

MINUTES
OF THE
Fifty-First Annual Session
OF THE
Liberty Baptist Association

HELD WITH
HILLSBORO BAPTIST CHURCH,
Hillsboro, Ark.

September 11th, 12th and 13th, 1896.



H. G. P. WILLIAMS,
Moderator.

W. C. McCAIN,
Clerk.

MARTIN & CRAIG, PRINTERS,
El Dorado, Ark.

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Next session will be held with Junction Baptist Church,
Junction, Ark., commencing on Friday before
the second Sunday in September,
1897.



PROCEEDINGS.

HILLSBORO, ARK., September 11, 1896.

The Fifty-first Annual Session of the Liberty Baptist Association convened with Hillsboro Baptist Church, Hillsboro, Ark., beginning on Friday before the second Sunday in September, 1896.

At 11 a. m., after the singing of that grand old hymn, "Blessed be the Tie that Binds," and prayer by Elder W. F. Dorris, devotional exercises were conducted by Elder J. M. Hart, his text being I. Timothy i. 12: "And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry," his theme being Christian Ministry. The subject was handled with a masterly hand. Practical truths were presented with a power and pathos as only our venerable and beloved brother can present them. He emphasized the necessity of education and of willingness to work with patience in the master's cause.

It was announced by the pastor, Elder J. N. Hartley, that dinner for all would be served at the Church, and that the Association would convene at 2 p. m.

AFTERNOON SESSION.

At 2 o'clock the Association was called to order by the Moderator, H. G. P. Williams, who read the fifth chapter of I. John, and after prayer by Elder W. B. Peeples, of Conway, Ark., the Association was declared ready to proceed with the transaction of business.

The Moderator then called for letters from the different Churches composing the Association, which were read by Elder E. J. A. McKinney, and Brethren W. F. Miears and T. M. Gorman.

Names of delegates were enrolled as follows, to-wit:

BLANCHARD SPRINGS—Represented by letter.

CARGILE—I. H. Ingram.

CENTER POINT—D. Harrison, T. M. Gorman, W. W. Burnes.

CAMDEN—Elder W. F. Dorris, C. B. Rogers.

CANE CREEK—J. E. Green, W. J. Taylor.

CHAMPAGNOLLE—O. P. Cravy, S. L. Adams.

EL DORADO—Elder J. N. Hartley, J. M. Hart, J. H. Lee, W. C. McCain.

ELLIOTT—Ben F. Rogers.

EBENEZER—H. H. Leveritt.

HILLSBORO—R. D. Newton, J. B. Hudson, J. A. Finlay, J. W. Newsomé.

HOPEWELL NO. 1—W. E. Mason.

HOPEWELL NO. 2—J. Y. Stevens, W. H. Elliott.

HOLLY GROVE—J. B. Williams.

JUNCTION—Elder E. J. A. McKinney, R. F. Slater, J. T. Burnside.

LISBON—W. G. Duke, J. J. Bramley.

LOUANN—Not represented.

LIBERTY—A. C. Chaney, A. A. Ward, J. J. Jerry.

MOUNT MORIAH—T. J. Sawyer, J. P. Gardner, C. J. Sawyer.

MOUNT HOPE—W. E. N. Cravy, W. P. Gaddy.

MIDWAY—L. N. Davidson.

NEWHOPE—J. G. Adams, John Welch.

NEW LONDON—Ben Bull.

NORPHLET—W. W. Lawton, L. McDonald, E. G. Murphy.

PHILADELPHIA—Elder B. C. Green, John W. White.

SMACKOVER—Not represented.

SHILOH—C. P. Kinard.

SALEM—J. A. Lewis, Wm. T. Jameson.

SPRINGHILL—W. J. Anglin, S. W. Cobb, W. F. Mears, C. C. Mayfield.

THREE CREEKS—Elder J. D. Crawford, A. C. Jones.

UNION—M. D. Newsome, J. W. Stegall, B. H. Stegall.

ZION HILL—Elder W. J. Newsome, E. Ward, T. H. Goodwin, W. A. Newsome, W. D. Ward.

By motion of Elder E. J. A. McKinney, the regular order of business was dispensed with for the time and a call for petitionary letters was made. The following Church, through her delegates, presented a letter, which was received and delegates enrolled, to-wit:

PLEASANT GROVE—F. A. Lewis, Isaac Ogden.

By motion, the Association then proceeded to permanent organization.

On motion of A. C. Jones, H. G. P. Williams is re-elected Moderator and W. C. McCain re-elected Clerk of this Association by acclamation.

On motion of Elder J. N. Hartley, the following order of business is adopted:

1. Invite visiting brethren to seats.

2. Appoint the following committees: Committee on Religious Service; Committee on State and Associational Missions; Committee on Foreign Missions; Committee on Education; Committee on Publications; Committee on Temperance; Committee on Nominations; Committee on Sunday Schools; Committee on Orphans' Home; Committee on Finance.

3. Call for correspondents.
4. Have report of committees.
5. Miscellaneous business.

Visiting brethren are invited to seats and to participate in the deliberations of this Association. Elder W. B. Peeples, of Conway, Ark., and Elder J. H. Hughes, of Mt. Holly, Ark., responded, and were by the Moderator welcomed.

Committee on Devotional Exercises was appointed as follows: B. F. Rogers, S. W. Cobb and W. G. Duke, and, on motion, the Pastor, Elder J. N. Hartley, and Deacons H. G. P. Williams and T. M. Gorman, of the Hillsboro Baptist Church, were added to the committee.

Pending the appointment of committees Elder E. J. A. McKinney was called to the chair.

Upon motion of Elder W. J. Newsome, the Association takes a recess of twenty minutes.

Upon reassembling, the Association is called to order by Elder E. J. A. McKinney.

Committee on Devotional Exercise announces as ready to report.

We, your Committee on Devotional Exercise, beg leave to submit the following report: We have arranged Divine Service as follows: At 7:30 p. m. to-day, the 11th inst., Elder W. B. Peeples; at 11 a. m. Saturday, 12th inst., Elder W. J. Newsome; at 7:30 p. m. Saturday, 12th inst., Elder J. P. Crawford; at 11 a. m. Sunday, the 13th inst., Elder W. F. Dorris; at 2 p. m. Sunday, the 13th inst., Elder J. H. Hughes.

BEN F. ROGERS, Chairman.

Report approved as read, and committee discharged.

The following committees are by the Moderator, H. G. P. Williams, announced:

STATE AND ASSOCIATIONAL MISSIONS—Elder W. F. Dorris, Chairman; Elder J. P. Crawford, A. A. Ward, W. A. Newsome.

FOREIGN MISSIONS—Elder J. M. Hart, Chairman; Wm. T. Jameson, Chas. P. Kinard, Isaac Ogdén.

SUNDAY SCHOOLS—Elder J. N. Hartley, Chairman; Elder B. C. Green, Wm. D. Ward, John W. White.

EDUCATION—A. C. Jones, Chairman; Elder E. J. A. McKinney, W. P. Gaddy, Ben Bull.

PUBLICATION—Elder J. P. Crawford, Chairman; J. B. Hudson, T. J. Sawyer, Wm. Mason.

TEMPERANCE—Elder W. J. Newsome, Chairman; Joel H. Lee, John Welch.

NOMINATIONS—W. F. Miers, J. A. Lewis, L. N. Davidson, J. E. Green.

FINANCE—Chas. B. Rodgers, Chairman; J. F. Burnside, Joel Adams, L. McDonald.

On motion of Elder J. N. Hartley a Committee on Orphans' Home is appointed as follows, to-wit:

ORPHANS' HOME—Elder J. N. Hartley, Chairman; Elder J. M. Hart, Elder E. J. A. McKinney.

Correspondents being called for, the Everitt Association of Louisiana, responded in the persons of Elders J. V. B. Waldrop and Wm. Hunt. The Columbia Association of Arkansas responded in the person of Elder J. H. Hughes. The Union County Association (colored) in the person of S. P. Newton, each of whom were welcomed by the moderator and invited to take part in the deliberations of this body.

By motion of Elder E. J. A. McKinney messengers were appointed to the following Associations, to-wit:

EVERITT ASSOCIATION—Elder W. J. Newsome, W. E. N. Cravy, Elder B. C. Green.

COLUMBIA ASSOCIATION—Elder J. P. Crawford, Elder W. F. Dorris, L. N. Davidson.

OUACHITA ASSOCIATION (colored)—Elder E. J. A. McKinney, W. F. Mears, Ed Ward.

UNION COUNTY ASSOCIATION (colored)—Elder W. J. Newsome, T. J. Sawyer.

On motion adjourned until to-morrow, the 12th inst., 9 o'clock a. m.

SATURDAY MORNING SESSION.

The Association assembled at 9 o'clock as per adjournment, Moderator H. G. P. Williams presiding. After scripture reading by the Moderator and prayer by Elder J. V. B. Waldrop the Association was declared ready for business.

Visiting brethren invited to seats and to participate in the deliberations of the Association. Prof. J. W. Conger, of the Ouachita College, responded, and was by the Moderator welcomed.

Reports of committees were called for, read and adopted as follows, to-wit:

TEMPERANCE.

We come before this Association much encouraged, and feel that God is blessing the labors of His people; and we pray you to continue this grand work. We pray that every Christian will be so enthused with the cause of temperance that drunkenness and the wickedness that follows will be things of the past. We believe it to be the duty of Christians to use their influence in getting Christian men to fill the various offices and places of trust in our State. We believe by so doing you will advance the cause of Christ. We believe it to be the duty of parents to discourage the use of tobacco in any form to their children. We believe that coffee is an unnecessary stimulant to children, and should be discouraged.

Respectfully submitted,
W. J. NEWSOME, Chairman,
J. H. LEE,
JOHN WELCH.

Pending adoption, the report was discussed by W. J. Newsome, E. Ward, A. C. Jones, J. N. Hartley, J. D. Crawford, J. H. Hughes, E. J.

A. McKinney, Wm. Hunt, and Professor Geo. W. Mason, of Spearsville, La.

A vote being taken, the report was adopted as read.

EDUCATION.

We realize the impossibility of doing justice to this subject in the brief paragraph usually allowed for reports in the minutes. We therefore desire only to reaffirm and emphasize all former declarations of this Association in favor of an educated ministry. And by this we do not mean that every preacher is required to be a graduate of some college, but that the man who assumes the solemn responsibility of a minister of the gospel should use all possible means and facilities within his reach to prepare and qualify himself for this most sacred office. And to this end we call attention to the special facilities for young ministers furnished by our great institution at Arkadelphia, under the able and efficient management of President J. W. Conger. The Ouachita Baptist College stands to the Baptist denomination of this State like the great statue of Liberty in New York harbor, holding aloft the torch to light up the student's pathway to knowledge and truth. We also take occasion to recommend to the fostering care and patronage of our brethren the noble institution for the education of females, called Central College, located at Conway, Ark., and under the able and efficient management of Professor J. G. Lile.

Christian education is that education which has for its basal principal the great truth, "The fear of the Lord is the beginning of wisdom." Realizing that all true education must be, aside from giving acuteness of intellect, such as teaches a reverence for God; and feeling that Christian education is the surest medium through which to obtain this much coveted result, the Baptists of Arkansas have established colleges which are unsurpassed in our Southland for intellectual culture, and are without a parallel in the great work of leading souls to Christ. Ouachita, the oldest of these colleges, and established for the education of both boys and girls, has flourished for ten years under the same management and has brighter prospects for a large attendance for the coming year, notwithstanding the stringent times, than it has had for several years. Almost a hundred graduates have gone out from this college and are filling positions of importance in nearly every vocation. At Ouachita more than twenty young ministers annually receive free tuition as a help to them in better preparing to search out the deep things of God's word, and to proclaim them in simplicity to the people. Central College, at Conway, for young ladies, has closed a very prosperous year, and has bright prospects for the future. Mountain Home College, at Mountain Home, is coeducational, and is doing a good work in North Arkansas. With the advantages afforded by these schools, there is no reason why any ambitious and aspiring young gentleman or young lady should not enter successfully the brightest chambers of knowledge, nor is there a well-founded excuse for any one to go beyond the confines of our state to get the very best collegiate education. In conclusion, your committee would urge upon all the duty of assisting young ministers in their undertakings to honor God by getting the best possible education. Also let us encourage boys and girls to attend these schools, and make prominent the

thought, "The Baptist schools of Arkansas are the best for the Baptist boys and girls of Arkansas."

Respectfully submitted,

A. C. JONES, Chairman,
E. J. A. McKINNEY,
W. P. GADDY,
BEN BULL.

Pending adoption, report was discussed by Professor J. W. Conger.

On motion the Association takes a recess until 2 p. m. to attend divine service to be conducted by Elder W. J. Newsome.

AFTERNOON SESSION.

The Association assembled promptly at 2 o'clock as per adjournment, Moderator H. G. P. Williams presiding. After song service and prayer by Elder J. H. Hughes the Association was declared ready for the transaction of business.

Motion to adopt report on Education taken up, and pending adoption the report is further discussed by E. J. A. McKinney, W. B. Peoples, W. F. Dorris, J. D. Crawford, A. C. Jones, J. M. Hart and Geo. W. Mason of Spearsville, La.

Report adopted as read.

By motion discussions on all subjects are limited to five minutes.

The Committee on Nominations by their chairman, W. F. Miears, report that they are unable to agree as to locating the place of the next meeting of this Association, and refer same to the consideration of this body.

Whereupon J. D. Crawford moves that Shiloh be selected as the next place of meeting. Said motion is amended by E. J. A. McKinney by inserting Junction instead of Shiloh. A vote being taken results in the selection of Junction as the next place of meeting of this body.

NOMINATIONS.

We, your Committee on Nominations, beg leave to report as follows: We recommend that the next session of this Association be held with the Baptist Church at Junction, commencing on Friday before the second Sunday in September, 1897, at 11 a. m. We further recommend that Elder W. F. Dorris preach the introductory sermon with Elder J. N. Hartley as alternate. We would also recommend Elder J. M. Hart as Delegate to the Southern Baptist Convention with Elder E. J. A. McKinney as alternate. We would recommend as Delegates to the Baptist State Convention from this Association Elders J. M. Hart, J. N. Hartley, E. J. A. McKinney, W. F. Dorris and Brother W. C. McCain. We would further recommend Elder J. M. Hart as the member from this Association of the State Executive Board.

Respectfully submitted,

W. F. MIEARS, Chairman,
J. A. LEWIS,
L. N. DAVIDSON,
J. E. GREEN.

Report adopted as read.

STATE AND ASSOCIATIONAL MISSIONS.

Our Lord said before ascending to the Father, "Ye shall be witnesses unto me both in Jerusalem and in all Judea and in Samaria and into the uttermost part of the earth." This language applies to us as forcibly as it did to his first disciples. Liberty association is our Jerusalem, Arkansas is our Judea, Cuba, the negroes of the South and the Indians, our Samaria, and Africa, China, Italy, Japan, Mexico and the Isles of the Sea our uttermost part of the earth.

OUR ASSOCIATIONAL WORK.

Our Association has more churches and pastors than ever before in its history since its division, yet there is much destitution among us. New fields are being opened up by the milling enterprises constantly springing up. These people need the gospel. Their needs call to us for help. We would recommend that a missionary be put in the field at once, and that every Church and every member of every Church of this Association contribute to his support.

OUR STATE WORK.

What is true of us as an Association is very largely true of our whole state. There is much destitution over the whole state which cries to us for help. Our State Board has a number of missionaries who are trying to plant the banner of the cross amid trying afflictions. The Board cannot pay unless we help. Let us not relinquish our efforts in this line because of our efforts in Associational work. Our contributions have fallen far short of what we ought to make for missions to the various Boards. We have contributed for Associational Missions \$83.53; State, \$15.91; Home, \$44.15, and Foreign, \$74.75. This represents the amounts as reported in the letters to the Association. We would urge increased contributions to our state work.

Respectfully submitted,

W. F. DORRIS, Chairman.

W. A. NEWSOME,

A. A. WARD,

J. P. CRAWFORD,

Pending adoption the report is discussed by Elder W. F. Dorris.

Report adopted as read.

SUNDAY SCHOOLS.

Our Sunday school work is not in a flourishing condition. Twenty-two churches report no Sunday School. There seems to be but little enthusiasm among our churches along the line of Sunday school work. This is a deplorable condition. Your committee recognizes the fact that the success of our denomination and maintenance of sound doctrine depends largely upon the religious training of our young people. We would, therefore, earnestly urge each church to organize and support a Sunday school. This may seem impracticable to some, but we believe it is necessary, and nothing is impracticable that is neces-

sary. The Lord Jesus commands us to teach—teach the young as well as the old. How are we to obey this command? Can we not best do it through the Sunday school? Your committee believes that the Baptist denomination holds and teaches the pure gospel of the Son of God, and we would, therefore, recommend that all of our Sunday schools use only Baptist literature. We would further recommend that our Sunday schools patronize and support our own convention series.

Respectfully submitted,

J. N. HARTLEY, Chairman.

JOHN W. WHITE,

W. D. WARD,

B. C. GREEN.

Pending adoption, report was discussed by Elders J. N. Hartley, E. J. A. McKinney, J. D. Crawford and Brother A. C. Jones.

Adopted as read.

PUBLICATIONS.

While we believe that the press has proven a great factor in doing good, yet we believe it is doing much evil. There is a vast amount of erroneous and poisonous literature strewn promiscuously over our land and country which has a tendency to lead the young and rising generation from the truth. Yet we have much good sound literature that will tend to lead them to something better and more noble, leading them step by step until they reach the higher planes of Christianity and civilization. Then we would urge that we, as Baptists, place within reach and in the hands of the rising generation the very best literature. By so doing we will lead many to the pure river of life. Much has been done by our denomination to give all men and women the Bible, yet we have not done enough. Let us then put forth every effort and use all honorable means to do more on this line. We have many good denominational papers within our reach, though we recommend our state paper, the Baptist, to our brotherhood. Take it, read it, and keep posted along the line of Baptist work. We also recommend that our churches use Southern Baptist literature in their Sunday schools. We also recommend the Home Mission Journal and the Foreign Mission Journal to their patronage.

Respectfully submitted,

J. D. CRAWFORD, Chairman,

J. B. HUDSON,

T. J. SAWYER,

WM. MASON,

Pending adoption, report is discussed by Elder J. M. Hart.

Report adopted as read.

ORPHANS' HOME.

Our Orphans' Home is located at Monticello, and has been received by the Baptist State Convention. It is truly a Baptist's orphan home. Sister Hannah Hyatt, of Monticello, Ark., donated 160 acres of land to the institution, and our denomination has built a house. The Home is now open and has already received two homeless children. Our Home is in need of funds to furnish house and farm, and it is wholly dependent upon the denomination for support. We would recommend all of our churches and Sunday schools to take at least one collection for the support of this Home during the next associational year. We would further recommend that a collection be taken for this work Sunday at 11 o'clock service.

J. N. HARTLEY, Chairman,

E. J. A. MCKINNEY,

J. M. HART.

Pending adoption, report is discussed by Elder J. N. Hartley.

A vote being taken, the report is adopted as read.

FOREIGN MISSIONS.

It can no longer be said that the doors of the nations are closed against the Gospel. God in His providence has opened one after another, until now all nations are occupiable to the labors of the missionary. The responsibility rests heavily upon us to enter the fields that are now white to the harvest. Our people have great reason to be encouraged because of the successes that have attended our efforts during the past year. Many precious souls have been brought to Christ, while many thousands are listening attentively to the voice of God calling them to salvation through the efforts of our brethren. The Baptists of the South now have missionaries in China, Africa, Italy, Brazil, Mexico and Japan. The number of workers now in the different fields are very few compared with the many thousands of souls who are perishing for the want of the Word of Life. Our board, who are in charge of our foreign mission work are managing economically and yet during the past year the receipts have not been sufficient to meet the expenses of the consecrated ones who are now upon the field. We urge an increase of contributions to our foreign work. We also recommend that the Foreign Mission Journal be taken by our people. It is the official organ of our board, and through its columns we may learn of the success of our missionaries. We further recommend that the pastors keep the work before the churches and take regular collections for the work.

Respectfully submitted,

J. M. HART, Chairman,

WM. T. JAMESON,

CHARLES KINARD,

ISAAC OGDEN.

Pending adoption, the report is discussed by Elder J. M. Hart.

Report adopted as read.

REPORT OF EXECUTIVE COMMITTEE.

Your Committee, as directed by the last session of this Association, continued Brother E. J. A. McKinney as missionary in the field for one month, that being as long as his services could be obtained. His labors met with the success that had previously attended his work. We cannot refrain from expressing our regrets that he could not see his way clear to continue in the work that he had so successfully been prosecuting during the first year. From his report we glean the following summary of work for the one month of this associational year:

Miles traveled, one month, 232; sermons preached, one month, 17; other services attended, one month, 8; baptized, 1.

From funds received we fully settled with Brother McKinney for his services last year and also for the month of this year. There are some pledges that were made a year ago that have not been paid. We recieved from the Ladies' Aid Society of Salem Church, for State Missions, the sum of \$3, which was forwarded to State Board. Many amounts have been reported to us by Churches which were forwarded to other boards, but as these amounts have been elsewhere reported we do not give an itemized statement of them in this report.

Respectfully submitted,

J. M. HART, Chairman.

Report adopted as read.

By motion the present Executive Committee is retained. The members are as follows: J. M. Hart, chairman; H. T. Hawkins, B. W. Reeves, R. A. Faulkner, J. N. Hartley and H. G. P. Williams.

FINANCE.

We, your Committee on Finance, submit the following as our report:

For Minutes, \$48.43; for Foreign Missions, \$3; for Home Missions, \$5.50; for State Missions, \$5. Total, \$61.93.

C. B. ROGERS, Chairman,

J. T. BURNSIDE,

JOEL ADAMS.

On motion of A. C. Jones the Executive Board is instructed to use any means available for the purchasing of good and useful books to be presented to Elder W. J. Newsome to aid him in the better preparing himself for the ministry.

By motion the following resolution is approved:

Be it resolved, That the timely, practical and able sermon preached at 11 o'clock a. m. on Friday, the 11th inst., by Elder J. M. Hart, on the Ministry, be by him offered for publication in the Baptist.

By motion the clerk is allowed \$15 for his services in keeping the records of this meeting, and is instructed to have the minutes of this Association printed by the Baptist Company, if they will do the work as cheap as it can be gotten elsewhere.

By motion the following resolution offered by W. F. Dorris and J. H. Lee is approved:

Resolved, That this Association extend their profound and hearty thanks to this Church and community for the kind and hospitable manner in which they have entertained us.

On motion the following resolution offered by E. J. A. McKinney is approved:

Be it resolved, That the thanks of this Association be extended our beloved Moderator for the fair, impartial and able manner in which he has presided over this body. Also that we heartily commend our efficient clerk for his accuracy, and thank him for the interest that he has taken by his accommodations in systematizing our statistical reports and all other work.

By motion, the Association adjourned to meet with Junction Baptist Church, Junction, Ark., on Friday before the second Sunday in September, 1897.

The congregation joined in singing "God be With You Till we Meet Again," after which benediction was pronounced by Elder W. F. Dorris.

Thus closed the Fifty-first Annual Session of the Liberty Baptist Association.

H. G. P. WILLIAMS, Moderator.

W. C. McCAIN, Clerk.

DIVINE SERVICES.

At 8 p. m. on Friday, the 11th inst., Elder W. P. Peebles occupied the stand. He preached with fervor and impressed his hearers with the truth of his words.

The stand was occupied at 11 a. m. on Saturday, the 12th inst., by Elder W. J. Newsome. He used as his theme, Christ as a Teacher. His exposition of the subject was clear and lucid.

At 8 p. m. on Saturday, the 12th inst., the stand was occupied by Elder J. P. Crawford. His remarks were concise and to the point. He impressed his hearers with the conviction of their truth.

Elder W. F. Dorris preached to a large and attentive congregation at 11 a. m. on Sunday, the 13th inst. His subject was "Missions." In a forcible manner he presented the truths as enunciated by Christ, and in fervent words he exhorted his hearers to give liberally of their means for the spreading of the gospel of our Master. At the close of the services a collection was taken for the Orphans' Home.

At 2 p. m. on Sunday, the 13th inst., Elder J. H. Hughes occupied the stand. His words were listened to with attention by the congregation.

PASTORS, CLERKS AND THEIR POST OFFICES.

	Churches.	Pastors.	Offices.	Clerks.	Offices.
First District.	Camden	W. F. Dorris.....	Camden	S. B. Lide	Camden.
	Ebenezer	J. W. Hudson	Cornie.....	H. H. Leveritt	El Dorado.
	Elliott	S. L. Holloway	Whelen Springs..	Ben F. Rogers.....	Elliott.
	Hopewell No. 1 ..	W. J. Newsome.....	Wesson	J. K. Sheppard	Three Creeks.
	Hopewell No. 3 ..	W. N. Hereford.....	Camden	J. E. Lambert	Smackover.
	Holly Grove	J. W. Hudson	Cornie.....	J. M. Attaway.....	Three Creeks.
	Lisbon	J. H. Hughes	Mt. Holly	J. P. Robinson.....	Lisbon.
	Midway	J. P. Crawford	Wilks	J. H. Scarbrough.	Shuler.
	Mount Hope	J. D. Crawford	Three Creeks	L. C. Trull	Wesson.
	New Hope.....	J. D. Crawford	Three Creeks	J. G. Adams.....	Tubal.
	Salem	H. E. Harris	McNeil	H. T. Hawkins.....	Mt. Holly.
	Three Creeks.....	J. D. Crawford	Three Creeks	J. M. Reed	Three Creeks.
	Shiloh	J. P. Crawford	Wilks	J. H. Goode.....	Cornie.
	Blanchard Springs	E. J. A. McKinney	Junction	Dock Davis	Blanchard Sp'gs.
	Center Point	Wm. Dollar	Marion, La.	W. J. Harrison.....	Hillsboro.
	Champagnolle ..	J. G. McCain	Champagnolle	J. M. Slade	Champagnolle.
Second District.	Cane Creek	B. C. Green.....	Dilolo		Hillsboro.
	Cargile			I. H. Ingram	Cargile.
	El Dorado	J. N. Hartley	El Dorado	J. A. Reeves.....	El Dorado.
	Hillsboro	J. N. Hartley	El Dorado	J. B. Pratt	Hillsboro.
	Junction	E. J. A. McKinney	Junction	C. D. Frederick.....	Junction.
	Liberty.....	W. J. Newsome.....	Wesson	C. W. Loventhal.	Hillsboro.
	Louann				Louann.
	Mt. Moriah	B. F. Tubbs	Spearsville, La..	R. H. Shinpock.....	Lockhart.
	New London			J. R. Harrison	New London.
	Norphlet	W. J. Newsome.....	Wesson	E. G. Murphy	Norphlet.
	Philadelphia	B. C. Green.....	Dilolo	H. B. White	Dilolo.
	Pleasant Grove ..	B. F. Tubbs	Spearsville, La..	F. A. Lewis	Hillsboro.
	Spring Hill.....	E. J. A. McKinney	Junction	C. C. Mayfield.....	Caledonia.
	Smackover				Smackover.
	Union	J. H. Hughes.....	Mt. Holly.....	B. H. Stegall	Juno.
	Zion Hill.....	J. D. Crawford	Three Creeks	J. P. Foster	Cargile.

Ordained Ministers.

BRITT, H. T.	Cornie, Arkansas.	
BYRAM, Q. A.	Junction,	"
CRAWFORD, J. D.	Three Creeks,	"
CRAWFORD, J. P.	Wilks,	"
DORRIS, W. F.	Camden,	"
GREEN, B. C.	Difolo,	"
HEREFORD, DR. W. N.	Camden,	"
HART, J. M.	El Dorado,	"
HARTLEY, J. N.	El Dorado,	"
HUDSON, JOHN W.	Cornie,	"
LAGRONE, J. H.	Mt. Holly,	"
McCAIN, J. G.	Champagnolle,	"
McKINNEY, E. J. A.	Junction,	"
NEWSOME, W. J.	El Dorado,	"
ROBINSON, W. T.	Cornie,	"

STATISTICAL TABLE.

		Membership.										Contributions.										Value of Church Property.	Sunday of Preaching.				
		Increase.				Decrease.			Present Membership.	Sunday S. Scholars.	Sunday S. Teachers.	For Missions.				For Other Purposes.											
		Baptized.	Rec'd by Letter.	Restored.	Rec'd by Voucher.	Total Accessions.	Dismissed by Letter.	Excluded.				Died.	Total Diminution.	Associat'al.	State.	Home.	Foreign.	Ministerial Education.	S. S. Work.	Relief of Poor.	Minute Fund.			Pastor's Salary.	Incidental Expenses.	Not Classified.	
First District.	Camden	6	25	1		32	7		2	9	111	80	9	\$11 40	\$8 81	\$13 35	\$16 30	\$15 40	\$70 15	\$31 00	\$2 00	\$600	\$87 50	\$2,750	1 2 3 4		
	Ebenezer.	2	2			4		1	1	2	27	16	4						4 00		80		200	1st			
	Elliott		1			1	18			20	35	42	6	3 00	2 00				6 00		1 00	75	10 00	400	2d		
	Hopewell No. 1					6		1	7	44										1 50	50			250	2d		
	Hopewell No. 3					4			4	39											85				100	2d	
	Holly Grove.	1	1			2	7		2	9	51																
	Lisbon	4				4	9		9	44			1 00								2 75	45			300	3d	
	Midway	14	8			22	5		2	7	118	40	2				2 00	65			2 00	63			200	2d	
	Mount Hope	6	8			14	2		2	36											2 00	40			300	4th	
	New Hope	6	5	1		12	5		1	6	102	40	7	1 15					5 00		2 63	60			500	2d	
Second District.	Salem						1			1	71	30	5	1 65	5 00	5 00	5 00		5 00		1 65	100					
	Shiloh	14	1			15					52										1 50	55		\$56 50		1st	
	Three Creeks		1			1	1			1	35	19	4	1 00							1 50	40				3d	
	Blanchard Springs	12	2			14	4		2	6	58										1 05	32			150	3d	
	Center Point	5	3			8	4			4	66					2 45	85				2 20				300	1st	
	Champagnolle	1	1			2	4		2	6	52										1 00	25	15 00		100	4th	
	Cane Creek						1	1		2	23					2 50					1 00	95				4th	
	Carpile		3			3					27										1 00	90					
	El Dorado	3	14			17	12	1	1	14	157	90	11	43 00		16 75	33 70	41 00	26 00		5 00	600	70 00		4,000	1 3 4	
	Hillsboro	1	1			2	5		2	7	89			7 50			1 20	6 15		8 00		2 50	150	12 00		300	2d
	Junction	5	30			35	3		1	4	62	105	7	5 00			10 60		12 35		2 50	105	12 00		900	1 & 3	
	Liberty	3				3			1	1	71			10 00	10 00	10 00	10 00	10 00		1 00							4th
	Louann										10										25						
	Mount Moriah	3				3	2	3	2	7	52	45	3						1 00		70	30			100	2d	
	New London	6	4	7		17	1		1	2	47			50							1 00		20				
	Norphlet	10	3			13	2		1	3	30										1 00						3d
Philadelphia	4	3			7		1		1	37										1 00					150	1st	
Pleasant Grove	6	1			7					17											50						
Spring Hill	27	6	3		36	3		2	5	112	56	6				6 24		3 30		2 00	125	9 65		400	2d		
Smackover													2 25								1 00	75			300	2d	
Union	35	4	1		40	4	1	1	6	128										1 50						4th	
Zion Hill	26	4	2		32	2		1	3	93																	
Totals		200	131	15		346	112	9	27	148	1,906	563	64	\$87 45	\$25 81	\$52 05	\$84 54	\$72 55	\$143 40	\$31 00	\$48 68	\$2,387	\$216 15	\$58 50	\$11,900		