

MINUTES

OF THE

Sixtieth Session

OF THE

Bartholomew Regular Baptist Association

HELD WITH

Fellowship Baptist Church, Ashley County, Ark.

OCTOBER 1, 2 and 3, 1910

OFFICERS:

Moderator, J. R. Woods, Hamburg

Clerk and Treasurer, Z. T. Wood, Monticello

The next session will be held with First Baptist Church, Monticello, Drew County, Arkansas, commencing Saturday before the first Sunday in October, 1911 : : : :

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Sixtieth Session of the Bartholomew Regular Baptist Association

The Bartholomew Regular Baptist Association convened in its Sixtieth Annual Session with Fellowship Church, Ashley County, Arkansas, at 10 o'clock, Saturday morning, October 1, 1910.

J. R. Woods, Moderator, being present called the body to order and opened the services by reading the 1st chapter of 1st Corinthians. Prayer was led by Eld. W. C. Harley.

The Moderator read the rules of Decorum, after which he requested the messengers from the various churches comprising the Bartholomew Association to present the letters from the respective churches to this Association and appointed Elds. J. F. Tull and T. T. Thompson reading Clerks. The Moderator then proceeded to call the roll of churches and the reading clerks alternated in reading the letters as they were handed in. Letters were presented and messengers enrolled from the churches as follows:

Beulah—B. Binns and W. W. Binns; Beech Creek—R. S. Watkins, W. W. Nutt and A. O. Hobbs; Bethany—R. H. Hill, Herbert Matheny and R. C. Chavis; Collins—C. I. Birchfield and Mattie Birchfield; Corinth Louisiana—W. B. Martin, A. W. Cameron and John W. Jones; Central—G. W. Franklin and W. O. Shurtleff; Crosssett—J. B. Luck, Mrs. L. A. Calhoun and Mrs. H. Cone; Dermott—N. C. Denson and W. H. Hanchey; Eudora—Miss Myrtle Stephenson; Ebenezer—W. R. Adams and H. C. Spraggins; Eureka—B. F. Cartledge and C. M. Boykin; Edon—J. T. Powell, Mrs. J. T. Powell and R. J. Willis; Center Point—B. L. Biggs, R. S. Johnson and Wesley Phillips; Flat Creek—G. W. Mears, J. L. Bankston and R. L. Denson; Friendship—H. H. Scoggin, Charley Young and Mrs. H. H. Scoggin; Farmerville—N. C. Wear, W. B. Nixon, and Al White; Fellowship—J. L. Copeland, W. S. Wheat and George Ladd; Green Hill—W. B. Haney, Sister M. L. Scoggin and J. E. Eoff; Hamburg—A. J. Fawcett, J. R. Woods and G. E. Holt; Hopewell—W. J. Carter and John Pamplin; Hermitage—H. C. Hendrick; Hollis—

Will Franklin; Holly Springs—W. M. Wiley; Judson—A. C. Woods, Minnie Woods and J. M. Gardner; Lake Village—W. B. Tull, J. F. Tull and Mrs. Julia Simms; Mount Olive—J. R. Riley, J. H. Riley and Dan Yelvington; Mount Olive No. 2.—B. F. Clark and J. J. Mooney; Montrose—W. T. Cone and Will Lynn; Morrell sends letter; Mount Zion No 1—J. H. Byrd, W. A. Byrd and W. L. Byrd; Midway—J. W. Haisty, J. W. Slocum and Miss Velma Tubbs; Marsden—W. C. Johnson and Mrs. W. C. Johnson; Monticello—J. N. Williams and Z. T. Wood; New Liberty—Michel Smith, Misses Docia and Mittie Smith; New Union—C. F. Stephenson, Ruby Everett and Bessie Hall; New Hope—Sherrod Armstrong and J. K. L. Moody; Onega—R. J. Norrell; Pleasant Grove—B. J. Stovall, Allen Chatman and W. A. Reed; Piney Grove—E. D. Allison; Prairie Grove—S. P. Rial and W. W. Wells; Parkdale—P. G. Coleman, Thomas Foster and W. A. Pierce; Paradise—Joe Johnson, Dan Durham and Eddie Fox; Promise Land—Eld. T. G. Morgan and S. R. Smith; Portland—W. W. Barns and W. H. Barringer; Saline—Misses Eula Trussel and Ellen Stewart; Sardis—T. H. Dingler and Miss Myrtle Dingler; Shiloh—J. W. Wilcoxon and James Wilcoxon; Union Hill—W. T. Clements, D. W. Clanton and L. B. Johnson; Unity—J. R. Hester, T. M. Doss and R. J. Doss; Warren—H. A. Munn and T. T. Thompson; Wilmar—W. L. Savage and G. W. Bray; White—R. E. Gullege and L. L. Morgan; Wilmot—Mrs. Mary E. Madden; Wood Lawn—W. C. Harley.

The hour for preaching having arrived and neither the appointee, Eld. J. P. Hemby nor G. E. Holt, Alternate being present, Eld. T. T. Thompson preached the annual introductory sermon, taking for his text, the 11 verse of the 3rd Chapter of Colossians. After a masterly sermon and the benediction a motion to adjourn to 1:30 o'clock p. m. prevailed.

At 1:30 o'clock p. m. the body was called to order by the Moderator and the session was opened with prayer by Eld. J. B. Wise. On motion made and carried the Association then went into the election of a Moderator, Clerk and Treasurer for the ensuing year, whereupon Eld. N. C. Denson nominated J. R. Woods for Moderator and Z. T. Wood for Clerk and Treasurer (the present incumbents) for the ensuing associational year and there being no other nominations made, on motion carried authorizing Eld. N. C. Denson to declare J. R. Woods duly elected Moderator and Z. T. Wood duly elected Clerk and Treasurer of Bartholomew Association for the ensuing associational year by acclamation, which he accordingly did. After an appropriate expression of gratitude for the high honors conferred, the newly elected Moderator declared the association duly and permanently organized.

ed.

It being next business in order, the Moderator then called on all the churches desiring to unite with this Association to present their petitionary letters, whereupon the following churches presented letters, to wit:

Marsden—by her messengers, W. C. Johnson and Mrs. Johnson; Paradise—by her messengers, Eddie Fox, Joel Johnson and Dan Durham; Tillar—by her messenger, C. D. Wood, Jr.; and White—by her messengers, R. E. Gullege and L. L. Morgan, all of which churches on giving satisfactory evidence of orthodoxy, were admitted to membership in this Association and the hand of fellowship and Christian greeting extended to their messengers by the Moderator.

Corresponding messengers from other Associations were then called for and Elder S. D. Grumbles from Friendship, Eld. A. F. Willis and D. J. Deason from Judson and G. W. Maberry from Mount Vernon, responded with short appropriate talks and after a cordial welcome by the Moderator were invited to sit with us during the present session.

Eld. A. J. Fawcett and the deacons of Fellowship church were appointed by the Moderator to arrange and report a program for religious worship and preaching services during the present session of this Association and Elds. N. C. Denson, J. F. Tull and J. B. Luck were appointed by the Moderator a committee on order of business for this Association and were ordered to report at their earliest convenience.

The Moderator then announced the following committees:

Foreign Missions—T. T. Thompson, T. G. Morgan, R. E. Gullege; Home Missions—A. J. Fawcett, J. E. Eoff, Joe H. Riley; State Missions—J. F. Tull, G. W. Bray, E. D. Allison; Association—G. E. Holt, W. M. Wiley, Will H. Barringer; Orphans' Home—J. N. Williams, T. G. Morgan; Publications—N. C. Denson, A. C. Woods, W. O. Shurtleff; Womans Work—W. L. Savage, Mrs. Myrtle Stephenson, Mrs. L. A. Calhoun.

Ministerial Education—C. D. Wood, W. W. Nutt; Obituaries—W. C. Harley, D. W. Clanton, J. R. Birchfield; Temperance—G. W. Bray, H. A. Munn and J. W. Wilcoxon; Sunday Schools—J. B. Luck, S. R. Smith, H. A. Munn; Nominations—J. R. Riley, W. M. Gardner, W. B. Tull; State of Religion—W. T. Clements.

The report of the Associational Secretary and Treasurer was read by J. R. Woods as follows:

REPORT OF SECRETARY AND TREASURER OF BARTHOLOMEW ASSOCIATIONAL MISSION BOARD.

Sept. 30, 1909 to balance on hand \$7.40. Oct. 6, 1909 to amount received from Z. T. Wood, \$155.95. Total \$163.35.

Oct. 8 1909 by check on A. C. Bank, to Bro. Holt \$21.00. Oct. 8 1909 by check on A. C. Bank to Bro. Holt \$80.00, total \$101.00; Oct. 8 1909 to balance on hand \$62.35.

Oct. 30 1909 to amount received at 5th Sunday Meeting P. Grove \$15.55; total amount on hand \$77.90.

Nov. 1 1909 by check on A. C. Bank to Bro. Holt \$60.08; to balance on hand \$17.82.

Nov. 8 1909 by check on A. C. Bank to Bro. Holt \$10.00; to balance on hand \$7.82.

Dec. 1 1909 by check on A. C. Bank to Bro. Holt \$7.72; to balance on hand .10.

Jan. 28th 1910 by Crossett, Ch. by J. B. Luck \$5.00. Feb. 2, 1910 Monticello Ch. by T. J. Tiner \$1.00; Feb. 11, 1910 by Jas. R. Riley, Little Rock \$2.50; Feb. 12, 1910 Mount Olive Ch. by J. H. Riley \$2.00; Feb. 17, 1910 Promise Land, Ch. by S. R. Smith \$7.50; Feb. 17 1910, Warren Ch. by E. M. Hanchey \$20.00; Feb. 21, 1910 Dermott Ch. by N. C. Denson \$6.00; Feb. 24, 1910 Ebenezer Ch. by J. H. Berry \$5.00. Total amount on hand \$49.10.

Feb. 24, 1910 by amt. pd. to Bro. Holt \$43.50; to bal. on hand \$5.60.

March 7, 1910 by amt. pd. Sec. & Treas. Prtg. & Postage \$3.60. Bal. on hand \$2.00.

April 29, 1910 To amt. borrowed from Ashley Co. Bk. \$125.00; Total amt. on hand \$127.00.

April 29 1910 by Ck. on A.C. Bk. to Bro. Holt \$113.21; Bal. on hand \$13.79.

June 7 1910 by Ck. on A. C. Bk. to Bro. Holt \$11.00. To Bal. on hand \$2.79.

July 30, 1910 To Ladies' Aid Society, Monticello by Z. T. W. \$5.00; July 31, 1910 To Col. 5th Sun. Meeting, Montrose \$10.87; To Bal. on hand \$18.66.

July 31, 1910 To Amt. Brought Forward \$18.66; Sept. 29, 1910 Hamburg, Ch. By B. R. Smith \$50.00; To Salary of Miss. G. E. Holt for the year \$1000.00; To Amt. Collected on Field by Miss. Bro. Holt \$588.98; To Amt. Cash, Paid Bro. Holt by Sec. & Treas \$245.51; Total Amt. Paid Bro. Holt by cash and collections \$834.49; To Bal. due Bro. Holt \$165.51; To Bal. in hands of Sec. & Treasurer \$68.66.

We secured Bro. Johnson Bro. A. V. Johnson to sing and help Bro. Holt during Revival Season as we were instructed to do by the last session of this body.

trouble to the nation, states, cities and towns, but brings misery and dishonor to many homes; hundreds of thousands go to hell every year as a result, and yet some of our church members buy it, love it, drink it and vote for it, thereby endorsing the sale and use of the accursed stuff. We suggest that we as Baptists should vote as we pray and pray as we vote.

We recommend that our churches discipline their members who buy and drink it, or that drink it and yet do not buy it. Paul said the drunkard should not inherit the Kingdom of God, and he exhorted that church members abstain from all appearance of evil, and that we touch, taste not, handle not the unclean thing. Again he said: Be ye not drunk with wine wherein is excess, but be ye filled with the Spirit.

God grant that we may all heed these wholesome injunctions and not only be filled with the Spirit, but follow every day, His guidance.

G. W. Bray

J. W. Wilcoxon

H. A. Munn

On motion carried an adjournment was taken to 9.30 tomorrow morning. Benediction by J. B. Luck.

SUNDAY, 9:30 a. m.

The Association reconvened at the appointed time and after song and prayer the report on Sunday Schools was called for, which was read by Eld. J. B. Luck as follows:

This being the age of books we can find them about us of all descriptions. Since God's word has been given to us it has been the book of all others in which we should feel the most vital interest and to which we should devote the most serious thought, time and attention.

This Book has been food, light and comfort in the past and even now, after being traduced by thousands of enemies, it is loved and read by more people and in more countries than any other book.

We were glad to learn from the letters to this Association that most of our churches have Bible schools where they teach the word of life. We recommend that pastors and Christian workers do all they can to organize Bible Schools in all the churches that do not have them. Not only do we feel the great need of more schools, but better ones.

The teachers of all other books are trained men, yet many of us are contented to have teachers of this Book that are neither trained nor consecrated. Therefore we further recommend a teacher's training course in our churches. A course of this kind

is given by the Sunday School Board at Nashville Tennessee

J. B. Luck

S. R. Smith

H. A. Munn

At the conclusion of the discussions on this report Eld. H. A. Munn conducted a Sunday School mass meeting, which proved to be very interesting and helpful. The committee on order of business handed in its report. The committee on Divine Services also reported. The Moderator announced a part of the program as follows: Eld. G. E. Holt will preach the annual Missionary Sermon at this church at 11 o'clock a. m. Carroll D. Wood, Jr. will preach at the Methodist church and Eld. G. W. Bray will preach at the school house the same hour. The program for Monday was also announced by the Moderator.

The hour for preaching having arrived Eld. G. E. Holt read for his Scripture Lesson the 2nd chapter of Hebrews, using for a text the first and second verses. At the conclusion of a great sermon prayer was led by Eld. J. B. Wise, after which a liberal cash collection was taken for Associational Missions. On motion a recess was taken to 2 o'clock p. m. Reconvened at 2 p. m. On motion the messengers from Ebenezer, Wilmar, (A. O. Hobbs from Beach Creek) and Beulah and Joe Riley were granted leave of absence.

The report on Orphans' Homes was called for and read by J. N. Williams as follows: We are thankful to Almighty God for the Spirit manifested by the brethren of this Association in the support of our Orphanages at Monticello and Texarkana.

Our Home at Monticello now has in it 111 children and one in Ouachita College (but at no expense to the Home). We have 96 children in our school and two teachers employed. We understand that there are 19 or 20 children in the Texarkana Home.

Since our last Association we have had nine conversions and seven Baptisms in the Orphanage at Monticello; for this we should praise God; and realizing the mission work that is being done in the Home, this alone should appeal to every Baptist in the Association and stimulate them to do greater and more effective work toward the support of the Orphans than ever before.

We now have the hospital and school building that we have so much needed; not what we would like them to be in appearance, it is true, but we can use them to much benefit until we can build better ones. Our overcrowded condition, however, in the Home makes it almost imperative that we build a dormitory for the boys at once. This will not only place the boys and girls in separate buildings, but will

relieve the crowded condition and make room for others who are waiting and are now suffering for lack of a home. This will also add much to the sanitary conditions of the Home. In view of the fact that these children must be fed and clothed (daily) from the bounty of others we urge that a cash collection be now taken for immediate use and that pledges be taken and sent in as speedily as possible to meet recurring expenses. We suggest that each contributor express his wishes as to which home his contribution shall go. We understand that the Texarkana Home is very much in need of funds with which to pay off a note due for the property now occupied.

Brethren let us keep the needs of these dependent helpless children on our hearts and loosen the strings of our purses for their proper maintenance.

J. N. Williams

T. G. Morgan

After speeches from Williams, Morgan, Harley and Tull a collection was taken, amounting in cash and pledges to more than \$1000.00.

A resolution was adopted by a unanimous vote urging the convention not to remove the home from Monticello.

On motion an adjournment was taken to 8:30 Monday morning.

MONDAY, 8:30 A. M.

The Association reconvened at 8:30 a.m., J. R. Woods, Moderator presiding.

Eld. S. B. Grumbles conducted the devotional exercises of the morning. Several messengers were on motion granted leave of absence.

Taking up regular order of business, the report on Home Missions was called for and read by Eld. A. J. Fawcett as follows:

REPORT ON HOME MISSIONS

The magnitude and importance of this feature of our work, when properly understood, almost bewilder the average mind. The territory is so vast and the people are so numerous.

Let us notice the following considerations, viz:

1. THE TERRITORY

Its operations the home mission board includes, either directly or indirectly, all the destitution of the Southern states, all Cuba and the neighboring islands. All this vast area is far more extensive than at the first blush of thought one would likely understand.

2. THE PEOPLE IN THIS TERRITORY

The destitution, among our English speaking people, in our large cities, in the rapidly growing towns, and thickly populated Rural Districts, is absolutely alarming. Aside from all these

thousands of people, there are nine million (9,000,000) negroes, many thousand Indians, four million (4,000,000) foreigners, whose number is being supplemented every day. These people know practically nothing of our Bible or our Religion. If they ever know we must teach them. When we add to all these people, the population of Cuba and the neighboring islands, whose population we will not attempt to compute we have a faint conception of the metes and bounds of the Home Mission work. All these millions look to us almost exclusively for the bread of life. Shall they look in vain and perish at our door?

A. J. Fawcett

J. E. Eoff

Joe H. Riley, Com.

3. LET US NOTICE SOMETHING OF THE GENERAL WORK DONE LAST YEAR.

From the report of the Home Mission Board, made at the Baltimore Convention we gather the following items, viz:

The receipts for Home Mission Works, for the last conventional year, were \$329,475.00. There were baptised into the home Mission Churches 27,386 converts, each of these costing the board a fraction more than \$11.00. The contributions were greater and the baptisms more than any previous year, in the history of Home Mission work.

5. THE NEW YEAR WITH ITS NEW OBLIGATIONS.

Most naturally we are interested in this feature of the work. The Home Mission Board gave \$6,000.00 to build and assist in building and repairing seven houses of worship, and gave \$5,000 in co-operative mission work, supplementing the salary of 80 missionaries, who baptised 3202 converts and received 1483 by letter making a grand total of 4680 brought into the Home Mission churches. 25 new churches were constituted. 73 Sunday Schools were organized, in all of this work we greatly rejoice and praise the Lord.

5. THE NEW YEAR WITH ITS NEW OBLIGATIONS.

Let us pray more and pay more in this new year about to dawn upon our association than we have ever done before, and remember the words of our Lord Jesus Christ how he said, "It is more blessed to give than to receive."

All of which we respectfully submit.

The report on Foreign Missions was then called for and read by Eld. T. T. Thompson as follows:

FOREIGN MISSION REPORT.

With bowed heads and humble hearts, we offer praise and thanksgiving to our Great Father for the work he has enabled Southern Baptists to accomplish. The past two years have yield-

ed an average of 450 converts among heathen people each day as a result of the effort made by all evangelical denominations of Christians; and the Baptists have an honorable part in this marvelous progress. We sent out during last year twenty-one new missionaries. We have now on the field 231 missionaries and 375 native workers; making a total of 606. Our churches have a membership of 16,596 and these churches with the missionaries contributed last year \$40,287 or a per capita of nearly \$3.00, while our people at home gave to Foreign Missions only about one-twelfth as much per capita as did these newly converted heathens. We have eight Theological Training Schools with 176 students; the plan for the enlargement of the work being to train native preachers and teachers. We have thirteen medical missionaries and three hospitals with a total number of patients last year 42,659. We have four excellent printing plants for the purpose of printing bibles, books and tracts. These labors combined resulted last year in the baptism of 2,905 persons; not to speak of the leavening power of the gospel which cannot be tabulated.

There were 11,178 contributing churches last year in the bounds of our convention, and 10,118 churches which did not give anything to the cause; in other words, nearly half of our churches did not contribute anything to Foreign Missions. This large number of non-contributing churches, together with many more that gave very little, reduces the average gift to 22 cents per member. While the average has increased in the last ten years from 7 cents per member to 22 cents, our giving is still pitifully small compared with what it ought to be in view of our resources, the needs of a lost world and the Savior's sacrificial love.

FINANCES.

Our total receipts for the year were \$460,797, a gain of \$58,000 over last year. The Convention has fixed the estimate for this year at \$537,500. Every dollar of this amount will be needed in the work. After our debt of \$31,500 is paid a comparatively small amount will be left for the enlargement of the work.

The following are the expenses of the Foreign Mission Board:

In Richmond—\$40,397 or 7 per cent of total receipts.

In the states—\$15,760 or 3½ per cent of total receipts.

For Interest—\$8,462 or 2 per cent of total receipts.

In Foreign Fields—\$403,639 or 87½ per cent of total receipts.

Included in the amount which was expended in Richmond is the money contributed towards the expenses of the Woman's Missionary Union and the Layman's Movement. The large amount spent for interest would not be necessary if the churches would send in their contributions regularly throughout the year.

We recommend that offerings for this great work be made

systematically and that much prayer be made for the workers on the field.

T. T. Thompson

R. E. Gullege

T. G. Morgan

The report on State Missions was then called for and read by J. F. Tull as follows:

REPORT ON STATE MISSIONS.

We need not expect that even within the next five generations the work of State Missions will be finished in Arkansas. From all indications the needs will be much greater fifty years from now, than they are today. As our state develops materially new railroads will be built in every quarter and along these new lines of railroad new towns will spring up, and multitudes of new and alien people will come into our borders, bringing with them customs and religions which are antagonistic to Baptists and Baptist doctrine and these needs must be met else ultimately all that we have done in ages past will go to nothing. Your committee regrets exceedingly that in addition to the absolute Baptist destitution which exists in our state at present there are over 300 pastorless churches which must be saved from decay and there are many other churches in all quarters of the state which are dragging and dwindling and dozing and almost dying, and these must be awakened and made to be self sustaining and efficient soul winning forces. To meet all our present needs, our contributions to state missions ought to be increased ten fold and the number of workers ought to be many times multiplied.

We take pleasure in reporting that the work of our two general bodies in our state through their separate agencies will this year go far beyond anything heretofore reported. The State Association has 7 missionaries who devote their full time to reaching the destitution within our bounds and these have reported quite a number of successful meetings held.

The State Convention has 111 missionaries employed and about 40 of our pastors have contributed their services to the state board during the past summer. "Last year during the first three quarters we had 2083 additions to our Baptist churches and 1222 baptisms in our state work. This year, during the same time we had 3412 additions or an increase of 1029, and 1833 baptisms, or an increase of 611. And yet during all last year we had 4638 additions. At this rate we ought to have 6500 additions to our Baptist churches in our state mission work alone this year."

J. F. Tull

G. W. Bray

E. D. Allison.

The report on Associational Missions was called for and read by Eld. G. E. Holt as follows:

ASSOCIATIONAL MISSIONS REPORT.

It is with grateful hearts to our Heavenly Father that we are able to make the greatest report ever made in Bartholomew Association:

Three missionaries have been employed during the year; one has been on the field all the time, one for three and one four months and one (a singer) three weeks.

WORK DONE.

Miles traveled	2,843
Religious Visits	339
Sermons Preached	320
No. unsaved who asked for prayer	576
Professions	268
Baptisms	219
Additions by Letter	51
Additions by Restoration	41
Total Additions	311
Revival Meetings held	18
Churches Organized	2
Amount collected on field by missionaries	683.98
Total Cost of work for the year	<u>\$1,211.00</u>

Bro. W. L. Byrd was secured about three weeks in Nov. 1909 to sing in two meetings, and Bro. A. V. Johnson was employed by the board to assist the missionary three and one quarter months during the revival meeting season.

The field is so great and needy, and the demands upon the missionaries for their services have been so many that the field has hardly been touched, but little of the needs have been met or more than half of the calls for help have been granted.

We recommend that a missionary be employed for all his time who is well qualified for this work.

We further recommend that the missionary be furnished with an assistant, who is both a singer and a preacher of the gospel.

We further recommend that as far as possible, all the pastors hold one or more meetings for the Association.

Respectfully Submitted

G. E. Holt

W. M. Wylie

Will H. Barringer

The report on publications was then called for and read by Eld. N. C. Denson as follows:

The importance of this subject cannot be over estimated, this is a book making and reading age. We owe it to our Master and

our families that we furnish our homes with good literature, every home with the Bible, "the fountain head of whose power in literature lies in its nearness to the springs and sources of human life—life taken seriously, earnestly, intently; life in its broadest meaning, including the inward as well as the outward life interpreted in its relation to universal laws and eternal values." (2) With sound Baptist papers and magazines,

We recommend the Home Field, published at Atlanta, (Ga.) The Foreign Mission Journal, published at Richmond, Va., and the Baptist Advance and the Arkansas Baptist, our home papers, published at Little Rock, as sound and good literature. We have many other good papers published in our South-land that we cheerfully recommend.

We urge that our brethren get and read good Baptist books, for well informed people cannot be misled and imposed upon, while the careless, unthinking reader may be easily led into error by the sophistry and cunning of the heretic and schismatic.

You cannot enslave an educated thinking people, therefore we owe it to our Lord, our families and churches and to ourselves to study carefully and systematically (1) the book which teaches us the true doctrine of eternal life and then (2) inform ourselves on all safe and sound religious lines.

N. C. Denson
A. C. Woods
W. O. Shurtleff

On motion carried the messengers from certain churches were granted leave of absence.

By motion a recess was taken to 1:30 p. m.

MONDAY 1:30 P. M.

The house was called to order by the Moderator and after song and prayer the report on Ministerial Education was called for and read by Carrol D. Wood, Jr. as follows:

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth," These words may be applied to every Christian worker, but especially to the minister who must stand before the people and feed them on the "Bread of Life." The old idea that when God calls a man to preach he also puts into his mouth the message has been done away and we recognize the fact that God expects those whom he calls to prepare themselves for the best possible service. When God wanted a man to lead the children of Israel out of Egypt He selected one who had been trained in the King's household and sent him to school 40 years more before he was ready to undertake the mighty work to which he had

been called. When he needed a man to carry the gospel message into the land of the Gentiles he chose Paul, a man thoroughly trained in the schools of his day, and sent him for a three years course in Spiritual things before he entered upon his Foreign Missionary work.

God is greatly blessing the man of education in our day and the churches are demanding trained men for their pastors and leaders, and it behooves us as an association to encourage and assist our young men in every way possible to prepare themselves for their God given work.

We recommend therefore that the churches pray the Lord of the harvest to send more laborers into His vineyard and that at least one collection a year be taken in each church of this Association for Ministerial Education. We recommend also that the young men be encouraged to attend our denominational schools, Ouachita College at Arkadelphia and Buckner College at Witcherville and the Southern Baptist Theological Seminaries at Louisville Ky. and Fort Worth, Texas.

We also recommend the Woman's Missionary Union Training School at Louisville, Ky. for our young women.

In making this report we do not intend in the least to minimize the great work that has been done by our Ministers who did not have the opportunities of a collegiate education, for we praise God for the great good they have accomplished, but would rather emphasize the fact that even they could have done much more efficient work and with greater satisfaction to themselves had they been blessed with the opportunities that may now be given the young preacher.

C. D. Wood, Jr.

W. W. Nutt.

The report on State of Religion was called for and read at the request of the Chairman of the Committee by J. N. Williams as follows:

We find that God has greatly blessed our work the past Associational year and that splendid reports have come in to us from the field. These reports show great revivals from all parts of the State and in our own Association God is greatly blessing our state and the Missionary work that is being done.

Bros. Holt and Johnson, the Missionaries of this Association, report much labor done. Churches revived, their membership strengthened and joys of the Lord's Salvation restored unto them and many souls saved and added to the churches. And from the letters sent in by the churches that have pastors, we find that a glorious work has been accomplished throughout the bounds of

Bartholomew Association; an increase in spirituality on all lines Sunday Schools, Prayer Meetings, Conversions, Baptisms and contributions. For all which we should be thankful to Almighty God

We find that there were 487 baptisms, 45 restorations and received by letter 218, making the total increase for the Associational year 750. While the decrease has been by death 40; expulsion 49, and by letter 190, making the total decrease for the Associational year 285.

W. T. Clements, Chairman

The report on Obituaries was called for and read by Eld. W. C. Harley as follows:

From letters sent up to this Association we find that the Death Angel has touched and called from our ranks 47 of our brethren and sisters. Bereavement and sorrow comes to all sooner or later.

Prominent among our dead we mention our beloved co-laborer, Eld. W. M. McGriff of Friendship Church. He was often a member of this Association, a warm hearted Christian, always ready to do his Master's will. We commend his bereaved family to the loving Savior who always tempers the winds to the shorn lambs.

W. C. Harley

D. W. Clanton

J. R. Birchfield

The report on Woman's work was called for and read by sister L. A. Calhoun as follows:

Number of Societies reported 5, who report through the Woman's Auxiliary to the Bartholomew Association.

Parkdale Ladies' Aid	\$100.00
Hamburg Ladies' Aid	285.00
Wilmar Ladies' Aid	17.25
Eudora Ladies' Aid	153.00
Crossett Ladies' Aid	187.00
Lake Village Ladies' Aid	141.50
Dermott Ladies' Aid	75.00

Total \$958.75

We want to see that all of our churches in the bounds of our Association have a Woman's organization. We urge that all of the pastors take more interest in the Women's work and that each Society will send full report to our Women's Associational Union that we may know what the ladies of each society in our Association are doing.

We ask the prayers of the brethren and the entire Association, that each lady in our churches may feel the great needs of this work in trying to save lost souls and serving our Master.

We wish to thank the brethren for the increased interest in our work and for space in the minutes for the proceedings of same.

W. D. Savage
Mrs. L. A. Calhoun
Miss Myrtle Stephenson

The report of the committee on Nominations was called for and read by J. R. Riley as follows: We recommend (1) the appointment for the Associational Board the following brethren: S. R. Smith, W. T. Cone, M. J. Anders, W. M. Wiley, S. W. Moore, J. R. Woods and Z. T. Wood. (2). That the next Association meet at Monticello Baptist church Drew County. (3) That Eld. T.G. Morgan preach the introductory sermon and that Eld. J. F. Tull be alternate. (4) That Eld. T. T. Thompson preach the Annua Missionary Sermon and that Eld. J. B. Wise be alternate.

J. R. Riley
J. M. Gardner
W. B. Tull

The report on Finance was called for and read by W. T. Cone Chairman of the Committee as follows:

Amounts received for Minutes	\$65.60
General Association	
Home Missions	1.00
Foreign Missions	2.70
Orphans Home Texarkana	34.77
State Convention	
State Missions	2.00
Home Missions	7.00
Foreign Missions	6.00
Orphans Home Monticello	63.85
Ministerial Education	5.00
Associational Missions	154.65
Associational Cash Collections	83.16
Total	\$425.73

W. T. Cone
G. W. Mears

The Clerk and Treasurer's report was as follows:

For Minutes	\$59.29
For Ministerial Education	19.78
For Associational Missions	155.95
Through State Gen. Assn. for State Missions	29.41
For Foreign Missions	2.80
For Orphans' Home Texarkana	50.30

Through State Convention for State Missions	30.51
For Home Missions	1.00
Orphans' Home Monticello	98.58
Total	<u>\$447.62</u>

This amount disbursed as follows:

To J. W. Sims, Voucher 1	\$50.30
To G. R. Roebuck Voucher 2	29.41
To H. L. Winburn Voucher 3	19.78
To J. S. Rogers Voucher 4	30.51
To J. R. Woods Voucher 5	155.95
To F. P. Turner Voucher 6	98.68
To Advance Printing Co. Voucher 7	32.20
To Mrs. N. H. Savage Voucher 8	4.66
To Z. T. Wood Clerk and Extra Postage	25.13
To R. G. Bowers, Home Missions	1.00
Total	<u>\$447.62</u>

By motion carried all of these reports were discussed together in their regular order and adopted.

By motion the clerk was allowed \$25.00 for his services and the remainder of the money sent up by the churches (for that purpose) shall be issued in publishing and distributing the minutes.

By motion the following resolution was read and adopted: Resolved (1) that the thanks of this Association are due to the members of Fellowship Church and the people of this community at large for the splendid entertainment which has been given us during the sitting of this body. (2) That we are grateful to the railroad Company and the owner of the nearby saw mill for special favors. Resolved: That this Association appoint Bro. J. B. Luck (alternate T. T. Thompson) as our Associational Delegate to the Southern Baptist Convention.

Signed: J. F. Tull

By motion the following resolution was adopted:

Be it resolved (1) that the Moderator, Clerk, or some one appointed by the Moderator shall be at the place where the Association is to be held on Friday evening before the day fixed for the Association to meet, whose duty it shall be to collect the letters from the messengers as they come in and make a list of the messengers, so that on the convening of the Association with a list of messengers in hand we can at once go into the regular organization.

Be it further resolved: That a committee of 3 shall be appointed along with the other committees whose duty it shall be to

take these letters, review the same and make out a tabulated report to be read and discussed along with the other reports and passed on as the other reports are.

By Motion the following resolution was adopted:

Whereas, Bartholomew Association has no school of its own and Friendship Association is making a great struggle to maintain her school; that Bartholomew Association co-operate with Friendship Association in the maintenance of Friendship Academy located at Star City, Ark.

By motion a resolution was adopted recommending that Bro. N. C. Denson request the Home Board through the State Board to make a gift of \$500 for Parkdale church.

By motion the Clerk was authorized to prepare a uniform letter for the churches of this Association and send out to the churches before the meeting of the Association each year.

The train for the messengers having reached the church just at the closing of the business, the usual happy occasion of taking the parting hand was dispensed with and after an earnest prayer a motion was carried that this Association do now adjourn and the Moderator so declared.

Thus ended one of the most delightful and harmonious meetings of God's people that was ever held for the transaction of business for the Master within the bounds of Bartholomew Association.

Z. T. Wood, Clerk,

J. R. Woods, Moderator.

CONSTITUTION.

Article 1. The Association shall be composed of members chosen by the different churches who, on presenting their credentials, shall be entitled to seats.

Article 2. This Association shall be called Bartholomew Regular Baptist Association.

Article 3. Each church composing this Association shall be entitled to three delegates.

Article 4. The object of this Association shall be to devise measures to promote the Redeemer's Kingdom, particularly in the bounds of this Association.

Article 5. This Association shall never possess any power or authority over any church, but may act as an advisory council.

Article 6. New churches may be admitted into this union by signifying their wish by letter and delegates, provided they are deemed orthodox.

Article 7. The officers of this Association shall consist of a Moderator, Clerk and Treasurer, and any member of the Association shall be eligible to the offices aforesaid, so long as the Association shall call him—as amended.

Article 8. Every church shall be furnished with minutes, and every other benefit of the fund, in proportion to the money advanced.

Article 9. Amendments to the Constitution may be made at any session of this Association, when two thirds of the members present shall deem it necessary.

Article 10. Any church coming heterodox in faith or practice, after her reception, the Association shall withdraw from said church; the word of God being the standard of orthodoxy—as amended.

ARTICLES OF FAITH

I. We believe in one true and living God, the Father, Son and Holy Spirit.

II. We believe that the scripture composing the old and new Testaments is the Word of God, and the only correct rule of faith and order.

III. We believe in the doctrines of election as founded in the foreknowledge of God through sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ.

IV. We believe that man was created upright, but by transgression fell from that state; consequently he and his posterity became dead in trespasses and sin.

V. We believe in man's incapacity by his own free will and ability to recover from the fallen state in which he is by nature.

VI. We believe that sinners are justified by the righteousness of Christ through faith in His name.

VII. We believe in the final perseverance of the saints in grace.

VIII. We believe in the final resurrection of the dead and the general judgment and that the felicity of the righteous, and the punishment of the wicked will be eternal.

IX. We believe that no minister has any right to administer the ordinances of the Gospel but one who is regularly baptized, called and comes under the imposition of the hands of the presbytery.

X. We believe that baptism and the Lord's Supper are ordinances of the church of Christ, and that believers are the only subjects, and that immersion only is Baptism.

XI. We believe that the Lord's day should be observed as a day of rest and devotion.

RULES OF DECORUM.

1. This Association shall be opened and closed with prayer.

2. A Moderator and Clerk shall be chosen by a majority of the members present.

3. It shall be the duty of the Moderator to see that order is kept according to the rules of decorum.

4. Any member being dissatisfied with the decision of the Moderator may appeal to the Association, provided it be done on the same day.

5. One member only shall speak at a time, who shall address the Moderator, and upon obtaining the floor, shall proceed, and not be interrupted while speaking, unless he departs from the subject or makes use of personal reflections.

6. No member shall be allowed to speak more than twice on any one subject without obtaining leave of the Association.

7. No practice shall be allowed that is calculated to interrupt a member while speaking.

8. Every motion made and seconded; after time given for debate, shall be put to the Association; unless previously withdrawn and the Moderator shall announce the decision to the Association.

9. All questions shall be decided by a majority of the members present.

10. No appellation but that of brother shall be used by members in addressing each other while in session.

11. The Moderator shall have the same privilege of speech

as other members, provided the chair is filled, but shall not be allowed to vote unless the Association be equally divided.

12. The names of all members shall be called as often as the Association may deem necessary, and no member shall withdraw himself from the Association without leave of the Association

13. These rules shall be read at the opening of each session and oftener if necessary.

MINISTERIAL REGISTER

- A—C. D. Allison, Florence.
B—W. J. Bell, Parkdale; G. W. Bray, Wilmar; Simon Bryant, Warren.
C—W. T. Clements, Ingalls; W. E. Collins, Arkadelphia.
D—N. C. Denson, Dermott; Joe Daniels, Arkadelphia.
F—A. J. Fawcett, Hamburg; J. D. Freeman, Warren.
G—S. D. Grumbles, Eudora;
H—W. C. Harley, Barkada; J. C. Hendrick, Hermitage; G. E. Holt, Hamburg; C. E. Hollis, Hamburg.
J—S. A. Jarvis, Hamburg; A. V. Johnson, Snyder.
L—J. B. Luck, Crossett.
M—H. A. Munn, Warren; T. G. Morgan, Hamburg.
F—T. I. Pirtle, Hermitage; W. C. Pinson, Hermitage; G. M. Peters, Hamburg.
S—J. C. Stell, Hamburg; W. L. Savage, Wilmar.
R—J. H. Rowland, Harrell.
T—T. T. Thompson, Warren. 0
W—J. B. Wise, Portland; A. F. Willis, Warren; R. J. Willis, Hamburg; C. D. Wood, Jr., Tillar; W. S. Young, White.

CHURCH RECORD

CHURCHES	Increased			Decreased			Males	Females	Total Membership	Value of Church Property
	By Baptism	By Letter	By Restoration	By Death	By Letter	By Exclusion				
Beulah			1			4	14	31	45	
Beech Creek	12	4	9	2	2				131	\$1000.00
Bethany		2					15	29	44	
Collins	7	2			3	2	24	36	60	400.00
Center Point	17	8	3							200.00
Central	2		1	1	1		20	20	40	1000.00
Crossett	14	27			15				206	3500.00
Dermott	10	19			1	1			61	1500.00
Eureka	4				4	2	26	48	74	550.00
Ebenezer	11			3	2	3	45	89	134	1000.00
Edon	29	4		1			31	34	65	600.00
Enon										
Endora		3			1				25	1500.00
Flat Creek	26	1	1	1	3				148	800.00
Farmerville	24	6							43	
Friendship	1		1	2		1	48	52	100	800.00
Fellowship					3				53	1500.00
Green Hill		2					3	8	11	
Hamburg	31	21		3	9	1			171	2500.00
Hollis	1				2				41	800.00
Holly Springs	7	4			13	2			140	1000.00
Judson	5	4		2		3	37	63	100	500.00
Lake Village		9		1	5		18	39	57	4000.00
Marsden	1	3		2			15	20	35	
Mt. Olive	1	4	1	2	2		35	34	69	600.00
Mt. Olive No. 2	1	2	1		1		19	19	38	
Montrose	14	4	1	1	3		54	38	92	2000.00
Mt. Zion No. 1	9	1	4	2	4	2			64	1000.00
Monticello	28	9		1	18		103	149	252	22500.00
Midway					4		20	19	39	
Morrell					1				9	700.00
New Liberty					2		23	28	51	500.00
New Union	4			2	7	4	28	43	71	
New Hope	52	14	6	3	1				165	1500.00
Onega	17	5		1			23	36	59	
Hopewell							11	14	25	1000.00
Pleasant Grove	17			1		1			160	
Piney Grove				3			8	10	18	500.00
Prairie Grove				2	12	4	65	112	177	800.00
Parkdale	3	14	1				13	21	34	5000.00
Promise Land	15	5	4	4	9	9			349	1000.00
Portland	7	1		1			38	43	81	2000.00
Saline	6	5			25		19	39	58	
Sardis			2	2	5	3	46	61	107	
Shiloh	8	4		1	1	1	42	54	96	
Union Hill	25	6	1		5		87	94	181	1000.00
Unity	8	1					55	69	124	550.00
Warren	74	33		3	12				337	9000.00
Wilmar	5	10		1	15	5	67	97	164	9000.00
Wood Lawn					1				30	800.00
Wilmot							16	16	32	
Tillar										
White	9	3							19	1000.00
Paradise	2	4			3	1	11	10	21	
Corinth, La.	10	2	2	2	2				60	

CHURCH DIRECTORY

CHURCHES	PASTORS	POST OFFICE	CLERKS	POST OFFICE
Beulah..	W. C. Harley..	Barkada..	J. L. Alsobrook..	Lacy....
Beech Creek..	A. F. Willis..	Warren..	A. O. Hobbs..	Mist R. F. D. 1..
Bethany..	W. J. Bell..	Parkdale..	Herbert Matheny..	Wilmot....
Collins..	G. W. Bray..	Wilmar..	W. B. Lang..	Collins....
Center Point..	A. V. Johnson..	Mist..	Mrs. Riley Garrison..	Collins..
Central..	J. C. Stell..	Hamburg..	C. P. Hanson..	Berea....
Crossett..	J. B. Luck..	Crossett..	Jeffie Bethune..	Crossett..
Dermott..	N. C. Denson..	Dermott..	W. J. Raburn..	Dermott..
Eureka..	R. J. Willis..	Milo..	J. D. Thach..	Mist R. 1..
Ebenezer..	M. W. Whayne..	Kingsland..	J. H. Berry..	Warren..
Enon..				
Edon..	R. J. Willis..	Milo..	W. R. Wallingsford..	Crossett..
Flat Creek..			Jesse Ross..	Fountain Hill..
Farmerville..			H. E. Kemp..	Warren R. D. No. 1..
Friendship..	J. E. Eoff..	Wilmar..	J. E. Barber..	Wilmar..
Fellowship..	A. J. Fawcett..	Hamburg..	Claud Golden..	Snyder..
Green Hill..	J. E. Eoff..	Wilmar..	Ida May Haney..	Wilmar R. F. D. 1..
Hamburg..	A. J. Fawcett..	Hamburg..	H. C. White..	Hamburg..
Holly Springs..	J. C. Hendrick..	Hermitage..	L. E. Purdy..	Hermitage..
Hollis..	C. E. Hollis..	Hamburg R. 3..	Stanley Sivils..	Hamburg R. 3..
Hopewell..			Will Stinson..	Mist..
Judson..	T. G. Morgan..	Hamburg..	H. L. Gardner..	Hamburg..
Mt. Olive..	A. V. Johnson..	Mist..	J. H. Riley..	Berea..
Mt. Olive No. 2..			J. W. Lee..	Crossett..
Montrose..	J. B. Wise..	Portland..	W. T. Cone..	Montrose..
Monticello..	J. P. Hemby..	Monticello..	T. A. Wood..	Monticello..
Morrell..	N. C. Denson..	Dermott..	Hettie Bulloch..	Morrell..
Midway..			Quinton Haisty..	Midway..
New Liberty..	J. H. Rowland..	Harrell..	N. M. Lawton..	Pirtle..
New Hope..	T. G. Morgan..	Hamburg..	J. B. McKoin..	Jones, La..
Omega..	W. J. Bell..	Parkdale..	W. A. Holt..	Eudora..
Pleasant Grove..	C. E. Hollis..	Hamburg..	Lem Hill..	Hamburg..
Piney Grove..	E. D. Allison..	Selma..	W. P. Gill..	Monticello..
Prairie Grove..	W. C. Harley..	Barkada..	Hill Adcock..	Scipio..
Parkdale..	J. B. Wise..	Portland..	J. A. Cockrell..	Parkdale..
Promise Land..	T. G. Morgan..	Hamburg..	S. R. Smith..	Hamburg..
Sardis..	J. C. Stell..	Hamburg..	T. H. Dingle..	Trafalgar..
Saline..	G. W. Bray..	Wilmar..	W. S. Reeves..	Hermitage..
Shiloh..	G. W. Bray..	Wilmar..	W. M. McPherson..	Hamburg R. D. 2..
Union Hill..	G. W. Bray..	Wilmar..	J. L. Johnson..	Ingalls..
Unity..	C. E. Hollis..	Hamburg..	L. J. Hester..	Hamburg..
Warren..	T. T. Thompson..	Warren..	C. E. Canoway..	Warren..
Wilmot..	J. B. Wise..	Portland..	W. W. Melton..	Wilmot..
Wilmar..	M. L. Savage..	Wilmar..	Charles Measles..	Wilmar..
Wood Lawn..	W. C. Harley..	Barkada..	James Whittington..	Barkada..
White..	W. S. Young..	White..	E. D. Erwin..	White..
Paradise..	W. C. Harley..	Barkada..	Eddie Fox..	Paradise..
Tillar..	C. D. Wood, Jr..	Tillar..		
Portland..	C. D. Wood, Jr..	Tillar..		
Marsden..	J. H. .. and..	Harrell..	D. L. Bain..	Portland..
Corinth, La..	S. A. Jarvis..	Hamburg R. F. D. 3..	A. M. Hickman..	Marsden..
Mt. Zion No. 1..			Jno. P. Jones..	Naff, La..
Eudora..	S. D. Grumbles..	Eudora..	E. O. Crawford..	Hamburg..
New Union..	W. J. Bell..	Parkdale..	R. T. Stephenson..	Eudora..
			E. B. Everett..	Eudora..

SUNDAY SCHOOL RECORD

CHURCHES	SUPERINTENDENTS	Officers and Teachers	Number of Pupils	Average Attendance	Cost of Literature	Kind of Literature
Bethany		5	50			S. B. C. S.
Collins	W. B. Barksdale	7	35	20		S. B. C. S.
Corinth, La.	Thomas Lawson	3	40			S. B. C. S.
Crossett	G. M. Cobb	9	150		50.00	S. B. C. S.
Dermott	W. J. Raburn	8	40			S. B. S.
Eudora	E.M. Sleecker	5	35	25	35.00	S. B. C. S.
Farmerville	W. J. Hickman	6	61			S. B. C. S.
Hamburg	Thomas Compere	13	150		55.92	S. B. C. S.
Holly Springs	M. J. Anders	7	78		92.00	S. B. C. S.
Judson	G. M. Peters	6	30	25	5.00	A. M. P.
Monticello	G. T. Sikes	19	240	176	53.25	S. B. C. S.
Montrose	W. T. Cone	9	51		46.37	S. B. C. S.
Midway	J. W. Haisty		25	15	2.00	S. B. C. S.
Morrell	W. E. Waddell	5	12			Bap. & Me.
New Liberty		3	35	25		
New Hope	R. L. Dunham	4	60			Land Work
Flat Creek	J. W. Deal	5	67	35		S. B. C. S.
Lake Village	A. G. Simms	8	110	70	72.00	S. B. C. S.
Prairie Grove	M. M. Slater					S. B. C. S.
Parkdale	T. L. Nichols	8	56	40	12.00	S. B. C. S.
Portland	D. L. Bain	9	40	30		S. B. C. S.
Marsden	W. F. Measel	4	20	15		
Piney Grove	Ed Lowe	3		20		
Omega		5	36			S. B. C. S.
Sardis	T. H. Dingler	6	65	35	6.00	S. B. C. S.
Saline	I. G. Trussell	6	50	30	2.40	S. B. C. S.
Shiloh	J. S. High	7	56	25		B. P. Co.
Promise Land.	S. R. Smith	4	80			B. P. Co.
Unity	L. J. Hester	6	75	50	4.50	Land Work
Union Hill	W. L. Calaway	6	80	30	6.00	S. B. C. S.
Warren	C. D. Oslin	7	277	170	65.00	S. B. C. S.
White	L. L. Morgan	5	30			S. B. C. S.
Wood Lawn	James Whittington	6	30	15	4.00	S. B. C. S.
Wilmar	J. A. Baxter	9	80	65	30.00	S. B. C. S.
Wilmot			40			
		213	2254	916	541.44	

FINANCIAL EXHIBIT

CHURCHES	Associational Missions	State Convention			State Association			Total for all Missions	Pastor's Salary	Christian Education	Monticello Orphanage	Texarkana Orphanage	Sunday School Expenses	Church Expenses	Building, Repairs, etc. on Church property	Relief of Poor	Visiting Ministers	Printing Minutes	Other Purposes	Total for all Purposes
		State Missions	Home Missions	Foreign Missions	State Missions	Home Missions	Foreign Missions													
Beulah	9 00							9 00			1 40	1 40								12 50
Beech Creek	41 37	3 20	1 75					46 32	42 20		6 48	1 62					14 00	1 50		112 07
Bethany	1 00							1 00	38 00									1 00		38 00
Collins	3 65	17 55	1 50	1 50				24 20	115 00	5 00	6 00							2 25		155 45
Center Point	24 00							24 00	40 00											64 00
Central	31 43							31 43				3 50						50		35 40
Corinth La.	16 20							16 20	37 35							9 75		55		64 55
Crossett	25 00	250 00	50 00	100 00				425 00	1000 00	45 00	5 16		221 79		15 00	10 00	30 25	2 00	282 95	2037 15
Dermott	11 00	154 00	86 00	16 00				222 00	360 00		15 00		15 00		70 00	10 00	10 00	1 50	46 00	749 50
Eureka						5 00		5 00	75 00			4 10						1 00		84 10
Evergreen																				
Egypt																				
Ebenezer	8 80	4 40	8 40	3 80				25 40	150 00		6 37							1 00		182 77
Knott		4 85	15 50					20 35										1 00		21 35
Knott	8 00		37 50	37 50				88 00	400 00	35 00	23 00				159 00			1 50		701 50
Flat Creek	48 30				3 50	1 00		52 80	48 00	2 08		6 40						1 25		105 58
Farmerville	15 00	5 50						20 50										1 05		21 55
Friendship	17 25							17 25	40 25									1 50		59 00
Fellowship									150 00	12 00	48 00							1 10		211 10
Green Hill	1 00							1 00										20		1 20
Hamburg	50 00	241 14	51 00	56 25				398 39	925 00	15 00	85 00		55 92		17 00	45 00	11 20	2 00	111 61	1666 12
Hollis	2 00							2 00			5 35							1 00		8 35
Holly Springs	39 57	24 50	38 10	38 15				140 39	300 00	217 00	9 40	9 40	92 38		118 16		52 01	1 79	19 50	959 97
Hopewell	1 00							1 00										50		1 50
Indson	3 00							3 00	125 00		2 62	2 63			100 00		1 00	6 00		240 25
Lake Village	10 00	43 00	60 90	101 00				214 90	750 00	19 00	23 21		72 80		19 00		2 00	289 05		1389 96
Marsden	5 50							5 50	50 00		5 00							90		61 40
Mount Olive	46 28	2 00						48 28	75 00		9 50							1 00		133 78
Mount Olive No 2									28 50									1 25		29 75
Montrose	35 87	100 25						136 12	300 00	19 00	6 92				382 00		1 50	35 00		821 54
Mount Zion No 1	6 95							6 95			1 25						5 65	1 00		14 55
Monticello	40 00	84 00	74 50	60 25				268 75	1000 00	20 50	146 21		174 45		583 00		2 00	141 06		2325 97
Morrell		5 00	5 00	5 00				15 00	130 00						175 00		1 50			321 50
Macedonia																				
Midway											5 00		2 00					50	10 80	18 30
Mt Pleasant									40 00									1 00		52 50
New Liberty									200 00			4 85						2 50		248 65
New Union									65 92									1 00		69 62
New Hope	41 30							41 30	200 00			5 90						1 50		34 90
Omega					2 70			2 70										1 00		2 70
Pleasant Grove	27 50							27 50				10 00						1 75		38 25
Prairie Grove	6 05				75	1 50	1 50	9 75										1 00		10 75
Parkdale	17 55	282 00		41 50				341 05	206 25		25 00						25 00	1 00		598 30
Piney Grove			2 50					2 50	50 00									50		52 00
Paradise	9 80							9 80	35 90		3 15							50		49 35
Promise Land	13 25							13 25	250 00		26 75	8 50					10 75	3 00	21 75	334 00
Portland	21 55		31 50	31 50				84 55	150 00		25 00					25 00	1 25			285 80
Shady Grove																				
Saltine	2 00							2 00	35 00		3 20		2 40					1 00		43 60
Sardis													6 00					1 00		7 00
Shiloh												42 00						1 00		43 00
Tillar																				
Union Hill	23 00	2 60						25 60	200 00						10 00			2 00		237 60
Unity			50					50	28 00		10 00		4 50					2 35		45 35
Warren	40 25	200 00	180 00	105 00				615 25	830 40	99 00	56 30		124 00		2000 00		2 00	790 75		4486 70
Wilmar	17 00	25 00	6 50	6 00				54 50	400 00		5 00		30 00				1 25	50 00		538 75
White		85 00						85 00	135 00		36 33				681 00	29 00	2 00	3 70		970 03
Willmot																		1 00		1 00
Wood Lawn	11 27							11 27			2 50		4 00					35		6 85
Cash Col Second Call	218 87																			
Total	860 25	1534 06	098 05	665 95	6 90	7 50	1 50	8774 81	8788 77	474 58	683 30	119 80	816 24		4279 16	103 75	133 86	66 15	1808 17	20958 59