Baptist Convention are as follows: We are unable to get the statistics from the other agencies, and would be glad to give these other figures if we had them. Thirty new missionaries were sent out during the year. There are now 273 missionaries, 531 native helpers, 804 in all. Among these are fifteen medical missionaries and five trained nurses. We have seven hospitals, twelve dispensaries and last year 40,716 patients. We have 297 churches and 605 out stations, with 21,373 members. We have 233 houses of worship, 372 Sunday Schools, 13,226 scholars. There are 175 day schools, with 4,068 pupils, eleven boys' boarding schools, with 634 students; eighteen girls' schools, with 958 students, and two colleges, with 118 students. There are also seven women's training schools, with 140 students, and nine theological training schools, with 212 students. We have four mission printing presses, sending out Bibles and millions of pages of religious literature. Our missions are in China, Japan, Mexico, Italy, Brazil and Argentina. The reports from these fields are encouraging. The gifts to the Foreign Board last year amounted to \$510,008.97. A debt of \$89,600 rests now on the work. To lift this debt, and maintain the work will require this year \$600,000.

We recommend that all the people get literature from the Board, such as the Foreign Mission Journal, and leaflets, and keep posted on the progress of this work; that our people and churches seek more fully this year to discharge their responsibility in sending the gospel to the heathen; that where practicable the churches organize mission study classes and go more fully into the study of missions; and that we adopt a systematic plan in making our contributions to the Foreign Board, giving throughout the year, so that we will avoid the final confusion that comes to the Board by all the churches giving their gifts just before the convention, and thus enabling the Board to systematize its work and avoid the payment of interest on borrowed money to carry on the work while waiting for the contributions of the churches.

Respectfully submitted,

G. L. BOLES.
H. B. SMITH.
B. F. DOZIER.
GEO. NORMAN.
JOE WHITE

Discussed by G. L. Boles and adopted.

Report of Old Ministers' Relief Board was read by
Chairman T. J. Young, as follows:

REPORT OF SUPERANNUATED MINISTERS' BOARD.

1910.	
Oct. 10—Received of C. M. Worthington	\$ 1.00
Oct. 17—Received of W. P. Fletcher, Jr., Treasurer.....	17.25
Oct. 17—Received of New Hope Church, by Brother Morris	3.60
Nov. 1—Received of Antioch Sunday School.....	2.50
Nov. 1—Received of Lonoke Church, by W. P. Fletcher, Sr.	16.05
Nov. 1—Received of Jacksonville Church.....	2.25
Nov. 9—Received of Friendship Church, by Brother Gran- berry	2.30
Nov. 16—Received of Kensett Church by Brother Pearson	2.00
Nov. 17—Received of Rose Bud Church, by J. V. Foreman	2.50
1911.	
Jan. 5—Received of R. A. Stovall, Cabot.....	5.00
Jan. 18—Received of Higginson Church, by W. P. Fletcher, Jr	2.00
Jan. 18—Received of Caney Creek Church, by W. P. Fletcher, Jr.	5.00
Aug. 25—Received of Coleman Monument Fund.....	23.00
Aug. 25—Received of Austin Station Church.....	2.50
<hr/>	
\$86.65	

Disbursements.

1910.	
Nov. 15—Paid J. E. Moran.....	\$ 44.65
Jan. 11—Paid J. E. Moran.....	9.50
March 11—Paid J. E. Moran.....	7.00
Aug. 25—Paid J. E. Moran.....	9.85
Jan. 9—Paid W. C. Gathier, balance on Brother Sawyer's funeral	15.65
<hr/>	
\$ 86.65	

Superannuated Ministers' Board of Caroline Baptist Association in Account With J. E. Moran.

Oct. 8, 1910—To balance due J. E. Moran.....	\$127.08
Cash paid J. E. Moran.....	71.00
<hr/>	
Balance due J. E. Moran.....	\$ 56.08

1911.

Oct. 8—By cash paid J. E. Moran for the care of Brother J. J. Sawyer	<hr/>
Nov. 5, 1910—By cash paid J. E. Moran.....	\$ 44.65
Jan., 1911—By cash paid J. E. Moran.....	9.50
March 11—By cash paid J. E. Moran.....	7.00
Aug. 25—By cash paid J. E. Moran.....	9.85
<hr/>	
\$ 71.00	

Discussed by T. J. Young, and balance due was paid by a cash collection.

The report on Nominations was read by J. T. Fowlkes and adopted, after discussion, as follows:

ON NOMINATIONS.

We, your committee, would respectfully submit the following:

First—That the Association meet on Friday before the second Sunday in October, 1912, at 10 o'clock a. m.

Second—Place, Immanuel Church, Little Rock.

Third—To preach introductory sermon, Eld. H. Y. Morris of Beebe; alternate, Eld. L. O. Vermillion of Baring Cross.

Fourth—To preach the missionary sermon, Eld. G. M. Ford; alternate, Eld. W. V. Walls.

Fifth—That the Mission Board consist of Eld. G. L. Boles, Hays Sullivan, T. D. Bransford, W. P. Fletcher and P. H. Wheat.

Sixth—That we recommend the election of two Missionaries for this Association at \$1,200 and expenses each; that Eld. R. P. Bain be one and Eld. L. Tomme be the other, Eld. Tomme having thirty or sixty days to arrange with his church for the work.

Seventh—That the Board of Ministerial Education consist of Dr. C. E. Witt, Eld. O. J. Wade and L. G. Luckett, all of Little Rock.

Eighth—Board of Ministerial Relief: T. J. Young, Austin; W. B. Howell, Austin, and C. H. Riggs.

Respectfully submitted,

J. T. FOWLKES.
C. H. RIGGS.
W. E. CORDER.
G. M. ROBERTSON.
N. B. WILLIAMS.

On motion adjourned to 7 p. m.

SATURDAY NIGHT.

Opened with song and prayer service, led by Ben Cox.

The report on Ministerial Education was read by Eld. L. O. Vermillion, as follows:

MINISTERIAL EDUCATION.

We, your committee, submit the following.

It is with great pleasure that we note the increased attendance of young ministers in our institutions of learning. We

believe in a trained, cultured and equipped ministry, one trained in body, in mind and in heart.

We believe the preaching of the gospel to be the most stupendous obligations ever committed to men. If we need educated physicians and lawyers and statesmen, business men and farmers, how much more an educated ministry! This need is more apparent today than ever before, because our pews are being educated and trained.

Again, when we look back over the pages of God's Word and see the impress of His prophets we find that the trained and cultured have left a larger impress upon the world. Such men as Moses, Samuel, David, Daniel and Paul ought to give us ample ambition to educate our preachers.

We would urge upon our people to encourage in every way possible our young ministers to attend our colleges and seminaries.

Our young ministers are our greatest hope for the future of our cause. Let us equip them for the great task of winning the world to Christ, which is winning it to the Baptists.

We believe further that the Baptists ought to have the best-trained and equipped ministry in the world, because they stand for the truth as it is in God's Word.

We wish to call the attention of our Association to the fact that Ouachita now has one man, Brother J. S. Rogers, giving his entire time to this work. He informs us that there are now about fifty-one young preachers in Ouachita, nearly all of whom must have help.

We further recommend that all of our churches take collections for this work, sending same to Brother Rogers at Philadelphia, Ark.

Respectfully submitted,

L. O. VERMILLION.

J. R. GARY.

B. W. RAYBURN.

A. L. BEST.

A. W. BROWN.

T. F. BURTON.

J. S. KERR.

Discussed by J. S. Rogers and adopted, after several good pledges had been made and a cash offering taken.

Discussion of Associational Missions was then resumed, discussed and pledges taken, as follows:

Our Dead

BAIN'S CHAPEL—C. C. Ferguson, R. H. Troxel
and B. F. Graves.

BARING CROSS—Mrs. M. C. Campbell.

BEEBE—Mrs. Rebecca Martin.

BROWNSVILLE—J. J. Parker.

CALVARY—W. G. Bishop.

CANEY CREEK—J. B. Blassangame, A. J. White,
Sisters Hattie Crump, H. M. Howard, Callie
Kirby, Sallie Weaver.

CARLISLE—Hazelle Wilson.

DES ARC—G. B. Miles, J. D. Whitby, Mrs. A.
Phelts.

ENGLAND—W. P. West, Mrs. Mollie Franks.

FIRST, Little Rock—H. P. Edmondson, W. B.
Potts, Louis Blosscher, E. M. Phillips, Mrs.
L. G. Luckett.

FRIENDSHIP—J. T. Lucas, Mrs. Drucilla Williford.

GREENWOOD—J. M. S. Beaver, Sisters Elizabeth
Short, Jimmie Cochran, Lillie Fields.

IMMANUEL—C. C. Thomas, Miss Myrtle Goulsby,

JUDSONIA—W. H. Stevens, C. M. Hoag, Sisters
D. S. Spencer and Priscilla Norris.

KENSETT—C. C. Cullum.

Our Dead

LANDMARK, England—Mattie Hughes.

LIFE LINE—N. Stephenson, Effie Argo.

LEVY—Marvin Veale.

LIBERTY—Lillie Saunders, Josie Martin.

LONOKE—Jno. J. Eagle, S. W. Munroe, L. J.
O'Kelly, Ernest Furlow, Sister Lou Glover.

NEW HOPE—J. L. Davis, Irene Beard.

OAK GROVE—L. E. Rooker, Alice Thompson.

PECAN GROVE—Brother Robinson, Sisters Clar
Fare and Mat Meader.

ROSE BUD—Sisters Nannie Thomas, Eula Cas-
teel and Georgia Ann Martin.

SEARCY—Sisters A. M. Jelks and Nannie String-
fellow.

SECOND, Little Rock—J. H. Peay.

SHILOH—W. M. Light, J. B. Ballentine, Willie
Fox, Hardin Cotton, W. H. Waterson, Sis-
ters Lizzie Cotton and Nancy Hazlewood.

TOMBERLIN—C. H. Cheeks.

WALNUT PLAINS—Sisters Flora Caviness, Allie
Cook, Ola Ross.

WEST POINT—Lovenia Tapscott.

ZION HILL—Sallie Hartley, Emily Dooer.

PASTORS, CLERKS, SUNDAY SCHOOL SUPERINTENDENTS AND B. Y. P. U. PRESIDENTS—Continued.

Churches	Pastors and Postoffice	Clerks and Postoffice	S. S. Superintendents	B. Y. P. U. Presidents
El Paso.....✓				
First, Little Rock.....✓	Ben Cox, Little Rock.....	E. W. Otey, Little Rock..	H. G. Pugh, Little Rock..	G. J. Francis, Little Rock
Friendship.....✓	Fom Anderson, Cabot.....	C. M. Granberry, Jaskson- ville.....	C. M. Granberry, Jackson- ville.....	
Garner.....✓				
Greenwood.....✓	Joe Johnson, Hazen.....	J. M. Jackson, Bullerville..		
Hickory Plains.....✓	W. V. Walls, Beebe.....	C. C. Burton, Hickory Plains.....	T. F. Burton, Hickory Plains.....	
Higginson.....✓				
Immanuel.....✓	O. J. Wade, Little Rock..	W. S. Farmer, Little Rock	H. L. McFarlin, Little Rock.....	Jas. Blakeney, Little Rock.
Jacksonville.....✓	L. R. Corder, Jacksonville.	C. M. Burton, Jacksonville		
Judsonia.....✓	N. B. Williams, Judsonia..	Mrs. Rose Browning, Judsonia.....	F. G. Briggs, Judsonia...	Will Gill, Judsonia.
Kellog Valley.....✓				
Kensett.....✓	C. C. Pearson, Kensett.....	Ella Whitney, Kensett.....		
Landmark, England.....✓	W. A. Crutchfield, England.....	H. Galloway, England....	C. R. Craddock, England..	
Life Line.....✓	R. M. Best, Alexander.....	J. W. Argo, Mablevale....	J. F. Hart, Mablevale....	J. F. Hart, Mablevale.
Levy.....✓		Annie Underdunk, Levy...	J. A. Wasson, Levy.....	
Liberty.....✓	C. C. Pearson, Kensett.....	J. R. Walker, Walkers....	M. E. McBride, Walkers..	
Lonoke.....✓	G. L. Boles, Lonoke.....	J. V. Crutcher, Lonoke...	Albert Glover, Lonoke...	A. J. Barrett, Lonoke.
Maple Street.....✓	W. D. James, Little Rock..	E. L. Granberry, Little Rock.....	Wm. Melzel, Little Rock..	
McCrory.....✓	W. P. Kime, Little Rock..	E. H. Hamilton, McCrory..	Bro. Musgrove, McCrory..	
Mount Pleasant.....✓	W. E. Corder, Jacksonville.	C. S. Snead, Cabot.....	W. O. Wood, Cabot.....	
Mount Sidon.....✓				

PASTORS, CLERKS, SUNDAY SCHOOL SUPERINTENDENTS AND B. T. P. U. PRESIDENTS

Churches	Pastors and Postoffice	Clerks and Postoffice	S. S. Superintendents	B. T. P. U. Presidents
Mount Zion.....				
New Hope.....	H. Y. Morris, Beebe.....	G. W. Cook, Wattensaw.....	J. B. Highfill, Wattensaw.....	
New Bakers Bayou.....				
Oak Grove.....	W. H. Pharr, Carlisle.....	J. H. Duffey, Austin.....	W. B. Howell, Austin.....	
Panola.....				
Pecan Grove.....	W. A. Crutchfield, Englan.....	Sam Aaron, Keo.....	J. D. Cobb, England, R. 1.....	
Pleasant Grove, Wood- ruff.....	J. F. Shands, Howell.....	I. Van Pelt, Howell.....	C. C. Murry, Howell.....	
Pleasant Grove, Paraski.....	W. T. King, Levy.....	M. P. Carter, North Point.....		
Pleasant Hill.....	W. H. Pharr, Carlisle.....	T. P. Carroll, Cabot, R. 1.....	T. P. Carroll, Cabot.....	
Rose Bud.....	G. W. Norman, Rose Bud.....	J. B. Pearson, Rose Bud.....	A. L. McKay, Rose Bud.....	
Royal Hill.....				
Shiloh.....	J. E. Strickland, Center Hill.....	Harvey Shannon, McRae.....	W. M. Fuller, McRae.....	
Second, Little Rock.....	S. H. Campbell, Little Rock.....	W. E. Livingstone, Little Rock.....	C. E. Taylor, Little Rock.....	Roy Bilheimer, Little Rock.
Searcy.....	C. N. James, Searcy.....	O. J. Walker, Searcy.....	J. D. Kimbrough, Searcy.....	
Steel Bridge.....	J. E. Turner, Lonoke.....	D. B. Lingo, Lonoke.....	D. B. Osborne, Lonoke.....	
Tomberlin.....	W. A. Crutchfield, Eng- land.....	E. M. Coleman, Jebb.....	D. R. Whittey, Jebb.....	
Walnut Plains.....	Joe Johnson, Hazen.....	Elsie White, Carlisle.....	D. E. Shuch, Carlisle.....	
Wattensaw.....				
West Point.....	W. P. Kime, Little Rock.....	L. A. Pryor, West Point.....	A. M. Palmster, West Point.....	
Zion Hill.....	W. E. Roberts, Vilonia.....	W. E. Douglas, Cabot.....	Jesse Hammons, Cabot.....	

MINUTES
OF THE
FIFTH ANNUAL SESSION
OF THE
WOMAN'S
ASSOCIATIONAL UNION

AUXILIARY TO THE
Caroline Baptist Association

AUGUSTA, ARKANSAS

October 7, 1911

President, MRS. VERNE STOVER, Little Rock
Vice President, MRS. J. T. FOWLKES, Augusta.
Secretary-Treasurer, MRS. J. HARALSON, Augusta
Associational Vice President, MRS. E. J. A. MCKINNEY,
Little Rock

Proceedings

Augusta, Ark., Saturday, 9 a. m.

The Woman's Associational Union Auxiliary of the Caroline Association met in its fifth annual meeting at the Presbyterian Church, Augusta, Ark., Saturday, October 7, at 9 a. m., Mrs. Verne Stover, of Little Rock, presiding.

1. Song—"Will There Be Any Stars in My Crown?"
2. Devotional Exercises—Mrs. J. Haralson.
3. Address of Welcome, Behalf of Baptists of Augusta—
Mrs. J. T. Fowlkes.
4. Address of Welcome, Behalf of Methodists of Augusta—
Mrs. E. H. Conner.
5. Address of Welcome, Behalf of Presbyterians of Au-
gusta—Mrs. Fletcher.
6. Address of Welcome, Behalf of Women of Augusta—
Mrs. R. K. Fitzhugh.
7. Response to Addresses of Welcome—Mrs. E. D. David-
son, Little Rock.
8. Reading of By-laws and Constitution—by Mrs. Haralson.
9. Report on Enrollment—Miss Parsley, of Blakemore.
10. Election of Officers.
11. Roll Call Followed, with Response from Thirteen
Societies.
12. Appointment of Committees.
13. Announcements.

Adjourned to 2:30 p. m.

MESSENGERS ENROLLED.

Augusta—Mesdames J. T. Fowlkes, Byles, Ferguson, Gar-
land, McGough, Griffon, Haralson.

Beebe—Miss David.

Blakemore—Mrs. W. S. Turner, Miss Johnnie Parsley and
Miss Sallie Turner.

England—Mrs. Tomme.

First Church, Little Rock—Mesdames W. E. Stotts, E. W.
Otey, E. B. Davidson, J. O. Johnston.

Hickory Plains—Mrs. Strands.

Immanuel, Little Rock—Misses Butler and Espy.

Judsonia—Misses Overstreet, Owen and Bates.

Landmark—Mrs. J. W. Hallum.

McCrory—Mrs. J. W. Neely.

Oak Grove—Mrs. Lillie Smith, Misses Thurman.

Pleasant Hill—Miss Eva Carrol.
 Pleasant Grove—Mrs. Finney.
 Searcy—Mesdames M. E. House, Milton Smith.
 Second Church, Little Rock—Mrs. Verne Stover.

SATURDAY, 2:00 P. M.

Song, "Nearer, My God to Thee."

Devotional exercises, Miss Sadie Espy.

Minutes of previous session.

Report of Associational Vice President, Mrs. W. C. Woods.

Talk on Women's and Band Work, Miss Espy.

Talk on Y. W. A. Work, Miss Erda Butler.

Talk on Sunbeam Work, Mrs. J. T. Fowlkes.

Talk on Mission Study, Mr. W. A. Ramsey.

Talk on Bible Study and Colored Work, Rev. Ben Cox.

Report of Committee on Resolutions.

Announcement of Jubilee Missionary Meeting, Mrs. Verne Stover.

Adjourned to meet at the same time and place as the Caroline Association.

MRS. J. HARALSON, Secretary.

Augusta, Ark.

REPORT OF ASSOCIATIONAL SUPERINTENDENT.

September 30, 1911.

Below you will find report for the year ending October 15, 1911, of the societies of Caroline Association. We have twenty-two societies in this Association, but of this number we can only get about half to respond with either their quarterly or annual reports. How I do wish we might awaken the women of our State to see the importance of sending in their reports. Let us pray earnestly and faithfully that God will give us more consecrated leaders to help in this great work.

To Associational Missions.....	\$ 243.70
To State Missions.....	481.60
To Home Missions.....	170.90
To Foreign Missions.....	137.35
To Thank Offering to Home Missions.....	3.00

Margaret Home.....	4.00
Training School and Training School Students.....	20.00
Church Charity.....	612.10
Cash to Orphans' Home.....	178.34
Buses to Orphans' Home.....	329.15
Church Aid, including Pastor's Salary, Home, Church, Building and Repairs.....	3203.79
Home Offering.....	122.35
Bible Women.....	55.10
Arkansas W. M. U. Expense Fund.....	12.50
Associational Expense Fund.....	2.00
Baptist Schools and Colleges.....	684.65

6269.53

MRS. W. C. WOOD, Associational Superintendent.

Number of letters written during the year, 76.

Expenses, including stationery, postage, etc., \$1.70.

REPORT OF RESOLUTIONS COMMITTEE.

We, your Committee on Resolutions, would submit the following:

Resolved, That the thanks of the ladies of Caroline Association be extended to the members of the Presbyterian Church for the use of their beautiful church building and to the people of Augusta for the bountiful hospitality of their homes and for the many kindnesses received from them.

MRS. C. B. DAVIDSON,
MRS. J. W. NEELY,
MRS. MILTON SMITH,
MISS EVA CARROLL,
MATTIE THURMAN.

The Treasurer received the following amounts during the Association:

Associational Missions (Calvary Church).....	\$5.00
First Church, Little Rock, Minutes.....	1.00
Second Church, Little Rock, Minutes.....	1.00
Immanuel Church, Little Rock, Minutes.....	1.00

Total\$8.00

W. M. U. SOCIETIES

	Association Missions	State Missions	Home Missions	Self-Denial	Foreign Missions	Christmas Offering	Total Missions	Sunday School Board Ministerial Education	Orphans' Home	Boxes to Orphans' Home	Ark. W. M. U. Expense Fund	Associational Expense Fund	Pastor's Salary and Church Expenses	Church Building and Furnishing	School Collection	Margaret Home	Church Charity	Training School Endowment	Other Expenses	Amount on Hand	GRAND TOTAL
Argenta Calvary	\$ 5 00	\$	\$ 2 50	.....	\$ .....	\$ .....	\$ .....	.....	.....	\$ 35 00	\$ 1 00	\$	\$12 00	\$31 00	\$ 5 00	.....	\$ .....	\$ .....	\$ .....	.....	\$ 55 50
Augusta	5 00	5 00	5 00	.....	10 00	.....	.....	.....	.....	20 95	.....	.....	157 00	.....	25 00	.....	14 25	5 00	.....	.....	262 25
Beebe	2 50	3 00	.....	.....	.....	.....	.....	.....	4 00	30 00	.....	.....	10 99	22 82	2 50	.....	.....	.....	.....	11 16	107 35
Cabot	13 50	32 55	30 00	.....	.....	40 00	116 05	.....	31 75	30 00	1 00	.....	8 50	40 00	100 00	.....	3 50	.....	.....	.....	330 08
First B., L. R. ....	.....	134 50	164 00	.....	82 25	.....	380 75	.....	10 00	76 15	.....	1 00	180 00	686 47	.....	.....	.....	303 98	.....	.....	1637 35
Second B., L. R. ....	.....	139 05	48 30	.....	44 50	18 75	250 60	.....	30 25	67 65	5 00	1 00	579 69	.....	204 15	.....	385 90	.....	.....	.....	1523 24
McCrory	5 00	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	25 00	49 00	.....	.....	3 58	.....	.....	.....	82 50
Immanuel, L. R. ....	.....	205 00	11 00	.....	5 53	18 25	249 78	.....	29 64	.....	4 00	1 00	880 75	.....	125 00	.....	100 00	.....	55 10	.....	1453 27
Immanuel, Y. W. A. ....	.....	10 00	.....	.....	.....	.....	.....	.....	13 30	.....	.....	.....	.....	332 95	.....	.....	.....	.....	.....	.....	377 50
Augusta Sunbeam .....	.....	.....	.....	.....	.....	.....	10 00	.....	9 00	.....	.....	.....	.....	20 00	.....	.....	.....	.....	2 00	.....	51 00
Cabot Sunbeam	5 00	15 00	20 00	.....	50 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	50 00	.....	.....	.....	.....	.....	140 00

FINANCIAL AND STATISTICAL TABLE

CHURCHES	Increase		Decrease		Died	Total	Sunday School				Minutes	Pastor's Salary	Association Missions	State Missions	Home Missions	Foreign Missions	Orphanage	Ministerial Relief	Colleges and Schools	Ministerial Education	The Poor	Incidentals	Building and Repairing	Visiting Ministers	Other Objects	
	By Letter	Restored	By Letter	Excluded			Pupils	Officers and Teachers	Total	Expenses																
Abchurch	1	4				50	122	7	129	\$ 14 26	\$ 1 00	\$ 75 00	\$ 10 00	\$ 2 50	\$ 2 50	\$ 2 75			\$ 330 00		\$ 50 25	\$ 5 00	\$ 10 00	\$ 3 50	\$ 330 00	
Adams	14	8				142	125	7	132	114 50	2 50	1000 00	80 00	50 00	45 00	190 00	10 00					298 95		145 00		
Adams						243					1 00	25 00														
Adams						56					1 50															
Adams						61	33	3	36		1 00															
Adams	5	4				53					1 00	125 00	1 45	3 81			2 50									
Adams						29																				
Adams	3	18				56	191	15	206	64 45	2 00	428 09	27 00	10 00	36 45			7 65				203 02	712 40	24 25	8 00	
Adams	2	4				27							5 91													
Adams						173	70	8	78	50 00	2 00	450 00	10 00	55 00			17 50		10 00	24 00	72 00	37 00				
Adams						61																				
Adams	6					52	40	6	46		1 05	50 00	3 15													
Adams						34																				
Adams	2	3				144	50	6	56	42 00	2 00	450 00	100 00	310 50	136 33	226 00	134 98		410 00	45 00	50 00	75 00	90 00			
Adams	5	30				35	75	7	82	15 47	2 00	73 00	10 00	22 00	8 00				10 00			127 18	31 00	32 00		
Adams	28	16				108	30	3	33	8 77	2 00	154 50	10 65					5 00				8 50	51 50	2 00		
Adams	8	6				115	110	8	118	78 96	2 70	1000 00	28 25	55 00	113 00		45 25		78 50	17 90	145 51	117 75	81 70	36 50		
Adams	1	3				71	100	9	109	51 91	1 50	308 49	3 50	106 00	54 00	50 00	26 00		50 00	10 00	33 70	24 10	25 00			
Adams						98																				
Adams						28	40	4	44	20 00	2 00		50 00	4 09								11 05	20 00			
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Totals	411	483	17	281	111	74	8307	4455	321	4776	\$2436 37	\$88 79	\$17109 43	\$1260 89	\$4300 94	\$13 40										

Central College, under the management of the peerless J. W. Conger, opened this year with the largest enrollment of boarding pupils it has ever had, and ere long we shall hear the call for the enlargement of this splendid institution and for an endowment sufficiently great to enable the institution to render a larger and greater service to the denomination.

Ouachita, under the leadership of the deeply consecrated and masterful R. G. Bowers, had a glorious opening and a large enrollment. There are fifty or more ministerial students there this year, strenuously struggling to get an education, that they may preach the unsearchable riches of Jesus Christ. These ministerial students pay no tuition, and hence the need for increased contributions to ministerial education and for an endowment fund to support the Bible chair in Ouachita College.

Our schools for many years have been burdened with debt and they are still groaning under the burden. The Baptists of this State ought to lift this burden at once by paying off the indebtedness and raising a large endowment for Ouachita College.

The future is bright with promise for our schools, and with such men as Bowers and Conger to man them and to shape their destiny we feel sure that greater emphasis is going to be placed upon the lordship of Jesus, the study of the Bible and the beauty and worth of Christian character. There is already some talk about requiring several hours' Bible study each week from those who graduate from Ouachita, and we hope the day will soon dawn when this requirement will be made.

Let our slogan be "Love, Loyalty and Labor" for our great colleges until every vestige of debt is removed and sufficient endowment raised to keep them at the highest point of efficiency.

Respectfully submitted,

JESSE HAMMONS.
J. R. G. MARTIN.
SAM H. CAMPBELL.
BEN FINNEY.
J. A. KIMBROUGH.

Discussed by S. H. Campbell and G. S. Anderson and adopted.

The introductory sermon was preached by Eld. S. H. Campbell from Is., 63:3, on the theme, "The Victor and the Sweep of his Victory."

On motion adjourned to 2 p. m. Dismissed by Eld. J. F. Shands.

SATURDAY AFTERNOON.

Called to order by the Moderator. Prayer by Eld. W. E. Corder.

Eld. J. S. Rogers of Ouachita College, Eld. W. C. Wood of Paragould, W. A. Ramsey, State Secretary of

the B. Y. P. U. and Sunday School work, and J. N. Williams of the Monticello Orphanage were welcomed as visitors.

Elder J. B. Searcy read the report on Home Missions, as follows:

HOME MISSIONS.

Your Committee on Home Missions would report that it would be difficult to exaggerate the importance of this work. Each department of our denominational work has its peculiar field and its importance. The importance of Home Missions increases as the years go by. In our large cities there is much destitution that can scarcely be supplied through any other agency. Our mountain schools are fostered almost entirely through the Home Mission Board, from which go out each year hundreds of youths.

Baptists need to sow the seeds of virtue and intelligence throughout the land. Missions in Cuba and the Panama Zone are an essential part of the work of Home Missions. These fields are not only white unto the harvest, but are blossoming as the rose. The great problem of foreign immigration is best met and solved by the work of Home Missions. These foreigners come to our shores at the rate of more than a million a year. If we do not meet them with an open Bible and an open gospel they will overthrow our free institutions with Catholicism, Socialism and Anarchism.

Home Missions is meeting the problem heroically and hopefully. We have strong women in the ports of Baltimore and Galveston who speak a number of foreign languages. These meet the incoming foreigners, greet them kindly and assist them in every possible way. The fruits of this work are abundant and glorious. No other department of our denominational work is giving special attention to helping to build houses or worship in needy places as is Home Missions.

In view of these facts and many others which might be stated, your committee most heartily commends this work to your prayerful and active consideration.

Respectfully submitted,

J. B. SEARCY, Chairman,
J. C. COLEMAN.
C. C. MURRY.

Discussed by J. B. Searcy and W. C. Wood and adopted.

Pleasant Grove Church, in Pulaski County, formerly of Saline Association, was received on petitionary letter.

The report on Foreign Missions was read by Eld. G. L. Boles, as follows:

ASSOCIATION MISSION.

New Pledges.

Antioch	\$ 5.00 or more	Kensett	Qr. Col.
Augusta	100.00	Brownsville	10.00
Austin Station.	Worthy Col.	Landmark,	
Bains Chapel..	Worthy Col.	England	25.00 & more
Baring Cross..	Worthy Col.	Life Line.....	5.00 & more
Bayou Meto...	Worthy Col.	Levy	Qr. Col.
Beebe	Worthy Col.	Liberty	5.00 or more
Cabot	Worthy Col.	Lonoke	200.00 & more
Cedar Street...	Worthy Col.	McCrory	10.00 & more
Calvary	10.00 up.	New Hope.....	Worthy Col.
Caney Creek...	Worthy Col.	Oak Grove.....	20.00
Carlisle	Worthy Col.	Pecan Grove...	Worthy Col.
Cotton Plant...	100.00	Pleasant Grove	
Des Arc.....	Worthy Col.	(Pulaski) ..	5.00 or more
England	100.00	Pleasant Grove	
First Little		(Woodruff).	Worthy Col.
Rock	100.00; try for	Pleasant Hill...	40.00
	\$200.00	Rose Bud.....	25.00 or more
Friendship ...	Worthy Col.	Shiloh	Worthy Col.
Hickory Plains.	Worthy Col.	Second, Little	
Higginson	Worthy Col.	Rock	Worthy Col.
Immanuel	100.00 and	Searcy	50.00 or more
	back dues.	Tomberlin	Worthy Col.
Jacksonville ..	Worthy Col.	Zion Hill.....	50.00 or more
Judsonia	30.00		

All the reports were then adopted.

Adjourned, by motion, to 10 a. m Sunday. Prayer by Eld. R. P. Bain.

SUNDAY MORNING.

Following Sunday School Moderator W. P. Fletcher called the Association to order.

The report on Sunday Schools was read by R. L. White, discussed by R. L. White, W. A. Ramsey and adopted, as follows:

We, your committee, report as follows:

We notice with great satisfaction the splendid schools some of our churches report. At the same time it is with deep regret that we find in some cases the school attendance is as low as 33 1-3 per cent of the church membership, but with deeper regret do we find six churches of this Association without a school. This should not be the case, and to this end we recommend that this Association do now take steps to organize a county Sunday School Convention in each county represented in Caroline Association. We also recommend that the teachers of our Sunday Schools better prepare themselves for their work by

taking our teachers' training course, which includes the school from organization to recitation.

We recommend the more extensive use of Bibles, which is to say everyone bring his Bible. We therefore offer the following as a motto: "Every scholar present every Sunday, on time, with Bibles in hand and a studied lesson, a liberal offering and a mind to learn." We further recommend the organization of more adult Bible classes and see that there is a live teacher for same. In this connection we want to say we very deeply regret the fact that we lose many of our boys and girls about the ages of 15 years to 18 years. We believe this can be largely avoided by our teachers preparing for their work and specializing on study at this particular age. We further recommend, where possible, to grade your schools. By so doing we believe more effective work may be done. We further recommend that we have a school in every rural school district, where possible, and that our Missionaries give special attention to the Sunday School work.

Respectfully submitted,

R. L. WHITE, Chairman.

B. R. HUFF.

BERT McDEARMAN.

The Missionary sermon was preached at 11 a. m. by Eld. L. Tomme, the appointee. Scripture lesson, Acts 1:3-9. Text, Acts 1:8.

Collection in cash and pledges, \$37.85.

Elder Ben Cox preached at the Presbyterian Church and collected \$3.85.

Elder J. B. Searcy preached at the M. E. C., South, from Gal., 3:26. Collection, \$10.46.

Elder Wade Pharr preached at 3 p. m. at North M. E. (Col.). Collection, \$1.35.

SUNDAY, 2 P. M.

Called to order by the Moderator. Prayer by Eld. J. F. Shands.

The report on Obituaries was read by Eld. J. F. Shands, and was adopted, as follows:

Elder W. S. Young read the report on Correspondence, which was adopted, as follows:

We, your Committee on Correspondence, submit the following:

We believe that brotherly love and Christian fellowship is strengthened and increased by our Associations coming in closer touch with each other, and in this way showing our mutual and endearing love for our Lord and His cause by supporting and propagating the gospel—the gospel to the ends of the earth.

We therefore recommend, brethren G. L. Boles and G. M. Ford as Messenger and alternates, respectively to the Southern Baptist Convention. Fraternal Messenger to General Association, W. A. Crutchfield.

Pine Bluff—E. J. A. McKinney, J. T. Christian, A. P. Scofield.

Grand Prairie—W. S. Young, W. P. Fletcher, H. Y. Morris.

Greenbrier—E. J. A. McKinney, G. M. Ford, J. T. Christian.

Any brother present at any State Association be authorized to represent as Corresponding Messenger.

Eld. N. B. Williams read the report on B. Y. P. U. Work, as follows:

We, your Committee on Young People's Work, submit the following:

The necessity for trained workers seems to rest heavier upon us now than ever before.

The most efficient workers are those who are best trained. The best trained are those who have had early training.

If the churches fail to train, the churches are the losers. Therefore we recommend that, if at all practical, each church sustain a B. Y. P. U. organization and Sunbeam Bands, in which the young people may have the best training possible for efficient church work.

N. B. WILLIAMS.
CHARLEY ANDREWS.
JAMES MEACHAM.

Amendment.

We recommend that all our young people's organizations make a monthly report to their respective churches in their conference meeting.

Discussed by N. B. Williams and adopted.

The report on Woman's Work was read by Miss Sadie Espy, as follows:

We, your Committee on Woman's Work, beg leave to submit the following report:

The Lord has graciously granted to woman a large place in the redemption of the human race. The first message of the res-

direction, "Go tell My disciples and Peter," was given to Mary, and down the ages His clarion call to woman has been sounding, and in some measure she has been responding; she who was largely instrumental in bringing sin into the world has gone with the "glad tidings" of a crucified and risen Savior to many a sin-cursed soul, and not only in our own land, but in the "regions beyond," has she carried the news of salvation, bringing liberty to those bound by Satan's fetters—to those who "sit in the land of darkness and the shadow of death."

We are glad to know that at home in the missionary aid society work of the churches the Lord is leading out along definite lines of service; and we realize that this is necessary to her well-rounded spiritual development.

One of the most important of these is Bible study. Many societies have adopted text books recommended by the State Central Committee and are really studying the Word of Life. Nothing is more calculated to give spiritual life and develop Christian character, and to the societies in Caroline Association who are not doing so we heartily recommend this line of work.

Women are also training the children in Bible study, largely by use of the sword drill, which has proven an excellent way of giving them skill in finding references and stories in their minds and hearts "the inexhaustible riches of God's treasure house." David said, "Thy Word have I hid in mine heart, that I might not sin against Thee." How important, then, that the young be fortified in this manner against the encroachments of the enemy. Jesus met every temptation of the evil one with a stroke from the "sword of the spirit," and we often fail in hours of desperate need because we are so grossly ignorant of God's precious Word.

Another feature of a well-organized society is the observing of a missionary program once a month, with the use of all the available help. This brings the members in close touch with the missionaries and their fields and enables them to pray more intelligently for the crying needs in the fields.

Some of the societies are taking up definite mission study, using text books prescribed by Dr. T. B. Ray, our Southern educational secretary. These books are fascinating studies of the fields, and who knows what will be the result of this concerted movement on the part of our women and young people? It will surely mean in the future more volunteers for the whitened harvest fields, where the laborers are so pitifully few.

That women are doing much practical work need scarcely be mentioned, for we feel sure the pastors of this Association appreciate their labors along these lines. It is to them that the orphans at Monticello are looking for clothing and other help, and our sisters are reaching out in their own communities and obeying the scriptural command, "Whatsoever thy hand findeth to do, do it with thy might." Pastors, there are women in this Association who are longing for your encouragement and co-operation in their work, and we trust that you will no longer withhold them.

There is one line of service upon which women are becoming awakened, and that is the need of the colored women in our

midst—the Africa at our door. The lending of a helping hand to these benighted sisters is, we believe, pleasing to Him who is no respecter of persons. May rapid progress be made in this direction, for nowhere is the need greater.

The Young Woman's Auxilliary, under the auspices of the W. M. U., is another important feature of our work. It is from the ranks of the young women that our future workers will be drawn, and their efficiency, then, will be in proportion to their present training.

We regret that the fifth Sunday meetings were not observed during the past year, for we feel that they were especially beneficial to the work of the women and children as well as along general lines.

We have twenty-two organized societies in our Association, but only about fourteen of them reported. These reports show a total of \$6,880.53 raised for all purposes during the year. Two Sunbeam Bands reported, and one Y. W. A.

Respectfully submitted,

MRS. J. T. FOWLKES.

MRS. G. M. FORD.

MRS. L. TOMME.

MRS. MILTON SMITH.

MISS DAISY BATES.

MISS ROSA DAVID.

MISS SADIE ESPY.

Committee.

Discussed by Mrs. J. T. Fowlkes, J. B. Searcy, W. P. Fletcher, L. Tomme and adopted.

The report on Temperance was read by Eld. L. L. Abbott, as follows:

REPORT OF THE TEMPERANCE COMMITTEE.

Believing the liquor traffic to be one of the most prolific sources of misery and crime in our country, and standing directly in the way of the progress of the cause of Christ, we should unite in His name for its suppression.

Second. That we believe that the three-mile petition law of this State is the best law on the statute books of any State, excepting those having prohibition, and as all the counties of this State are already dry but ten, we urge our people to concentrate on this three-mile law and speedily make this State dry. We express our sympathy with the three-mile petition now before the courts in Little Rock and pray for its success.

Third. We further recommend that our people co-operate with all movements as far as consistent that have for their object the abolition of the whiskey traffic in our State.

L. L. ABBOTT.

J. B. SEARCY.

E. J. A. MCKINNEY.

H. W. VARNER.

C. C. MURRY.

Discussed by L. L. Abbott and adopted.

Adjourned to 7:30 p. m. Prayer by Elder J. F. Rhands.

SUNDAY, 7:30 P. M.

Called to order by Moderator W. P. Fletcher.
Prayer by Eld. W. H. Pharr.

Moderator W. P. Fletcher announced the Committee on B. Y. P. U. Work, as follows: N. B. Williams, F. G. Briggs, L. O. Vermillion, J. T. Fowlkes and Mrs. J. T. Fowlkes.

Eld. J. O. Vermillion preached from Gal. 6:14, and a collection of cash and pledges was taken of \$62.50 to cover debt on Mission Board.

Sunday Night Pledges.

G. L. Boles	\$ 5.00	Mrs. Dr. Patterson....	.1.00
Ben Galloway.....	5.00	H. G. Folsom.....	1.00
W. H. Pharr.....	5.00	Kit Corley	1.00
R. P. Baine.....	5.00	B. Y. P. U., Augusta....	1.00
Mrs. Dr. Smith.....	2.50	Mrs. Sharp	1.00
J. C. Colemon.....	5.00	Tomberlin Church	5.00
E. M. Carlee.....	2.50	Mrs. John Hallum.....	1.00

\$40.50

Ten dollars on this was paid, but we failed to get the names.—Clerk.

Eld. R. P. Bain presented the report on Religious Literature, which was read by the clerk.

RELIGIOUS LITERATURE.

Correct reading is the proper thing for all people and among all men. The right sort of matter is indispensable to the production of right thought. Right thought is essential to right life, for as a man thinketh in his heart so is he. The reading of the Bible correctly and the text books of our denominational life that may be obtained from the Baptist Mission rooms, Little Rock, or the Baptist Publishing Company, Little Rock, Ark., together with the Baptist Advance, \$1.00 a year, a sixteen-page weekly, representing the work as carried on by the State Convention, or the Doctrinal Interpreter, printed at Booneville, or Orphan's Gem or the Arkansas Baptist, \$1.50 per year, a sixteen-page weekly, published at Little Rock, representing the work of the State Association, together with the Home, Field and Foreign Mission Journal, and, finally, the minutes of Caroline Association, are sources of information. Some or all of these should be in every Baptist home.

For Sunday School literature our people can secure supplies from Sunday School Board, Nashville, Tenn., for convention series, and from the Landmark Publishing Company of Little Rock for Landmark series.

Respectfully submitted,

R. P. BAIN.

E. H. GRANBERRY.

Adopted:

Elder C. C. Pearson read the report on Orphanage, as follows:

REPORT OF COMMITTEE ON ORPHANS' HOME.

We, your committee, submit the following:

It is with genuine pride that we look on the orphanage work of Arkansas and note the increased interest manifested among our churches.

We have two orphan homes in Arkansas, Monticello home, consisting of a beautiful farm, home buildings and others. We have in this home 130 children, and among them they are cultivating this farm, which is bringing splendid results.

The boys the past year raised about 1,000 bushels of corn, besides other things raised on the farm in proportion.

About \$2,500 of improvements have already been made, but more is yet needed.

Since our last convention we have had thirty-three conversions, and these have joined the church and been buried with Christ in baptism. In fact, every child who has reached the age of accountability is a member of the Baptist Church. A good mission point is this.

We need funds to carry on this good work.

The Texarkana home is located in Texarkana, Ark., where we have a nice home and grounds, with about twenty-five children. They also are needing funds to carry on this work.

We very earnestly request and recommend that our pastors see to it that they give this work a prominent place on their calendar and that they contribute liberally to this work.

All money intended for the Monticello Home should be sent to J. N. Williams, Monticello, Ark., and that intended for the Texarkana Home should be sent to J. W. Sims, Marvell, Ark.

Respectfully submitted,

ELD. C. C. PEARSON.

J. A. WASSON.

F. M. TALBERT.

ELD. H. Y. MORRIS.

W. V. WALLS.

J. M. ROOKER.

The report was discussed by J. N. Williams, Mrs. J. T. Fowlkes, W. A. Crutchfield, and cash and pledges taken, as follows:

PLEDGES FOR ORPHANAGE.

	Monticello.	Texarkana.
W. H. Williams.....	\$15.00	.....
W. P. Fletcher	2.50	\$2.50
C. H. Miller (paid).....	5.00	.....
J. H. Kerr	5.00	.....
Winnett	5.00	.....
Cash	9.25	5.55

Report of Finance Committee was read by J. Haralson and adopted, as follows:

REPORT OF FINANCE COMMITTEE.

We, your committee, submit the following report of all money collected by us during the sitting of this Association:

Associational Missions—Antioch, \$5.00; Bains Chapel, \$1.45; Haring Cross, \$27.00; Beebe, \$10.00; Brownsville, \$3.15; Cabot, \$100.00; Calvary, \$10.00; Caney Creek, \$7.65; Carlisle, \$28.25; Cedar Street, \$3.50; Des Arc, \$15.00; England, \$58.50; First, Little Rock, \$100.00; Friendship, \$5.00; Hickory Plains, \$14.50; Immanuel, \$35.00; Jacksonville, \$6.55; Judsonia, \$14.00; Ken-
nett, \$7.00; Landmark, England, \$25.00; Life Line, \$5.00; Levy, \$7.75; Liberty, \$9.05; Maple Street, \$8.65; Mount Pleasant, \$2.30; Higginson, \$2.50; New Hope, \$10.52; Oak Grove, \$2.50; Pecan Grove, \$25.00; Pleasant Hill, \$2.00; Rose Bud, \$22.25; Shiloh, \$2.00; Second, Little Rock, \$78.00; Searcy, \$56.25; Tom-
berlin, \$20.00; Walnut Plains, \$3.00; Zion Hill, \$16.00; Steel
Bridge, \$3.00; Calvary, Argenta, \$5.00; First, Little Rock, \$1.00; Second, Little Rock, \$1.00; Immanuel, \$1.00; cash collections Sunday at Presbyterian Church, \$3.85; M. E. (South), Church, \$10.46; Baptist Church, \$37.85; colored A. M. E. Church, \$1.35; cash collections Baptist Church Sunday night, \$32.50. Total \$836.33.

For minutes see statistical table. Total, \$87.79.

Ministerial Relief—Augusta, \$10.00; Cedar Street B. Y. P. U., \$2.50; additional collections, \$28.35; Immanuel Church, \$5.00; Carlisle, \$5.00. Total, \$48.85. Pledge, Lonoke, \$10.00.

Home Missions—Life Line, \$2.26; Pleasant Grove, \$2.00. Total, \$4.26.

Foreign Missions—Life Line, \$2.26; Pleasant Grove, \$2.00. Total, \$4.26.

Orphanages—Rose Bud, \$8.20; Walnut Plains, \$4.47. Total, \$12.67.

Respectfully submitted,

J. HARALSON, Chairman,
ROY BILHEIMER,
HAYS SULLIVAN,
Committee.

Eld. W. A. Crutchfield offered the following resolutions:

RESOLUTION OF THANKS.

Resolved, That a vote of thanks be extended to Brethren Fletcher and McKinney for their faithful services as officers of this session of the Association.

Resolved, second, That the thanks of this Association be extended to the good people of Augusta for the use of their church buildings and for the unstinted hospitality of their homes and for the many courtesies we have received at their hands.

W. A. CRUTCHFIELD,

Adopted.

On motion the correction of minutes was left to clerk.

On motion the clerk was ordered to have 1,500 copies of the minutes printed, and that the clerk be paid \$25.00 for his services.

On motion, adjourned, to meet with the Immanuel Church, Little Rock, on Friday before the second Sunday in October, 1912, at 10 a. m.

After singing "God Be With You" adjourned with prayer by Eld. W. A. Crutchfield

W. P. FLETCHER, *Moderator.*

E. J. A. MCKINNEY, *Clerk.*

CONSTITUTION

Article 1. This Association shall be called the "Caroline Baptist Association," and shall be composed of Baptist churches representing themselves by accredited Messengers. Its objects shall be to provide missions, education and Sunday Schools.

Art. 2. Every church belonging to the Association shall be entitled to three Messengers, and every church having over one hundred members shall be entitled to an additional Messenger for each additional fifty members over one hundred.

Art. 3. The session of this Association shall be annual, at such time and place as shall be appointed by the body.

Art. 4. Any Baptist church of the same faith and practice may be admitted as a member of this Association upon expressing a desire, through Messengers and letters, to work in fellowship with us.

Art. 5. The officers of the Association shall be a Moderator, Clerk and Treasurer, who shall be elected by ballot at each annual session, and continue in office until their successors are elected. A majority of all the votes cast shall be necessary to elect.

Art. 6. The Association has no power to control or to in any way interfere with the independence or rights of the churches, but may advise, when asked by a church through its letter to the Association, and it may withdraw its fellowship from any church known to walk disorderly.

Art. 7. This Association may correspond by letter and Messenger with other representative bodies of our denomination.

Art. 8. In the absence of any officer of this Association his place shall be filled pro tempore, by viva voce election.

Art. 9. The Association may from time to time adopt such rules and by-laws for its government as may be expedient, not inconsistent with this Constitution.

Art. 10. This Constitution may be altered or amended at any regular session by the vote of two-thirds of the Messengers present in favor of the proposed amendment.

Amendment No. 1. This Association may provide means to aid in the support of their aged, infirm, needy and superannuated ministers who have devoted their lives to the ministry and have been engaged in their last ministerial work for at least one year within the bounds of the Association. The Association may appoint a board and adopt such by-laws and regulations as will be necessary for carrying out the provisions of this Amendment.

ORDAINED MINISTERS.

Adams, B. C., El Paso.	Landreth, T. F., Little Rock.
Adams, T. W., Little Rock.	McKinney, E. J. A., Little Rock.
Anderson, Thos., Cabot.	McKinney, John, Austin.
Armstrong, J. G., McRae.	McKenzie, T. E., Little Rock.
Baars, F. D., Little Rock.	McNemer, J. F., Little Rock.
Bain, R. P., Lonoke.	Morris, H. Y., Watsonville.
Best, R. M., Alexander.	Norman, G. W., Rose Bud.
Bogard, J. E., Carlisle.	Osborn, H., Kensett.
Campbell, S. H., Little Rock.	Porter, A. J., McCrory.
Carpenter, C. O., Little Rock.	Pearson, C. C., Kensett.
Cazort, R. W., Lonoke.	Pharr, W. H., Carlisle.
Christian, J. T., Little Rock.	Richards, J. C., Austin.
Corder, W. E., Jacksonville.	Reynolds, J. H., Little Rock.
Corder, L. R., Jacksonville.	Sawyers, R. B., Little Rock.
Cox, Ben, Little Rock.	Scotfield, A. P., Little Rock.
Cravens, G. R., Antioch.	Searcy, J. B., Little Rock.
Crutchfield, W. A., England.	Shands, J. F., Howell.
Davis, C. N., El Paso.	Smith, W. R., Lonoke.
Davis, J. M., Cabot.	Turner, F. P., Little Rock.
Dale, W. L., Little Rock.	Thomas, A. C., Tomberlin.
Dean, C., Little Rock.	Tomme, L., Lonoke.
Fowlkes, J. T., Augusta.	Thompson, G. W., Lonoke.
Granberry, R. H., Jacksonville.	Vermillion, L. O., Argenta.
Goodman, G. W., Antioch.	Wade, O. J., Little Rock.
Hill, J. O., Carlisle.	Williams, N. B., Judsonia.
James, C. N., Searcy.	Walls, W. V., Beebe.
Joiner, W. D., Little Rock.	White, R. H., Cabot.
Kime, W. P., Little Rock.	Weber, E., Little Rock.
King, W. T., Levy.	Young, W. S., Des Arc.

BY-LAWS

For the Direction of the Board on Aid to Superannuated Ministers.

Section 1. The Association shall appoint a board on Aid to Superannuated Ministers, consisting of three members, which board shall be located in or near the same locality. Said board shall hold office from the time of appointment until the annual session of the Association. Shall a vacancy occur on said board the majority may select a member of any Missionary Baptist Church, a member of this Association in good standing to fill such vacancy. The board shall organize once a year by electing a president, secretary and treasurer. Said board shall provide such stationery as will be necessary for their use as a board and any other necessary expenses that may be incurred in carrying on the work intrusted to them, and shall be paid out of the funds in their hands, and shall be required to make a report to the Association each year of all moneys received and disbursed.

Sec. 2. The board provided for in Section 1 of these By-Laws may raise means through the churches of this Association, or raise contributions from other sources and in such manner as

will be legitimate. They may purchase lands, make improvements under direction of this Association. The title to such lands shall be made to the Moderator and his successors in office.

Sec. 3. The Association shall, at its annual meeting, decide who shall be placed upon the list of superannuated ministers and direct what amount of aid shall be furnished by the board, and decide whether or not such beneficiary can labor in the ministry, and if so, to what extent. Provided, that if some ministers, within the bounds of Caroline Association, may, from continued sickness of himself or his family, or for other good and sufficient causes, become a charge on the community in which he may at that time reside, the board may render such aid to such ministers as the circumstances may require or their ability will admit of. Provided further, that for good and sufficient cause the board may discontinue their aid to such ministers and report the action to the Association at its next session.

Sec. 4. The board provided for in Section 1 of these By-Laws shall, in all cases where it is possible work in harmony with the Mission Board of this Association in supplying and giving work to such infirm or superannuated ministers as they find such ministers are capable of performing. And in no case will this board be permitted to make pledges beyond their financial ability as such board, nor shall they involve the Association in debt.

Sec. 5. The Board of Ministerial Education shall aid such ministers as are adopted by the Association for education to the extent of the funds in their hands. Loans may be made to ministers and their individual notes taken to the president of the Board of Education and his successors in office, with interest at 6 per cent from due until paid. The board shall not loan more than sufficient funds to meet the actual needs of such beneficiaries, and not more than will be necessary for five months at any one time. They shall divide the funds in their hands in equal proportions as the demands of the beneficiaries may require. And the board shall provide such stationery and printed matter as will be required to carry out the requirements of the Association.

ARTICLES OF FAITH

Abridged from Pendleton's Church Manual.

1. We believe that the Holy Bible, written by men divinely inspired, and full of unmixed truth, is a perfect rule of faith and practice. 3 Tim, 5:16.

2. We Believe in one God, Father, Son and Holy Ghost. Gen. 1:26; 2 Cor. 13:14.

3. We believe that man, once holy, fell by voluntary transgression from that happy state, and is now utterly void of holiness. Gen. 1:26; 3:17.

4. We believe that sinners are saved by grace alone. Eph. 2:8-9.

5. We believe that salvation is free to all who will accept the Gospel. Isa. 55:1; John 7:37; Rev. 21:6; Rev. 22:17.

6. We believe that, except a man be renewed by the Holy Spirit, he is not qualified or prepared for the kingdom of Christ on earth, or to enjoy His glory hereafter. John 3:3-8.

7. We believe that repentance toward God and faith in the Lord Jesus Christ are duties of everyone who hears the Gospel. Matt. 3:2; Acts 18:31.

8. We believe that election is the eternal purpose of God, by which he graciously regenerates, sanctifies and saves sinners. Rom. 8:30.

9. We believe that sanctification begun in regeneration, and ever progressive, is the process by which we are made to partake of God's holiness. John 3:6; 2 Thes. 2:12.

10. We believe in the preservation of the saints, that they are kept by the power of God through faith unto salvation. 1 Peter 1:5.

11. We believe that God's law is the only, the eternal and unchangeable rule of His church and moral government. 2 Tim. 3:17-17.

12. We believe that a church of Christ is a congregation of baptized believers united in the faith and fellowship of the Gospel, observing the ordinance and obeying the laws of Christ, and that its officers are pastors and deacons. Acts 2:41-47; 3:2-8.

13. We believe that Christian baptism is the immersion of a believer in water, by a properly qualified administrator, in the name of the Father, Son and Holy Ghost. Matt. 28:18; Mark 16:16; Rom. 6:3-4.

14. We believe that only such as have been properly baptized and received into the fellowship of a regularly organized Baptist church should partake of the Lord's Supper. Matt. 26:26-27; 1 Cor. 11:20-23.

15. We believe that the Lord's Day or Christian Sabbath should be devoutly observed and sacredly devoted to religious services. Mark 16:9; Acts 20:7; 1 Cor. 16:1-2; Heb. 10:25.

16. We believe that civil government is of divine appointment, and that the governors of states and nation should be obeyed when the laws they seek to enforce do not conflict with the Gospel.

17. We believe in the future resurrection of the dead. Dan. 12:12; Thes. 4:16.

18. We believe in the final judgment, and that in that day the righteous and the wicked will be separated forever. Acts 17:31; Matt. 25:32-33.

19. We believe that the righteous will be happy forever in heaven and the wicked miserable forever in hell. Matt. 25:34-46.

CHURCH COVENANT.

Thanking God for the light we have received, and for the revelation of Jesus which we now enjoy, and hoping that God, for Christ's sake, has pardoned our sins, and having been baptized on a profession of our faith in Jesus Christ into the name of the Father, Son and Holy Ghost, we do this day, before God and the world, and with deep joy and great solemnity, enter into this covenant with one another, as one body in Christ.

We therefore covenant and agree that, by the aid of the Holy Spirit, we will walk together in love and Christian fellowship. We promise to labor for the advancement and final triumph of the church to sustain her worship by attending the house of God and supporting the ministry; to guard her ordinances, enforce her discipline and defend her doctrine.

We also pledge ourselves to walk circumspectly in the world; to be honest, just and faithful in our business relations, and as God may give us help, we promise to live righteous and holy lives.

We further promise to watch over each other in brotherly love; to visit the sick; to pray for each other in the world; to aid the poor and needy, and to perform such other kind offices as may be well pleasing in the sight of God.

RULES OF DECORUM

1 The daily session of the Association shall be opened and closed with religious exercises.

2. All exceptions to the decision of the Moderator shall be by appeal to the body, whose decision, as expressed by a majority of the vote, viva voce given, shall be final.

3. In case of a tie vote the Moderator shall give the casting vote, and shall not be allowed to vote in any other case.

4. The Moderator shall have the same privilege of speaking as other members, but when rising to speak shall call some other member to the chair.

5. No member shall speak but once on the same subject, and not more than twenty minutes at a time, except by leave of the Association, provided the mover shall have the privilege of opening and closing the debate on his motion or resolution.

6. But one member shall speak at a time, and if more than one rises to speak at the same time the Moderator shall decide who is entitled to the floor.

7. Any member desiring to speak shall rise and address the Moderator, and in speaking shall confine himself to the subject under discussion, and no one shall use any disrespectful or discourteous language calculated to wound the feelings of any mem-

bers, or to disturb the harmony of the body, and the appellation of "brother" shall be used in every reference to a member of the Association.

8. No member of the Association shall absent himself without leave of the chair, and the chair shall grant no such leave except for reasonable cause.

9. It shall be the duty of the clerk to make and present faithful records of the proceedings of the Association, and to procure and supervise the printing and distribution of the same among the churches.

10. It shall be the duty of the Treasurer to receive all moneys accruing to the Association, to pay out of the same upon order of the Clerk, or if Home Mission Fund, upon the order of the Secretary of the Home Missions, and to report his receipts and disbursements. But the Clerk shall draw no order upon the Treasurer except for appropriations made by the Association.

11. Committees shall be appointed by the chair, unless otherwise ordered by the Association.

ORDER OF BUSINESS

1. Opening of the session by devotional exercises and preaching of introductory sermon.

2. Reading of letters and enrolling names of Messengers.

3. Election of officers.

4. Call for petitionary letters.

5. Appointment of Committee on Religious Exercises, which committee will be allowed to report at any time.

6. Enrollment of names of Corresponding Messengers from other bodies.

7. Appointment of committees: (1) Associational Missions; (2) State Missions; (3) Home Missions (4) Foreign Missions; (5) Colleges and Schools; (6) Ministerial Education; (7) Temperance; (8) Sunday Schools; (9) Obituaries; (10) Woman's Work; (11) Literature; (12) Correspondence; (13) Orphans' Home; (14) Nominations; (15) Finance; (16) Young People's Work.

8. Report of Associational Mission Board.

9. Report of Missionary.

10. Report of Committee on Associational Missions.

8, 9 and 10 considered jointly with cash collections and pledges for ensuing year.

11. Report of Board on Ministerial Education.

12. Report of Board on Aid to Superannuated Ministers.

13. Report of Treasurer.

14. Report of committees in order.

15. Miscellaneous business.

16. Resolutions.

17. Exercises of final adjournment.

Churches	Pastors and Postoffice	Clerks and Postoffice	S. S. Superintendents	E. L. P. T. Presidents
Antioch. ✓	H. Y. Morris, Beebe.	W. S. Hefner, Antioch.	W. P. Jones, Antioch. . . . .	.....
Argenta. . . . .	.....	.....	.....	.....
Augusta. ✓	J. T. Fowlkes, Augusta.	A. Rushing, Augusta.	J. Haralson, Augusta.	Miss Mamie Gullie, Augusta.
Austin Station. ✓	.....	C. C. Pinson, Austin.	C. C. Pinson, Austin. . . . .	.....
Austin.	T. Anderson, Cabot.	S. M. Cochran, Austin. . . . .	.....	.....
Bains Chapel.	W. E. Corder, Jacksonville	C. C. Ferguson, Pettus. . . . .	.....	.....
Baugh's Chapel. . . . .	.....	.....	.....	.....
Baring Cross. ✓	L. O. Vermillion, Argenta.	J. R. Askew, Argenta.	J. L. Lee, Augusta.	H. E. Lowe, Argenta.
Bayou Devieu. . . . .	.....	.....	.....	.....
Bayou Meto.	W. E. Corder, Jacksonville	H. G. Legate, Lonoke. . . . .	.....	.....
Beebe. ✓	H. Y. Morris, Beebe.	Ed McBride, Beebe.	F. Z. Warren, Beebe. . . . .	.....
Brownsville. ✓	G. L. Boles, Lonoke.	J. H. Graham, Lonoke.	C. W. Hallum, Lonoke. . . . .	.....
Bethany. . . . .	.....	.....	.....	.....
Boones Chapel. . . . .	.....	.....	.....	.....
Central No. 2. . . . .	.....	.....	.....	.....
Cabot. ✓	G. M. Ford, Cabot.	A. L. Honea, Cabot.	J. C. Birmingham, Cabot. . . . .	.....
Cedar Street.	J. B. Searcy, Little Rock.	Leslie Brown, Little Rock	L. M. Burge, Little Rock.	Leslie Brown, Little Rock
Caney Creek.	W. P. Kime, Little Rock.	G. C. Williams, Blake- more.	Peter Ludi, Blakemore. . . . .	.....
Cotton Plant. ✓	R. P. Bain, Lonoke.	J. F. Dyson, Cotton Plant.	J. W. Anderson, Cotton Plant. . . . .	.....
Center Hill. . . . .	.....	.....	.....	.....
Carlisle. ✓	J. O. Hill, Carlisle.	F. E. Marble, Carlisle.	H. I. Suechley, Carlisle.	C. M. Friend, Carlisle.
Calvary.	L. O. Vermillion, Argenta.	G. R. Countryman, Ar- genta.	J. S. Kerr, Argenta. . . . .	.....
Des Arc. ✓	W. S. Young, Des Arc.	L. E. Lowe, Des Arc.	L. E. Lowe, Des Arc. . . . .	.....
England. ✓	L. Tomme, England.	L. M. Emerson, England.	J. Swaim, England. . . . .	.....